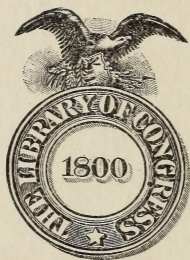


PA 881

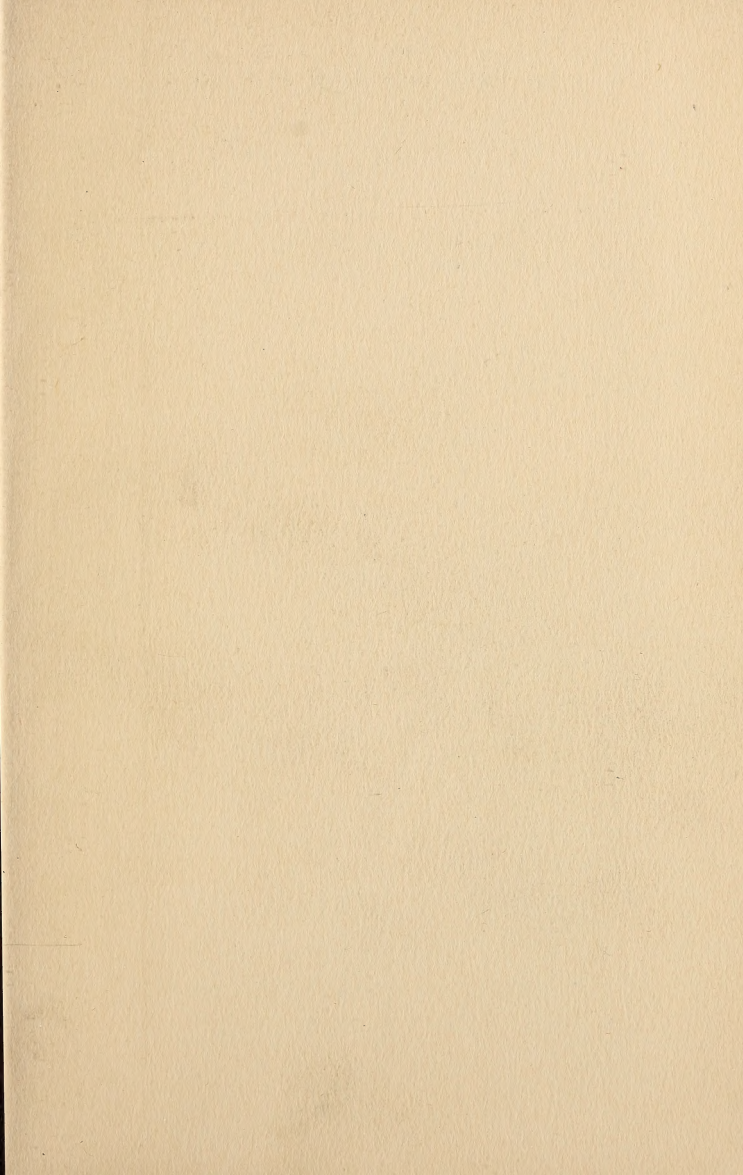
.H5

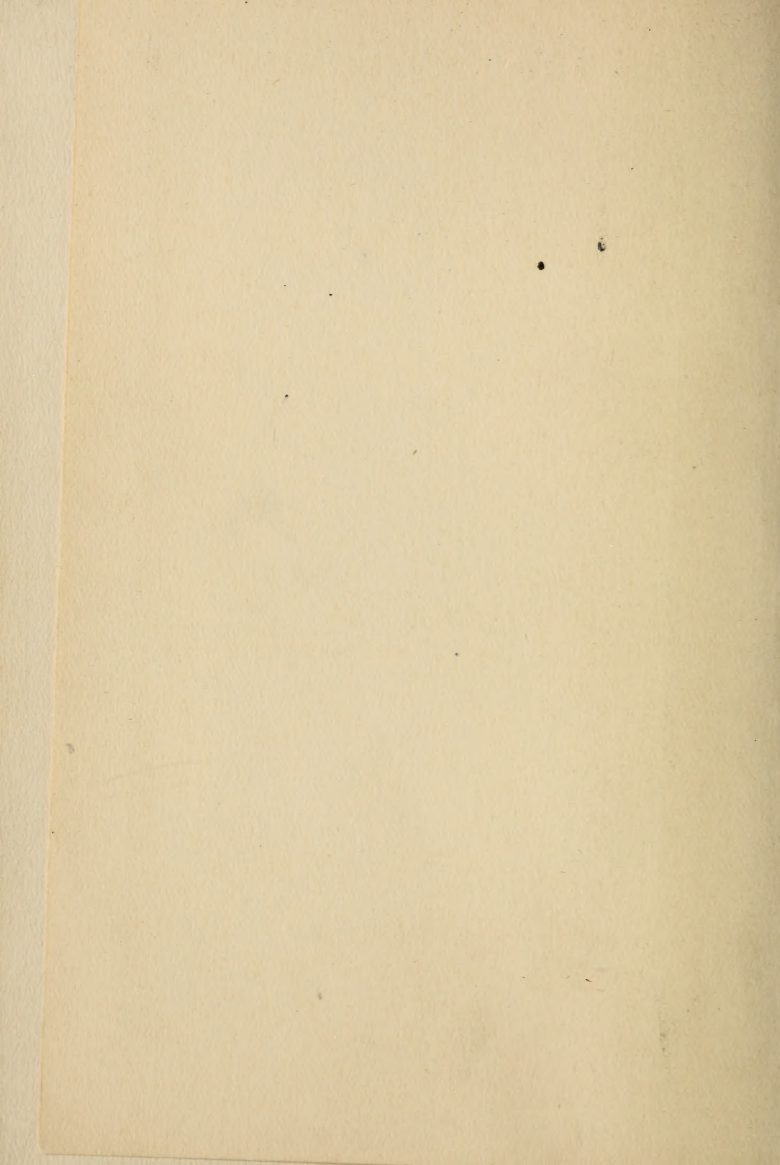
Copy 1



Class PA 881

Book .H5





# GREEK-ENGLISH LEXICON

TO THE

## NEW TESTAMENT

*AFTER THE LATEST AND BEST AUTHORITIES*

BY

W. J. HICKIE, M.A.

ST. JOHN'S COLLEGE, CAMBRIDGE: LATE ASSISTANT MASTER  
IN DENSTONE COLLEGE

2  
6  
3 3 3  
3 3  
3 3 3  
3 3 3

NEW YORK

**THE MACMILLAN COMPANY**

LONDON: MACMILLAN & Co., LTD.

1920

*All rights reserved*

PA 881  
.H5

Printed May, 1893. Reprinted January, July, 1894;  
October, 1896; July, 1897; October, 1898; November,  
1899; September, 1900; July, 1901; February, 1902;  
June, 1903; July, 1904; February, 1905; January, 1906;  
March, December, 1907; November, 1908; October, 1909;  
January, 1911; November, 1912; November, 1913; October,  
1914; September, 1915; May, 1916; February, 1917.

293313

21



# GREEK-ENGLISH LEXICON

## TO THE NEW TESTAMENT.

α]

A, α, "Αλφα, τὸ, indecl., the first letter of the Greek alphabet. As a numeral α = 1, but α = 1000. Hence τὸ "Αλφα = *the first*, Rev. i. 8. xxi. 6. xxii. 13. Its force, in composition, is (1) *privative*, as if from ἀνευ; as ἀτιμος, *without honour*; (2) *copulative*, as if from ἄμα; as ἄλοχος, *a spouse*; (3) *intensive*, as if from ἄγαν; as ἀτενής, *closely-clinging*. This last sense is denied by some scholars.

'Ααρὼν, indecl., *Aaron*, the brother of Moses, and the first high-priest of the Israelites, Luke, i. 5. Acts, vii. 40. Hebr. v. 4. vii. 11. ix. 4.

'Αβαδδὼν, indecl., *the Destroyer*. Also called Apollon, Rev. ix. 11.

ἄβαρής, from βάρος, *without weight, not burdensome*, 2 Cor. xi. 9.

'Αββᾶ, indecl., *father*, Mrk. xiv. 36. Rom. viii. 15. Gal. iv. 6. [Chaldee.]

[ἀγα

'Αβιά, indecl., *Abia* or *Abijah*, son of Rehoboam, Matt. i. 7. Also a priest, the head of a sacerdotal family, from whom the class *Abia*, the eighth in order, took its name, after David divided the priests into 24 classes, Luke, i. 5.

'Αβιληνή, ἡ, *Abilene*, a district lying between Lebanon and Hermon, 18 miles from Damascus and 37 from Heliopolis, Luke, iii. 1.

'Αβραὰμ, indecl., *Abraham*, the founder of the Jewish nation, Matt. i. 1. xxii. 32. Luke, xix. 9 etc. etc.

ἄβυσσος, ἡ, *the abode of demons, the abyss*, Luke, viii. 31. Rev. ix. 1, 11. xvii. 8. xx. 3. Also = *Hades*, Rom. x. 7. (In classical authors always an Adjective = *bottomless*.)

ἀγαθοεργέω, *to do good*, 1 Tim. vi. 18. (For ἀγαθουργέω, Acts, xiv. 17.)

ἀγαθοποιέω, *to do good, to benefit*, Mrk. iii. 4. Luke, vi. 9; *to act right*, 1 Pet. ii. 15, 20.

ἀγαθοποιῶ, ἡ, *well-doing*, 1 Pet. iv. 19.

ἀγαθοποιὸς, *acting rightly*, 1 Pet. ii. 14.

ἀγαθός, *good in its kind*, Matt. vii. 18, 19. James, i. 17; *fertile*, Luke, viii. 15; ἀγαθὰ, *good things*, Luke, i. 53, xvi. 25.

ἀγαθωσύνη, ἡ, *benevolence, goodness*, Gal. v. 22. 2 Thess. i. 11. Rom. xv. 14. Ephes. v. 9.

ἀγαλλίασις, ἡ, from ἀγαλλιάω, *gladness, joy*, Luke, i. 14, 44. Acts, ii. 46. Hebr. i. 9. Jude, 24.

ἀγαλλιάω, *to exult, to rejoice*, Luke, i. 47. Rev. xix. 7. 1 Pet. i. 8. Also ἀγαλλιάομαι = *id.*, Matt. v. 12. Luke, x. 21. Acts, ii. 26. Joh. viii. 56.

ἄγαμος, *unmarried*, 1 Cor. vii. 8, 11, 32, 34.

ἀγανακτέω, *to be indignant, to be moved with indignation*, Matt. xx. 24. xxi. 15. Mrk. x. 41. Luke, xiii. 14.

ἀγανάκτησις, ἡ, *indignation*, 2 Cor. vii. 11.

ἀγαπάω, *to love*, Luke, vii. 47. 1 Joh. iv. 7; *to wish well to*, Matt. v. 43. xix. 19; *to take pleasure in*, Hebr. i. 9. Joh. iii. 19. 1 Joh. ii. 15; *to long for*, 2 Tim. iv. 8.

ἀγάπη, ἡ, *love, benevolence, charity*, Joh. xv. 13. Rom. xiii. 10. Luke, xi. 42. Rom. v. 8. 1 Cor. xiii. 1; ἀγάπαι, *love-feasts*, Jude, 12 (purely biblical word)

ἀγαπητὸς, *beloved*, Matt. iii. 17 etc

ἀγγαρεύω, *to employ a courier*, from ἀγγαρός, *a courier employed by the kings*

of Persia to convey messages, who was authorised to press others into the service. Hence ἀγγαρεύειν τινα = *to compel one to go a journey, to bear a burden, or to perform any other service*, Matt. v. 41. xxvii. 32. Mrk. xv. 21.

ἄγγεῖον, τὸ, *a vessel, a receptacle*, Matt. xxv. 4.

ἄγγελία, ἡ, *a message, or announcement*, 1 Joh. i. 5.

ἄγγελος, ὁ, *a messenger*, Matt. xi. 10; *an angel*, Matt. iv. 6 etc.; perhaps *bishop*, Rev. i. 20 etc.

ἄγγελλω, *to announce*, Joh. xx. 18.

ἄγγος, τὸ, *a vessel*, Matt. xiii. 48.

ἄγε, interj., *come!* James, iv. 13. v. 1. (In both AV and RV rendered *go to!* It is properly Imperat. of ἄγω.)

ἄγέλη, ἡ, *a herd*, Matt. viii. 30. Mrk. v. 11. Luke, viii. 32.

ἀγενεαλόγητος, *of whose descent there is no account*, Hebr. vii. 3. (In AV, *without descent*; in RV, *without genealogy*.)

ἀγενής, *of low birth, ignoble, base*, 1 Cor. i. 28.

ἀγιάζω, *to make holy, to hallow*, Matt. vi. 9. Luke, xi. 2; *to sanctify*, 1 Pet. iii. 15. Matt. xxiii. 17. Hebr. ix. 13.

ἁγιασμός, *sanctification*, 1 Cor. i. 30. 1 Thess. iv. 3.

ἅγιος, *holy*, Rev. iv. 8. Luke, ii. 23; τὸ ἅγιον and τὰ ἅγια, *the sanctuary*, Hebr. ix. 1, 2, 24; οἱ ἅγιοι, *the saints*, Rom. i. 7. viii. 27. 1 Thess. iii. 13.

ἁγιότης, ἡ, *sanctity, holiness*, 2 Cor. i. 12. Hebr. xii. 10.

ἀγιωσύνη, ἡ, *holiness*, Rom. i. 4; *purity*, 2 Cor. vii. 1. (It is a purely biblical word.)

ἀγκάλη, ἡ, *the arm*, Luke, ii. 28.

ἀγκιστρον, τὸ, *a fish-hook*, Matt. xvii. 27.

ἀγκυρα, ἡ, *an anchor*, Acts, xxvii. 29. Hebr. vi. 19.

ἀγναφος, *unfulled, undressed*, Matt. ix. 16. Mrk. ii. 21.

ἀγνία, and ἀγνεία, ἡ, *purity*, 1 Tim. iv. 12.

ἀγνίζω, *to purify*, Joh. xi. 55. James, iv. 8; the Passive, in a reflexive sense, *to take upon one's self a purification*, Acts, xxi. 24; ἡγνισμένον, *purified*, Acts, xxiv. 18.

ἀγνισμός, ὁ, *purification*, Acts, xxi. 26.

ἀγνοέω, *to be ignorant, not to know*, Acts, xiii. 27; *not to understand*, Mrk. ix. 32. Luke, ix. 45; ἀγνοεῖται, *he is disregarded*, 1 Cor. xiv. 38.

ἀγνόημα, τὸ, *sin of ignorance, error*, Hebr. ix. 7.

ἀγνοια, ἡ, *ignorance*, Acts, xvii. 30.

ἀγνός, *pure*, 2 Cor. vii. 11; *chaste*, Tit. ii. 5.

ἀγνότης, ἡ, *pureness*, 2 Cor. vi. 6.

ἀγνῶς, *sincerely*, Philipp. i. 17.

ἀγνωσία, ἡ, *ignorance*, 1 Pet. ii. 15. 1 Cor. xv. 34.

ἀγνωστος, *unknown*, Acts, xvii. 23.

ἀγορά, ἡ, *forum, marketplace*, Acts, xvi. 19. xvii. 17. Mrk. vii. 4. Matt. xxiii. 7.

ἀγοράζω, *to buy*, Matt. xiii. 44, 46. 1 Cor. vi. 20. Rev. v. 9.

ἀγοραῖος, *lounging in the market-place, vile*; οἱ ἀγοραῖοι, *the rabble*, Acts, xvii. 5; of affairs usually transacted in the marketplace; hence ἀγοραῖοι (sc. ἡμέραι), *court days*, Acts, xix. 38. (The supposed distinction between ἀγοραῖος and ἀγοραῖος is without foundation.)

ἄγρα, ἡ, *a catching*, Luke, v. 4; also *what is taken, a draught*, Luke, v. 9.

ἀγράμματος, *illiterate*, Acts, iv. 13.

ἀγραυλέω, *to live in the fields, to be in the open air*, Luke, ii. 8.

ἀγρεύω, *to catch, to entrap*, Mrk. xii. 13. Cf. Luke, xx. 20.

ἀγρίελαιος, ἡ, *the wild olive*, Rom. xi. 17, 24.

ἄγριος, *wild*, Matt. iii. 4. Mrk. i. 6; *fierce*, Jude, 13.

ἀγρός, ὁ, *a field*, Matt. vi. 28. xiii. 24; *an estate, a farm*, Acts, iv. 37; οἱ ἀγροί, as oppos. to ἡ πόλις, *the country*, Mrk. v. 14. Luke, ix. 12.

ἀγρυπνέω, *to be sleepless, to watch*; hence, *to be watchful, to be circumspect*, 1 Pet. v. 8. Luke, xxi. 36. Hebr. xiii. 17.

ἀγρυπνία, ἡ, *sleeplessness, watching*, 2 Cor. vi. 5. xi. 27.

ἄγω, *to lead*, Rom. ii. 4. Luke, iv. 1; *to bring*, Joh. vii. 45. Acts, xxi. 16; *to spend, to keep*, of festivals and days, Luke, xxiv. 21. Acts, xix. 38; and intrans., *to go, to depart*, Joh. xiv. 31. Matt. xxvi. 46. Mrk. xiv. 42.

ἀγωγή, ἡ, *a leading; a way or course of life*, 2 Tim. iii. 10. (RV, conduct.)

ἀγών, ὁ, *a contest, a fight*, Philipp. 1. 30. 1 Tim. vi. 12. 2 Tim. iv. 7; *a race*, Hebr. xii. 1; *anxiety, solicitude*, Coloss. ii. 1.

ἀγωνία, ἡ, *mental emotion, agony*, Luke, xxii. 44.

ἀγωνίζομαι, *to enter into a contest*, 1 Cor. ix. 25; *to contend in*, 1 Tim. vi. 12; *to strive*, Luke, xiii. 24. Joh. xviii. 26. Coloss. i. 29. 1 Tim. iv. 10.

Ἀδὰμ, indecl., *Adam*, the first man, and the parent of the human race, Rom. v. 14 etc. In 1 Cor. xv. 45 Christ is called ὁ ἔσχατος Ἀδὰμ, and contrasted with ὁ πρῶτος ἄνθρωπος.

ἀδάπανος, *without expense*, 1 Cor. ix. 18.

ἀδελφή, ἡ, *a sister*, Luke, x. 39. Rom. xvi. 15; *a Christian woman especially dear to one*, Rom. xvi. 1. Philem. 2.

ἀδελφός, ὁ, *a brother*, Joh. i. 40; *a near relation*, Luke, viii. 19. Joh. ii. 12; *a fellow-countryman*, Acts, xiii. 26; *a fellow-believer*, Matt. xxiii. 8. Acts, vi. 3; οἱ ἀδελφοί, *the Apostles*, Joh. xxi. 23.

ἀδελφότης, ἡ, *brotherhood; Christian brethren*, 1 Pet. ii. 17. v. 9.

ἀδηλος, *not manifest, out of sight*, Luke, xi. 44; *indistinct, uncertain*, 1 Cor. xiv. 8.

ἀδηλότης, ἡ, *uncertainty*, 1 Tim. vi. 17.

ἀδήλως, *uncertainly*, 1 Cor. ix. 26.

ἀδημονέω, *to be troubled, to be distressed*, Matt. xxvi. 37. Mrk. xiv. 33. Philipp. ii. 26.

Ἅιδης, ὁ, *Hades; the place of departed spirits*, Acts, ii. 27, 31; *hell*, Luke, xvi. 23. Matt. xvi. 18. Rev. i. 18; *the lowest condition*, Matt. xi. 23. Luke, x. 15.

ἀδιάκριτος, *without uncertainty, unambiguous*, James, iii. 17.

ἀδιάλειπτος, *unceasing*, Rom. ix. 2. 2 Tim. i. 3.

ἀδιαλείπτως, *without ceasing, unceasingly*, Rom. i. 9. 1 Thess. i. 2. ii. 13. v. 17.

ἀδιαφθορία, ἡ, *uncorruptness, soundness*, Tit. ii. 7.

ἀδικέω, *to be unjust*, Rev. xxii. 11. Coloss. iii. 25; *to do wrong*, Acts, xxv. 11. 1 Cor. vi. 8; *to do hurt*, Rev. ix. 19; *to wrong, to injure*, Acts, vii. 26. Matt. xx. 13; ἀδικεῖσθαι, *to suffer wrong*, 2 Pet. ii. 13.

ἀδίκημα, τὸ, *a wrong committed, a misdeed*, Acts, xxiv. 20. Rev. xviii. 5.

ἀδικία, ἡ, *injustice*, Rom. ix. 14. Luke, xviii. 6; *unrighteousness*, 1 Joh. v. 17; αἱ ἀδικίαι, *iniquities*, Hebr. viii. 12.

ἄδικος, *unjust*, Rom. iii. 5. Hebr. vi. 10; *sinful*, 1 Pet. iii. 18. Matt. v. 45.

ἀδίκως, *unjustly, wrongfully*, 1 Pet. ii. 19.

ἀδόκιμος, *that has not stood the test, disapproved*, Hebr. vi. 8; *reprobate*, 2 Cor. xiii. 5. Rom. i. 28. 2 Tim. iii. 8; *worthless*, Tit. i. 16.

ἄδολος, *without guile, pure*, 1 Pet. ii. 2.

ἀδρότης, ἡ, *liberality, bounty*, 2 Cor. viii. 20.

ἀδυνατέω, *to be without power*, Luke, i. 37 ; *to be impossible*, Matt. xvii. 20.

ἀδύνατος, *without strength, weak*, Acts, xiv. 8. Rom. xv. 1 ; *impossible*, Matt. xix. 26. Luke, xviii. 27.

ᾄδω, *to sing*, Rev. v. 9. Ephes. v. 19. Coloss. iii. 16.

ἀεὶ, *always, at all times*, 1 Pet. iii. 15. Hebr. iii. 10.

ἀετὸς, ὁ, *an eagle*, Rev. iv. 7. viii. 13.

ἄζυμος, *unleavened, unfermented*; hence *devoid of iniquity*, 1 Cor. v. 7 ; τὰ ἄζυμα, *the feast of unleavened bread*, Luke, xxii. 1.

ἀήρ, ὁ, *the air, the atmosphere*, Acts xxii. 23. 1 Cor. ix. 26.

ἀθανασία, ἡ, *immortality*, 1 Cor. xv. 53. 1 Tim. vi. 16.

ἀθέμιτος, *unlawful, criminal*, 1 Pet. iv. 3. Acts, x. 28.

ἄθεος, *without God*, Ephes. ii. 12.

ἄθεσμος, *lawless, licentious*, 2 Pet. ii. 7.

ἀθετέω, *to do away with, make void, reject*, Mrk. vii. 9. Luke, vii. 30. x. 16. Gal. iii. 15.

ἀθέτησις, ἡ, *a disannulling, a rejection, a putting away*, Hebr. vii. 18. ix. 26.

ἀθλέω, *to contend as in the public games*, 2 Tim. ii. 5.

ἀθλησις, ἡ, *a contest, a conflict*, Hebr. x. 32.

ἀθροίζω, *to collect together*; pass., *to be assembled*, Luke, xxiv. 33.

ἀθυμέω, *to be dispirited, to be disheartened*, Coloss. iii. 21.

ἀθῶς, *unpunished ; innocent*, Matt. xxvii. 24.

αἰγίος, *of a goat*, Hebr. xi. 37.

αἰγιαλὸς, ὁ, *the shore of a sea or lake, the beach*, Matt. xiii. 2. Joh. xxi. 4. Acts, xxi. 5.

αἰδῖος, *eternal, everlasting*, Rom. i. 20. Jude, 6.

αἰδώς, ἡ, *modesty*, 1 Tim. ii. 9.

αἷμα, τὸ, *blood*, Acts, xv. 20 ; *death*, Hebr. xii. 4 ; *murder*, Rev. xviii. 24.

αἱματεκχυσία, ἡ, *a shedding of blood*, Hebr. ix. 22.

αἱμορροέω, *to suffer from an issue of blood*, Matt. ix. 20.

αἰνεσις, ἡ, *praise*, Hebr. xiii. 15.

αἰνέω, *to praise*, Acts, ii. 47 ; with dative, *to give praise to*, Rev. xix. 5.

αἰνίγμα, τὸ, *a dark saying ; ἐν αἰνίγματι, darkly*, 1 Cor. xiii. 12.

αἶνος, ὁ, *praise*, Luke, xviii. 43.

αἵρεσις, ἡ, *a tenet, a heresy*, 2 Pet. ii. 1 ; *a sect*, Acts, v. 17. xv. 5. xxiv. 5 ; *dissension*, Gal. v. 20. 1 Cor. xi. 19. [lit. *a choice*.]

αἰρετίζω, *to choose*, Matt. xii. 18.

αἰρετικὸς, *schismatic, factionous*, Tit. iii. 10.

αἰροῦμαι, *to choose*, 2 Thess. ii. 13. Philipp. i. 22. Hebr. xi. 25. (αἰρέω is not used in the NT.)

αἶρω, *to raise, to draw up*, Acts, xxvii. 17. Matt. xvii. 27 ; *to take up*, Joh. viii. 59. Matt. xvi. 13 ; *to lift up*, Luke, xvii. 13. Acts, iv. 24 ; *to carry*, Matt. iv. 6. Luke, iv. 11 ; *to take away*, Matt. xiii. 12 ; *to excite, to keep in suspense*, Joh. x. 24.

αἰσθάνομαι, *to perceive, to understand*, Luke, ix. 45.

αἴσθησις, ἡ, *perception, discernment*, Philipp. i. 9.

αἰσθητήριον, τὸ, *perceptive faculty, sense*, Hebr. v. 14.

αἰσχροκερδής, *eager for base gain*, 1 Tim. iii. 8.

αἰσχροκερδῶς, *from eagerness for base gain*, 1 Pet. v. 2.

αἰσχρολογία, ἡ, *filthy language*, Coloss. iii. 8.

αἰσχρὸς, *shameful*, 1 Cor. xiv. 35. Ephes. v. 12.

αἰσχροτής, *base conduct*, Ephes. v. 4.

αἰσχύνη, ἡ, *shame*, Luke, xiv. 9. 2 Cor. iv. 2; *ignominy*, Hebr. xii. 2; αἱ αἰσχύναι, *shameful deeds*, Jude, 13.

αἰσχύνομαι, *to be ashamed*, 1 Pet. iv. 16.

αἰτέω, *to ask*, Matt. v. 42, xx. 20; αἰτέομαι, *to ask for*, Joh. xvi. 26.

αἴτημα, τὸ, *a request*, Philipp. iv. 6. 1 Joh. v. 15.

αἰτία, ἡ, *a cause, a reason*, Luke, viii. 47. Matt. xix. 3; *a crime*, Matt. xxvii. 37; *an accusation*, Acts, xxv. 18, 27; *a case* (cf. *res*), Matt. xix. 10.

αἴτιος, *causative*; ὁ αἴτιος, *the author*, Hebr. v. 9; τὸ αἴτιον, *the cause*, Acts, xix. 40; *a fault*, Luke, xxiii. 4, 14.

αἰτίωμα, τὸ, *a charge, an accusation*, Acts, xxv. 7.

αἰφνίδιος, *sudden*, Luke, xxi. 34. 1 Thess. v. 3.

αἰχμαλωσία, ἡ, *captivity*, Rev. xiii. 10. Ephes. iv. 8.

αἰχμαλωτεύω, *to take captive, to lead captive*, Ephes. iv. 8.

αἰχμαλωτίζω, *to lead away captive*, Luke, xxi. 24; *to captivate*, 2 Tim. iii. 6; *to subjugate*, 2 Cor. x. 5.

αἰχμάλωτος, *captive*, Luke, iv. 18.

αἰὼν, ὁ, *an indefinitely long period of time, an age*; hence εἰς τὸν αἰῶνα, *for ever*, Joh. vi. 51; and εἰς τὸν αἰῶνα τοῦ αἰῶνος, or εἰς τοὺς αἰῶνας τῶν αἰώνων, *for ever and ever*, Hebr. i. 8. Gal. i. 5. 1 Tim. i. 17; ἀπὸ τῶν αἰώνων, *from all eternity*, Coloss. i. 26. Ephes. iii. 9; πρὸ τῶν αἰώνων, *before time was, before the foundation of the world*, 1 Cor. ii. 7; πρόθεσις τῶν αἰώνων, *eternal purpose*, Ephes. iii. 11; ἀπὸ τοῦ αἰῶνος, *from of old*, Luke, i. 70; ὁ νῦν αἰὼν, and ὁ ἐνεστώς αἰὼν, *the present age*, 1 Tim. vi. 17. Gal. i. 4; ὁ αἰὼν ἐκείνος, *the time to come, life eternal*, Luke, xx. 35; οἱ αἰῶνες, *the universe*, Hebr. xi. 3.

αἰώνιος, *without beginning or end, eternal*, Rom. xvi. 26. Hebr. ix. 14; *without end, everlasting*, 2 Cor. iv. 18. 2 Pet. i. 11. Hebr. ix. 15.

ἀκαθαρσία, ἡ, *uncleanness*, Matt. xxiii. 27. Rom. i. 24 etc.

ἀκάθαρτος, *unclean*, Ephes. v. 5. Rev. xvii. 4. Acts, x. 28.

ἀκαιρέομαι, *to lack opportunity*, Philipp. iv. 10.

ἀκαιρως, *unseasonably, out of season*, 2 Tim. iv. 2.

ἄκακος, *guileless*, Hebr. vii. 26; *simple-minded*, Rom. xvi. 18.

ἀκανθα, ἡ, *a thorn*, Matt. vii. 16. xxvii. 29.

ἀκάνθινος, *made of thorns*, Mrk. xv. 17. Joh. xix. 5.

ἄκαρπος, *without fruit*, Jude, 12; *barren, unfruitful*, Matt. xiii. 22. Tit. iii. 14; *pernicious*, Ephes. v. 11.

ἀκατάγνωστος, *that cannot be con emred*, Tit. ii. 8.

ἀκατακάλυπτος, *uncovered, unveiled*, 1 Cor. xi. 5, 13.

ἀκατάκριτος, *uncondemned*, Acts xvi. 37. xxii. 25.

ἀκατάλυτος, *not subject to dissolution, endless*, Hebr. vii. 16.

ἀκατάπαστος, *that is not satiated*, 2 Pet. ii. 14. (Some MSS. read ἀκαταπαύστους in this passage=*that never cease*.)

ἀκαταστασία, ἡ, *confusion*, 1 Cor. xiv. 33. James, iii. 16; in plur., *dissensions*, 2 Cor. xii. 20; *tumults*, Luke, xxi. 9. 2 Cor. vi. 5.

ἀκαστάτατος, *unstable*, James, i. 8. iii. 8.

ἀκατάσχετος, *that cannot be restrained*, a var. lect. ad James, iii. 8.

ἀκέριος, *pure, innocent*, Matt. x. 16. Rom. xvi. 19. Philipp. ii. 15.

ἀκλινής, *firm, unwavering*, Hebr. x. 23.

ἀκμάζω, *to be ripe*, Rev. xiv. 18.

ἀκμή, ἡ, *a point of time, a crisis*; ἀκμην, *adverbially, even yet*, Matt. xv. 16.

ἀκοή, ἡ, *hearing*, 1 Cor. xii. 17. Acts, xxviii. 26; *the ear*, Mrk. vii. 35. Luke, vii. 1; *a report*, Joh. xii. 38. Rom. x. 16.

ἀκολουθέω, *to follow*, Matt. iv. 25. ix. 19.

ἀκούω, *to hear*, Matt. xi. 15; *to hearken to*, Joh. v. 25. Matt. ii. 9; *to understand*, 1 Cor. xiv. 2. Mrk. iv. 33.

ἄκρασία, ἡ, *intemperance*, Matt. xxiii. 25; *incontinence*, 1 Cor. vii. 5.

ἄκράτης, *without control*, 2 Tim. iii. 3.

ἄκρατος, *unmixed*, Rev. xiv. 10.

ἀκριβεια, *exactness*, Acts, xxii. 3.

ἀκριβής, *exact, strict*, Acts, xxvi. 5.

ἀκριβῶ, *to ascertain exactly*, Matt. ii. 7, 16.

ἀκριβῶς, *accurately*, Luke, i. 3; *circum-spectly*, Ephes. v. 15.

ἀκρίς, ἡ, *a locust*, Matt. iii. 4.

ἄκροατήριον, τὸ, *the place of audience*, Acts, xxv. 23.

ἄκροατής, ὁ, *a hearer*, James, i. 22, 25.

ἀκροβυστία, ἡ, *the foreskin*, Acts, xi. 3; *uncircumcision*, Rom. iv. 10; *met., an uncircumcised person*, Rom. ii. 26. (It is a purely biblical word.)

ἄκρογωνιαίος, *placed at the extreme corner*; λίθος ἄκρον., *a corner-stone*, 1 Pet. ii. 6. (It is a purely biblical word.)

ἄκροθίνιον, τὸ, *usually in the plur., the first-fruits*, Hebr. vii. 4. (In RV the chief spoils.)

ἄκρος, *extreme*; τὸ ἄκρον, *the topmost point*, Hebr. xi. 21; *the tip*, Luke, xvi. 24; *the extremity*, Mrk. xiii. 27.

ἀκυρόω, *to invalidate, to make void*, Matt. xv. 6. Gal. iii. 17.

ἀκωλύτως, *without hindrance*, Acts, xxviii. 31.

ἄκων, *unwilling*, 1 Cor. ix. 17.

ἀλάβαστρον, τὸ, *a box made of alabaster*, Mrk. xiv. 3 (fem. form), Luke, vii. 37. Matt. xxvi. 7.

ἀλαζονία, ἡ, *vaunting*, James, iv. 16; *vain display*, 1 Joh. ii. 16.

ἀλαζὺν, ὁ, *a boaster*, 2 Tim. iii. 2. Rom. i. 30.

ἀλαλίζω, *to wail, to lament, to clang*, 1 Cor. xiii. 1.

ἄλαλος, *dumb*, Mrk. vii. 37. ix. 17.

ἄλας, τὸ, *salt*, Matt. v. 13; *met., wisdom*, Coloss. iv. 6. (a N Γ form for ἄλς.)

ἄλεεὺς, ὁ, for ἄλιεὺς, *a fisherman*, Luke, v. 2. Matt. iv. 18. (This form is not recognized in Pape's Lexicon.)

ἀλείφω, *to anoint*, Luke, vii. 46.

ἀλεκτροφωνία, ἡ, *cock-crowing*, used of the third watch of the night, Mrk. xiii. 35.

ἀλέκτωρ, ὁ, *a cock*, Matt. xxvi. 74. etc.

ἄλευρον, τὸ, *wheaten flour*, Matt. xiii. 33.

ἀλήθεια, ἡ, *truth*, Joh. v. 33. Rom. i. 25.

ἀληθεύω, *to speak the truth*, Gal. iv. 16. Ephes. iv. 15.

ἀληθής, *true*, Joh. x. 41; *truthful*, Joh. vii. 18. Matt. xxii. 16.

ἀληθινὸς, *true*, Joh. xix. 35; *real*, Luke, xvi. 11; *sincere*, Hebr. x. 22.

ἀλήθω, *to grind*, Matt. xxiv. 41. Luke, xvii. 35.

ἀληθῶς, *of a truth, really*, Joh. vi. 14.

ἄλιεὺς: see ἄλεεὺς.

ἄλιεύω, *to fish*, Joh. xxi. 3.

ἀλίζω, *to season with salt, to salt*, Matt. v. 13. Mrk. ix. 49.

ἀλίσγημα, τὸ, *pollution*, Acts, xv. 20. (It is a purely NT form.)

ἀλλὰ, *but, however*.

ἀλλάσσω, *to change*, Acts, vi. 14; *to transform*, 1 Cor. xv 51.

ἀλλαχόθεν, *from another place*, Joh. x. 1.

ἀλλαχοῦ, *elsewhere*, Mrk. i. 38.

ἀλληγορέω, *to speak allegorically*, Gal. iv. 24.

ἀλληλουιὰ, *hallelujah = praise ye the Lord!* Rev. xix. 1, 3, 6.

ἀλλήλων, ἀλλήλους, *one another*, Acts, xxviii. 25.

ἀλλογενής, *of another race or nation, a foreigner*, Luke, xvii. 18.

ἄλλομαι, *to leap*, Acts, iii. 8; *to spring up*, Joh. iv. 14.

ἄλλος, *another, other*, Matt. xxvii. 42. Mrk. vi. 15; ὁ ἄλλος, *the other*, Matt. v. 39; οἱ ἄλλοι, *the rest*, 1 Cor. xiv. 29.

ἀλλοτριεπίσκοπος, ὁ, *a meddler in other men's matters*, 1 Pet. iv. 15.

ἀλλότριος, *belonging to another, not one's own*, Rom. xiv. 4. Hebr. ix. 25; *foreign, strange*, Acts, vii. 6; *a stranger, an alien*, Matt. xvii. 25; *an enemy*, Hebr. xi. 34.

ἀλλόφυλος, *of another nation*, Acts, x. 28.

ἄλλως, *otherwise*, 1 Tim. v. 25.

ἀλοάω, *to thresh*, 1 Cor. ix. 10.  
 ἄλογος, *without reason*, Jude, 10; *unreasonable, absurd*, Acts, xxv. 27.  
 ἄλος, ἡ, *the aloe*, Joh. xix. 39.  
 ἄλς, ὁ: see ἄλας. ἄλι and ἄλα occur.  
 ἄλυκός, *brackish, salt*, James, iii. 12.  
 ἄλνπος, *free from grief*, Philipp. ii. 28.  
 ἄλυσις, ἡ, *a chain*, Mrk. v. 3. Acts, xxi. 33. 2 Tim. i. 16.  
 ἄλυσιτελής, *unprofitable*, Hebr. xiii. 17.  
 ἄλφα, τό: see Α.  
 ἄλων, ἡ, *the threshing-floor*, Matt. iii. 12. Luke, iii. 17.  
 ἄλώπηξ, ἡ, *a fox*, Matt. viii. 20; *met., a crafty man*, Luke, xiii. 32.  
 ἄλωσις, ἡ, *a catching, a capture*, 2 Pet. ii. 12.  
 ἅμα, *together*, Rom. iii. 12; *at the same time*, Acts, xxvii. 40; ἅμα πρωί, *early in the morning*, Matt. xx. 1.  
 ἁμαθής, *ignorant*, 2 Pet. iii. 16.  
 ἁμαράντινος, *composed of amaranth, i.e. everlasting*, 1 Pet. v. 4.  
 ἁμαρτάνω, *to sin*, Matt. xxvii. 4. Joh. v. 14; ἁμαρτάνειν ἁμαρτίαν, *to commit a sin*, 1 Joh. v. 16.  
 ἁμάρτημα, τὸ, *an evil deed, a sin*, Mrk. iii. 28.  
 ἁμαρτία, ἡ, *the principle of sinfulness, a sinning, a sin*, 1 Joh. iii. 4. (Nouns in -μα denote the dead result of the action of the Verb, while those in -ία and -ις denote the active principle. Cf. σόφισμα and σοφία.)

ἁμάρτυρος, *without witness*, Acts, xiv. 17.  
 ἁμαρτωλός, *sinful, a sinner*, Luke, v. 8, 32. Matt. ix. 10. Mrk. ii. 15.  
 ἄμαχος, *without fighting; met., not contentious*, 1 Tim. iii. 3. Tit. iii. 2.  
 ἁμάω, *to mow down*, James, v. 4.  
 ἀμέθυστος, ἡ, *amethyst*, Rev. xxi. 20.  
 ἀμελέω, *to be careless of, to neglect*, Hebr. ii. 3. Matt. xxii. 5.  
 ἄμεμπτος, *blameless*, Luke, i. 6. Philipp. ii. 15. iii. 6.  
 ἀμέμπτως, *blamelessly*, 1 Thess. ii. 10.  
 ἀμέριμος, *free from care*, 1 Cor. vii. 32. Matt. xxviii. 14.  
 ἀμετάθετος, *immutable*, Hebr. vi. 18; τὸ ἀμετάθετον, *the immutability*, Hebr. vi. 17.  
 ἀμετακίνητος, *immovable*, 1 Cor. xv. 58.  
 ἀμεταμέλητος, *not to be repented of*, 2 Cor. vii. 10; *without repentance*, Rom. xi. 29.  
 ἀμετανόητος, *impenitent*, Rom. ii. 5.  
 ἄμετρος, *without measure, beyond measure*, 2 Cor. x. 13.  
 ἀμήν, *a Hebrew word, amen! of a truth, verily*, Matt. v. 18. Joh. iii. 3; *so be it*, Ephes. iii. 21. Gal. i. 5; *so it is*, Rom. ix. 5. 1 Pet. iv. 11; ὁ Ἀμήν, *the true One*, Rev. iii. 14; τὸ Ἀμήν, *certainly*, 2 Cor. i. 20.  
 ἀμήτωρ, *without mother*, Hebr. vii. 3.  
 ἀμίαντος, *undefiled*, Hebr. vii. 26. xiii. 4. James, i. 27.

ἄμμος, ἡ, *sand*, Rom. ix. 27.

Matt. vii. 26.

ἀμνός, ὁ, *a lamb*, Joh. i. 29, 36.

Acts, viii. 32.

ἀμοιβή, ἡ, *a requital, a recompense*, 1 Tim. v. 4.

ἄμπελος, ἡ, *a vine*, Joh. xv. 1.

Matt. xxvi. 29.

ἀμπελουργός, ὁ, *a vine-dresser*,

Luke, xiii. 7.

ἀμπελῶν, ὁ, *a vineyard*, Matt.

xx. 1.

ἀμύνομαι, *to avenge*, Acts, vii.

24.

ἀμφιάζω, *to clothe*, Luke, xii. 28.

ἀμφιβάλλω, *to cast*, Mrk. i. 16.

ἀμφίβληστρον, *a net*, Matt. iv.

18.

ἀμφιέζω, *to clothe*, a var. lect.

ad Luke, xii. 28.

ἀμφιέννυμι, *to clothe*, Matt. vi.

30. xi. 8. Luke, vii. 25.

ἄμφοδον, τὸ, *a street*, Mrk. xi. 4.

ἀμφότεροι, *both*, Matt. ix. 17

etc.

ἀμώμητος, *blameless*, 2 Pet. iii.

14.

ἄμωμον, τὸ, *amomum*, a plant

from which a fragrant ointment was made, Rev. xviii.

13.

ἄμωμος, *without blemish*, 1 Pet.

i. 19. Hebr. ix. 14; *unblam-*

*able*, Ephes. i. 4. v. 27.

Coloss. i. 22.

ἀν, a particle modifying certain

forms. The reader is referred

to his Greek Grammar. When

it stands at the *beginning* of

a sentence, it is but another

form of ἐάν. See Joh. xx.

23.

ἀνά, a preposition, *upwards*.

In the NT it forms a variety

of phrases; ἀνά δύο, *two and*

*two*, Luke, x. 1; ἀνά δηνάριον,

*at the rate of a denarius*

*a piece*, Matt. xx. 9; ἀνά

μέσον, *in the midst*, Matt.

xiii. 25; ἀνά μέρος, *in turn*,

1 Cor. xiv. 27 etc. etc.

ἀναβαθμός, ὁ, *a flight of steps,*

*a stair*, Acts, xxi. 35, 40.

ἀναβαίνω, *to go up, to ascend*,

Matt. v. 1. xx. 17; *to climb*,

Luke, xix. 4; *to come up, to*

*rise up*, Matt. xvii. 27. Rev.

viii. 4; met. 1 Cor. ii. 9; *to*

*grow up*, Matt. xiii. 7. Mrk.

iv. 7, 32.

ἀναβάλλομαι, *to put off, to defer*,

Acts, xxiv. 22.

ἀναβιβάζω, *to draw up*, Matt.

xiii. 48.

ἀναβλέπω, *to look up*, Matt.

xiv. 19. Mrk. viii. 24; *to*

*recover one's sight*, Luke,

xviii. 41. Matt. xi. 5.

ἀνάβλεψις, ἡ, *recovery of sight*,

Luke, iv. 18.

ἀναβοάω, *to cry out*, a var. lect.

ad Luke, ix. 38. Matt. xxvii.

46.

ἀναβολή, ἡ, *a delay*, Acts, xxv.

17.

ἀνάγαιον, τὸ, *an upper room*,

Mrk. xiv. 15. Luke, xxii. 12.

ἀναγγέλλω, *to declare, to make*

*known*, Acts, xiv. 27. xix. 18;

*to report*, 2 Cor. vii. 7.

ἀναγεννάω, *to beget again*, 1 Pet.

i. 3, 23.

ἀναγιγνώσκω, *to read*, Acts,

viii. 28, 30. Matt. xxii. 31;

*to read to others, to read*

*aloud*, 1 Thess. v. 27. Coloss.

iv. 16. 2 Cor. iii. 15. Acts,

xv. 21.

ἀναγκάζω, *to compel, to constrain*, Matt. xiv. 22. Luke, xiv. 23.

ἀναγκαῖος, *necessary*, 1 Cor. xii. 22. 2 Cor. ix. 5; *needful*, Philipp. i. 24; *closely connected, intimate*, Acts, x. 24.

ἀναγκαστῶς, *of constraint*, 1 Pet. v. 2.

ἀνάγκη, ἡ, *necessity*, 1 Cor. ix. 16. Philem. 14; *calumny, distress*, Luke, xxi. 23. 1 Cor. vii. 26.

ἀναγνωρίζω, *to make known*, a var. lect. ad Acts, vii. 13.

ἀνάγνωσις, ἡ, *reading*, 1 Tim. iv. 13. 2 Cor. iii. 14. Acts, xiii. 15. (Nowhere used for *studying*.)

ἀνάγω, *to lead up*, Luke, ii. 22. iv. 5; *to raise, to bring up*, Hebr. xiii. 20. Rom. x. 7; *to bring out*, Acts, xii. 4; ἀνάγομαι, *to set sail*, Acts, xxvii. 2, 4, 12, etc.

ἀναδείκνυμι, *to show clearly*, Acts, i. 24; *to appoint*, Luke, x. 1.

ἀνάδειξις, ἡ, *manifestation*, Luke, i. 80.

ἀναδέχομαι, *to receive*, Hebr. xi. 17; *entertain*, Acts, xxviii. 7.

ἀναδίδωμι, *to deliver, to hand in*, Acts, xxiii. 33.

ἀναζάω, *to live again*, Luke, xv. 24, a var. lect. ad Rom. xiv. 9; *to revive*, Rom. vii. 9.

ἀναζητέω, *to seek for*, Luke, ii. 44. Acts, xi. 25.

ἀναζώννυμι, *to gird up*, 1 Pet. i. 13.

ἀναζωπυρέω, *to rekindle*, 2 Tim. i. 6.

ἀναθάλλω, *to revive*, Philipp. iv. 10.

ἀνάθεμα, τὸ, *a thing devoted; a person accursed*, Gal. i. 8. 1 Cor. xii. 3. xvi. 22; *a curse*, Acts, xxiii. 14.

ἀναθεματίζω, *to bind oneself by a curse*, Acts, xxiii. 12, 21; *to curse*, Mrk. xiv. 71.

ἀναθεωρέω, *to consider*, Hebr. xiii. 7. Acts, xvii. 23.

ἀνάθημα, τὸ, *a votive offering*, Luke, xxi. 5.

ἀναιδεια, ἡ, *shamelessness, importunity*, Luke, xi. 8.

ἀναιδία, ἡ, a var. lect. ad Luke, xi. 8.

ἀναιρέσις, ἡ, *death, slaying*, Acts, viii. 1.

ἀναιρέω, *to take away, to abolish*, Hebr. x. 9; *to slay*, Acts, x. 39. xxii. 20. Matt. ii. 16; ἀναιρεῖσθαι, *to take up, to adopt*, Acts, vii. 21.

ἀναιτίος, *guiltless, innocent*, Matt. xii. 5, 7.

ἀνακαθίζω, *to sit up*, Luke, vii. 15. Acts, ix. 40.

ἀνακαινίζω, *to renew*, Hebr. vi. 6.

ἀνακαινῶω, *to make new; pass., to be renewed*, 2 Cor. iv. 16. Coloss. iii. 10.

ἀνακαινώσις, ἡ, *a renewal*, Rom. xii. 2. Tit. iii. 5.

ἀνακαλύπτω, *to unveil; pass., to be unveiled*, 2 Cor. iii. 18; *to be unlifted*, 2 Cor. iii. 14.

ἀνακάμπτω, *to return*, Matt. ii. 12. Luke, x. 6. Acts, xviii. 21. Hebr. xi. 15.

ἀνάκειμαι, *to recline at meals*, Matt. ix. 10. xxvi. 7, 20. Joh. vi. 11.

ἀνακεφαλαιῶ, *to sum up*, Rom. xiii. 9; *to bring together, to combine*, Ephes. i. 10.

ἀνακλίνω, *to lay*, Luke, ii. 7; *to make to recline*, Luke, xii. 37; *pass., to recline*, Mrk. vi. 39. Matt. xiv. 19. Luke, xiii. 29.

ἀνακόπτω, *to hinder*, a var. lect. ad Gal. v. 7.

ἀνακράζω, *to cry out*, Mrk. i. 23. Luke, iv. 33. viii. 28.

ἀνακρίνω, *to search, to examine*, Acts, xvii. 11. Luke, xxiii. 14; *to judge, to determine*, 1 Cor. ii. 15. iv. 3. xiv. 24; *to ask questions*, 1 Cor. x. 25, 27.

ἀνάκρισις, ἡ, *examination*, Acts, xxv. 26.

ἀνακυλίω, *to roll back*, Mrk. xvi. 4. Cf. ἀποκυλίω.

ἀνακύπτω, *to raise oneself up*, Luke, xiii. 11. Joh. viii. 7, 10; *to be elated*, Luke, xxi. 28.

ἀναλαμβάνω, *to take up, to raise*, Mrk. xvi. 19. Acts, i. 11. x. 16; *to take in*, Acts, xx. 13.

ἀνάληψις, ἡ, and ἀνάληψις, ἡ, *a taking up*, Luke, ix. 51.

ἀναλίσκω, *to consume, to destroy*, Luke, ix. 54. Gal. v. 15.

ἀναλογία, ἡ, *proportion*, Rom. xii. 6.

ἀναλογίζομαι, *to consider*, Hebr. xii. 3.

ἀναλος, *without salt, saltless*, Mrk. ix. 50.

ἀνάλυσις, ἡ, *a departure*, 2 Tim. iv. 6.

ἀναλύω, *to unloose; to depart*, Philipp. i. 23; *to return*, Luke, xii. 36.

ἀναμάρτητος, *without sin, sinless*, Joh. viii. 7.

ἀναμένω, *to wait for*, 1 Thess. i. 10.

ἀναμυμνήσκω, *to remind*, 1 Cor. iv. 17; *to admonish*, 2 Tim. i. 6; ἀναμυμνήσκομαι, *to remember*, Mrk. xi. 21. xiv. 72. Hebr. x. 32.

ἀνάμνησις, ἡ, *a remembrance*, Hebr. x. 3.

ἀνανεόω, *to renew; pass., to be renewed*, Ephes. iv. 23.

ἀνανήφω, *to return to soberness*, 2 Tim. ii. 26.

ἀναντίρητος, *not to be gainsaid*, Acts, xix. 36. (Here the common texts give ἀναντίρρητος.)

ἀναντιρήτως, *without gainsaying*, Acts, x. 29. (See the preceding article.)

ἀνάξιος, *unworthy*, 1 Cor. vi. 2.

ἀνάξιως, *unworthily*, 1 Cor. xi. 27.

ἀνάπαυσις, ἡ, *intermission*, Rev. iv. 8; *rest*, Matt. xi. 29. xii. 43. Rev. xiv. 11.

ἀναπαύω, *to cause to rest, to give rest to*, Matt. xi. 28; *to refresh*, 1 Cor. xvi. 18. Philem. 20; *mid., to rest*, Rev. xiv. 13. Mrk. vi. 31. xiv. 41.

ἀναπείθω, *to persuade*, Acts, xviii. 13.

ἀνάπειρος, *maimed*, Luke, xiv. 13, 21. (But see ἀνάπηρος.)

ἀναπέμπω, *to send back*, Philem. 12. Luke, xxiii. 11; *to send*, Acts, xxv. 21. Luke, xxiii. 7.

ἀναπηδάω, *to spring up*, Mrk. x. 50.

ἀνάπηρος, *maimed; see ἀνάπειρος*.

ἀναπίπτω, *to sit down*, Joh. vi.

10. Matt. xv. 35. Luke, xiv.

10; *to lean back*, Joh. xiii. 25.

ἀναπληρώω, *to fill up, to complete*, 1 Thess. ii. 16. Matt.

xxiii. 32; *to fulfil*, Gal. vi. 2.

Matt. xiii. 14; *to supply*,

Philipp. ii. 30. 1 Cor. xvi. 17.

ἀναπολόγητος, *without excuse*,

Rom. i. 20. ii. 1.

ἀναπτίσσω, *to unfold, to open*,

a var. lect. ad Luke, iv. 7.

ἀνάπτω, *to kindle*, Luke, xii.

49. James, iii. 5.

ἀναρίθμητος, *innumerable*, Hebr.

xi. 12.

ἀνασεύω, *to stir up, to excite*,

Luke, xxiii. 5. Mrk. xv. 11.

ἀνασκευάζω, *to unsettle, to sub-*

*vert*, Acts, xv. 24.

ἀνασπάω, *to draw up*, Luke,

xiv. 5. Acts, xi. 10.

ἀνάστασις, ἡ, *a rising up*, Luke,

ii. 34; *the resurrection*, Matt.

xxii. 23, 28. Acts, ii. 31. iv.

33. Rom. vi. 5.

ἀναστατώω, *to disturb, to stir*

*up*, Acts, xvii. 6. xxi. 38; *to*

*unsettle*, Gal. v. 12. (It is a

purely biblical word.)

ἀνασταυρώω, *to crucify afresh*,

Hebr. vi. 6.

ἀναστενάζω, *to sigh deeply*, Mrk.

viii. 12.

ἀναστρέφω, *to overturn*, Joh. ii.

15; intrans., *to return*, Acts,

v. 22. xv. 16; *to conduct*

*oneself, to live*, 2 Cor. i. 12.

1 Tim. iii. 15.

ἀναστροφή, ἡ, *manner of life,*

*conduct*, Gal. i. 13. Ephes.

iv. 22; *life*, Hebr. xiii. 7.

ἀνατάσσομαι, *to arrange in*

*order, to compare*, Luke, i. 1.

ἀνατέλλω, *to make to rise*, Matt.

v. 45; intrans., *to rise*, Matt.

xiii. 6. Mrk. iv. 6. Luke,

xii. 54; *to be descended from*,

Hebr. vii. 14.

ἀνατίθεμαι, *to set forth, to de-*

*clare*, Acts, xxv. 14. Gal.

ii. 2.

ἀνατολή, ἡ, *sunrise*, Luke, i. 78;

*the East*, Matt. ii. 2, 9. Rev.

xxi. 13.

ἀνατρέπω, *to overturn, to sub-*

*vert*, 1 Tit. i. 11. 2 Tim. ii. 18.

ἀνατρέφομαι, *to be nourished,*

*to be brought up*, Acts, vii.

20. xxii. 3.

ἀναφαίνω, *to get a sight of, to*

*come in sight of*, Acts, xxi.

3; pass., *to appear*, Luke,

xix. 11.

ἀναφέρω, *to lead up*, Matt. xvii.

1. Mrk. ix. 2; *to carry up*,

1 Pet. ii. 24; *to offer*, Hebr.

vii. 27. xiii. 15; *to take upon*

*oneself*, Hebr. ix. 28.

ἀναφωνέω, *to cry aloud*, Luke,

i. 42.

ἀνάχυσις, ἡ, *excess*, 1 Pet. iv.

4 [lit. a flood].

ἀναχωρέω, *to return*, Matt. ii.

12; *to withdraw, to retire*,

Matt. ii. 14, 22. ix. 24. Acts

xxvi. 31.

ἀνάψυξις, ἡ, *a refreshing*, Acts

iii. 20.

ἀναψύχω, *to refresh*, 2 Tim. i.

16.

ἀνδραποδιστής, ὁ, *a manstealer,*

*a slavedealer*, 1 Tim. i. 10.

ἀνδρίζομαι, *to shew oneself*

*brave, to be brave*, 1 Cor.

xvi. 13.

ἀνδροφόνος, ὁ, *a manslayer, a*

*homicide*, 1 Tim. i. 9.

- ἀνέγκλητος**, *that cannot be accused, irreproachable, blameless*, Coloss. i. 22. 1 Cor. i. 8. 1 Tim. iii. 10. 1 Tit. i. 6, 7.
- ἀνεκδιήγητος**, *unspeakable, indescribable*, 2 Cor. ix. 15. (It is a purely eccles. word.)
- ἀνεκλάλητος**, *unspeakable*, 1 Pet. i. 8.
- ἀνέκλειπτος**, *unfailing*, Luke, xii. 33.
- ἀνεκτὸς**, *bearable, tolerable*, Matt. x. 15. xi. 22, 24. Luke, x. 12.
- ἀνελήμων**, *merciless*, Rom. i. 31.
- ἀνέλεος**, *without mercy*, James, ii. 13.
- ἀνεμίζομαι**, *to be driven by the winds*, James, i. 6.
- ἄνεμος**, ὁ, *the wind*, Matt. xi. 7; οἱ τέσσαρες ἄνεμοι = the four cardinal winds, Rev. vii. 1; also = the four quarters of the heavens, Matt. xxiv. 31. Mrk. xiii. 27; *met. variable-ness, change*, Ephes. iv. 14.
- ἀνέκδεκτος**, *inadmissible, impossible*, Luke, xvii. 1.
- ἀνεξεραύνητος**, and **ἀνεξερεύνητος**, *that cannot be searched out, unsearchable*, Rom. xi. 33.
- ἀνεξίκακος**, *patient of wrongs*, 2 Tim. ii. 24. (RV *for-bearing*.)
- ἀνεξιχνίαστος**, *that cannot be traced out, unsearchable*, Rom. xi. 33. Ephes. iii. 8.
- ἀνεπαίσχυντος**, *having no cause to be ashamed*, 2 Tim. ii. 15.
- ἀνεπίληπτος**, *that cannot be censured, without reproach*, 1 Tim. iii. 2. v. 7. vi. 14. (Commonly written ἀνεπίληπτος.)
- ἀνέρχομαι**, *to go up*, Joh. vi. 3. Gal. i. 17.
- ἄνεσις**, ἡ, *relaxation from restraint, indulgence*, Acts, xxiv. 23; *relief, rest*, 2 Thes. i. 7. 2 Cor. ii. 13. vii. 5. viii. 13.
- ἀνετάζω**, *to examine*, Acts, xxii. 24, 29. (It is a purely biblical word.)
- ἄνευ**, prepos., *without*; ἄνευ τοῦ πατρὸς ὑμῶν, *without your Father's permission*, Matt. x. 29.
- ἀνεύθετος**, *incommodious*, Acts, xxvii. 12.
- ἀνευρίσκω**, *to find*, Acts, xxi. 4. Luke, ii. 16.
- ἀνεχομαι**, *to bear, to endure, bear with*, 2 Tim. iv. 3. Hebr. xiii. 22. Matt. xvii. 17. Acts, xviii. 14. (The form ἀνέχω does not appear in the NT.)
- ἀνεψιὸς**, ὁ, *a cousin*, Coloss. iv. 10.
- ἄνηθον**, τὸ, *anise*, Matt. xxiii. 23.
- ἀνήκω**, *to pertain to*; ὡς ἀνήκεν, *as was fitting*, Coloss. iii. 18; ἃ οὐκ ἀνήκεν, *which are not befitting*, Ephes. v. 4; τὸ ἀνήκον, *what is fitting*, Philem. 8.
- ἀνήμερος**, *fierce, savage*, 2 Tim. iii. 3.
- ἄνθρωπος**, ὁ, *a man*, Acts, viii. 12. xvii. 12; *a husband*, Matt. i. 16. Joh. iv. 17; with apelative nouns, ἄνθρωπος προφήτης, *a prophet*, Luke, xxiv. 19; ἄνθρωπος φονεὺς, *a murderer*, Acts, iii. 14.
- ἀνθίστημι**, *to set against*; ἀνθίσταμαι, *to withstand, to oppose*, Acts, vi. 10. xiii. 8.

ἀνθομολογέομαι, *to confess; to give thanks to*, Luke, ii. 38.

ἄνθος, τὸ, *a flower*, James, i. 10. 1 Pet. i. 24.

ἀνθρακιά, ἡ, *a fire of charcoal*, Joh. xviii. 18. xxi. 9,

ἄνθραξ, ὁ, *charcoal; ἀνθρακες, burning coals*, Rom. xii. 20.

ἀνθρωπάρεσκος, *studying to please men*, Coloss. iii. 22. Ephes. vi. 6.

ἀνθρώπινος, *human*, Acts, xvii. 25. 1 Cor. ii. 13; *within man's power to bear*, 1 Cor. x. 13.

ἀνθρωποκτόνος, *murderous*, Joh. viii. 44. 1 Joh. iii. 15.

ἀνθρωπος, ὁ, *a man*, Acts, x. 26; ἀνθρωπος Χριστὸς Ἰησοῦς, i.e. *Christ Jesus in His humanity*, 1 Tim. ii. 5. S. Paul seems to have had no other mode of expressing *this* idea; for the proper word for *humanity* (ἀνθρωπότης) did not come into use till more than 130 years after the time of S. Paul, while the use of the word ἀνθρωπισμός, if known to him at all, which is very doubtful, would certainly have been rejected by him, just as in his own writings he has carefully avoided the use of the word βωμός.

ἀνθυπατεύω, *to be proconsul*, var. lect. ad Acts, xviii. 12.

ἀνθύπατος, ὁ, *a proconsul*, Acts, xiii. 7, 8, 12. xviii. 12.

ἀνίημι, *to loosen*, Acts, xvi. 26. xxvii. 40; *to give up, to forbear*, Ephes. vi. 9; *to leave, to forsake*, Hebr. xiii. 5.

ἀνίλεως, *without mercy*, James, ii. 13. (See ἀνέλεος.)

ἀνιπτος, *unwashed*, Matt. xv. 20. Mrk. vii. 2.

ἀνίστημι, *to cause to rise, to raise up*, Acts, ix. 41. xiii. 34. Joh. vi. 39. Matt. xxii. 24; ἀναστῆναι, *to stand up, to rise*, Luke, viii. 55. xxii. 45; ἀνίστασθαι, *to arise, to appear*, Rom. xv. 12. Hebr. vii. 11.

ἀνόητος, *senseless, foolish*, Rom. i. 14. Luke, xxiv. 25.

ἄνοια, ἡ, *senselessness, folly*, 2 Tim. iii. 9; *madness*, Luke, vi. 11.

ἀνοίγω, *to open*, Acts, v. 19. xii. 14; ἀνέωγα, *to be open*, 2 Cor. vi. 11. 1 Cor. xvi. 9.

ἀνοικοδομέω, *to build again*, Acts, xv. 16.

ἀνοιξις, ἡ, *an opening*, Ephes. vi. 19.

ἀνομία, ἡ, *lawlessness, iniquity*, Matt. xxiii. 28. xxiv. 12; αἱ ἀνομίαι, *iniquities*, Rom. iv. 7.

ἀνομος, *without law*, 1 Cor. ix. 21; *lawless, unjust, wicked*, 1 Tim. i. 9. Luke, xxii. 37. Acts, ii. 23.

ἀνόμως, *illegally; without the law*, Rom. ii. 12 (i.e. in ignorance of it).

ἀνορθόω, *to raise up, to make straight*, Luke, xiii. 13. Hebr. xii. 12; *to raise again, to rebuild*, Acts, xv. 16.

ἀνόσιος, *unholy*, 1 Tim. i. 9. 2 Tim. iii. 2.

ἀνοχή, ἡ, *forbearance*, Rom. ii. 4. iii. 25.

ἀνταγωνίζομαι, *to strive agt inst*, Hebr. xii. 4.

ἀντάλλαγμα, τὸ, *what is given in exchange, an equivalent*, Matt. xvi. 26. Mrk. viii. 37.

ἀνταναπληρῶ, *to fill up in turn*, Coloss. i. 24.

ἀνταπόδιδωμι, *to repay*, Rom. xi. 35. Luke, xiv. 14; *to render, to return*, 1 Thess. iii. 9; *to recompense, to requite*, Rom. xii. 19. Hebr. x. 30.

ἀνταπόδομα, τὸ, *a recompense*, Luke, xiv. 12. Rom. xi. 9.

ἀνταπόδοσις, ἡ, *a recompense*, Coloss. iii. 24.

ἀνταποκρίνομαι, *to make a reply*, Luke, xiv. 6; *to reply against*, Rom. ix. 20.

ἀντειπεῖν, *to gainsay*, Luke, xxi. 15. Acts, iv. 14.

ἀντέχομαι, *to hold to, to cleave to*, Matt. vi. 24. Luke, xvi. 13. Tit. i. 9; *to aid, to support*, 1 Thess. v. 14. (The form ἀντέχω does not appear in the NT.)

ἀντὶ, prepos., *instead of, in place of*, Luke, xi. 11; ἀνθ' ὧν, *wherefore*, Luke, xii. 3; ἀντὶ τούτου, *for this cause*, Ephes. v. 31; *because*, Luke, i. 20. xix. 44.

ἀντιβάλλω, *to exchange; to converse about*, Luke, xxiv. 17.

ἀντιδιατίθεμαι, *to oppose*, 2 Tim. ii. 25.

ἀντίδικος, ὁ, *an adversary*, Matt. v. 25. Luke, xii. 58. 1 Pet. v. 8.

ἀντίθεσις, ἡ, *opposition*, 1 Tim. vi. 20.

ἀντικαθίστημι, (in 2nd aor.), *to resist*, Hebr. xii. 4.

ἀντικαλέω, *to invite in turn*, Luke, xiv. 12.

ἀντίκειμαι, *to oppose, to withstand*, Luke, xxi. 15; *to be contrary to*, Gal. v. 17. 1 Tim. i. 10; ὁ ἀντικείμενος, *the adversary*, Luke, xiii. 17. Philipp. i. 28.

ἀντικρῦ, *over against, opposite*, Acts, xx. 15.

ἀντιλαμβάνω, *to help, to succour*, Luke, i. 54. Acts, xx. 35; *to partake of*, 1 Tim. vi. 2.

ἀντιλέγω, *to speak against, to gainsay*, Acts, xiii. 45. xxviii. 19; *to oppose*, Joh. xix. 12.

ἀντίληψις, ἡ, *help, ministration*, 1 Cor. xii. 28.

ἀντιλογία, ἡ, *gainsaying, dispute*, Hebr. vi. 16. vii. 7; *rebellion*, Jude, 11.

ἀντιλοιδорέω, *to revile in turn*, 1 Pet. ii. 23.

ἀντίλυτρον, τὸ, *a ransom*, 1 Tim. ii. 6.

ἀντιμετρέω, *to measure in return*, Luke, vi. 38.

ἀντιμισθία, ἡ, *a recompense*, 2 Cor. vi. 13. Rom. i. 27.

ἀντιπαρέρχομαι, *to pass by on the other side*, Luke, x. 31.

ἀντίπερα, adv., *over against*, Luke, viii. 26.

ἀντιπίπτω, *to oppose, to resist*, Acts, vii. 51.

ἀντιστρατεύομαι, *to war against, to oppose*, Rom. vii. 23.

ἀντιτάσσομαι, *to oppose, to resist*, Rom. xiii. 2. James, iv. 6. 1 Pet. v. 5.

ἀντίτυπος, *like in pattern*, Hebr. ix. 24; τὸ ἀντίτυπον, *an antitype*, 1 Pet. iii. 21.

ἀντίχριστος, ὁ, *the Antichrist*, 1 Joh. iv. 3. (This word appears only in S. John and in the ecclesiastical writers.)

ἀντλέω, *to pump out; to draw water*, Joh. ii. 8. iv. 15.

ἀντλημα, τὸ, *a vessel to draw with*, Joh. iv. 11.

ἀντοφθαλμέω, *to stand up against, to withstand to the face*, Acts, xxvii. 15.

ἀνυδρος, *waterless, without water*, 2 Pet. ii. 17. Jude, 12. Matt. xii. 43. Luke, xi. 24.

ἀνυπόκριτος, *without hypocrisy, unfeigned*, Rom. xii. 9. 2 Cor. vi. 6.

ἀνυπότακτος, *unsubdued*, Hebr. ii. 8; *that cannot be subjected, disobedient, unruly*, 1 Tim. i. 9. Tit. i. 6, 10.

ἀνω, *adv., upwards, up*, Joh. xi. 41. Hebr. xii. 15; ἕως ἀνω, *up to the brim*, Joh. ii. 7; ἡ ἀνω Ἱερουσαλήμ, *the heavenly Jerusalem*, Gal. iv. 26; ἡ ἀνω κλήσις, *the heavenly calling*, Philipp. iii. 14. (Cf. Hebr. iii. 1); τὰ ἀνω, *heavenly things*, Coloss. iii. 1; ἐκ τῶν ἀνω, *from Heaven*, Joh. viii. 23.

ἀνώγειν, τό: *see ἀνάγειν*.

ἀνωθεν, *adv., from above, from Heaven*, Joh. iii. 31. xix. 11; *from the first*, Luke, i. 3. Acts, xxvi. 5; *afresh, anew*, Joh. iii. 3, 7; ἀπ' ἀνωθεν, *and ἐκ τῶν ἀνωθεν, from the top*, Mrk. xv. 38. Joh. xix. 23; *πάλιν ἀνωθεν, over again*, Gal. iv. 9.

ἀνωτερικός, *upper, inland*, Acts, xix. 1.

ἀνώτερος, *higher; ἀνώτερον as adv., higher*, Luke, xiv. 10; *in a preceding passage*, Hebr. x. 8.

ἀνωφελής, *unprofitable*, Tit. iii. 9; τὸ ἀνωφελές, *unprofitableness*, Hebr. vii. 18.

ἀξίνη, ἡ, *an axe*, Matt. iii. 10. Luke, iii. 9.

ἄξιος, *worthy*, Hebr. xi. 38. Matt. x. 10; *deserving of*, Luke, xii. 48. xxiii. 15; *meet, befitting*, Matt. iii. 8. Acts, xxvi. 20. 2 Thess. i. 3.

ἀξιόω, *to deem worthy*, Luke, vii. 7. 2 Thess. i. 11; *to think it right*, Acts, xv. 38. xxviii. 22.

ἄξιως, *worthily*, Coloss. i. 10. Ephes. iv. 1.

ἀόρατος, *unseen; invisible*, Coloss. i. 15. 1 Tim. i. 17.

ἀπαγγέλλω, *to bring word, to report*, Acts, iv. 23. Matt. ii. 8; *to declare*, 1 Joh. i. 2. Acts, xxvi. 20.

ἀπαγγομαι, *to hang himself*, Matt. xxvii. 5.

ἀπάγω, *to lead away*, Luke, xiii. 15. Matt. xxvi. 57; *to lead*, Matt. vii. 13; *to lead astray*, 1 Cor. xii. 2.

ἀπαίδευτος, *uninstructed; ignorant*, 2 Tim. ii. 23.

ἀπαίρω, *to take away*, Matt. ix. 15. Luke, v. 35.

ἀπαιτέω, *to demand back*, Luke, vi. 30. xii. 20.

ἀπαλγέω, *to be past feeling*, Ephes. iv. 19.

ἀπαλλάσσω, *to remove; to deliver*, Hebr. ii. 15; ἀπαλλάσσομαι, *to depart*, Acts, xix. 12; *to be released*, Luke, xii. 58.

- ἀπαλλοτριῶ, *to estrange, to alienate*, Ephes. ii. 12. iv. 18. Coloss. i. 21.
- ἀπαλὸς, *tender*, Mrk. xiii. 28. Matt. xxiv. 32.
- ἀπαντῶ, *to meet*, Mrk. xiv. 13. Luke, xvii. 12.
- ἀπάντησις, ἡ, *a meeting*, Acts, xxviii. 15. 1 Thess. iv. 17.
- ἅπαξ, *adv., once*, 1 Thess. ii. 8; *once for all*, 1 Pet. iii. 18.
- ἀπαρίβωτος, *inviolable; unchangeable*, Hebr. vii. 24.
- ἀπαρασκευάστος, *unprepared*, 2 Cor. ix. 4.
- ἰπαρνέομαι, *to deny*, Matt. xxvi. 34, 75. Mrk. xiv. 30, 72; *to lose sight of, to disregard*, Matt. xvi. 24. Mrk. viii. 34.
- ἀπάρτι, *for ἀπ' ἄρτι, henceforth*, Matt. xxiii. 39. xxvi. 29. (Contra, ἀπαρτί, *exactly*: see Pape's Lex. in voc. ἀπαρτί.)
- ἀπαρτισμός, ὁ, *completion*, Luke, xiv. 28.
- ἀπαρχή, ἡ, *the first fruits*, Rom. xi. 16. 1 Cor. xvi. 5. James, i. 18.
- ἅπας, *all*, Luke, iv. 6. Mrk. xvi. 15.
- ἀπασπάζομαι, *to take leave of*, Acts, xxi. 6.
- ἀπατάω, *to deceive*, James, i. 26. Ephes. v. 6.
- ἀπάτη, ἡ, *deceit*, Coloss. ii. 8; *deceitfulness*, Matt. xiii. 22. Mrk. iv. 19.
- ἀπάτωρ, *without father*, Hebr. vii. 3.
- ἀπαύγασμα, τὸ, *the effulgence*, Hebr. i. 3.
- ἀπειδον, *to look at, to perceive*, a var. lect. for ἀφείδον, ad Philipp. ii. 23.
- ἀπειθεία, ἡ, and ἀπειθία, ἡ, *disobedience*, Rom. xi. 30, 32. Hebr. iv. 6, 11. Ephes. ii. 2. v. 6.
- ἀπειθέω, *to be disobedient*, 1 Pet. ii. 8. iii. 1; *to disbelieve*, Joh. iii. 36. Rom. ii. 8. 1 Pet. iv. 17.
- ἀπειθής, *disobedient*, Luke, i. 17. Tit. i. 16. iii. 3.
- ἀπειλέω, *to threaten*, 1 Pet. ii. 23; and ἀπειλέομαι = ἀπειλέω, Acts, iv. 17.
- ἀπειλή, ἡ, *a threat*, Acts, iv. 29. ix. 1. Ephes. vi. 9.
- ἄπειμι, (from εἶμι), *to be absent*, 1 Cor. v. 3. 2 Cor. x. 1, 11. Coloss. ii. 5.
- ἄπειμι, (from εἶμι), *to go away, to depart*, Acts, xvii. 10.
- ἀπείπον, and ἀπειπάμην, *to renounce*, 2 Cor. iv. 2.
- ἀπείραστος, *that cannot be tempted*, James, i. 13.
- ἄπειρος, *without experience*, Hebr. v. 13.
- ἀπεκδέχομαι, *to wait for*, Rom. viii. 19, 23, 25. Philipp. iii. 20.
- ἀπεκδύομαι, *to put off*, Coloss. iii. 9; *to despoil*, Coloss. ii. 15. (RV *having put off from himself*.)
- ἀπέκδυσις, ἡ, *a putting off*, Coloss. ii. 11. (Found in no other writer, but only in this passage.)
- ἀπελαύνω, *to drive away*, Acts, xviii. 16.
- ἀπελεγμός, ὁ, *disesteem, disrepute*, Acts, xix. 27. (Found nowhere else.)
- ἀπελεύθερος, ὁ, ἡ, *a freedman, 1 Cor. vii. 22.*

ἀπελπίζω, *to despair*, Luke, vi. 35.

ἀπέναντι, *adv., over against, opposite*, Matt. xxvii. 6; *in sight of, before*, Acts, iii. 16. Rom. iii. 18; *contrary to, against*, Acts, xvii. 7.

ἀπέραντος, *endless*, 1 Tim. i. 4.

ἀπερισπάστως, *adv., without distraction*, 1 Cor. vii. 35.

ἀπερίτμητος, *uncircumcised*, Acts, vii. 51.

ἀπέρχομαι, *to go away, to depart*, Matt. xiii. 25. xix. 22. Joh. xvi. 7; *to go forth, to spread abroad*, Matt. iv. 24; ἀπέρχεσθαι ὀπίσω τινός, *to go after, to follow*, Mrk. i. 20. Joh. xii. 19; ἀπέρχεσθαι εἰς τὰ ὀπίσω, *to go back, to forsake*, Joh. vi. 66; *to draw back, to retire*, Joh. xviii. 6.

ἀπέχω, *to receive*, Matt. vi. 2, 5, 16. Luke, vi. 24; *intrans., to be away, to be distant*, Luke, xv. 20. xxiv. 13; ἀπέχεσθαι, *to abstain*, Acts, xv. 20, 28. 1 Thess. iv. 3. v. 22; ἀπέχει, *impers., it sufficeth, it is enough*, Mrk. xiv. 41.

ἀπιστέω, *to be unfaithful, to be without faith*, Rom. iii. 3. 2 Tim. ii. 13; *to disbelieve*, Luke, xxiv. 41. Mrk. xvi. 11, 16.

ἀπιστία, ἡ, *want of faith, unbelief*, Rom. iv. 20. Hebr. iii. 19; *unfaithfulness*, Rom. iii. 3.

ἀπιστος, *faithless, unfaithful*, Matt. xvii. 17. Mrk. ix. 19. Luke, xii. 46; *unbelieving*, 1 Cor. vii. 12. Joh. xx. 27. Rev. xxi. 8; *incredible*, Acts, xxvi. 8.

ἀπλότης, ἡ, *singleness, simplicity, sincerity*, 2 Cor. xi. 3. Coloss. iii. 22. Ephes. vi. 5; *liberality*, 2 Cor. viii. 2. ix. 11. Rom. xii. 8.

ἀπλοῦς, *single, sound*, Matt. vi. 22. Luke, xi. 34.

ἀπλῶς, *frankly, liberally*, James, i. 5.

ἀπὸ, *prepos., from; out of, of*, Luke, i. 52. Matt. xv. 27; ἀπὸ τοῦ νῦν, *henceforth*, Luke, i. 48. v. 10; ἀπὸ τότε, *from that time*, Matt. iv. 17. xvi. 21; ἀπὸ πρῶ, *from early morn*, Acts, xxviii. 23; ἀπὸ πέρσι, *since last year*, 2 Cor. viii. 10. ix. 2; ἀπ' ἑμαντοῦ, *of my own will, of myself*, Joh. vii. 17, 28; ἀπὸ μέρους, *in part*, 2 Cor. i. 14. ii. 5; ἀπὸ μιᾶς, (sc. γνώμης,) *with one consent*, Luke, xiv. 18; *by reason of*, Luke, xix. 3. Joh. xxi. 6. Acts, xxii. 11.

ἀποβαίνω, *to go out, to disembark*, Luke, v. 2. Joh. xxi. 9; *to turn out, to result*, Luke, xxi. 13. Philipp. i. 19.

ἀποβάλλω, *to throw off, to cast away*, Mrk. x. 50. Hebr. x. 35.

ἀποβλέπω, *to look attentively*, Hebr. xi. 26.

ἀπέβλητος, *to be thrown away, to be rejected*, 1 Tim. iv. 4.

ἀποβολή, ἡ, *a throwing away, a rejection*, Rom. xi. 15; *loss*, Acts, xxvii. 22.

ἀπογίγνομαι, *to die; with dat., to die unto, to be separated from*, 1 Pet. ii. 24.

ἀπογραφὴ, ἡ, *a registration, a census*, Acts, v. 37. Luke, ii. 2.

ἀπογράφω, *to enrol, to register*, Luke, ii. 1, 3, 5; οἱ ἐν οὐρανοῖς ἀπογεγραμμένοι, *those who are registered in Heaven*, Hebr. xii. 23.

ἀποδείκνυμι, *to shew forth, to exhibit*, 1 Cor. iv. 9. 2 Thess. ii. 4; *to prove*, Acts, xxv. 7; *to approve*, Acts, ii. 22.

ἀπόδειξις, ἡ, *a proof, a demonstration*, 1 Cor. ii. 4.

ἀποδεκατεύω, *to pay tithes of*, Luke, xviii. 12.

ἀποδεκατόω, *to exact tithes, to tithe*, Hebr. vii. 5; *to pay tithes*, Matt. xxiii. 23. Luke, xi. 42.

ἀπόδεκτος, *agreeable, acceptable*, 1 Tim. ii. 3. v. 4.

ἀποδέχομαι, *to accept*, Acts, ii. 41. xxiv. 3; *to receive*, Acts, xviii. 27; *to welcome*, Luke, viii. 40. ix. 11.

ἀποδημέω, *to go into foreign parts, to go abroad*, Matt. xxi. 33. xxv. 14. Luke, xv. 13.

ἀποδημος, *away abroad*, Mrk. xiii. 34.

ἀποδίδωμι, *to pay*, Luke, vii. 42. x. 35. Matt. v. 26; *to deliver up*, Matt. xxvii. 58; *to render, to give*, Matt. xii. 36. Luke, xvi. 2; *to give back, to restore*, Luke, iv. 20; *to recompense*, Matt. vi. 4, 6, 18; ἀποδίδομαι, *to sell*, Acts, v. 8. vii. 9. Hebr. xii. 16.

ἀποδιορίζω, *to separate, to cause separations*, Jude, 19.

ἀποδοκιμάζω, *to disapprove, to reject*, Matt. xxi. 42. Mrk. viii. 31. Luke, xvii. 25. 1 Pet. ii. 4, 7.

ἰποδοχή, *acceptance*, 1 Tim. i. 15. iv. 9.

ἀποθέσις, ἡ, *a putting off*, 1 Pet. iii. 21. 2 Pet. i. 14.

ἀποθήκη, ἡ, *a granary, a barn*, Matt. iii. 12. vi. 26. xiii. 30.

ἀποθησαυρίζω, *to store up*, 1 Tim. vi. 19.

ἀποθλίβω, *to squeeze, to press hard*, Luke, viii. 45.

ἀποθνήσκω, *to die*, Matt. xxvi. 35. Acts, xxi. 13. Rom. vi. 8.

ἀποκαθίστημι, *to restore to its former state; 2nd aor. and pass., to be restored*, Mrk. viii. 25. Matt. xii. 13. Luke, vi. 10. Mrk. iii. 5. Acts, i. 6.

ἀποκαλύπτω, *to uncover, to disclose, to reveal*, Matt. x. 26. Luke, xii. 2; *pass., to become manifest, to appear*, Joh. xii. 38. Rom. i. 18. viii. 18.

ἀποκάλυψις, ἡ, *a revelation, a manifestation*, Luke, ii. 32. 2 Thess. i. 7. 2 Cor. xii. 1.

ἀποκαραδοκία, ἡ, *expectation*, Rom. viii. 19. Philipp. i. 20.

ἀποκαταλλάσσω, *to reconcile*, Ephes. ii. 16. Coloss. i. 20, 22. (It is a purely NT word.)

ἀποκατάστασις, ἡ, *a restoration*, Acts, iii. 21.

ἀπόκειμαι, *to be laid up, to be reserved*, Luke, xix. 20. Coloss. i. 5. 2 Tim. iv. 8; *to be appointed*, Hebr. ix. 27.

ἀποκεφαλίζω, *to behead*, Luke, ix. 9. Matt. xiv. 10. Mrk. vi. 16, 27.

ἀποκλείω, *to shut*, Luke, xiii. 25.

ἀποκόπτω, *to cut off*, Mrk. ix. 43. Joh. xviii. 10, 26. Gal. v. 12. Acts, xxvii. 32.

ἀπόκριμα, τὸ, *an answer*, 2 Cor. i. 9.

ἀποκρίνω, *to separate*; 1 aor. pass., *to answer*, Mrk. xii. 28, 34. Luke, x. 28. Matt. xxvii. 14; the classical form, ἀπεκρίνατο, is much less frequent in the NT, Matt. xxvii. 12. Mrk. xiv. 61 etc.

ἀποκρισις, ἡ, *an answer*, Joh. i. 22. xix. 9. Luke, ii. 47.

ἀποκρύπτω, *to hide*, Luke, x. 21. 1 Cor. ii. 7. Coloss. i. 26.

ἀπόκρυφος, *hidden, concealed*, Mrk. iv. 22. Luke, viii. 17; *stored up*, Coloss. ii. 3.

ἀποκτείνω, *to kill, to slay*, Matt. xvi. 21. xxii. 6; *to do away with, to abolish*, Ephes. ii. 16.

ἀποकुέω, *to be pregnant; to bring forth*, James, i. 15, 18.

ἀποκυλίω, *to roll away*, Matt. xxviii. 2. Mrk. xvi. 3. Luke, xxiv. 2. (See ἀνακυλίω.)

ἀπολαμβάνω, *to receive*, Luke, xvi. 25. xxiii. 41. Gal. iv. 5; *to receive back, to recover*, Luke, xv. 27; ἀπολαμβάνομαι, *to take a person aside*, Mrk. vii. 33.

ἀπόλαυσις, ἡ, *enjoyment*, 1 Tim. vi. 17. Hebr. xi. 25.

ἀπόλλυμι, and ἀπολλύω, *to destroy*, Luke, iv. 34. xvii. 27, 29. Jude, 5; *to kill*, Matt. ii. 13. xii. 14. Mrk. xi. 18; *to lose*, Matt. x. 42. Joh. vi. 39. xii. 25; ἀπόλλυμαι, *to perish*, Matt. viii. 25. Luke, xiii. 3, 5, 33. xv. 17. xxi. 18.

Ἀπολλύων, ὁ, *Apollyon*, i.e. *The Destroyer*, Rev. ix. 11. (See Ἀβάδδων.)

ἀπολογέομαι, *to make a defence*, Luke, xxi. 14. Acts, xix. 33. xxvi. 1, 24; *to defend, to excuse*, Rom. ii. 15.

ἀπολογία, ἡ, *a verbal defence, a speech in defence*, Acts, xxii. 1. xxv. 16. 1 Cor. ix. 3.

ἀπολούομαι, *to wash away*, Acts, xxii. 16. 1 Cor. vi. 11.

ἀπολύτρωσις, ἡ, *redemption*, Ephes. i. 7. Coloss. i. 14.

Rom. iii. 24; *deliverance*, Hebr. xi. 35. Luke, xxi. 28.

ἀπολύω, *to set free, to release*, Luke, xiii. 12. xxiii. 22. Joh. xix. 10; *to send away, to dismiss*, Matt. xiv. 15, 22.

xv. 23. Luke, ii. 29; *to put away, to divorce*, Matt. i. 19. v. 31. xix. 3; ἀπολύομαι, *to depart*, Acts, xxviii. 25.

ἀπομάσσομαι, *to wipe off*, Luke, x. 11.

ἐπονέμω, *to distribute, to assign*, 1 Pet. i. 7.

ἐπονίπτειναι, *to wash*, Matt. xxvii. 24.

ἀποπίπτω, *to fall off*, Acts, ix. 18.

ἀποπλανάω, *to lead astray*, Mrk. xiii. 22; pass., *to go astray*, 1 Tim. vi. 10.

ἀποπλέω, *to sail away, to set sail*, Acts, xiii. 4. xiv. 26.

ἐποπλύνω, *to wash*, a var. lect. ad Luke, v. 2.

ἐποπνίγω, *to suffocate, to choke*, Matt. xiii. 7. Luke, viii. 7; pass., *to be drowned*, Luke, viii. 33.

ἀπορέομαι, *to be in doubt, to be perplexed*, 2 Cor. iv. 8. Gal. iv. 20. Luke, xxiv. 4. Acts, xxv. 20. [Act. ἀπορέω, Mrk. vi. 20.]

ἀπορία, ἡ, *perplexity*, Luke, xxi. 25.

ἀπορρίπτω, *to throw themselves overboard*, Acts, xxvii. 43.

ἀπορφανίζομαι, *to be bereaved*, 1 Thess. ii. 17.

ἀποσκευάζομαι, *to collect the baggage*, a var. lect. ad Acts, xxi. 15. (See ἐπισκευάζομαι.)

ἀποσκίασμα, τὸ, *a shadow*, James, i. 17.

ἀποσπάω, *to draw away*, Acts, xx. 30; *to draw*, Matt. xxvi. 51; pass., *to be separated, to part*, Luke, xxii. 41. Acts, xxi. 1.

ἀποστασία, ἡ, *a falling away, an apostasy*, 2 Thess. ii. 3. Acts, xxi. 21.

ἀποστάσιον, τὸ, *a divorce, a bill of divorcement*, Matt. v. 31. xix. 7. Mrk. x. 4.

ἀποστεγάζω, *to uncover, to strip off*, Mrk. ii. 4.

ἀποστέλλω, *to send*, Joh. iii. 17. x. 36. xvii. 18; *to send away*, Mrk. v. 10. viii. 26. xii. 3.

ἀποστρέφω, *to defraud*, Mrk. x. 10. 1 Cor. vi. 8. vii. 5; ἀποστερέομαι, *to allow one's self to be defrauded*, 1 Cor. vi. 7; ἀπεστερημένος, *deprived, bereft*, 1 Tim. vi. 5; in James, v. 4. a var. lect. for ἀφυστερημένος, *withheld, kept back*. (See ἀφυστερέω.)

ἀποστολή, ἡ, *a sending away; the office of an apostle, the apostleship*, Acts, i. 25. Rom. i. 5. 1 Cor. ix. 2. Gal. ii. 8.

ἀπόστολος, ὁ, *a messenger, a delegate*, Joh. xiii. 16; *an*

*apostle*, Hebr. iii. 1. Matt. x. 2. Acts, i. 26. Gal. i. 1.

ἀποστοματίζω, *to urge to speak offhand*, Luke, xi. 53.

ἀποστρέφω, *to turn away*, 2 Tim. iv. 4. Acts, iii. 26; *to remove*, Rom. xi. 26; *to put back, to return*, Matt. xxvi. 52; *to pervert*, Luke, xxiii. 14; ἀποστρέφομαι, *with accus., to turn away from*, Matt. v. 42. Hebr. xii. 25. Tit. i. 14. 2 Tim. i. 15.

ἀποστυνέω, *to hate, to abhor*, Rom. xii. 9.

ἀποσυνάγωγος, *put out of the synagogue*, Joh. ix. 22. xii. 42. xvi. 2. (It is a purely biblical word.)

ἀποτάσσομαι, with dat., *to take leave of*, Acts, xviii. 18, 21. 2 Cor. ii. 13. Luke, ix. 61; *to renounce*, Luke, xiv. 33.

ἀποτελέω, *to accomplish, to perform*, Luke, xiii. 32; pass., *to be matured*, James, i. 15.

ἀποτίθεμαι, *to put off*, Acts, vii. 58; *to put away, to renounce*, Rom. xiii. 12. Ephes. iv. 22. Coloss. iii. 8. James, i. 21; *to put*, Matt. xiv. 3.

ἀποτινάσσω, *to shake off*, Luke, ix. 5. Acts, xxviii. 5.

ἀποτίνω, *to repay*, Philem. 19. ἀποτολμάω, *to assume boldness*, Rom. x. 20.

ἀποτομία, ἡ, *severity*, Rom. xi. 22.

ἀποτόμως, *sharply, severely*, Tit. i. 13. 2 Cor. xiii. 10.

ἀποτρέπομαι, *to turn away from, to avoid*, 2 Tim. iii. 5.

ἀπουσία, ἡ, *absence*, Philipp. ii. 12.

ἀποφέρω, *to carry away*, Mrk. xv. 1. Rev. xvii. 3. xxi. 10; pass., *to be carried away*, Acts, xix. 12. Luke, xvi. 22.

ἀποφεύγω, with accus., *to fly from, to escape from*, 2 Pet. ii. 18; also with genit., 2 Pet. i. 4.

ἀποφθέγγομαι, *to speak out, to declare*, Acts, ii. 14. xxvi. 25.

ἀποφορτίζομαι, *to unload, to discharge*, Acts, xxi. 3.

ἀπόχρησις, ἡ, *abuse*, Coloss. ii. 22. (RV with the using.)

ἀποχωρέω, *to go away, to depart*, Ac's, xiii. 13 etc.

ἀποχωρίζω, *to sever*, Rev. vi. 14; mid. *to separate*, Acts, xv. 39.

ἀποψύχω, *to breathe out life, to faint*, Luke, xxi. 26.

ἀπρόσιτος, *unapproachable*, 1 Tim. vi. 16.

ἀπρόσκοπος, *actively, not causing to stumble*, 1 Cor. x. 32; *passively, not led into sin, without offence, blameless*, Philipp. i. 10. Acts, xxiv. 16.

ἀπροσωπολήμπως, *without respect of persons, impartially*, 1 Pet. i. 17. (It is a purely ecclesiastical word.)

ἄπταιστος, *without stumbling*, Jude, 24.

ἄπτω, *to kindle, to light*, Luke, viii. 16. Acts, xxviii. 2; ἄπτομαι, *to touch*, Matt. viii. 3. Joh. ix. 17; *to handle*, Coloss. ii. 21; *to assail*, 1 Joh. v. 18.

ἀπώθεομαι, *to thrust away, to reject*, Acts, vii. 27, 39. xiii. 46. Rom. xi. 1. 1 Tim. i. 19.

ἀπώλεια, ἡ, *destruction*, Rom. ix. 22. Acts, viii. 20; αἰρέσεις ἀπωλείας, *destructive heresies*,

2 Pet. ii. 1; *perdition*, Rev. xvii. 8, 11. 2 Thess. ii. 3. Philipp. iii. 19; *waste*, Mrk. xiv. 4. Matt. xxvi. 8.

ἄρα, an *illative particle, consequently, then*; in good Greek writers always *subjoined*, but in the NT sometimes placed *first* (Luke, xi. 48. Rom. x. 17. 1 Cor. xv. 18).

ἄρα, an *interrogative particle*, corresponding to the Latin *-nē*.

ἄρᾱ, ἡ, *imprecation, cursing*, Rom. iii. 14.

ἀραβῶν, ὁ. See ἀραβῶν.

ἀραφος, *not sewn together, without seam*, Joh. xix. 23.

ἀργέω, *to be idle; to linger*, 2 Pet. ii. 3.

ἀργός, *idle*, Matt. xx. 3, 6. 1 Tim. v. 13; *shunning labour, lazy*, 2 Pet. i. 8; γαστέρες ἀργαί, *idle gluttons*, Tit. i. 12; *unprofitable*, James, ii. 20. Matt. xii. 36.

ἀργύρεος, -ους, Acts, xix. 24; *of silver*, 2 Tim. ii. 20. Rev. ix. 20.

ἀργύριον, τὸ, *silver*, Acts, iii. 6. xx. 33; *money*, Matt. xxv. 18, 27. Luke, ix. 3; *a piece of silver*; ἀργυρίου μυριάδες πέντε, *fifty thousand pieces of silver*, Acts, xix. 19. Cf. Matt. xxvi. 15.

ἀργυροκόπος, ὁ, *a silversmith*, Acts, xix. 24.

ἄργυρος, ὁ, *silver*, Acts, xvii. 29. James, v. 3. Rev. xviii. 12.

Ἄρειος, *of or belonging to Mars*; Ἄρειος πάγος, *Mars' Hill, The Areopagus*, Acts, xvii. 19, 22.

- Ἀρειοπαγίτης, ὁ, *a member of the court of Areopagus, an Areopagite*, Acts, xvii. 34.
- ἀρεσκία, ἡ, *a pleasing*, Coloss. i. 10.
- ἀρέσκω, *to please*, Matt. xiv. 6. 1 Thess. ii. 4.
- ἀρεστός, *pleasing*, Joh. viii. 29. Acts, xii. 3; *fitting*, Acts, vi. 2.
- ἀρετή, ἡ, *excellence, perfection*, 1 Pet. ii. 9; *virtue*, Philipp. iv. 8. 2 Pet. i. 5.
- ἀρῆν, ὁ, ἀρνός, ἀρνί, ἀρνα, ἀρνες, ἀρνῶν, ἀρνάσι, ἀρνas, *a lamb*, Luke, x. 3. (The nom. sing. is not in use, and in Attic writers is supplied by ὁ ἀρνός.)
- ἀριθμέω, *to number*, Rev. vii. 9. Matt. x. 30.
- ἀριθμός, ὁ, *a number*, Joh. vi. 10. Rev. xiii. 18.
- ἀριστάω, *to breakfast*, Joh. xxi. 12, 15; *to dine*, Luke, xi. 37.
- ἀριστερός, *left*; ἡ ἀριστερά (sc. χεῖρ), *the left hand*, Matt. vi. 3. Luke, xxiii. 33; ὅπλα ἀριστερά, *armour on the left hand*, 2 Cor. vi. 7.
- ἀριστον, τὸ, *breakfast; dinner*, Matt. xxii. 4. Luke, xi. 38. xiv. 12.
- ἀρκετός, *sufficient*, Matt. vi. 34. x. 25. 1 Pet. iv. 3.
- ἀρκέω, *to be enough, to be sufficient*, Matt. xxv. 9. Joh. vi. 7. 2 Cor. xii. 9; impersonally, ἀρκεῖ ἡμῖν, *it sufficeth us*, Joh. xiv. 8; pass., *to be satisfied, to be content*, Luke, iii. 14. 1 Tim. vi. 8. Hebr. xiii. 5.
- ἄρκος, ὁ, ἡ, *a bear*, Rev. xiii. 2. (It is a late form for ἄρκτος.)
- ἄρμα, τὸ, *a chariot*, Acts, viii. 28, 38. Rev. ix. 9.
- Ἀρμαγεδών, indecl., *Harmagedon*, the name of a place where the kings opposed to Christ are to be destroyed, Rev. xvi. 16. (RV *Har-Magedon*.)
- ἀρμόζομαι, *to join in marriage, to espouse*, 2 Cor. xi. 2.
- ἄρμος, ὁ, *a joint*, Hebr. iv. 12.
- ἀρνέομαι, *to deny*, Matt. xxvi. 70. Joh. i. 20; *to renounce*, Tit. ii. 12; *to reject*, Acts, iii. 14. vii. 35.
- ἀρνίον, τὸ, *a little lamb, a lamb*, Joh. xxi. 15. Rev. v. 6, 8, 12, 13.
- ἀροτρίω, *to plough*, Luke, xvii. 7. 1 Cor. ix. 9.
- ἄροτρον, τὸ, *a plough*, Luke, ix. 62.
- ἀρπαγή, ἡ, *the plundering, the despoiling*, Hebr. x. 34; *extortion*, Matt. xxiii. 25. Luke, xi. 39.
- ἀρπαγμός, ὁ, *a thing to be seized; an accidental acquisition*, Philipp. ii. 6. ("Quod quis non jure sed casu accipit = ἐρμαῖον, S. Paul. Philipp. ii. 6," Toup ad Long. *Subl.* iv. 5.)
- ἀρπάζω, *to seize*, Joh. x. 12; *to take by force*, Matt. xi. 12. Joh. vi. 15. Acts, xxiii. 10. *to snatch away*, Matt. xiii. 19. Joh. x. 28. Acts, viii. 39; *to snatch out, to rescue*, Jude, 23.

ἄρπαξ, *ravenous*, Matt. vii. 15;  
an extortioner, Luke, xviii.  
11. 1 Cor. v. 10. vi. 10.

ἄρραβών, ὁ, *an earnest, a pledge*,  
Ephes. i. 14. 2 Cor. i. 22. v.  
5.

ἄρραφος: see ἄραφος.

ἄρρητος, *unspeakable*, 2 Cor.  
xii. 4.

ἄρρωστος, *without strength, sick*,  
Mrk. vi. 5, 13. xvi. 18.

ἄρσενοκοίτης, ὁ, *an abuser of  
himself with men*, 1 Cor. vi.  
9. 1 Tim. i. 10.

ἄρσην, and ἄρρην, *male*, Matt.  
xix. 4. Gal. iii. 28.

ἄρτέμων, ὁ, *the foresail*, Acts,  
xxvii. 40.

ἄρτι, *just now*, Matt. ix. 18. 1  
Thess. iii. 6; *at this time*,  
*now*, Joh. ix. 19, 25. xvi. 12,  
31; ἄχρι τῆς ἄρτι ὥρας, *up to  
the present hour*, 1 Cor. iv.  
11; ἕως ἄρτι, *until now*, Matt.  
xi. 12. Joh. ii. 10. ἀπ' ἄρτι:  
see ἀπάρτι.

ἄρτιγέννητος, *newly born*, 1 Pet.  
ii. 2.

ἄρτιος, *complete, perfect*, 2 Tim.  
iii. 17.

ἄρτος, ὁ, *a loaf, bread*, Matt.  
iv. 3. vii. 9.

ἄρτύω, *to season*, Mrk. ix. 50.  
Luke, xiv. 34. Coloss. iv. 6.

ἄρχάγγελος, ὁ, *an archangel*, 1  
Thess. iv. 16. Jude, 9.

ἄρχαῖος, *ancient, old*, Luke, ix.  
8, 19; οἱ ἀρχαῖοι, *the ancients*,  
*the early Israelites*, Matt. v.  
21, 33.

ἀρχή, ἡ, *the beginning*, Joh. i.  
1. Matt. xxiv. 21; *the first  
principles*, Hebr. v. 12. vi.  
1; *the author*, Rev. iii. 18;

*an extremity, a corner*, Acts,  
x. 11. xi. 5; *a magistrate*,  
*an authority*, Luke, xii. 11.  
xx. 20. Tit. iii. 1.

ἀρχηγός, ὁ, *a leader, a prince*,  
Acts, v. 31; *an author*, Acts,  
iii. 15. Hebr. ii. 10. xii. 2.

ἀρχιερατικός, *of the high-priest*,  
*high-priestly*, Acts, iv. 6.

ἀρχιερεὺς, ὁ, *chief-priest*, Matt.  
xxvi. 3; *high priest*, Acts,  
iv. 6. Hebr. ii. 17.

ἀρχιποίμην, ὁ, *the chief shep-  
herd*, 1 Pet. v. 4.

ἀρχισυνάγωγος, ὁ, *a ruler of  
the synagogue*, Luke, viii. 49.  
xiii. 14.

ἀρχιτέκτων, ὁ, *a master-builder*,  
1 Cor. iii. 10.

ἀρχιτελώνης, ὁ, *a chief publican*,  
Luke, xix. 2.

ἀρχιτρίκλινος, ὁ, *the superin-  
tendent of a dining room*,  
Joh. ii. 8, 9. (RV *the ruler  
of the feast*.)

ἀρχω, *to rule over*, Rom. xv.  
12. Mrk. x. 42; ἀρχομαι, *to  
begin*, Matt. xii. 1. Luke, xv.  
14. 1 Pet. iv. 17.

ἀρχων, *a ruler, a chief*, Matt.  
xx. 25. Acts, vii. 27, 35.  
xxiii. 5.

ἄρωμα, τὸ, *spice*, Luke, xxiii.  
56. xxiv. 1. Joh. xix. 40.

ἀσάλευτος, *unshaken, unmoved*,  
Acts, xxvii. 41; *firm, im-  
movable*, Hebr. xii. 28.

ἄσβεστος, *unquenchable*, Matt.  
iii. 12. Luke, iii. 17. Mrk.  
ix. 43.

ἀσέβεια, ἡ, *ungodliness*, Rom. i.  
18. xi. 26.

ἀσεβέω, *to be ungodly*, 2 Pet.  
ii. 6. Jude, 15.

ἀσεβής, *ungodly*, Rom. iv. 5.  
v. 6. Jude, 4, 15.

ἀσέλγεια, ἡ, *wantonness, lasciviousness*, 2 Cor. xii. 21. Gal. v. 19. Ephes. iv. 19.

ἄσημος, *of no mark, insignificant*, Acts, xxi. 39.

ἀσθένεια, ἡ, *weakness, infirmity*, 1 Cor. xv. 43. 2 Cor. xiii. 4; *sickness*, Joh. xi. 4.

ἀσθενέω, *to be weak*, Rom. viii. 3. 2 Cor. xii. 10. xiii. 4; *to be sick*, Matt. x. 8. Joh. vi. 2. Mrk. vi. 56.

ἀσθένημα, τὸ, *infirmity*, Rom. xv. 1.

ἀσθενής, *weak*, Mrk. xiv. 38. Rom. v. 6; *sick*, Matt. xxv. 39. Luke, x. 9. Acts, v. 15.

Ἀσιάρχης, ὁ, *an Asiarch, a president of Asia*, a title given under the Roman government to the citizen annually selected to preside over the games to be exhibited that year, Acts, xix. 31.

ἀσιτία, ἡ, *abstinence from food*, Acts, xxvii. 21.

ἄσιτος, *without having eaten, fasting*, Acts, xxvii. 33.

ἀσκέω, *to exercise oneself*, Acts, xxiv. 16.

ἀσκός, ὁ, *a leather bottle, a wine-skin*, Matt. ix. 17. Luke, v. 37. Mrk. ii. 22.

ἀσμένως, *gladly*, Acts, xxi. 17.

ἄσοφος, *unwise, foolish*, Ephes. v. 15.

ἀσπάζομαι, *to greet, to salute*, Acts, xxi. 19. Matt. x. 12. Luke, i. 40; *to welcome*, Hebr. xi. 13.

ἀσπασμός, ὁ, *a salutation*, Luke, i. 29, 41, 44. 1 Cor. xvi. 21. 2 Thess. iii. 17. Coloss. iv. 18.

ἄσπιλος, *without spot, spotless*, 1 Pet. i. 19. 1 Tim. vi. 14. 2 Pet. iii. 14; *unsullied*, James, i. 27.

ἄσπις, ἡ, *an asp, a species of venomous serpent*, Rom. iii. 13.

ἄσπονδος, *implacable*, 2 Tim. iii. 3.

ἀσάριον, τὸ, *a dimin. of the Roman as, and equal to the tenth part of a drachma*, Matt. x. 29. Luke, xii. 6. (The AV and RV render it *a farthing*.)

ἄσσον, *adv., nearer, a doubtful reading* ad Acts, xxvii. 13. (RV *sailed along Crete, close in shore*.)

ἀστατέω, *to be without a settled abode*, 1 Cor. iv. 11. (RV *have no certain dwelling-place*.)

ἀστεῖος, *comely, fair*, Hebr. xi. 23. Acts, vii. 20.

ἀστήρ, ὁ, *a star*, Matt. ii. 2, 7, 9, 10. Rev. i. 16; *ἀστέρες πλανῆται, wandering stars*, Jude, 13. ("These are not *planets*, but far more probably *comets*, which Jude regards as stars which have left the course prescribed them by God, and wander about at will," Thayer.)

ἀστήρικτος, *unstable, unsteady*, 2 Pet. ii. 14. iii. 16.

ἄστοργος, *without natural affection*, Rom. i. 31. 2 Tim. iii. 3.

ἀστοχέω, *to deviate from, to miss*, 1 Tim. i. 6; *to err*, 1 Tim. vi. 21. 2 Tim. ii. 18.

ἀστραπή, ἡ, *lightning*, Matt. xxiv. 27. Rev. iv. 5; *brightness*, Luke, xi. 36.

ἀστράπτω, *to lighten*, Luke, xvii. 24; *to shine*, Luke, xxiv. 4. (RV in dazzling apparel.)

ἀστρον, τὸ, *a star*, Luke, xxi. 25. Hebr. xi. 12.

ἀσύμφωνος, *at variance*, Acts, xxviii. 25.

ἀσύνετος, *without understanding*, Matt. xv. 16. Mrk. vii. 18; *unintelligent, foolish*, Rom. i. 21. x. 19.

ἀσύνθετος, *not keeping their covenant, faithless*, Rom. i. 31.

ἀσφάλεια, ἡ, *safety, security*, Acts, v. 23. 1 Thess. v. 3; *certainty*, Luke, i. 4.

ἀσφαλής, *safe*, Philipp. iii. 1; *secure, firm*, Hebr. vi. 19; *certain*, Acts, xxv. 26; τὸ ἀσφαλές, *the certainty*, Acts, xxi. 34. xxii. 30.

ἀσφαλίζομαι, *to be made secure*, Matt. xxvii. 64; *mid., to make secure, to make fast*, Acts, xvi. 24. Matt. xxvii. 65.

ἀσφαλῶς, *adv., safely*, Acts, xvi. 23. Mrk. xiv. 44; *for a certainty, assuredly*, Acts, ii. 36.

ἀσχημονέω, *to act unbecomingly*, 1 Cor. vii. 36. xiii. 5.

ἀσχημοσύνη, ἡ, *unseemliness*, Rom. i. 27; *shame, nakedness*, Rev. xvi. 15.

ἀσχήμων, *uncomely*, 1 Cor. xii. 23.

ἀσωτία, ἡ, *profligacy*, 1 Pet. iv. 4. Tit. i. 6. Ephes. v. 18.

ἀσώτως, *adv., dissolutely, prodigally*, Luke, xv. 13.

ἀτακτέω, *to lead a disorderly life*, 2 Thess. iii. 7.

ἀτακτος, *disorderly*, 1 Thess. v. 14.

ἀτάκτως, *adv., in a disorderly manner*, 2 Thess. iii. 6, 11.

ἄτεκνος, *childless*, Luke, xx. 28, 29.

ἀτενίζω, *to fix the eyes upon*, Luke, iv. 20. xxii. 56; *to look stedfastly*, Acts, i. 10. vii. 55.

ἄτερ, *prepos., without*, Luke, xxii. 6, 35.

ἀτιμάζω, *to dishonour*, Joh. viii. 49. Rom. ii. 23. Mrk. xii. 4.

ἀτιμάω, *a var. lect. ad Mrk. xii. 4.*

ἀτιμία, ἡ, *dishonour*, 1 Cor. xi. 14. xv. 43; κατ' ἀτιμίαν, *with contempt*, 2 Cor. xi. 21; εἰς ἀτιμίαν, *for dishonourable use*, Rom. ix. 21. 2 Tim. ii. 20; πάθη ἀτιμίας, *vile passions*, Rom. i. 26.

ἄτιμος, *without honour*, Matt. xiii. 57. Mrk. vi. 4; ἀτιμότερος, *of less esteem*, 1 Cor. xii. 23.

ἀτιμώω, *a var. lect. ad Mrk. xii. 4. (See ἀτιμάζω and ἀτιμάω.)*

ἀτμίς, ἡ, *vapour*, James, iv. 14. Acts, ii. 19.

ἄτομος, *that cannot be cut, indivisible*; ἐν ἀτόμῳ, *in a moment*, 1 Cor. xv. 52.

ἄτοπος, *out of place; wrong, wicked*, Acts, xxv. 5. Luke, xxiii. 41; *unrighteous*, 2

- Thess. iii. 2. (RV *unreasonable*); μηδὲν ἄτοπον, *no harm*, Acts, xxviii. 6.
- αὐγάω, *to shine forth*, 2 Cor. iv. 4.
- αὐγή, ἡ, *brightness*; ἄχρι αὐγῆς, *till daylight*, Acts, xx. 11.
- αὐθάδης, *self-willed*, Tit. i. 7. 2 Pet. ii. 10.
- αὐθαίρετος, *voluntary*; *of one's own accord*, 2 Cor. viii. 3, 17.
- αὐθεντέω, *to have dominion over, to govern*, 1 Tim. ii. 12.
- αὐλέω, *to play on the flute, to pipe*, Matt. xi. 17. Luke, vii. 32. 1 Cor. xiv. 7.
- αὐλή, ἡ, *a sheepfold*, Joh. x. 1, 16; *a court*, Rev. xi. 2. Matt. xxvi. 69. Luke, xxii. 55.
- αὐλητής, ὁ, *a flute-player*, Matt. ix. 23. Rev. xviii. 22.
- αὐλιζομαι, *to pass the night, to lodge*, Matt. xxi. 17. Luke, xxi. 37.
- αὐλός, ὁ, *a flute, a pipe*, 1 Cor. xiv. 7.
- αὐξάνω, *to cause to grow, to augment*, 1 Cor. iii. 6. 2 Cor. ix. 10; *intrans., to grow, to increase*, Acts, vi. 7. vii. 17. Matt. vi. 28. Joh. iii. 30; *pass., to grow, to increase, to become greater*, Matt. xiii. 32. Mrk. iv. 8. 2 Cor. x. 15. Coloss. i. 6, 10.
- αὐξῆσις, ἡ, *increase*, Ephes. iv. 16. Coloss. ii. 19.
- αὔριον, *adv., to-morrow*, Matt. vi. 30. Luke, xiii. 32; ἡ αὔριον (sc. ἡμέρα), *the morning*, Matt. vi. 34; τῆς αὔριον, *on the morrow*, James, iv. 14.
- αὐστηρὸς, *rigid, austere*, Luke, xix. 21, 22.
- αὐτάρκεια, ἡ, *sufficiency*, 2 Cor. ix. 8; *contentment*, 1 Tim. vi. 6.
- αὐτάρκης, *contented*, Philipp. iv. 11.
- αὐτοκατάκριτος, *self-condemned*, Tit. iii. 11.
- αὐτόματος, *spontaneous, of its own accord*, Acts, xii. 10. Mrk. iv. 28.
- αὐτόπτης, ὁ, *an eye-witness*, Luke, i. 2.
- αὐτὸς, *himself*, Joh. ii. 24. iv. 2; τὰ ἔργα αὐτὰ, *or αὐτὰ τὰ ἔργα, the works themselves*, Joh. v. 36. xiv. 11. (But τὰ αὐτὰ ἔργα, *the same works*. Cf. Matt. xxvii. 44); κατὰ τὸ αὐτὸ, *or ἐπὶ τὸ αὐτὸ, together*, Luke, xvii. 35. Acts, xiv. 1. 1 Cor. xi. 20; εἰς αὐτὸ τοῦτο, *for this very purpose*, Rom. ix. 17; αὐτοῦ, *there*, Acts, xviii. 19; *here*, Matt. xxvi. 36. (For αὐτοῦ, αὐτὸν etc., see εἰαυτοῦ, εἰαυτὸν etc.)
- αὐτόφωρος, *caught in the act of theft*; hence ἐπ' αὐτοφώρῳ, *in the very act*, Joh. viii. 4.
- αὐτόχειρ, *with his own hand*, Acts, xxvii. 19.
- αὐχέω, *to boast*, James, iii. 5.
- αὐχμηρὸς, *dirty*; *dark*, 2 Pet. i. 19.
- ἄφαιρέω, *to take away*, Luke, i. 25. x. 42. Rev. xxii. 19; *to cut off*, Matt. xxvi. 51. Luke, xxii. 50. Mrk. xiv. 47; ἄφαιρέομαι, *to take away*, Luke, xvi. 3. Rom. xi. 27.
- ἄφανής, *not manifest, hidden*, Hebr. iv. 13.

ἀφανίζω, *to put out of sight; to destroy, to consume*, Matt. vi. 19; *to disfigure*, Matt. vi. 16; *pass., to perish*, Acts, xiii. 41; *to disappear, to vanish away*, James, iv. 14.

ἀφανισμός, ὁ, *destruction*, Hebr. viii. 13.

ἄφαντος, *out of sight, invisible; ἀφαντος γενέσθαι, to vanish*, Luke, xxiv. 31.

ἀφεδρών, ὁ, *a privy*, Matt. xv. 17. Mrk. vii. 19.

ἀφειδία, ἡ, *severity, unsparing treatment*, Coloss. ii. 23.

ἀφελότης, ἡ, *simplicity, singleness*, Acts, ii. 46. (Cf. Pape's Lex. in voc.)

ἄφεσις, ἡ, *release, deliverance*, Luke, iv. 18; *remission, forgiveness*, Matt. xxvi. 28. Acts, ii. 38. Ephes. i. 7.

ἄφῃ, ἡ, *a joint*, Coloss. ii. 19. Ephes. iv. 16.

ἀφθαρσία, ἡ, *incorruption*, 1 Cor. xv. 42, 53. Rom. ii. 7; *immortality*, 2 Tim. i. 10; *incorruptness*, a var. lect. ad Tit. ii. 7.

ἀφθαρτος, *incorruptible*, 1 Cor. ix. 25. xv. 52. 1 Pet. i. 4, 23. iii. 4; *immortal*, 1 Tim. i. 17. Rom. i. 23.

ἀφθορία, ἡ, *incorruptness*, Tit. ii. 7. (See ἀφθαρσία.)

ἀφίημι, *to give up, to yield up*, Matt. xxvii. 50; *to utter*, Mrk. xv. 37; *to pass over, to neglect*, Hebr. vi. 1; *to remit, to forgive*, Matt. ix. 2, 5. xviii. 27, 32; *to retain no longer, to desert*, Rev. ii. 4; *to give up, to surrender*, Matt. v. 40; *to leave*, Matt.

xxii. 22. xxvi. 44. Joh. iv. 3. xvi. 28; *to leave behind, to leave on dying*, Matt. xxii. 25. Mrk. xii. 20; *to permit, to suffer*, Matt. iii. 15. xiii. 30. Mrk. x. 14.

ἀφικνέομαι, *to arrive at, to come to the knowledge of*, Rom. xvi. 19.

ἀφιλάγατος, *not loving goodness*, 2 Tim. iii. 3. (Found only in this passage.)

ἀφιλάργυρος, *free from avarice*, Hebr. xiii. 5. 1 Tim. iii. 3. (It is a purely NT form.)

ἄφιξις, ἡ, *a departure*, Acts, xx. 29.

ἀφίστημι, *to cause to revolt, to draw away*, Acts, v. 37; *intrans., to depart*, Luke, xiii. 27. Acts, xii. 10. xix. 9; *to refrain*, Acts, v. 38. 2 Tim. ii. 19; *mid., to depart*, Luke, ii. 37; *to fall away*, Luke, viii. 13. 1 Tim. iv. 1.

ἄφνω, *adv., suddenly*, Acts, ii. 2. xvi. 26. xxviii. 6.

ἀφόβως, *adv., without fear, boldly*, Luke, i. 74. Jude, 12. 1 Cor. xvi. 10.

ἀφομοιόω, *to make like; pass., to be made like*, Hebr. vii. 3.

ἀφοράω, *to see in the distance; to see clearly*, Philipp. ii. 23; *to look towards*, Hebr. xii. 2.

ἀφορίζω, *to limit; to separate*, Gal. ii. 12. Acts, xix. 9. Matt. xxv. 32; *to set apart*, Acts, xiii. 2. Gal. i. 15; *to excommunicate*, Luke, vi. 22; *pass., to be separated*, 2 Cor. vi. 17; *to be set apart*, Rom. i. 1.

ἀφορμή, ἡ, *an occasion*, Rom. vii. 8, 11. Gal. v. 13. 2 Cor. v. 12. 1 Tim. v. 14.

ἀφρίζω, *to foam*, Mrk. ix. 18, 20.

ἀφρός, ὁ, *foam*, Luke, ix. 39.

ἀφροσύνη, ἡ, *foolishness*, 2 Cor. xi. 1, 17, 21. Mrk. vii. 22.

ἄφρων, *senseless, foolish*, Luke, xi. 40. xii. 20.

ἀφυπνῶω, *to fall asleep*, Luke, viii. 23.

ἀφυστερέω, *to keep back by fraud*, Jam. v. 4.

ἄφρωνος, *dumb*, Acts, viii. 32. 2 Pet. ii. 16. 1 Cor. xii. 2; *unmeaning*, 1 Cor. xiv. 10.

ἀχάριστος, *unthankful*, Luke, vi. 35. 2 Tim. iii. 2.

ἀχειροποίητος, *not made with hands*, 2 Cor. v. 1. Coloss. ii. 11.

ἀχλὺς, ἡ, *a mist*, Acts, xiii. 11.

ἀχρεῖος, *unprofitable*, Luke, xvii. 10. Matt. xxv. 30.

ἀχρειῶω, *to make unprofitable*, Rom. iii. 12.

ἀχρηστος, *unprofitable*, Philem. 11.

ἄχρι, and ἄχρις, *even to, up to, until*; ἄχρι ἧς ἡμέρας, *up to the day that*, Matt. xxiv. 38. Luke, i. 20; ἄχρις οὗ, *until*, Acts, vii. 18; ἄχρι καιροῦ, *for a season*, Acts, xiii. 11. Luke, iv. 13.

ἄχυρον, τὸ, *chaff*, Matt. iii. 12. Luke, iii. 17.

ἀψευδής, *truthful*, Tit. i. 2.

ἄψινθος, ὁ and ἡ, *wormwood*, Rev. viii. 11.

ἄψυχος, *without life*, 1 Cor. xiv. 7.

## B.

Βαάλ, indecl., *Baal*, the name of the pagan deity worshipped by the Canaanites, Phoenicians, Babylonians and others, and generally identified with the *Sun God*, Rom. xi. 4. (See also Βεελζεβοῦβ and Βεελζεβοῦλ.)

βαθύς, adv., *deeply*; ἔρθρου βαθέως, *at early dawn*, Luke, xxiv. 1. (But this form is not recognized at all in Pape's Lexicon, and βαθέως here is generally taken as the genitive of βάθος.)

βαθμός, ὁ, *a step; position, rank*, 1 Tim. iii. 13.

βάθος, τὸ, *depth*, Matt. xiii. 5. Rom. viii. 39; ἡ κατὰ βάθους πτωχεία αὐτῶν, *their deep poverty*, 2 Cor. viii. 2; τὰ βάθη τοῦ θεοῦ, *the deep things of God*, 1 Cor. ii. 10.

βαθύνω, *to make deep*; ἔσκαψε καὶ ἐβάθυνε, *digged deep*, Luke, vi. 48. (RV *digged and went deep*.)

βαθὺς, *deep*, Joh. iv. 11; met., βαθὺς ὕπνος, *a deep sleep*, Acts, xx. 9; ἔρθρος βαθὺς, *early dawn*: see βαθέως.

βαῖον, τὸ, *a palm branch*, Joh. xii. 13. (Hence ἡ κυριακή τῶν βαῖων, *Palm Sunday*.)

βαλλάντιον, and βαλάντιον, τὸ, *a purse*, Luke, x. 4. xii. 33. xxii. 35.

βάλλω, *to cast*, Joh. viii. 7, 59. Matt. iv. 18; *to send*, Matt. x. 34; *to put, to insert*, Joh. xx. 25, 27. Mrk. vii. 33; *to thrust in*, Rev. xiv. 19; *to*

*pour*, Joh. xiii. 5. Matt. ix. 17; *intrans.*, *to rush*, Acts, xxvii. 6; *pass.*, *to lie*, Matt. viii. 6. ix. 2. Mrk. vii. 30; *to be cast down*, Rev. xii. 10.

**βαπτίζω**, *to wash, to cleanse; to baptize*, Mrk. i. 4. Joh. i. 25, 28; *pass.*, *to wash*, Luke, xi. 38; *mid.*, *to receive baptism*, Acts, xxii. 16.

**βάπτισμα**, τὸ, *baptism*, Matt. iii. 7. xxi. 25. Ephes. iv. 5.

**βαπτισμός**, ὁ, *a washing*, Mrk. vii. 4. Hebr. vi. 2. ix. 10.

**βαπτιστής**, ὁ, *one who baptizes; the Baptist*, Matt. iii. 1. xi. 11. Mrk. vi. 25. viii. 28.

**βάπτω**, *to dip*, Luke, xvi. 24. Joh. xiii. 26; *to dye*, a var. lect. ad Rev. xix. 13.

**βάρβαρος**, *a foreigner*, 1 Cor. xiv. 11; *a barbarian*, Coloss. iii. 11. Rom. i. 14. Acts, xxviii. 2, 4.

**βαρέω**, *to weigh down; in the NT used only in the pass.*; *βεβαρημένος*, *weighed down*, Matt. xxvi. 43. Luke, ix. 32. 2 Cor. 1. 8; *βαρεῖσθαι*, *to be burdened*, 1 Tim. v. 16. 2 Cor. v. 4; *βαρηθῶσιν*, *be overpowered*, Luke, xxi. 34. (RV overcharged.)

**βαρέως**, *heavily, with difficulty*, Matt. xiii. 15. Acts, xxviii. 27.

**βάρος**, τὸ, *a weight*, 2 Cor. iv. 17; *ἐν βάρει*, *in authority*, 1 Thess. ii. 6. (RV *might have been burdensome*); *a burden*, Matt. xx. 12. Gal. vi. 2. Acts, xv. 28. Rev. ii. 24. ("The meaning of the last passage is, *I put upon*

*you no other injunction which it might be difficult to observe*," Thayer.)

**βαρύνω**, *to weigh down*, a var. lect. ad Luke, xxi. 34.

**βαρὺς**, *heavy*, Matt. xxiii. 4; *burdensome*, 1 Joh. v. 3; *grievous*, Acts, xx. 29. xxv. 7; *weighty*, 2 Cor. x. 10. Matt. xxiii. 23.

**βαρύτιμος**, *very costly*, Matt. xxvi. 7.

**βασανίζω**, *to test; to vex, to torment*, Matt. viii. 29. Luke, viii. 28. 2 Pet. ii. 8; *pass.*, *to be tormented*, Matt. viii. 6. Rev. ix. 5; *to be distressed*, Matt. xiv. 24. Mrk. vi. 48.

**βασανισμός**, ὁ, *a testing; torment*, Rev. ix. 5. xiv. 11. xviii. 7, 10.

**βασανιστής**, ὁ, *a torturer, a tormentor*, Matt. xviii. 34. (Thayer, *a jailer.*)

**βάσανος**, ἡ, *the touchstone; grievous pain*, Matt. iv. 24; *torment*, Luke, xvi. 23, 28.

**βασιλεία**, ἡ, *a kingdom*, Matt. iv. 23. xii. 25; *kingship*, Luke, i. 33.

**βασιλείος**, *royal*, 1 Pet. ii. 9; τὰ *βασιλεια*, *palaces*, Luke, vii. 25.

**βασιλεὺς**, ὁ, *a king*, Matt. xvii. 25. Luke, xxii. 25.

**βασιλεύω**, *to be king; to reign over*, Matt. ii. 22; *to reign*, Rom. v. 14, 17, 21.

**βασιλικός**, *kingly, royal*, Acts, xii. 21. James, ii. 8; *belonging to the king*, Acts, xii. 20; *a courtier*, Joh. iv. 46. (RV *a nobleman.*)

**βασίλισσα**, ἡ, *a queen*, Matt. xii. 42. Acts, viii. 27.

βάσις, ἡ, *the foot*, Acts, iii. 7.

βασκαίνω, *to bewitch; to deceive*, Gal. iii. 1.

βαστάζω, *to take up*, Joh. x. 31; *to carry, to bear*, Mrk. xiv. 13. Luke, xiv. 27; *to carry off*, Matt. viii. 17; *to endure*, Joh. xvi. 12. Gal. vi. 5. Acts, xv. 10; *to support, to sustain*, Rom. xi. 18; *to spread abroad by preaching*, Acts, ix. 15.

βάτος, ὁ and ἡ, *a bramble, a thorn*, Luke, vi. 44; *a thorn-bush*, Acts, vii. 30, 35. (at the episode) *of the bush*, Luke, xx. 37. Mrk. xii. 26.

βάτος, ὁ, *a bath, a Jewish liquid measure*, Luke, xvi. 6. (About 8 or 9 gallons.)

βάτραχος, ὁ, *a frog*, Rev. xvi. 13. βαττολογέω, and βατταλογέω, *to use vain repetitions*, Matt. vi. 7. ("Of kindred origin with βατταρίζω," Pape.)

βδέλυγμα, τὸ, *an abominable thing, an abomination*, Luke, xvi. 15. Matt. xxiv. 15. Rev. xvii. 4, 5. xxi. 27.

βδελυκτὸς, *abominable*, Tit. i. 16.

βδελύσσω, *to defile; βδελύσσομαι, to detest, to abhor*, Rom. ii. 22; ἐβδελυγμένος, *abominable*, Rev. xxi. 8. ("The Active only in ecclesiastical writers," Pape.)

βέβαιος, *firm, stedfast*, Hebr. iii. 14. vi. 19. 2 Cor. i. 7; *sure, trustworthy*, Rom. iv. 16. 2 Pet. i. 19. Hebr. ii. 2; *in force, valid*, Hebr. ix. 17.

βεβαίω, *to make stedfast*, 1 Cor. i. 8. 2 Cor. i. 21. Hebr.

xiii. 9; *to confirm*, Mrk. xvi. 20. Rom. xv. 8. 1 Cor. i. 6.

βεβαίωσις, ἡ, *confirmation*, Philipp. i. 7. Hebr. vi. 16.

βέβηλος, *profane*, 1 Tim. iv. 7. vi. 20. 2 Tim. ii. 16; *ungodly*, 1 Tim. i. 9. Hebr. xii. 16.

βεβηλώω, *to profane*, Matt. xii. 5. Acts. xxiv. 6.

Βεελζεβοῦβ, and Βεελζεβούλ, ὁ, indecl., *Beelzebub, or Beelzebub, a name of Satan, the prince of evil spirits*, Matt. x. 25. xii. 24, 27. The form Βεελζεβοῦβ = *lord of flies*, but the Israelites, to shew their detestation of him, are said to have turned the name into βεελζεβούλ = *lord of excrement*.

βελόνη, ἡ, *a needle*, Luke, xviii. 25.

βέλος, τὸ, *a missile, a dart*, Ephes. vi. 16.

βελτίων, *better*; βέλτιον, adverbially, 2 Tim. i. 18. (AV and RV very well.)

βῆμα, τὸ, *a step; βῆμα ποδός, a foot-breadth*, Acts, vii. 5; *the judgment-seat*, Joh. xix. 13. Rom. xiv. 10. 2 Cor. v. 10; *the rostrum*, Acts, xii. 21. (AV and RV throne.)

βήρυλλος, ἡ, *the beryl, a precious stone of a pale green colour*, Rev. xxi. 20.

βία, ἡ, *force, violence*, Acts, v. 26. xxvii. 41.

βιάζω, *to use force; pass., to be taken by storm*, Matt. xi. 12; mid., *to force their way*, Luke, xvi. 16.

βίαιος, *violent*, Acts, ii. 2.

βιαστής, ὁ, *a violent man*, Matt. xi. 12.

**βιβλαρίδιον**, τὸ, *a little book*, Rev. x. 2, 9, 10.

**βιβλιδάριον**, τὸ, *a little book*, a var. lect. ad Rev. x. 8.

**βιβλίον**, τὸ, *a scroll, a small book*, Luke, iv. 17, 20. Joh. xx. 30. Gal. iii. 10; *a written document*; βιβλίον ἀποστασίου, *a bill of divorcement*, Matt. xix. 7. Mrk. x. 4; τὸ βιβλίον ζωῆς, *the book of life*, Rev. xiii. 8. xvii. 8.

**βιβλος**, ἡ, *a book*, Luke, iii. 4. Mrk. xii. 26. Acts, i. 20; ἡ βίβλος τῆς ζωῆς, *the book of life*, Rev. iii. 5. Philipp. iv. 3.

**βιβρώσκω**, *to eat*, Joh. vi. 13.

**βίος**, ὁ, *life*, Luke, viii. 14; *substance, living*. Mrk. xii. 44. Luke, xv. 12, 30; *goods*, 1 Joh. iii. 17.

**βιώω**, *to live*; βιώσαι χρόνον, *to spend the time*, 1 Pet. iv. 2.

**βίωσις**, ἡ, *manner of living*, Acts, xxvi. 4. (It is a purely ecclesiastical word.)

**βιωτικὸς**, *pertaining to this life*, Luke, xxi. 34. 1 Cor. vi. 3.

**βλαβερὸς**, *hurtful*, 1 Tim. vi. 9.

**βλάπτω**, *to hurt, to injure*, Matt. xvi. 18. Luke, iv. 35.

**βλαστάνω**, *to spring up*, Matt. xiii. 26. Mrk. iv. 27; *to sprout, to bud*, Hebr. ix. 4.

**βλασφημέω**, *to speak blasphemy, to blaspheme*, Acts, xxvi. 11. 1 Tim. i. 20; *to revile*, Matt. xxvii. 39. Luke, xxii. 65; *pass.*, *to be evil spoken of*, Rom. xiv. 16. 1 Cor. x. 30. 2 Pet. ii. 2.

**βλασφημία**, ἡ, *blasphemy*, Matt. xii. 31. xxvi. 65. Mrk. iii. 28;

*railing, reviling*, Matt. xv. 19. Mrk. vii. 22.

**βλάσφημος**, *slandorous, blasphemous*, Acts, vi. 11. 2 Pet. ii. 11; *as subst.*, *a blasphemer*, 1 Tim. i. 13. 2 Tim. iii. 2.

**βλέμμα**, τὸ, *sight*; βλέμματι καὶ ἀκοῇ, *in seeing and hearing*, 2 Pet. ii. 8.

**βλέπω**, *to be possessed of sight, to see*, Matt. xiii. 16. xv. 31; *to look upon*, Matt. v. 28; *to take care*, 1 Cor. viii. 9. xvi. 10. Matt. xxiv. 4; βλέπειν ἀπὸ, *to beware of*, Mrk. viii. 15. xii. 38; *of places, to look towards, to face*, Acts, xxvii. 12.

**βλητέος**, *to be put*, Luke, v. 38.

**βοάω**, *to cry aloud*, Matt. iii. 3. Gal. iv. 27; *to cry for help*, Luke, xviii. 7.

**βοή**, ἡ, *a cry*, James, v. 4.

**βοήθεια**, ἡ, *help*, Hebr. iv. 16. Acts, xxvii. 17.

**βοηθέω**, *to help, to succour*, Matt. xv. 25. Mrk. ix. 22, 24.

**βοηθός**, *helping*; *as subst.*, *a helper*, Hebr. xiii. 6.

**βόθυνος**, ὁ, *a ditch, a pit*, Matt. xii. 11. xv. 14.

**βολή**, ἡ, *a cast, a throw*; ὡσεὶ λίθον βολὴν, *about a stone's throw*, Luke, xxii. 41.

**βολίζω**, *to take soundings*, Acts, xxvii. 28.

**βολίς**, ἡ, *a dart*, a var. lect. ad Hebr. xii. 20.

**βόρβωρος**, ὁ, *dung, mire*, 2 Pet. ii. 22.

**βορρᾶς**, ὁ, *the north-west wind; the north*, Luke, xiii. 29. Rev. xxi. 13.

- βόσκω**, *to feed*, Luke, xv. 15. Joh. xxi. 15, 17; ὁ βόσκων, *the herdsman*, Matt. viii. 33. Luke, viii. 34; βόσκομαι, *to graze, to feed*, Mrk. v. 11. Matt. viii. 30.
- βοτάνη**, ἡ, *a plant, an herb*, Hebr. vi. 7.
- βότρυς**, ὁ, *a cluster of grapes*, Rev. xiv. 18.
- βουλευτής**, ὁ, *a senator, a counsellor*, Mrk. xv. 43. Luke, xxiii. 50.
- βουλεύομαι**, *to deliberate, to consider*, Luke, xiv. 31; *to take counsel*, Joh. xi. 53. Acts, xxvii. 39; *to purpose*, Acts, v. 33. xv. 37.
- βουλή**, ἡ, *counsel*, Luke, xxiii. 51. Acts, v. 38; *purpose*, Acts, xx. 27.
- βούλημα**, τὸ, *counsel, purpose*, Acts, xxvii. 43; *will*, Rom. ix. 19.
- βούλομαι**, *to will*, James, i. 18. 1 Cor. xii. 11; *to purpose, to be minded*, Matt. i. 19. Acts, v. 33. xviii. 27. xix. 30; *to desire*, 1 Tim. vi. 9. Acts, xvii. 20.
- βουνὸς**, ὁ, *a hill*, Luke, iii. 5. xxiii. 30.
- βοῦς**, ὁ and ἡ, *an ox, a cow*, Joh. ii. 14. Luke, xiii. 15.
- βραβεῖον**, τὸ, *the prize*, 1 Cor. ix. 24. Philipp. iii. 14.
- βραβεύω**, *to be an umpire; to rule*, Coloss. iii. 15.
- βραδύνω**, *to retard; intrans., to be slow, to linger*, 1 Tim. iii. 15; οὐ βραδύνει τῆς ἐπαγγελίας, *is not slack as regards his promise*, 2 Pet. iii. 9.
- βραδυπλοέω**, *to sail slowly*, Acts, xxvii. 7.
- βραδύς**, *slow*, James, i. 19; *dull*, Luke, xxiv. 25.
- βραδυτής**, ἡ, *slowness, slackness*, 2 Pet. iii. 9.
- βραχίων**, ὁ, *the arm*, Luke, i. 51. Acts, xiii. 17; *power, might*, Joh. xii. 38.
- βραχύς**, *short, little*; βραχὺ, *a little*, Joh. vi. 7; διὰ βραχείων, *briefly*, Hebr. xiii. 22; βραχὺ, *a short distance*, Acts, xxvii. 28; βραχύ τι, *for a short while*, Hebr. ii. 7, 9. Cf. Acts, v. 34; μετὰ βραχὺ, *shortly after*, Luke, xxii. 58.
- βρέφος**, τὸ, *an unborn child*, Luke, i. 41, 44; *a newborn child, an infant*, Luke, ii. 12, 16. Acts, vii. 19; ἀπὸ βρέφους, *from childhood*, 2 Tim. iii. 15.
- βρέχω**, *to wet*, Luke, vii. 38; *to send rain*, Matt. v. 45; *impers., to rain*, James, v. 17. Luke, xvii. 29; *with subject (ὕερὸς) added*, Rev. xi. 6.
- βροντή**, ἡ, *thunder*, Mrk. iii. 17. Joh. xii. 29. Rev. iv. 5.
- βροχή**, ἡ, *rain*, Matt. vii. 25, 27.
- βρόχος**, ὁ, *a noose, a constraint*, 1 Cor. vii. 35.
- βρυγμός**, ὁ, *a gnashing of teeth*, Luke, xiii. 28. Matt. viii. 12. xiii. 42, 50.
- βρύχω**, *to gnash the teeth*, Acts, vii. 54.
- βρώω**, *to gush forth; trans., to send forth*, James, iii. 11.
- βρῶμα**, τὸ, *food, meat*, 1 Cor. viii. 8, 13. x. 3. Joh. iv. 34.

Rom. xiv. 15, 20; βρώματα  
καὶ πόματα, *meats and drinks*,  
Hebr. ix. 10.

βρώσιμος, *eatable*, Luke, xxiv.  
41.

βρώσις, ἡ, *eating*, Rom. xiv. 17;  
*food*, Joh. iv. 32. vi. 27.  
2 Cor. ix. 10. Coloss. ii. 16;  
*rust*, Matt. vi. 19.

βυθίζω, *to cause to sink, to  
plunge*, 1 Tim. vi. 9; *pass.*,  
ὥστε βυθίζεσθαι αὐτὰ, *so that  
they began to sink*, Luke, v.  
7.

βυθός, ὁ, *the deep; the deep sea*,  
2 Cor. xi. 25.

βυρσεύς, ὁ, *a tanner*, Acts, ix.  
43. x. 6, 32.

βύσσινος, *made of fine linen*;  
βύσσινον (sc. ἱμάτιον), *fine  
linen*, Rev. xviii. 12, 16. xix.  
8, 14.

βύσσος, ἡ, *byssus*, a species of  
Egyptian flax; *fine linen*,  
Luke, xvi. 19.

βωμὸς, ὁ, *an altar*, Acts, xvii.  
23. (Found no where else in  
the NT. The ecclesiastical  
word is θυσιαστήριον.)

## Γ

γάγγραινα, ἡ, *a gangrene*, 2  
Tim. ii. 17.

γάζα, ἡ, *a treasure*, Acts, viii.  
27. ("A Persian word,"  
Pape.)

γαζοφυλάκιον, τὸ, *the treasury*,  
Mrk. xii. 41, 43. Luke, xxi.  
1. Joh. viii. 20.

γάλα, τὸ, *milk*, 1 Cor. ix. 7;  
*met.*, of the more elementary  
doctrines of Christianity, 1  
Cor. iii. 2. Hebr. v. 12. 1  
Pet. ii. 2. (Cf. βρῶμα.)

γαλήνη, ἡ, *a calm*, Matt. viii.  
26. Luke, viii. 24.

γαμέω, *to take to wife, to marry*,  
Matt. v. 32. xix. 9; *γαμέομαι*,  
of the woman, *to give herself  
in marriage, to marry*, 1 Cor.  
vii. 39; *γαμέω*, for *γαμέομαι*,  
of the woman, 1 Tim. v. 11.  
1 Cor. vii. 28, 34.

γαμίζω, *to give in marriage*, 1  
Cor. vii. 38; *γαμίζομαι*, *to be  
given in marriage*, Luke, xvii.  
27. xx. 35.

γαμίσκω = *γαμίζω*, a var. lect.  
ad Matt. xxiv. 38; *γαμί-  
σκομαι* = *γαμίζομαι*, Luke, xx.  
34.

γάμος, ὁ, *marriage, matrimony*,  
Hebr. xiii. 4; *a marriage-  
feast*, kept on the third day  
after the marriage, the Lat.  
*Repotia*, Joh. ii. 1. (See  
Toup ad Longin. *Subl.* iv.  
5.)

γάρ, a postpositive conjunction,  
*for*. (The reader is referred  
to his Greek Grammar.)

γαστήρ, ἡ, *the belly; the womb*,  
Matt. i. 18, 23. Luke, xxi.  
23; *a glutton*, Tit. i. 12.

γέ, an enclitic, throwing an  
emphasis on the word to  
which it is subjoined; when  
used in the second clause of  
a sentence = *at least*. (For  
further information the read-  
er is referred to his Greek  
Grammar.)

γέεννα, ἡ, *gehenna*, the valley  
of Hinnom, south of Jerusa-  
lem, formerly the scene of  
the worship of Moloch; in  
later times the name was  
transferred to the place of

*punishment* in Hades, Matt. v. 22, 29. x. 28. Luke, xii. 5. Mrk. ix. 43, 45.

γείτων, ὁ and ἡ, *a neighbour*, Luke, xv. 6, 9. Joh. ix. 8.

γελᾶω, *to laugh*, Luke, vi. 21, 25.

γέλως, ὁ, *laughter*, James, iv. 9.

γεμίζω, *to fill*, Joh. ii. 7. vi. 13. Mrk. xv. 36.

γέμω, *to be full*, Matt. xxiii. 25, 27. Luke, xi. 39. Rom. iii. 14.

γενεά, ἡ, *a generation*, Matt. i. 17. xvii. 17. Luke, vii. 31; *an age*, Ephes. iii. 5. Acts, xiv. 16. xv. 21.

γενεαλογέω, *to trace the descent*; *pass.*, *to derive one's genealogy*, Hebr. vii. 6.

γενεαλογία, ἡ, *a genealogy*, 1 Tim. i. 4. Tit. iii. 9.

γενέσια, τὰ, *a birthday celebration*, Matt. xiv. 6. Mrk. vi. 21.

γένεσις, ἡ, *lineage, descent*, Matt. i. 1; *nativity, birth*, Matt. i. 18. Luke, i. 14; *met.*, τὸ πρόσωπον τῆς γενέσεως αὐτοῦ, *his natural face*, James, i. 23; *existence, life*; ὁ τροχὸς τῆς γενέσεως, *the course of life*, James, iii. 6.

γενετή, ἡ, *birth*, Joh. ix. 1.

γέννημα, τὸ, the NT form of γέννημα, *offspring*, Matt. iii. 7. xii. 34; (Westcott reads γεννήματα in both passages); *fruit*, Matt. xxvi. 29. Mrk. xiv. 25. Luke, xxii. 18; *met.*, *fruit, profit*, 2 Cor. ix. 10. (The form γένημα is not recognized in Pape's Lexicon. See γέννημα.)

γεννάω, *to beget*, Matt. i. 16. Acts, vii. 8, 29; *to cause, to excite*, 2 Tim. ii. 23; of the woman, *to bear, to bring forth*, Luke, i. 13, 57. xxiii. 29; *pass.*, *to be begotten*, Matt. i. 20; *to be born*, Matt. ii. 1, 4. Joh. ix. 2, 19, 32.

γέννημα, τὸ, see γένημα.

γέννησις, ἡ, a var. lect. ad Matt. i. 18. Luke, i. 14. (See γένεσις.)

γεννητὸς, *born*, Matt. xi. 11. Luke, vii. 28.

γένος, τὸ, *offspring*, Acts, xvii. 28. Rev. xxii. 16; *family, kindred*, Acts, iv. 6; *race, stock*, 1 Pet. ii. 9. Acts, vii. 13. xiii. 26. Philipp. iii. 5; *nation*, 2 Cor. xi. 26. Gal. i. 14; *nationality*, Mrk. vii. 26. Acts, iv. 36. xviii. 2, 24; *sort, kind*, 1 Cor. xii. 10, 28. xiv. 10. Matt. xiii. 47. Mrk. ix. 29.

γερονσία, ἡ, *the Senate, the Sanhedrim* of the Jews, Acts, v. 21.

γέρων, ὁ, *an old man*, Joh. iii. 4.

γεύω, *to cause to taste*; in the NT only in the mid., *to taste*, Joh. ii. 9. Matt. xxvii. 34; *to take food, to eat*, Acts, x. 10. xx. 11. xxiii. 14; *met.*, *to experience, to feel*, Matt. xvi. 28. Luke, ix. 27. Mrk. ix. 1.

γεωργέω, *to till the ground*, Hebr. vi. 7.

γεωργίον, τὸ, *a field*, 1 Cor. iii. 9. (RV husbandry.)

γεωργὸς, ὁ, *a husbandman*, 2 Tim. ii. 6. James, v. 7.

**γῆ**, ἡ, *earth, ground*, Mrk. iv. 8, 20, 26, 28, 31. Matt. xii. 5, 8, 23; *the earth*, Ephes. i. 10. Matt. v. 18, 35; *the land*, Mrk. iv. 1. vi. 47, Luke, v. 3; *country*, Acts, vii. 3.  
**γῆρας**, τὸ, *old age*, Luke, i. 36.  
**γηράσκω**, and **γηράω**, *to grow old*, Joh. xxi. 18. Hebr. viii. 13.  
**γίνομαι**, a later form for γίγνομαι, *to become, to be, to exist*, Joh. i. 15, 30. viii. 58. 1 Cor. xv. 37; *to be born*, Rom. i. 3. Gal. iv. 4; *to arise, to ensue*, Matt. viii. 26. Rev. viii. 5. xvi. 18; *to take place, to happen*, Matt. i. 22. xxi. 4. xxvi. 56; μὴ γένοιτο, *far be it! God forbid!* Rom. iii. 4, 6, 31; *to come forth, to appear*, Mrk. i. 4. 2 Pet. ii. 1. 1 Joh. ii. 18; *to be done, to be wrought*, Acts, ii. 43. iv. 30; γίνεσθαι ἐν ἑαυτῷ, *to come to himself*, Acts, xii. 11.  
**γινώσκω**, a later form for γινώσκω, *to know*, Luke, xii. 47. xvi. 15; *to understand*, Acts, viii. 30. Luke, xviii. 34; *to perceive*, Mrk. v. 29. Luke, viii. 46; *to resolve*, Luke, xvi. 4; *to know carnally*, Matt. i. 25. Luke, i. 34.  
**γλεύκος**, τὸ, *must, new wine*, Acts, ii. 13.  
**γλυκὺς**, *sweet*, James, iii. 11. Rev. x. 9, 10.  
**γλῶσσα**, ἡ, *the tongue*, James, i. 26. iii. 5, 6, 8. 1 Cor. xiv. 9; *a language*, Acts, ii. 11. 1 Cor. xii. 10, 28.

**γλωσσόκομον**, τὸ, *a money-box, a purse*, Joh. xii. 6. xiii. 29.  
**γναφεὺς**, ὁ, *a fuller*, Mrk. ix. 3.  
**γνήσιος**, *sincere*; τὸ τῆς ἀγάπης γνήσιον, *the sincerity of your love*, 2 Cor. viii. 8; *true*, Philipp. iv. 3. 1 Tim. i. 2. Tit. i. 4.  
**γνησίως**, *sincerely, faithfully*, Philipp. ii. 20.  
**γνόφος**, ὁ, *gloom, blackness*, Hebr. xii. 18.  
**γνώμη**, ἡ, *opinion*, 1 Cor. vii. 25, 40. 2 Cor. viii. 10; *judgment*, 1 Cor. i. 10; *mind*, Rev. xvii. 17; *consent*, Philem. 14; *determination*, Acts, xx. 3.  
**γνωρίζω**, *to make known*, 1 Cor. xv. 1. Ephes. i. 9. Joh. xv. 15; *to know*, Philipp. i. 22; *pass.*, *to be made known*, Acts, vii. 13. Rom. xvi. 26. Philipp. iv. 6.  
**γνώσις**, ἡ, *knowledge*, Luke, i. 77. 2 Cor. ii. 14. iv. 6.  
**γνώστης**, ὁ, *one who thoroughly understands, an expert*, Acts, xxvi. 3.  
**γνωστὸς**, *known*, Acts, i. 19. ix. 42. Joh. xviii. 15; *notable*, Acts, iv. 16; τὸ γνωστὸν, *what is cognizable*, Rom. i. 19; οἱ γνωστοί, *acquaintance*, Luke, ii. 44. xxiii. 49.  
**γογγύζω**, *to murmur*, 1 Cor. x. 10. Matt. xx. 11. Joh. vi. 41, 43, 61; *to privately discuss*, Joh. vii. 32.  
**γογγυσμὸς**, ὁ, *a murmuring*, Philipp. ii. 14. 1 Pet. iv. 9. Act, vi. 1; *private discussion*, Joh. vii. 12.

γογγυστής, ὁ, *a murmurer*, Jude, 16.

γότης, ὁ, *an impostor*, 2 Tim. iii. 13.

γόμενος, ὁ, *the cargo of a ship*, Acts, xxi. 3; *merchandise*, Rev. xviii. 11.

γονεὺς, ὁ, *a parent*, Luke, ii. 41, 43. Joh. ix. 2, 3, 20, 22.

γόνυ, τὸ, *the knee*, Luke, v. 8. Hebr. xii. 12; *τιθέναι τὰ γόνατα*, *to kneel down*, Luke, xxii. 41. Acts, vii. 60; *κάμπτειν γόνυ*, *to bow the knee*, Rom. xi. 4. Philipp. ii. 10.

γονυπετέω, *to fall on the knees, to kneel before one*, Matt. xvii. 14. xxvii. 29. Mrk. x. 17.

γράμμα, τὸ, *a letter*, Gal. vi. 11; *a bill or bond*, Luke, xvi. 6; *an epistle*, Acts, xxviii. 21; *τὰ ἱερὰ γράμματα*=*the Scriptures*, 2 Tim. iii. 15 (Westcott omits *τά*); *the letter*, i.e. *the written law*, Rom. ii. 27, 29. vii. 6. 2 Cor. iii. 6; *γράμματα*, *learning*, Acts, xxvi. 24. Joh. vii. 15.

γραμματεὺς, ὁ, *a clerk*, Acts, xix. 35, (RV *town-clerk*); *one learned in the Mosaic law, a scribe*, Matt. xxiii. 34. 1 Cor. i. 20. Cf. Matt. ii. 4. xiii. 52.

γραπτὸς, *written*, Rom. ii. 15.

γραφὴ, ἡ, *a writing*; *πάσα γραφή*, *every Scripture*, 2 Tim. iii. 16; plur., *γραφαὶ ἁγίαι*, *the Holy Scriptures*, Rom. i. 2. Cf. Rom. xvi. 26. Matt. xxvi. 56; so also *ἡ γραφή*, *the Scripture*, Rom. ix. 17. Gal. iv. 30.

γράφω, *to write*, Joh. viii. 8. Gal. vi. 11; *to commit to writing, to record*, Rev. i. 11, 19. xvii. 8.

γραῶδης, *old-womanish*, 1 Tim. iv. 7.

γρηγορέω, *to watch*, Matt. xxiv. 43. xxvi. 38, 40; *to be cautious, to be watchful*, 1 Pet. v. 8. Rev. iii. 2. 1 Thess. v. 6. 1 Cor. xvi. 13; *to be alive, to live*, 1 Thess. v. 10.

γυμνάζω, *to exercise*, 1 Tim. iv. 7; *γεγυμνασμένος*, *exercised*, Hebr. v. 14. xii. 11; *καρδίαν γεγυμνασμένην πλεονεξίας*, *a heart trained in covetousness*, 2 Pet. ii. 14.

γυμνασία, ἡ, *exercise*, 1 Tim. iv. 8.

γυμνητεύω, *to be poorly clad*, 1 Cor. iv. 11.

γυμνός, *naked*, Mrk. xiv. 52. Rev. xvi. 15; *τὸ γυμνόν*, *the naked body*, Mrk. xiv. 51; *poorly clad*, Matt. xxv. 38, 43, 44. James, ii. 15; *without the outer garment*, Joh. xxi. 7; *of the soul, without a body*, 2 Cor. v. 3; *uncovered*, Hebr. iv. 13; *mere, bare*, 1 Cor. xv. 37.

γυμνότης, ἡ, *nakedness*, Rev. iii. 18; *want of clothing*, Rom. viii. 35. 2 Cor. xi. 27.

γυναικάριον, *a silly woman*, 2 Tim. iii. 6.

γυναικεῖος, *belonging to a woman, female*, 1 Pet. iii. 7.

γυνή, ἡ, *a woman*, Matt. ix. 20. xiii. 33; *a wife*, 1 Cor. vii. 3, 10. Ephes. v. 22.

γωνία, ἡ, *a corner*, Matt. vi. 5. xxi. 42. Luke, xx. 17; *an*

*extreme limit*, Rev. vii. 1. xx. 8; *a secret place*, Acts, xxvi. 26.

## Δ.

**δαιμονίζομαι**, *to be possessed by an evil spirit*, Matt. iv. 24. viii. 16, 28, 33. Mrk. i. 32.

**δαιμόνιον**, *τὸ, a deity*, Acts, xvii. 18; *a demon, a devil*, Luke, iv. 33, 35. viii. 31, 33. 1 Cor. x. 20. Rev. xvi. 14 ("Ethnici non credebant diabolum esse; Socratis daemonium vel deum vel genium esse credebant," Scaliger's *Table-Talk*).

**δαιμονιώδης**, *demon-like, devilish*, James, iii. 15.

**δαίμων**, *ὁ, = δαιμόνιον* (in all the passages cited by Thayer, Westcott gives *δαιμόνιον*).

**δάκνω**, *to bite*; met., *to offend, to distress*, Gal. v. 15.

**δάκρυ**, *τὸ, and δάκρυον*, *τὸ, a tear*, Luke, vii. 38, 44. Rev. vii. 17. Hebr. v. 7.

**δακρύω**, *to weep*, Joh. xi. 25.

**δακτύλιος**, *ὁ, a ring*, Luke, xv. 22. Cf. James, ii. 2.

**δάκτυλος**, *ὁ, a finger*, Joh. viii. 6. Matt. xxiii. 4. Luke, xvi. 24; *ἐν δακτύλῳ θεοῦ = by the Holy Ghost*,—which words are explained in Matt. xii. 28 by *ἐν πνεύματι θεοῦ*.

**δαμάζω**, *to tame*, Mrk. v. 4. James, iii. 7; *to curb, to restrain*, James, iii. 8.

**δάμαλις**, *ἡ, a heifer*, Hebr. ix. 13.

**δανείζω**, *to lend*, Luke, vi. 34, 35; *mid., to borrow*, Matt. v. 42.

**δάνειον**, *τὸ, and δάνιον*, *τὸ, a loan, a debt*, Matt. xviii. 27.

**δανειστής**, *ὁ, a moneylender, a creditor*, Luke, vii. 41.

**δαπανάω**, *to spend*, Mrk. v. 26.

2 Cor. xii. 15; *to lay out money, to be at expense*, Acts, xxi. 24; *to waste, to consume*, James, iv. 3. Luke, xv. 14.

**δαπάνη**, *ἡ, expense, cost*, Luke, xiv. 28.

**δὲ**, a disjunctive particle, *but, on the other hand, and, now*, etc. (The reader is referred to his Greek Grammar.)

**δέησις**, *ἡ, supplication, prayer*, James, v. 16. 1 Pet. iii. 12. Philipp. i. 4.

**δεῖ**, *impers., it is necessary, it must be that, it behoves*, Matt. xxvi. 35. Joh. ii. 4. Acts, xxvii. 21 etc., etc.

**δείγμα**, *τὸ, an example*, Jude, 7.

**δειγματίζω**, *to make an example of*, Matt. i. 19. Coloss. ii. 15. (It is a purely biblical word.)

**δεικνύω**, and **δείκνυμι**, *to shew*, Luke, iv. 5. Joh. ii. 18; *to demonstrate*, James, ii. 18. iii. 13; *to make known*, Acts, x. 28. Matt. xvi. 21.

**δειλία**, *ἡ, timidity, fear*, 2 Tim. i. 7.

**δειλιάω**, *to be timid, to be fearful*, Joh. xiv. 27.

**δειλὸς**, *timid, fearful*, Matt. viii. 26. Rev. xxi. 8. Mrk. iv. 40.

**εἶνα**, *ὁ, ἡ, τὸ, a certain person, such a one*, Matt. xxvi. 18 (found nowhere else in the NT).

**δαινῶς**, *adv., terribly, grievously*, Matt. viii. 6; *urgently, vehemently*, Luke, xi. 53.

δειπνέω, *to sup*, Luke, xvii. 8.  
 1 Cor. xi. 25. Rev. iii. 20.  
 δείπνον, τὸ, *supper*, Joh. xiii.  
 2, 4. xxi. 20. Luke, xiv. 17,  
 24. (See ἀριστον.)  
 δεισιδαιμονία, ἡ, *superstition*;  
*religion*, Acts, xxv. 19.  
 δεισιδαίμων, *superstitious*, *re-*  
*ligious*, Acts, xvii. 22.  
 δέκα, *ten*, Matt. xx. 24; θλίψιν  
 ἡμερῶν δέκα, i.e. *to last only*  
*a short time*, Rev. ii. 10.  
 δεκαδύο, *twelve*, a var. lect. for  
 δώδεκα ad Acts, xix. 7. xxiv.  
 11.  
 δεκαπέντε, *fifteen*, Joh. xi. 18.  
 Acts, xxvii. 28. Gal. i. 18.  
 δεκατέσσαρες, *fourteen*, Matt.  
 i. 17. Gal. ii. 1. 2 Cor. xii. 2.  
 δεκάτη, ἡ, *the tenth part of any-*  
*thing, a tithe*, Hebr. vii. 2, 4,  
 8.  
 δέκατος, *the tenth*, Joh. i. 39.  
 Rev. xxi. 20; τὸ δέκατον, *the*  
*tenth part*, Rev. xi. 13.  
 δεκατόω, *to receive tithes*, Hebr.  
 vii. 6; pass., *to pay tithes*,  
 Hebr. vii. 9.  
 δεκτός, *acceptable*, Luke, iv. 19,  
 24. 2 Cor. vi. 2. Acts, x. 35.  
 ελεάζω, *to ensnare, to beguile*,  
 2 Pet. ii. 14, 18. James, i.  
 14.  
 δένδρον, τὸ, *a tree*, Matt. vii.  
 17, 18. Luke, xiii. 19.  
 δεξιοβόλος, ὁ, *a slinger*, a var.  
 lect. ad Acts, xiii. 23.  
 δεισιλάβος, ὁ, *a spearman*, Acts,  
 xiii. 23. (In Pape rendered  
 "a slinger or archer".)  
 δεξιός, *right*, as opposed to left,  
 Matt. v. 29, 39; ἡ δεξιὰ (sc.  
 χεὶρ), *the right hand*, Matt.  
 vi. 3; ἐν τοῖς δεξιοῖς, *on the*

*right side*, Mrk. xvi. 5; ἐκ  
 δεξιῶν καθῆσθαι, καθίζειν, ἐσ-  
 τάναι, *to sit or stand on one's*  
*right hand*, Matt. xxvi. 64.  
 Acts, vi. 55; τὰ ὅπλα τὰ  
 δεξιὰ, *armour on the right*  
*hand*, 2 Cor. vi. 7; εἶναι ἐκ  
 δεξιῶν τινος, *to be on one's*  
*right hand*, Acts, ii. 25.  
 δέομαι, *to pray, to beseech*, Acts,  
 viii. 34; *to pray to*, Acts, x.  
 2.  
 δέον, τὸ, *what is needful, what*  
*is proper*; δέον ἐστὶ, *it is*  
*necessary*, Acts, xix. 36; τὰ  
 μὴ δέοντα, *what is improper*,  
 1 Tim. v. 13.  
 δέος, τὸ, *fear*, Hebr. xii. 28.  
 δέρμα, τὸ, *a skin*, Hebr. xi. 37.  
 δερμάτινος, *leathern*, Mrk. i. 6.  
 Matt. iii. 4.  
 δέρω, *to beat, to smite*, Matt.  
 xxi. 35. Luke, xxii. 63. 2  
 Cor. xi. 20; δαρήσεται πολλὰς  
 (sc. πληγὰς), *shall be beaten*  
*with many stripes*, Luke, xii.  
 47.  
 δεσμεύω, *to bind*, Luke, viii.  
 29; *to put in chains*, Acts,  
 xxii. 4.  
 δεσμώ, *to bind*, a var. lect. ad  
 Luke, viii. 29.  
 δεσμή, ἡ, *a bundle*, Matt.  
 xiii. 30.  
 δέσμιος, ὁ, *a prisoner*, Matt.  
 xxvii. 15. Acts, xvi. 25, 27.  
 Ephes. iii. 1.  
 δεσμός, ὁ, *a bond or band*,  
 Matt. vii. 35. Luke, xiii. 16;  
 τὰ δεσμά, *fetters, chains*,  
 Luke, viii. 29. Acts, xvi.  
 26.  
 δεσμοφύλαξ, ὁ, *a jailer*, Acts,  
 xvi. 23, 27, 36.

δεσμωτήριον, τὸ, *a prison*, Matt. xi. 2. Acts, v. 21, 23.

δεσμώτης, ὁ, *a prisoner*, Acts, xxvii. 1, 42.

δεσπότης, ὁ, *a master*, 1 Tim. vi. 1. 2 Tim. ii. 21. Tit. ii. 9; *Lord*, Luke, ii. 29. 2 Pet. ii. 1; *Jude*, 4, perhaps *God*.

δεῦρο, *adv. hither; come!* Joh. xi. 43. Mrk. x. 21. Acts, vii. 3; ἄχρι δεῦρο, *up to this time*, Rom. i. 13.

δεῦτε, *interj., come!* Matt. xi. 28. xxii. 4; often followed by an imperative, Joh. iv. 29. Matt. xxv. 34. xxviii. 6; sometimes by the subjunct. hortativus, Matt. xxi. 38. Mrk. xii. 7.

δευτέραῖος, *on the second day*, Acts, xxviii. 13.

δευτερόπρωτος, *the second-first, i.e. the second after the feast of the Passover*, a doubtful reading ad Luke, vi. 1. (It is omitted by Westcott, the RV, and most editors, and does not appear at all in Pape's Lexicon.)

δεύτερος, *second*, Matt. xxii. 26. Joh. iv. 54; δεύτερον, *as adv., secondly*, 1 Cor. xii. 28; *a second time*, Joh. iii. 4. Rev. xix. 3; πάλιν δεύτερον, *again a second time*, Joh. xxi. 16; also τὸ δεύτερον, *the second time*, 2 Cor. xiii. 2. Jude, 5. (RV *afterward*); and, frequently, ἐκ δευτέρου, *the second time*, Matt. xiv. 72. Joh. ix. 24. etc.; ἐν τῷ δευτέρῳ, *at the second time*, Acts, vii. 13.

δέχομαι, *to receive*, Acts, iii. 21. viii. 14; *to take*, Ephes. vi.

17. Luke, xvi. 6. xxii. 17; *to bear with, to endure*, 2 Cor. xi. 16.

δέω, *to bind, to tie*, Matt. xiii. 30. Luke, xix. 30; *to prohibit*, Matt. xvi. 19. xviii. 18.

δή, *adv., indeed, therefore, then, now*; δὴ πον, *doubtless*, Hebr. ii. 16.

δηλαυῶς, *clearly*, a var. lect. ad Mrk. viii. 25.

δῆλος, *manifest, evident*, Gal. iii. 11. Matt. xxvi. 73.

δηλώω, *to make manifest*, 1 Cor. iii. 13; *to make known, to declare*, Coloss. i. 8. 1 Cor. i. 11; *to signify*, Hebr. xii. 27. 2 Pet. i. 14; *to point unto*, 1 Pet. i. 11.

δημηγορέω, *to make a speech*, Acts, xii. 21.

δημιουργός, ὁ, *an artisan, a builder*, Hebr. xi. 10.

δῆμος, ὁ, *the people*, Acts, xii. 22. xix. 33.

δημόσιος, *belonging to the people, public*, Acts, v. 18; δημοσίᾳ, *publicly*, Acts, xvi. 37. xx. 20.

δηνάριον, τὸ, *a denarius, a Roman coin, about 8½d.*, Matt. xviii. 28. xx. 2, 9, 13; τὸ ἀνὰ δηνάριον, *the pay of a denarius apiece*, Matt. xx. 10 (Westcott omits the τὸ).

δή που; *see δή.*

διὰ, *prepos., taking genit. and accus.*; δι' ἄλλης ὁδοῦ, *by another way*, Matt. ii. 12; διὰ πυρὸς, *by fire*, 1 Cor. iii. 15; δι' ὅλον, *throughout*, Joh. xix. 23; διὰ πολλῶν δακρύων, *with many tears*, 2 Cor. ii. 4; διὰ προσκόμματος, *with offence*,

- Rom. xiv. 20; δια ὅλης νυκτός, *all night long*, Luke, v. 5; δια παντός, *continually, always*, Matt. xviii. 10; δι' ἐτῶν πλειόνων, *after many years*, Acts, xxiv. 17; δια στόματος τῶν ἁγίων προφητῶν αὐτοῦ, *by the mouth of his holy prophets*, Luke, i. 70; δι' οὗ ἐποίησεν τοὺς αἰῶνας, *by whose agency he made the worlds*, Hebr. i. 2. Cf. Joh. i. 3. δια τοῦτο, *on account of this, for this cause*, Joh. vi. 65. Matt. xiii. 13; δια ταῦτα, *because of these things*, Ephes. v. 6; δια φθόνον, *for envy*, Matt. xxvii. 18; δια τὸν ἄνθρωπον ἐγένετο, *was made for man*, Mrk. ii. 27; δια Χριστὸν, *for Christ's sake*, 1 Cor. iv. 10; δια τὸ, *because that, for that*, Luke, ix. 7. Hebr. vii. 23.
- διαβαίνω, *to pass through*, Hebr. xi. 29; *to cross over*, Luke, xvi. 26. Acts, xvi. 9.
- διαβάλλω, *to calumniate; to accuse*, Luke, xvi. 1.
- διαβεβαίνομαι, *to assert confidently*, 1 Tim. i. 7. Tit. iii. 8.
- διαβλέπω, *to look stedfastly*, Mrk. viii. 25; *to see clearly*, Matt. vii. 5. Luke, vi. 42.
- διάβολος, as adj., *prone to slander, slanderous*, 1 Tim. iii. 11. 2 Tim. iii. 3. Tit. ii. 3; as subst., ὁ διάβολος = Σατανᾶς, Matt. iv. 1, 5. Joh. xiii. 2.
- διαγγέλλω, *to publish abroad*, Rom. ix. 17. Luke, ix. 60; *to notify, to declare*, Acts, xxi. 26.
- διαγίγνομαι, *to intervene, to elapse*, Acts, xxv. 13. xxvii. 9. Mrk. xvi. 1.
- διαγινώσκω, *to distinguish; to inquire into*, Acts, xxiii. 15; *to decide, to determine*, Acts, xxiv. 22.
- διαγνωρίζω, *to make known*, Luke, ii. 17. [Westcott reads γνωρίζω.]
- διάγνωσις, ἡ, *decision*, Acts, xxv. 21.
- διαγογγύζω, *to murmur*, Luke, xv. 2 xix. 7.
- διαγρηγορέω, *to watch through, to remain awake*, Luke, ix. 32.
- διάγω, *to spend time, to live*, 1 Tim. ii. 2. Tit. iii. 3.
- διαδέχομαι, *to receive by transmission, to succeed to*, Acts, vii. 45.
- διάδημα, τὸ, *a diadem*, Rev. xii. 3. xiii. 1. xix. 12.
- διαδίδωμι, *to distribute*, Luke, xviii. 22. Joh. vi. 11; *to divide*, Luke, xi. 22.
- διάδοχος, ὁ, *a successor*, Acts, xxiv. 27.
- διαζώννυμι, and διαζωννύω, *to gird*, Joh. xiii. 4; *pass., to be girded*, Joh. xiii. 5; *mid., to gird about oneself*, Joh. xxi. 7.
- διαθήκη, ἡ, *a will, a testament*, Hebr. ix. 16, 17; and, especially, ἡ καινὴ διαθήκη, *the New Testament*, 1 Cor. xi. 25. 2 Cor. iii. 6; *a covenant*, Hebr. viii. 8, 10. x. 16. Acts, vii. 8.
- διαίρεσις, ἡ, *a difference, a diversity*, 1 Cor. xii. 4, 5, 6.
- διαίρέω, *to divide, to distribute*, Luke, xv. 12. 1 Cor. xii. 11.
- διακαθαίρω, *to thoroughly cleanse*, Luke, iii. 17.

- διακαθαρίζω**, *to cleanse thoroughly*, Matt. ii. 12.
- διακατελέγχομαι**, *to confute thoroughly*, Acts, xviii. 28. (It is thus rendered also in Pape's Lexicon. RV *powerfully confuted*. The word is found in no other passage or author.)
- διακονέω**, *to serve, to minister unto*, Joh. xii. 26. Acts, xix. 22. Matt. xx. 28. xxv. 44; *to attend to*, Acts, vi. 2; *to serve as a deacon*, 1 Tim. iii. 10, 13; *to supply, to furnish*, 1 Pet. i. 12; *pass., to be ministered unto*, Mrk. x. 45. Matt. xx. 28.
- διακονία**, ἡ, *service, ministration*, Hebr. i. 14. 2 Cor. iii. 7, 8; *a serving*, Luke, x. 40; *relief*, Acts, xi. 29; *the office of a deacon*, Rom. xii. 7.
- διάκονος**, ὁ, *a servant, a minister*, Joh. ii. 5, 9. Matt. xxii. 13. xxiii. 11. 2 Cor. xi. 23; *a deacon*, 1 Tim. iii. 8, 12. Philipp. i. 1; ἡ διάκονος, *a deaconess*, Rom. xvi. 1.
- διακόσιοι**, *two hundred*, Joh. vi. 7. Mrk. vi. 37.
- διακούω**, *to hear fully*, Acts, xxiii. 35.
- διακρίνω**, *to make a distinction*, Acts, xi. 12. xv. 9; *to decide*, 1 Cor. vi. 5; *to examine*, 1 Cor. xi. 31; *to scrutinise*, 1 Cor. xiv. 29; *to discern, to recognise the presence of*, 1 Cor. xi. 29; *to dispute, to contend*, Acts, xi. 2. Jude, 9; *to doubt*, Mrk. xi. 23. Matt. xxi. 21. James, i. 6; *to hesitate*, Rom. iv. 20.
- διάκρισις**, ἡ, *a discerning*, 1 Cor. xii. 10. Hebr. v. 14; *a decision*, Rom. xiv. 1.
- διακωλύω**, *to hinder*, Matt. iii. 14.
- διαλαλέω**, *to talk with, to commune*, Luke, vi. 11; *pass., to be talked of*, Luke, i. 65.
- διαλέγομαι**, *to reason with*, Hebr. xii. 5; *to argue*, Acts, xvii. 2, 17. xix. 8; *to contend, to dispute*, Mrk. ix. 34. Jude, 9.
- διαλείπω**, *to leave off, to cease*, Luke, vii. 45.
- διέλεκτες**, ἡ, *a language*, Acts, i. 19. ii. 6, 8. xxi. 40.
- διαλλάσσω**, *to reconcile*; *pass., to be reconciled*, Matt. v. 24.
- διαλογίζομαι**, *to reason, to deliberate*, Matt. xvi. 7, 8. Mrk. ii. 6, 8. Luke. i. 29.
- διαλογισμός**, ὁ, *a reasoning*, 1 Cor. iii. 20. Rom. i. 21; *a thought*, Matt. xv. 19. Luke, ii. 35. v. 22. vi. 8. James, ii. 4; *a doubt*, Rom. xiv. 1. Luke, xxiv. 38; *a disputing*, Philipp. ii. 14. 1 Tim. ii. 8.
- διαλύω**, *to break up, to disperse*, Acts, v. 36.
- διαμαρτύρομαι**, *to solemnly charge*, 1 Tim. v. 21. 2 Tim. ii. 14. iv. 1; *to testify*, Luke, xvi. 28. Acts, x. 42. xx. 21, 23. Hebr. ii. 6.
- διαμάχομαι**, *to fight it out; to strenuously contend*, Acts, xxiii. 9.
- διαμένω**, *to continue*, 2 Pet. iii. 4. Luke, i. 22. Hebr. i. 11. Gal. ii. 5.
- διαμερίζω**, *to distribute*, Acts, ii. 45; *to divide, to share*, Luke, xxii. 17; *pass., to be*

- at variance*, Luke, xi. 17. xii. 52, 53; *mid., to share among themselves*, Luke, xxiii. 34. Matt. xxvii. 35. Mrk. xv. 24.
- διαμερισμός**, ὁ, *distribution; disunion, dissension*, Luke, xii. 51.
- διανέμω**, *to distribute; pass., to be disseminated, to spread abroad*, Acts, iv. 17.
- διανεύω**, *to make signs*, Luke, i. 22.
- διανόημα**, τὸ, *a thought*, Luke, xi. 17.
- διάνοια**, ἡ, *the understanding*, 1 Joh. v. 20. Ephes. iv. 18; *the mind*, Luke, x. 27. Matt. xxii. 37. Ephes. ii. 3. Coloss. i. 21. 2 Pet. iii. 1; *a thought*, Luke, i. 51.
- διανοίγω**, *to open*, Luke, ii. 23. Mrk. vii. 34, 35. Acts, vii. 56; *to explain, to expound*, Luke, xxiv. 32. Acts, xvii. 3; *to open, i.e. to enlighten*, Luke, xxiv. 45. Acts, xvi. 14.
- διανυκτερεύω**, *to pass the whole night*, Luke, vi. 12.
- διανύω**, *to finish*, Acts, xxi. 7.
- διαπαραισβή**, ἡ, *contention, wrangling*, 1 Tim. vi. 5.
- διαπεράω**, *to cross over*, Matt. ix. 1. xiv. 34. Luke, xvi. 26. Acts, xxi. 2.
- διαπλέω**, *to sail across*, Acts, xxvii. 5.
- διαπονέω**, *to complete; pass., to be vexed*, Acts, iv. 2. xvi. 18.
- διαπορεύομαι**, *to pass or go through*, Luke, vi. 1. Mrk. ii. 23. Acts, xvi. 4; *to pass by*, Luke, xviii. 36.
- διαπορέω**, *to be th. roughly perplexed*, Acts, ii. 12. v. 24. x. 17. Luke, ix. 7.
- διαπραγματεύομαι**, *to gain by trading*, Luke, xix. 15. (Cf. *πραγματεύομαι*.)
- διαπρίω**, *to saw through; mid., to be vehemently enraged*, Acts, v. 33. vii. 54. (See Pape's Lex. in voc.)
- διαρπάζω**, *to plunder*, Mrk. iii. 27.
- διαρρήγνυμι**, and **διαρρήσσω**, *to break asunder*, Luke, v. 6. viii. 29; *to rend*, Acts, xiv. 14. Matt. xxvii. 65. Mrk. xiv. 63.
- διασαφέω**, *to make clear, to explain*, Matt. xiii. 36; *to make known*, Matt. xviii. 31.
- διασείω**, *to extort from*, Luke, iii. 14. (RV *do violence to*; but see Pape's Lex. in voc.)
- διασκορπίζω**, *to scatter abroad, to disperse*, Acts, v. 37. Joh. xi. 52. Luke, i. 51. Matt. xxvi. 31; *to squander, to waste*, Luke, xv. 13. xvi. 1; *to scatter as seeds*, Matt. xxv. 24, 26.
- διασπάω**, *to break asunder*, Mrk. v. 4; *to tear in pieces*, Acts, xxiii. 10.
- διασπείρω**, *to disperse*, Acts, viii. 1, 4. xi. 19.
- διασπορά**, ἡ, *the dispersion, i.e. the Israelites who were dispersed*, Joh. vii. 35. James, i. 1. 1 Pet. i. 1.
- διαστέλλω**, *to order, to charge; mid., to give a command or injunction*, Acts, xv. 24. Matt. xvi. 20. Mrk. vii. 36.

- viii. 15. ix. 9 ; pass., τὸ δια-  
 στελλόμενον, *the injunction*,  
 Hebr. xii. 20.
- διάστημα**, τὸ, *a space or inter-  
 val*, Acts, v. 7.
- διαστολή**, ἡ, *a distinction*, Rom.  
 iii. 22. x. 12. 1 Cor. xiv.  
 7.
- διαστρέφω**, *to turn aside, to per-  
 vert*, Acts, xiii. 8, 10. Luke,  
 xxiii. 2 ; pass., διεστραμμένος,  
*perverse, corrupt*, Matt.  
 xvii. 17. Luke, ix. 41.  
 Acts, xx. 30. Philipp. ii.  
 15.
- διασώζω**, *to save, i.e. to heal*, Luke,  
 vii. 3 ; *to bring safe*, Acts,  
 xxiii. 24 ; pass., *to be saved*,  
 1 Pet. iii. 20 ; *to be healed*,  
 Matt. xiv. 36 ; *to get safe*,  
 Acts, xxvii. 44 ; *to escape*,  
 Acts, xxviii. 1, 4.
- διαταγή**, ἡ, *a command, an or-  
 dinance*, Rom. xiii. 2. Acts,  
 vii. 53 ("at the ministration  
 of angels," Thayer).
- διάταγμα**, τὸ, *an injunction, a  
 mandate*, Hebr. xi. 23.
- διαταράσσω**, *to greatly trouble*,  
 Luke, i. 29.
- διατάσσω**, *to give commands, to  
 prescribe*, Luke, viii. 55. 1  
 Cor. ix. 14. xvi. 1. Matt. xi.  
 1 ; pass., *to be prescribed, to  
 be ordained*, Gal. iii. 19.  
 Luke, iii. 13. xvii. 9. Acts,  
 xxiii. 31 ; mid., *to order, to  
 prescribe*, Tit. i. 5. 1 Cor. vii.  
 17. xi. 34. Acts, vii. 44 ; so  
 also, οὕτω ἦν διατεταγμένος,  
 Acts, xx. 13 (RV so he had  
 appointed).
- διατελέω**, *to continue*, Acts,  
 xxvii. 33.
- διατηρέω**, *to carefully keep*,  
 Luke, ii. 51 ; *ἐαυτὸν ἐκ τινος*,  
*to carefully keep himself from*,  
 Acts, xv. 29.
- διατίθεμαι**, *to assign*, Luke,  
 xxii. 29 ; *to make a will*,  
 Hebr. ix. 16 ; *to conclude, to  
 contract as a covenant*, Acts,  
 iii. 25. Hebr. viii. 10. x. 16
- διατρίβω**, *to spend or pass* (as  
 χρόνον or ἡμέρας), Acts, xiv.  
 3, 28. xvi. 12 ; *absolutely, to  
 stay, to tarry*, Joh. iii. 22.  
 Acts, xii. 19. xv. 35.
- διατροφή**, ἡ, *sustenance, food*,  
 1 Tim. vi. 8.
- διανυγάζω**, *to shine through, to  
 dawn*, 2 Pet. i. 19.
- διανυγής**, *transparent*, Rev. xxi.  
 21.
- διαφανής**, *transparent*, a var.  
 lect. ad Rev. xxi. 21.
- διαφέρω**, *to carry through*, Mrk.  
 xi. 16 ; intrans., *to differ*, 1  
 Cor. xv. 41. Gal. iv. 1. Rom.  
 ii. 18. Philipp. i. 10 (in these  
 two last passages RV renders  
 by things that are excellent);  
*to excel*, Luke, xii. 7, 24.  
 Matt. vi. 26. x. 31 ; impers.,  
 οὐδὲν διαφέρει, *it makes no  
 difference, it matters nothing*,  
 Gal. ii. 6 ; pass., *to be carried  
 hither and thither, to be driven  
 to and fro*, Acts, xxvii. 27 ;  
*to be spread abroad*, Acts,  
 xiii. 49.
- διαφεύγω**, *to escape*, Acts, xxvii.  
 42.
- διαφημίζω**, *to publish, to spread  
 abroad*, Mrk. i. 45. Matt.  
 xxviii. 15 ; διεφήμισαν αὐτὸν,  
*they spread abroad his fame*,  
 Matt. ix. 31.

- διαφθείρω**, *to destroy*, Rev. xi. 18. Luke, xii. 33; *pass.*, *to be destroyed*, Rev. viii. 9; *to be corrupted*, 1 Tim. vi. 5; *to waste away*, 2 Cor. iv. 16.  
**διαφθορά**, ἡ, *corruption*, Acts, ii. 27, 31. xiii. 34, 35, 36.  
**διάφορος**, *different, varying*, Rom. xii. 6. Hebr. ix. 10; *excellent*, Hebr. i. 4. viii. 6.  
**διαφυλάσσω**, *to carefully guard*, Luke, iv. 10.  
**διαχειρίζω**, *in mid.*, *to slay*, Acts, v. 30. xxvi. 21.  
**διαχλευάζω**, *to mock, to scoff*, Acts, ii. 13.  
**διαχωρίζομαι**, *to part*, Luke, ix. 33.  
**διδακτικὸς**, *apt to teach*, 1 Tim. iii. 2. 2 Tim. ii. 24.  
**διδακτὸς**, *taught*, Joh. vi. 45. 1 Cor. ii. 13.  
**διδασκαλία**, ἡ, *instruction, teaching*, 1 Tim. iv. 13, 16. v. 17. 2 Tim. iii. 10, 16; *doctrine*, Ephes. iv. 14. 1 Tim. iv. 6.  
**διδάσκαλος**, ὁ, *a teacher*, Matt. xxiii. 8. 1 Tim. ii. 7. Acts, xiii. 1 etc., etc.  
**διδάσκω**, *to teach*, Matt. iv. 23. v. 2. xxi. 23. xxii. 16.  
**διδαχή**, ἡ, *doctrine*, Mrk. i. 27. Joh. vii. 16. Acts, xiii. 12.  
**δίδραχμον**, τὸ, *a doubledrachma*, a silver coin equal to two Attic drachmæ, or half a shekel, Matt. xvii. 24.  
**δίδυμος**, *twin*, Joh. xi. 16. xx. 24. xxi. 2.  
**δίδωμι**, *to give*, Acts, xx. 35. Matt. vi. 11. xix. 21; *to grant*, Luke, i. 74. Acts, iv. 29; *to commit, to entrust*, Joh. v. 22. Matt. xvi. 19; *to set before one*, Rev. iii. 8; ἐργασίαν διδόναι, *to endeavour, to do one's best*, Luke, xii. 58; τόπον διδόναι, *to give way to*, Luke, xiv. 9.  
**διεγείρω**, *to awaken*, Luke, viii. 24; *to stir up, to rouse*, 2 Pet. i. 13. iii. 1; *intrans.*, *to rise*, Joh. vi. 18.  
**διενθυμέομαι**, *to reflect, to ponder*, Acts, x. 19.  
**διεξέρχομαι**, *to come forth*, a var. lect. ad Acts, xxviii. 3.  
**διέξοδος**, ἡ, *a way out, an outlet*; τὰς διεξόδους τῶν ὁδῶν, *the outlets of the country highways*, Matt. xxii. 9.  
**διερμηνεῖα**, ἡ, *interpretation*, a var. lect. ad 1 Cor. xii. 10. (Not recognized in Pape's Lexicon.)  
**διερμηνευτὴς**, ὁ, *an interpreter*, 1 Cor. xiv. 28.  
**διερμηνεύω**, *to expound, to interpret*, Luke, xxiv. 27. 1 Cor. xii. 30. xiv. 5, 13, 27; *to translate*, Acts, ix. 36.  
**διέρχομαι**, *to go or pass through*, Luke, iv. 30. Matt. xii. 43. Rom. v. 12; *with accus.*, *to journey through, to pass through*, Luke, xix. 1. Acts, xii. 10; *to pierce*, Luke, ii. 35; *absolutely, with genit.*, *to pass*, Luke, xix. 4; *to go about*, Acts, xx. 25. Luke, ix. 6; *to cross over*, Mrk. iv. 35. Luke, viii. 22; *to get spread abroad*, Luke, v. 15.  
**διερωτάω**, *to inquire after*, Acts, x. 17.  
**διετής**, *two years old*, Matt. ii. 16.

**διετία**, ἡ, *a space of two years*, Acts, xxiv. 27. xxviii. 30.

**διηγέομαι**, *to state at length, to declare*, Luke, viii. 39. ix. 10. Mrk. v. 16. Acts, ix. 27. xii. 17; *to divulge, to tell*, Mrk. ix. 9.

**διήγησις**, ἡ, *a statement*, Luke, i. 1.

**διηλεκτός**, *continuous*; εἰς τὸ διηλεκτὸν, *continually, for ever*, Hebr. vii. 3. x. 1, 12, 14.

**διθάλασσος**, *between two seas*, Acts, xxvii. 41.

**δικνέομαι**, *to go through, to pierce*, Hebr. iv. 12.

**δίστημι**, *to place asunder*; intrans., *to proceed*, Acts, xxvii. 28; in mid. and perf. and 2nd aor. act., *to part*; διέστη ἀπ' αὐτῶν, *he parted from them*, Luke, xxiv. 51; διαστάσης ὥρας μιᾶς, *when one hour had intervened*, Luke, xxii. 59.

**δισχυρίζομαι**, *to assert confidently*, Luke, xxii. 59. Acts, xii. 15.

**δικάζω**, *to judge*, a var. lect. ad Luke, vi. 37.

**δικαιοκρισία**, ἡ, *a righteous judgment*, Rom. ii. 5.

**δίκαιος**, *upright, righteous*, Matt. ix. 13. x. 41. xiii. 43, 49; *just*, Matt. i. 19. v. 45. Acts, xxiv. 15; *right*, Ephes. vi. 1. 2 Pet. i. 13. Philipp. i. 7; *innocent*, Matt. xxiii. 35.

**δικαιοσύνη**, ἡ, *righteousness*, Rom. iv. 11. Hebr. v. 13. vii. 2 etc.

**δικαιόω**, *to justify*, Luke, vii. 35. Matt. xi. 19. 1 Tim. iii. 16. 1 Cor. iv. 4; *to pronounce*

*righteous*, Rom. iii. 26. iv. 5. viii. 30.

**δικαίωμα**, τὸ, *an ordinance*, Luke, i. 6. Rom. i. 32. ii. 26. viii. 4; *a righteous act*, Rom. v. 18. Rev. xv. 4. xix. 8; *justification*, Rom. v. 16.

**δικαίως**, adv., *justly*, Luke, xxiii. 41. 1 Pet. ii. 23; *as is right*, 1 Cor. xv. 34; *righteously*, 1 Thess. ii. 10. Tit. ii. 12.

**δικαίωσις**, ἡ, *justification*, Rom. iv. 25. v. 18.

**δικαστής**, ὁ, *a judge*, Luke, xii. 14. Acts, vii. 27, 35.

**δίκη**, ἡ, *justice*, Acts, xxviii. 4; *punishment*, 2 Thess. i. 9. Jude, 7.

**δίκτυον**, τὸ, *a net*, Joh. xxi. 6, 8, 11. Luke, v. 2, 4, 6. Matt. iv. 20.

**δίλογος**, *double-tongued*, 1 Tim. iii. 8.

**διὸ**, *wherefore, on which account*, Rom. i. 24. ii. 1. Matt. xxvii. 8 etc.

**διοδεύω**, *to pass through*, Acts, xvii. 1; *to go about*, Luke, viii. 1.

**διόπερ**, *wherefore*, 1 Cor. viii. 13. x. 14.

**διοπετής**, *which fell down from Jupiter*, Acts, xix. 35.

**διόρθωμα**, τὸ, *a reform*, Acts, xxiv. 2.

**διόρθωσις**, ἡ, *reformation*, Hebr. ix. 10.

**διορύσσω**, *to dig through, to break through*, Matt. vi. 19. xxiv. 43. Luke, xii. 39.

**Διόσκουροι**, οἱ, *the Dioscuri*, i.e. Castor and Pollux, the twin sons of Jupiter and Leda, and the patrons of sailors, Acts, xxviii. 11.

- διότι**, properly = *δια τοῦτο*, *δι*; *because*, Luke, ii. 7. xxi. 28. Philipp. ii. 26 etc.
- διπλός**, *twofold, double*, 1 Tim. v. 17. Rev. xviii. 6; *διπλότερον ὑμῶν*, *twofold more than yourselves*, Matt. xxiii. 15.
- διπλώω**, *to double; to repay in double measure*, Rev. xviii. 6.
- δὶς**, *adv., twice*, Luke, xviii. 12. Jude, 12. 1 Thess. ii. 18.
- δισμυριάς**, *ή, twenty thousand*, a var. lect. ad Rev. ix. 16.
- διστάζω**, *to doubt*, Matt. xiv. 31. xxviii. 17.
- δίστομος**, *double-mouthed; two-edged*, Hebr. iv. 12. Rev. i. 16. ii. 12.
- δισχίλιοι**, *two thousand*, Mrk. v. 13.
- διυλίζω**, *to remove by filtering, to strain out*, Matt. xxiii. 24.
- διχάζω**, *to cut asunder; to set at variance*, Matt. x. 35.
- διχοστασία**, *ή, division, dissension*, Rom. xvi. 17. Gal. v. 20.
- διχοτομέω**, *to cut asunder*, Matt. xxiv. 51. Luke, xii. 46. ("Here the word is more fitly translated *scourge severely*," Thayer.)
- διψάω**, *to thirst*, Joh. iv. 13, 14, 15. xix. 28; with *accus.*, *to thirst after*, Matt. v. 6.
- δίψος**, *τὸ, thirst*, 2 Cor. xi. 27.
- δίψυχος**, *double-minded*, James, i. 8. iv. 8.
- διωγμός**, *ὁ, persecution*, Matt. xiii. 21. Acts, viii. 1. xiii. 50.
- διώκτης**, *ὁ, a persecutor*, 1 Tim. i. 13. (It is a purely ecclesiastical word.)
- διώκω**, *to pursue*, Matt. xxiii. 34. Acts, xxvi. 11; *to persecute*, Rev. xii. 13. Matt. v. 10, 12, 44; *to follow after*, Luke, xvii. 23; *to seek after, to cultivate*, Hebr. xii. 14. Rom. ix. 30. xii. 13. xiv. 19.
- δόγμα**, *τὸ, an opinion; a decree*, Luke, ii. 1. Acts, xvi. 4. xvii. 7; *an ordinance*, Coloss. ii. 14. Ephes. ii. 15.
- δογματίζω**, *to impose an ordinance; pass., to submit to ordinances*, Coloss. ii. 20. (Pape's Lexicon says "In ecclesiastical writers = *to teach*.")
- δοκέω**, *to think, to suppose*, Joh. v. 39. xvi. 2. Luke, xxiv. 37; *intrans., to seem*, Acts, xvii. 18. 1 Cor. xii. 22; *ἐδοξέ μοι, it seemed good to me*, Luke, i. 2; *κατὰ τὸ δοκοῦν αὐτοῖς, as seemed good to them*, Hebr. xii. 10; *to be accounted, to be reputed*, Luke, xxii. 24; *οἱ δοκοῦντες, those in repute*, Gal. ii. 2, 6.
- δοκιμάζω**, *to test, to prove*, 1 Cor. iii. 13. 2 Cor. viii. 8. Gal. vi. 4; *to try*, 1 Joh. iv. 1. Luke, xiv. 19; *to approve, to deem worthy*, 1 Cor. xvi. 3. Rom. xiv. 22. 1 Thess. ii. 4.
- δοκιμασία**, *ή, a proving, a testing*, Hebr. iii. 9.
- δοκιμή**, *ή, a trial*, 2 Cor. viii. 2. ix. 13; *a probation*, Rom. v. 4; *tried character, worth*, 2 Cor. ii. 9. Phi ipp. ii. 22; *a proof*, 2 Cor. xiii. 3.
- δοκίμιον**, *τὸ, a trial*, James, i. 3. 1 Pet. i. 7.

**δόκιμος**, *approved*, Rom. xvi. 10. 1 Cor. xi. 19. 2 Tim. ii. 15. James, i. 12; *acceptable*, Rom. xiv. 18.

**δοκὸς**, ἡ, *a beam*, Luke, vi. 41. Matt. vii. 3, 5.

**δόλιος**, *deceitful*, 2 Cor. xi. 13.

**δολιόω**, *to use deceit*, Rom. iii. 13. (It is a purely ecclesiastical word.)

**δόλος**, ὁ, *deceit, guile*, Rom. i. 29. Acts, xiii. 10. Matt. xxvi. 4. Joh. i. 47; λαλεῖν δόλον, *to speak deceitfully*, 1 Pet. iii. 10.

**δολόω**, *to ensnare; to corrupt*, 2 Cor. iv. 2.

**δόμα**, τὸ, *a gift*, Matt. vii. 11. Ephes. iv. 8. Philipp, iv. 17.

**δόξα**, ἡ, *opinion; glory*, Rev. v. 12. Joh. ix. 24. Luke, ii. 14. 2 Cor. vi. 8; *brightness*, Acts, xxii. 11. Rev. xviii. 1. 2 Cor. iii. 7; *magnificence, pomp*, Matt. iv. 8. vi. 29. Rev. xxi. 24, 26; *majesty*, Jude, 25. 2 Pet. i. 17. Coloss. i. 11; *dignity*, Jude, 8. 2 Pet. ii. 10; *a state of blessedness*, 2 Cor. iv. 17. Rom. viii. 21. Coloss. i. 27.

**δοξάζω**, *to glorify, to magnify*, Matt. v. 16. Luke. iv. 15. Joh. viii. 54. Acts, xiii. 48; *to honour*, 1 Cor. vi. 20. xii. 26; *to make glorious*, 2 Cor. iii. 10. 1 Pet. i. 8.

**δόσις**, ἡ, *a giving*, Philipp. iv. 15; *a gift*, James, i. 17.

**δότης**, ὁ, *a giver*, 2 Cor. ix. 7.

**δουλαγωγέω**, *to bring into subjection*, 1 Cor. ix. 27.

**δουλεία**, ἡ, *slavery, bondage*, Rom. viii. 15, 21. Gal. iv. 24.

**δουλεύω**, *to be a slave*, Joh. viii. 33. Acts, vii. 7; *to serve, to do service*, Ephes. vi. 7. 1 Tim. vi. 2. Matt. vi. 24; *to be in bondage*, Gal. iv. 8, 25; *to yield obedience, to obey*, Rom. vii. 25. Philipp. ii. 22.

**δοῦλος**, ὁ, *a slave, a servant*, 1 Cor. vii. 21. Philipp. ii. 7. Coloss. iii. 11. Matt. xviii. 23, 26; also δούλη, ἡ, *a female slave, a handmaid*, Luke, i. 38, 48. Acts, ii. 18; as adj., *subservient to*, Rom. vi. 19.

**δουλόω**, *to enslave, to reduce to bondage*, 1 Cor. ix. 19. Acts, vii. 6. 2 Pet. ii. 19; pass., *to be enslaved to*, Tit. ii. 3; *to be under restraint*, 1 Cor. vii. 15; *to become obedient to*, Rom. vi. 18, 22.

**δοχή**, ἡ, *a feast*, Luke, v. 29. xiv. 13.

**δράκων**, ὁ, *a serpent, a dragon*, Rev. xii. 3, 4, 9, 17. xx. 2 etc.

**δράσσομαι**, *to grasp with the hand, to take*, 1 Cor. iii. 19.

**δραχμή**, ἡ, *a drachma*, a silver coin nearly of the same weight as the Roman *denarius*, and in value about 8d., Luke, xv. 8.

**δρέπανον**, τὸ, *a sickle*, Mrk. iv. 29. Rev. xiv. 14, 15, 16, 18, 19.

**δρόμος**, ὁ, *a course of life or office*, Acts, xiii. 25. xx. 24. 2 Tim. iv. 7.

- δύναμαι**, *to have power, to be able*, Matt. vi. 24. ix. 15. xx. 22; with accus., *to be able to do*, Mrk. ix. 22. Luke, xii. 26. 2 Cor. xiii. 8.
- δύναμις**, ἡ, *strength, power*, Luke, i. 17. 2 Cor. xii. 9. Matt. xxii. 29; *authority*, Luke, iv. 36. ix. 1; *a miracle*, Acts, viii. 13. 2 Cor. xii. 12. Matt. xi. 20, 21; *meaning*, 1 Cor. xiv. 11.
- δυναμόω**, *to make strong*, Hebr. xi. 34. Coloss. i. 11.
- δυνάστης**, ὁ, *a potentate*, 1 Tim. vi. 15. Luke, i. 52; *a person of great authority*, Acts, viii. 27.
- δυνατέω**, *to be powerful*, 2 Cor. xiii. 3; *to have power, to be able*, Rom. xiv. 4. 2 Cor. ix. 8. (It is a purely NT form.)
- δυνατὸς**, *able*, Rom. iv. 21. Luke, xiv. 31; *mighty*, Luke, xxiv. 19. Acts, vii. 22. xviii. 24. 1 Cor. i. 26; ὁ δυνατὸς, *the Almighty*, Luke, i. 49; οἱ δυνατοί, *the chief men*, Acts, xxv. 5; *strong*, Rom. xv. 1. 2 Cor. xii. 10. xiii. 9; δυνατὸν ἐστι, *it is possible*, Matt. xix. 26. xxiv. 24. xxvi. 39; τὸ δυνατόν αὐτοῦ, *his power*, Rom. ix. 22.
- δύνω**, *to sink, to go under; to set*, as the sun, Mrk. i. 32. Luke, iv. 40.
- δύο**, numer., *two*, Matt. xix. 6 etc.
- δυσβάστακτος**, *grievous to be borne, oppressive*, Luke, xi. 46; also as var. lect. ad Matt. xxiii. 4.
- δυσεντερία**, ἡ, *dysentery*, Acts, xxviii. 8.
- δυσεντέριον**, τὸ = *δυσεντερία*, as given in Westcott's text ad Acts, xxviii. 8.
- δυσερμήνευτος**, *hard to explain*, Hebr. v. 11.
- δύσκολος**, *peevish, morose; difficult*, Mrk. x. 24.
- δυσκόλως**, *with difficulty, hardly, with distaste*, Luke, xviii. 24. Mrk. x. 23. Matt. xix. 23.
- δυσμή**, ἡ, but almost always in the plur., *δυσμαί, the West*, Rev. xxi. 13. Matt. viii. 11. xxiv. 27 etc.
- δυσνόητος**, *hard to understand*, 2 Pet. iii. 16.
- δυσφημέω**, *to defame*, 1 Cor. iv. 13.
- δυσφημία**, ἡ, *defamation, evil report*, 2 Cor. vi. 8.
- δώδεκα**, numer., *twelve*, Matt. ix. 20; οἱ δώδεκα, *the twelve Apostles*, Matt. xxvi. 14, 20 etc.
- δωδεκάτος**, numer. *twelfth*, Rev. xxi. 20.
- δωδεκάφυλον**, τὸ, *the twelve tribes*, used collectively of the whole people of Israel, Acts, xxvi. 7.
- δῶμα**, τὸ, *a building; in the NT the roof, the housetop*, Luke, v. 19. xvii. 31. Matt. xxiv. 17 etc.
- δωρεά**, ἡ, *a gift*. Joh. iv. 10. Acts, viii. 20; δωρεάν, as adv., *gratis, for nothing, freely*, Matt. x. 8. Rom. iii. 24. 2 Cor. xi. 7. 2 Thess. iii. 8; also *without just cause*, Joh. xv. 25. Gal. ii. 21.
- δωρέομαι**, *to present, to bestow*, Mrk. xv. 45. 2 Pet. i. 3, 4.

δῶρημα, τὸ, *a gift*, Rom. v. 16.

James, i. 17.

δῶρον, τὸ, *a present, a gift*, Ephes. ii. 8. Rev. xi. 10; *an offering, a sacrifice*, Matt. viii. 4. xxiii. 18.

δωροφορία, ἡ, *the offering of gifts*, a var. lect. ad Rom. xv. 31.

## E

ἐα, interj., *ha!* Luke, iv. 34. Mrk. i. 24. (In this last passage it is omitted by Westcott.)

ἐάν, compounded of εἰ and ἄν, *if*, Matt. vi. 22 etc. ἐάν μὴ, *unless, except*, Matt. x. 13 etc.; in good writers only with subjunctive. (For further information the reader is referred to his Greek Grammar.)

ἐαυτοῦ, or, with contraction, αὐτοῦ, *a reflexive pronoun, of himself*; ὑψώσει ἐαυτὸν, *shall exalt himself*, Matt. xxiii. 12; δι' ἐαυτοῦ, *of itself*, Rom. xiv. 14; εἰς ἐαυτὸν ἔρχεσθαι, *to come to himself, i.e. to come to a better mind*, Luke, xv. 17; καθ' ἐαυτὸν, *by himself*, Acts, xxviii. 16; παρ' ἐαυτῷ, *at home*, 1 Cor. xvi. 2; as a reflexive of the first person, ἐαυτοὺς, *ourselves*, 1 Cor. xi. 31; of second do., ἐαυτοῖς, *to yourselves*, Matt. xxiii. 31; for corresponding cases of ἀλλήλων, Matt. xxi. 38 etc.

ἐάω, *to allow, to permit*, Matt. xxiv. 43; *to suffer, to let*

*alone*, Luke, xxii. 51; *to let go, (cast off, RV)*, Acts, xxvii. 40.

ἐβδομήκοντα, numer., *seventy*, Luke, x. 1, 17.

ἐβδομηκοντάκις, numer., *seventy times*, Matt. xviii. 22.

ἐβδομος, numer., *seventh*, Joh. iv. 52 etc.

Ἑβραῖς, ἡ, *the Hebrew language*; ("not that in which the OT was written, but the *Chaldee*," Thayer); τῇ Ἑβραϊδὶ διαλέκτῳ, *in the Hebrew dialect*, Acts, xxi. 40. xxii. 2.

Ἑβραϊστὶ, adv., *in Hebrew*, Joh. xix. 13, 17, 20.

ἐγγίζω, *to approach, to come near*, Matt. xxi. 34. Luke, xviii. 40. xxi. 8; with dat., *to draw nigh to*, James, iv. 8; μέχρι θανάτου ἤγγισε, *he came nigh unto death*, Philipp. ii. 30.

ἐγγράφω, *to write in*, 2 Cor. iii. 2, 3; *to record, to register*, Luke, x. 20.

ἐγγυος, ὁ and ἡ, *a surety*, Hebr. vii. 22.

ἐγγὺς, adv., *near*, Joh. xix. 42; ἐγενήθητε ἐγγὺς, *have been brought nigh, i.e. to God*, Ephes. ii. 13; of time, *nigh at hand*, Matt. xxiv. 32; ἐγγὺς κατάρas, *near to being cursed*, Hebr. vi. 8; ἐγγὺς ἀφανισμοῦ, *soon to vanish*, Hebr. viii. 13.

ἐγγύτερον, adv., *nearer*, Rom. xiii. 11.

ἐγείρω, *to raise up*, Matt. iii. 9; pass., *to arise*, Joh. xi. 29. xiii. 4. Matt. ix. 19; ἐγειρε, *arise!* Rev. xi. 1. Ephes. v. 4; *to raise, as from the dead*,

- Luke, vii. 22. xx. 37. 1 Cor. xv. 15, 16, 29, 32; *to rouse from sleep, to awaken*, Matt. viii. 25. Acts, xii. 7; *to cause to recover*, James, v. 15; *ἐγείρομαι, to appear*, Matt. xi. 11. xxiv. 11, 24.
- ἐγερσις, ἡ, *resurrection from the dead*, Matt. xxvii. 53.
- ἐγκάθετος, and ἐνκάθετος, *suborned*; as subst., *a spy*, Luke, xx. 20.
- ἐγκαίνια, τὰ, *the feast of dedication*, Joh. x. 22. ("An annual feast, celebrated eight days, beginning on the 25 of Chislev (middle of our December) and instituted by Judas Maccabæus, B.C. 164, in memory of the cleansing of the temple from the pollutions of Antiochus Epiphanes," Thayer.)
- ἐγκαινίζω, and ἐνκαινίζω, *to dedicate*, Hebr. ix. 18. x. 20. (It is a purely ecclesiastical word.)
- ἐγκακέω, and ἐνκακέω, *to be weary, to faint*, 2 Cor. iv. 1, 16. 2 Thess. iii. 13. Gal. vi. 9. Luke, xviii. 1.
- ἐγκαλέω, *to bring a charge*, Rom. viii. 33; *to accuse*, Acts, xix. 38. xxiii. 28; pass., *to be accused*, Acts, xix. 40. xxvi. 2, 7.
- ἐγκαταλείπω, *to leave in the lurch; to abandon, to forsake*, 2 Tim. iv. 10, 16. Matt. xxvii. 46. Mrk. xv. 34. Hebr. xiii. 5; *to leave*, Acts, ii. 27, 31. Rom. ix. 29; *to neglect*, Hebr. x. 25; pass., *to be forsaken*, 2 Cor. iv. 9.
- ἐγκατοικέω, and ἐνκατοικέω, *to dwell among*, 2 Pet. ii. 8.
- ἐγκαυχάομαι, and ἐνκαυχάομαι, *to glory in*, 2 Thess. i. 4.
- ἐγκεντρίζω, and ἐνκεντρίζω, *to ingraft, to graft in*, Rom. xi. 17, 19, 23.
- ἐγκλημα, τὸ, *an accusation*, Acts, xxv. 16; *ἐγκλημα ἔχειν, to be accused*, Acts, xxiii. 29.
- ἐγκομβόομαι, *to gird on*, 1 Pet. v. 5.
- ἐγκοπή, and ἐνκοπή, ἡ, *a hindrance*, 1 Cor. ix. 12.
- ἐγκόπτω, and ἐνκόπτω, *to impede, to hinder*, Gal. v. 7. 1 Thess. ii. 18; *to detain*, Acts, xxiv. 4 (RV *to be tedious*); pass., *to be hindered*, 1 Pet. iii. 7. Rom. xv. 22.
- ἐγκράτεια, ἡ, *continence*, Gal. v. 23. 2 Pet. i. 6. Acts, xxiv. 25.
- ἐγκρατεύομαι, *to have continence*, 1 Cor. vii. 9; *to be temperate*, 1 Cor. ix. 25.
- ἐγκρατής, *temperate, continent*, Tit. i. 8.
- ἐγκρίνω, and ἐνκρίνω, *to reckon amongst*, 2 Cor. x. 12.
- ἐγκρύπτω, *to hide in*, Matt. xiii. 33.
- ἐγκυος, and ἔγκυος, *pregnant*, Luke, ii. 5.
- ἐγχρίω, *to anoint*, Rev. iii. 18.
- ἐγὼ, pers. pron., *I*; *ἰδοὺ ἐγὼ, here I am!* Acts, ix. 10; *τί ἐμοὶ καὶ σοί; what have I to do with thee?* Joh. ii. 4. Luke, viii. 28. Matt. viii. 29. Mrk. i. 24; *τί γάρ μοι; for what does it concern me?* 1 Cor. v. 12; also *ἐγῶγε, a strengthened form, from the*

Æolic ἔγωνγα (cf. the Lat. *egomet*), which has nothing to do with the enclitic γέ; otherwise, the accent would be ἐγώγε; for every enclitic draws the accent towards itself; as τοῖος (but τοιόσδε), τόσος (but τοσόσδε) etc. etc. (See Pape's Lex. in voc. ἐγώ.)

ἐδαφίζω, to cast to the ground, Luke, xix. 44.

ἐδαφος, τὸ, the base, the ground, Acts, xxii. 7.

ἐδραίος, firm, steadfast, 1 Cor. vii. 37. xv. 58. Coloss. i. 23.

ἐδραίωμα, τὸ, the basis, the support, 1 Tim. iii. 15. (It is a purely ecclesiastical word.)

ἐελοθρησκεία, and ἐελοθρησκία, ἡ, voluntary worship, Col. ii. 23. (RV will-worship; Pape's Lex. renders it, a self-chosen form of worship.)

ἐέλω, see θέλω, which latter is the only form used in the NT.

ἐέζω, to accustom; pass., to be accustomed; τὸ εἶθισμένον, the custom, Luke, ii. 27.

ἐένάρχης, ὁ, an ethnarch, one set over the people as ruler, but without the authority or name of king, 2 Cor. xi. 32 ("the governor of Damascus Syria, ruling in the name of King Aretas," Thayer.)

ἐέθνικὸς, partaking of the nature of the Gentiles, heathenish; as subst., ὁ ἐέθνικὸς, the pagan, the Gentile, Matt. v. 47. vi. 7. xviii. 17. 3 Joh. 7.

ἐέθνικῶς, adv., like the Gentiles Gal. ii. 14.

ἐέθνος, τὸ, a race, a nation, Matt. xxi. 43. Acts, x. 35. xvii. 26; τὰ ἐέθνη, the Gentiles, Matt. iv. 15. vi. 32. Luke, ii. 32; used by S. Paul even of the Christian Gentiles, Rom. xi. 13. xv. 27. xvi. 4.

ἐέθος, τὸ, a custom, Luke, xxii. 39; a usage prescribed by law, a prescription, Acts, xv. 1. xxi. 21. xxvi. 3. xxviii. 17.

ἐέθω, to be accustomed, found only in Homer (Il. ix. 540. xvi. 260); perf., εἰώθα, to be accustomed; pluperf., εἰώθει, he was wont, Matt. xxvii. 15. Mrk. x. 1; κατὰ τὸ εἰωθὸς, as his custom was, Luke, iv. 16. Acts, xvii. 2.

εἰ, conj., if, Matt. xix. 10 etc.; as introducing a statement, = viz., Acts, xxvi. 23; whether, Acts, viii. 22. 1 Cor. i. 16.

εἰδέα, ἡ, = ἰδέα, ἡ, appearance, aspect, Matt. xxviii. 3.

εἶδον and εἶδα, 2nd aor. of ὁράω, to see, Acts, x. 17. Mrk. ii. 12; ἰδὼν εἶδον, I have surely seen, Acts, vii. 34; to experience, Acts, ii. 27, 31. xiii. 36, 37.

εἶδος, τὸ, form, shape, Luke, iii. 22; Joh. v. 37; kind, 1 Thess. v. 22.

εἰδωλείον, and εἰδώλιον, τὸ, the temple of an idol, 1 Cor. viii. 10.

εἰδωλόθυτος, sacrificed to idols, Acts, xv. 29. xxi. 25. 1 Cor. viii. 1, 4, 10. ("τὸ εἰδωλόθυτον denotes the flesh left over from the heathen sacrifices," Thayer.)

**ειδωλολατρεία**, and **ειδωλολατρία**, ἡ, *idolatry*, Gal. v. 20. 1 Cor. x. 14. 1 Pet. iv. 3. (It is a purely ecclesiastical word, like the preceding and following.)

**ειδωλολάτρης**, ὁ, *an idolater*, 1 Cor. v. 10, 11. vi. 9. x. 7. Ephes. v. 5.

**εἶδωλον**, τὸ, *an image of a heathen god, an idol*, Acts, vii. 41. xv. 20. 1 Cor. viii. 4, 7. x. 19. xii. 2.

**εἰκῇ**, adv., *at random; without just cause, vainly*, Coloss. ii. 18; *to no purpose, in vain*, Rom. xiii. 4. Gal. iii. 4. iv. 11. 1 Cor. xv. 2.

**εἴκοσι**, numer., *twenty*, Luke, xiv. 31. Acts, i. 15.

**εἴκω**, *to yield, to give way*, Gal. ii. 5.

**εἴκω**, not used in the present; perf., *ξοικα, to be like*, James, i. 6, 23.

**εἰκὼν**, ἡ, *a likeness, an image*, Matt. xxii. 20. Rom. i. 23. 1 Cor. xi. 7. xv. 49.

**εἰλικρίνεια**, and **εἰλικρινία**, ἡ, *purity, sincerity*, 1 Cor. v. 8. 2 Cor. i. 12. ii. 17.

**εἰλικρινής**, *pure, sincere*, 2 Pet. iii. 1. Philipp. i. 10.

**εἰλίσσω**, *to roll up; pass., to be rolled up*, Rev. vi. 14 (here Westcott gives *ἐλίσσόμενον*).

**εἰμί**, *to be, to exist*, Hebr. xi. 6. Joh. i. 1. viii. 58; *to be alive*, Matt. ii. 18. xxiii. 30; *ἔστιν, it is possible*, Hebr. ix. 5.

**εἶμι**, *to go*, a var. lect. ad Joh. vii. 34, 36.

**εἶπα**, and **εἶπον**, 1 aor. act. and 2 aor. act. of *λέγω, to say, to*

*speaking*, Luke, viii. 4. Matt. xxii. 1; *ὡς ἔπος εἰπεῖν, so to say*, Hebr. vii. 9; *τί εἶπω; what shall I say?* Joh. xii. 27; *to speak of*, Joh. i. 15 (but see Westcott), Luke, vi. 26; *to bid, to order*, Luke, xii. 13. Mrk. v. 43; *to style, to call*, Joh. x. 35.

**εἰρηνεύω**, *to live in peace, to be at peace*, 2 Cor. xiii. 11. Rom. xii. 18. Mrk. ix. 50. 1 Thess. v. 13.

**εἰρήνη**, ἡ, *peace*, Acts, ix. 31. xii. 20; *concord, harmony*, Gal. v. 22. Ephes. iv. 3. 2 Pet. iii. 14; *salvation*, Luke, i. 79. Acts, x. 36. Rom. viii. 6.

**εἰρηνικός**, *tending to peace, peaceful*, Hebr. xii. 11; *peaceable*, James, iii. 17.

**εἰρηνοποιέω**, *to make peace*, Coloss. i. 20.

**εἰρηνοποιὸς**, *peaceable, peaceful*, Matt. v. 9. ("=εἰρηνικός," Pape's Lex.)

**εἰς**, prepos., *into, to, towards; unto*, Joh. xiii. 1; *at*, Matt. xii. 41. Acts, viii. 40; *γενέσθαι (or εἶμι) εἰς, to amount to, to become*, 1 Cor. iv. 3. Matt. xix. 5; *εἰς τί; for what purpose? wherefore?* Matt. xxvi. 8; *μὴ δυναμένη εἰς τὸ παντελὲς, utterly unable*, Luke, xiii. 11.

**εἷς**, *μία, ἓν, numer., one*; *εἷς τις, a certain one*, Luke, xxii. 50; *εἷς ἕκαστος, each one*, Acts, ii. 3. Luke, iv. 40; = *τις*, or *αὗτος*; *εἷς νοταριατεὺς, a scribe*, Matt. viii. 19; *μία παιδίσκη, a servant girl*, Matt. xxvi. 69; = *πρῶτος*,

*first, μία σαββάτων, the first day of the week, Matt. xxviii.*

1. Mrk. xvi. 2. Luke, xxiv. 1; καθ' ἓν, *one by one*, Joh. xxi. 25. 1 Cor. xiv. 31. Acts, xxi. 19.

**εἰσάγω**, *to lead in, to bring in*, Hebr. i. 6. Luke, ii. 27. xxii. 54. Acts, xxi. 28, 29, 37.

**εἰσακούω**, *to hearken unto, to obey*, 1 Cor. xiv. 21; *pass., to be heard favourably, to be accepted*, Luke, i. 13. Acts, x. 31.

**εἰσδέχομαι**, *to receive with favour*, 2 Cor. vi. 17.

**εἰσεμι**, *to go into, to enter*, Acts, iii. 3. xxi. 18, 26. Hebr. ix. 6.

**εἰσέρχομαι**, *to go or come into*, Matt. viii. 5. x. 12. Acts, xxiii. 16. Hebr. x. 5; *to arise, to spring up*, Luke, ix. 46.

**εἰσκαλέομαι**, *to call in*, Acts, x. 23.

**εἰσοδος**, ἡ, *an entrance*, 2 Pet. i. 11. Hebr. x. 19; *access*, 1 Th. ss. i. 9; *a coming*, Acts, xiii. 24. 1 Thess. ii. 1.

**εἰσπηδάω**, *to spring in*, Acts, xvi. 29.

**εἰσπορεύομαι**, *to enter*, Mrk. i. 21. v. 40; *κατὰ τοὺς οἴκους εἰσπορευόμενος, entering into every house*, Acts, viii. 3; *to visit*, Acts, xxviii. 30.

**εἰστρέχω**, *to run in*, Acts, xii. 14.

**εἰσφέρω**, *to bring in*, Luke, v. 18. 1 Tim. vi. 7. Hebr. xiii. 11; *to lead into*, Matt. vi. 13. Luke, xi. 4.

**εἶτα**, *adv., then*, Mrk. viii. 25. Joh. xiii. 5; *furthermore*, Hebr. xii. 9.

**εἶπεν** = *εἶπα*, Mrk. iv. 28. (An Ionic form of the preceding.)

**εἴωθα**, *see ἔθω*.

**ἐκ**, *prepos., from, out of, of*; *ἐκ συμφώνου, by consent*, 1 Cor. vii. 5; *ἐξ ἀνάγκης, of necessity*, 2 Cor. ix. 7; *ἐκ μέρους, proportionately*, 1 Cor. xii. 27.

**ἐκαστος**, *each, every*, Luke, vi. 44. Joh. xix. 23; *εἰς ἕκαστος, each one, every one*, Acts, ii. 6. xx. 31. Ephes. iv. 16.

**ἐκάστοτε**, *adv., at every time, always*, 2 Pet. i. 15.

**ἐκατὸν**, *a hundred*, Matt. xviii. 12. Joh. xix. 39.

**ἐκατονταετής**, *a hundred years old*, Rom. iv. 19.

**ἐκατονταπλασίων**, *a hundred-fold, a hundred times as much*, Mrk. x. 30. Luke, viii. 8.

**ἐκατοντάρχης**, ὁ, *a centurion*, Acts, x. 1, 22 etc.

**ἐκατόνταρχος**, ὁ, = *ἐκατοντάρχης*, Matt. viii. 5, 8.

**ἐκβαίνω**, *to go out*, Hebr. xi. 15.

**ἐκβάλλω**, *to cast out*, Mrk. vii. 26. ix. 18. Gal. iv. 30; *to drive out*, Matt. xxi. 12. Joh. ii. 15; *to throw out*, Acts, xxvii. 38; *to send out*, James, ii. 25. Acts, ix. 40. Mrk. i. 43; *to send forth*, Matt. xii. 20; *to tear out*, Mrk. ix. 47; *to take out*, Luke, vi. 42. Matt. vii. 5; *to bring forth*, Matt. xii. 35. xiii. 52; *to leave out, to except*, Rev. xi. 2.

**ἐκβασίς**, ἡ, *egress, a way of escape*, 1 Cor. x. 13; *the end, the issue*, Hebr. xiii. 7.

ἐκβολή, ἡ, *a throwing out* ;  
ἐκβολὴν ποιῆσθαι, *to throw the  
cargo overboard*, Acts, xxvii.  
18.

ἐγκαμίζω, *to give in marriage*,  
and pass., *to be given in  
marriage*, a var. lect. ad 1  
Cor. vii. 38. Matt. xxii. 30.  
(Found only in the NT.)

ἐγκαμίσκω = ἐγκαμίζω, a var.  
lect. ad Luke, xx. 34.

ἐκγονος, *descended from*; ἐκγονα,  
*grandchildren*, 1 Tim. v. 4.

ἐκδαπανάω, *to expend wholly* ;  
pass., *to be wholly spent*, 2  
Cor. xii. 15.

ἐκδέχομαι, *to expect, to wait for*,  
James, v. 7. Hebr. xi. 10.  
Acts, xvii. 16. 1 Cor. xi. 33.

ἐκδηλος, *manifest, evident*, 2  
Tim. iii. 9.

ἐκδημέω, *to go abroad* ; *to be  
absent*, 2 Cor. v. 6, 8, 9.

ἐκδίδομαι, *to let out*, Matt. xxi.  
33, 41. Luke, xx. 9. Mrk. xii.  
1.

ἐκδιηγέομαι, *to narrate at length* ;  
*to declare*, Acts, xiii. 41.

ἐκδικέω, *to avenge*, Luke, xviii.  
3, 5. Rom. xii. 19 ; ἐκδικεῖν  
τὸ αἷμά τινος ἔκ τινος, *to avenge  
one's blood at the hand of*,  
Rev. vi. 10. xix. 2 ; *to punish*,  
2 Cor. x. 6.

ἐκδίκησις, ἡ, *vengeance*, Rom.  
xii. 19. Hebr. x. 30. Luke,  
xxi. 22 ; ποιεῖν ἐκδίκησιν τινος,  
*to avenge a person*, Luke,  
xviii. 7. Cf. Acts, vii. 24 ;  
*punishment*, 1 Pet. ii. 14.  
2 Thess. i. 8.

ἐκδικος, *unjust* ; ὁ ἐκδικος, *the  
avenger*, Rom. xiii. 4. 1  
Thess. iv. 6.

ἐκδιώκω, *to persecute*, 1 Thess.  
ii. 15. (RV *to drive out*.)

ἐκδοτος, *delivered up*, Acts, ii.  
23.

ἐκδοχή, ἡ, *expectation*, Hebr.  
x. 27.

ἐκδύω, *to strip a person of his  
garments*, Luke, x. 30. Mrk.  
xv. 20. Matt. xxvii. 31 ;  
mid., *to unclothe oneself*, 2  
Cor. v. 4.

ἐκεῖ, adv., *there*, Matt. ii. 13,  
15. v. 24 ; = ἐκεῖσε, Matt. ii.  
22. xvii. 20. Joh. xi. 8 ; also  
pleonastically after a relative  
adverb, Rev. xii. 6.

ἐκεῖθεν, *thence, from that place*,  
Matt. iv. 21. Luke, ix. 4.  
Joh. iv. 43.

ἐκεῖνος, demonstr. pron., *that  
person*, Matt. x. 14. xvii. 27  
etc. (The reader is referred  
to his Greek Grammar.)

ἐκεῖσε, adv., *towards that place*,  
*thither*, Acts, xxi. 3 ; for ἐκεῖ,  
Acts, xxii. 5. (See Pape's  
Lex. in voc.)

ἐκζητέω, *to search out* ; *to seek  
after*, Acts, xv. 17. Rom. iii.  
11. Hebr. xi. 6 ; *to exact, to  
require*, Luke, xi. 50.

ἐκζητήσις, ἡ, *a subtle inquiry*,  
*an investigation*, 1 Tim. i. 4.

ἐκθαμβέω, *to greatly amaze* ;  
pass., *to be greatly amazed*,  
Mrk. ix. 15. xvi. 5, 6 ; *to be  
greatly troubled*, Mrk. xiv. 33.

ἐκθαμβος, *greatly astonished*,  
Acts, iii. 11.

ἐκθαυμάζω, *to marvel greatly*,  
Mrk. xii. 17.

ἐκθετος, *cast out, exposed* ; ποιεῖν  
ἐκθετα (τὰ βρέφη), *to expose*,  
Acts, vii. 19.

ἐκκαθαίρω, *to cleanse thoroughly*,  
2 Tim. ii. 21. 1 Cor. v. 7.  
(RV *purge out*.)

ἐκκαίω, *to burn out, to burn up*;  
pass., *to be inflamed*, Rom. i.  
27.

ἐκκεντέω, *to pierce*, Joh. xix.  
37. Rev. i. 7.

ἐκκλάω, *to break off*, Rom. xi.  
17, 19.

ἐκκλείω, *to shut out*, Gal. iv.  
17; *to exclude*, Rom. iii. 27.

ἐκκλησία, ἡ, *an assembly*, Acts,  
xix. 32, 39, 41; *a congrega-*  
*tion*, Hebr. ii. 12. Acts,  
vii. 38; *an assembly for*  
*worship, a church*, 1 Cor. xi.  
18. xiv. 19, 35; *the whole*  
*body of Christian believers*,  
Acts, v. 11. viii. 3. Hebr.  
xii. 23. Matt. xvi. 18.

ἐκκλίνω, *to turn aside from*  
*what is right*, Rom. iii. 12;  
*to turn away from, to shun*,  
1 Pet. iii. 11. Rom. xvi. 17.

ἐκκολυμβάω, *to swim out to*  
*land*, Acts, xxvii. 42.

ἐκκομίζω, *to carry out for burial*,  
Luke, vii. 12.

ἐκκοπή, ἡ, see ἐγκοπή.

ἐκκόπτω, *to cut off or out*, Matt.  
v. 30. xviii. 8. Rom. xi. 22, 24;  
*to cut down*, Matt. iii. 10. vii.  
19. Luke, iii. 9. xiii. 7, 9.

ἐκκρέμαμαι, *to hang upon*, Luke,  
xix. 48.

ἐκλαλέω, *to utter, to tell*, Acts,  
xxiii. 22.

ἐκλάμπω, *to shine forth*, Matt.  
xiii. 43.

ἐκλανθάνομαι, *to forget*, Hebr.  
xii. 5.

ἐκλέγομαι, *to choose, to select*,  
Joh. vi. 70. xiii. 18. Acts,

vi. 5; pass., ἐκλελεγμένος,  
*chosen*, Luke, ix. 35.

ἐκλείπω, *to leave out*; intrans.,  
*to fail*, Hebr. i. 12. Luke,  
xvi. 9. xxii. 32. xxiii. 45.

ἐκλεκτός, *chosen*, Luke, xxiii.  
35. 1 Pet. ii. 9. Matt. xxii.  
14; *elect*, Matt. xxiv. 31.  
Mrk. xiii. 27; *select, excellent*,  
2 Joh. 1. 13. 1 Pet. ii. 6.

ἐκλογή, ἡ, *election, choice*, Rom.  
ix. 11. xi. 28; σκεῦος ἐκλογῆς,  
*a chosen vessel*, Acts, ix. 15;  
ἡ ἐκλογὴ = οἱ ἐκλεκτοί, Rom.  
xi. 7.

ἐκλύω, *to unloose*; pass., *to be*  
*tire<sup>l</sup> out, to be wearied*, Matt.  
xv. 32. Mrk. viii. 3. Gal. vi.  
9. Hebr. xii. 3, 5.

ἐκμάσσω, *to wipe*, Luke, vii. 38.  
Joh. xi. 2.

ἐκμυκτηρίζω, *to scoff at*, Luke,  
xvi. 14. xiii. 35.

ἐκνεύω, *to withdraw*, Joh. v. 13.

ἐκνέω, *to retire*, a var. lect. ad  
Joh. v. 13. (lit. *to swim away*).

ἐκνήφω, *to return to soberness*  
*of mind*, 1 Cor. xv. 34.

ἐκούσιος, *voluntary*; κατὰ ἐκού-

σιον, *of free will*, Philem. 14.

ἐκουσίως, *voluntarily*, Hebr. x.  
26. 1 Pet. v. 2.

ἐκπαλαι, adv., *from of old*, 2  
Pet. ii. 3. iii. 5.

ἐκπειράζω, *to try thoroughly*; *to*  
*tempt*, Matt. iv. 7. Luke, iv.

12. x. 25. 1 Cor. x. 9.

ἐκπέμπω, *to send forth, to send*  
*away*, Acts, xiii. 14. xvii. 10.

ἐκπερισσῶς, *vehemently*, Mrk.  
xiv. 31. (Not found else-

where.)

ἐκπετάννυμι, *to stretch out*, Rom.  
x. 21.

- ἐκπηδάω, *to spring forth*, Acts, xiv. 14.
- ἐκπίπτω, *to fall from, to fall off*, Acts, xii. 7. xxvii. 32; *to fall away from, to lose*, Gal. v. 4. 2 Pet. iii. 17; *to become fruitless, to be ineffectual*, Rom. ix. 6; *to be cast up*, Acts, xxvii. 26.
- ἐκπλέω, *to sail away*, Acts, xv. 39. xviii. 18. xx. 6.
- ἐκπληρώω, *to fulfil*, Acts, xiii. 33.
- ἐκπλήρωσις, ἡ, *fulfilment*, Acts, xxi. 26.
- ἐκπλήσσω, *to astonish, to amaze*, Matt. vii. 28. xiii. 54. xix. 25.
- ἐκπνέω, *to expire*, Mrk. xv. 37. 39. Luke, xxiii. 46.
- ἐκπορεύομαι, *to go forth, to depart*, Mrk. x. 46. xi. 19; *to come forth*, Joh. v. 29; *to proceed out of*, Matt. xv. 11. 18. Rev. iv. 5. ix. 17. xxii. 1; *to spread abroad*, Luke, iv. 37.
- ἐκπορνεύω, *to give up to fornication*, Jude, 7. ("A strengthened form of πορνεύω," Pape's Lex.)
- ἐκπτύω, *to spurn, to reject*, Gal. iv. 14.
- ἐκριζώω, *to root up, to tear up*, Matt. xiii. 29. xv. 13. Luke, xvii. 6. Jude, 12.
- ἐκστασις, ἡ, *amazement*, Luke, v. 26. Mrk. v. 42. xvi. 8; *a trance*, Acts, x. 10. xi. 5. xxii. 17.
- ἐκστρέφω, *to turn aside, to pervert*, Tit. iii. 11.
- ἐκσώζω, *to bring safe*, Acts, xxvii. 39.
- ἐκταράσσω, *to trouble greatly*, Acts, xvi. 20.
- ἐκτείνω, *to stretch forth*, Matt. viii. 3. xii. 13. Acts, xxvi. 1; *to cast out, as anchors*, Acts, xxvii. 30.
- ἐκτελέω, *to complete, to finish*, Luke, xiv. 29.
- ἐκτένεια, ἡ, *intentness*; ἐν ἐκτενεῖα, *earnestly*, Acts, xxvi. 7.
- ἐκτενής, *intent, earnest*, 1 Pet. iv. 8; ἐκτενέστερον, *as adv., more earnestly*, Luke, xxii. 44.
- ἐκτενῶς, *earnestly, fervently*, 1 Pet. i. 22. Acts, xii. 5.
- ἐκτίθημι, *to expose*; *pass., to be exposed*, Acts, vii. 21; *mid., to set forth, to expound*, Acts, xi. 4. xviii. 26. xxviii. 23.
- ἐκτινάσσω, *to shake off*, Matt. x. 14. Mrk. vi. 11; *mid., to shake off from himself*, Acts, xiii. 51; *to shake out*, Acts, xviii. 6.
- ἐκτος, *numer., the sixth*, Matt. xx. 5 etc.
- ἐκτὸς, *adv., outside, beyond*; ἐκτὸς τοῦ σώματος, *without the body*, 1 Cor. vi. 18. 2 Cor. xii. 2; *except*, Acts, xxvi. 22. 1 Cor. xv. 27; τὸ ἐκτὸς, *the outside*, Matt. xxiii. 26.
- ἐκτρέπω, *to turn aside*; *pass., to be turned aside*, 1 Tim. i. 6. v. 15. 2 Tim. iv. 4; *met., to be put out of joint, to be dislocated*, Hebr. xii. 13 ("as a medical term, *to be dislocated*," Pape's Lex.); *mid., with accus., to turn away from, to shun*, 1 Tim. vi. 20.
- ἐκτρέφω, *to nourish*, Ephes. v. 29; *to bring up*, Ephes. vi. 4.

ἐκτρομος, *exceedingly afraid*, a var. lect. ad Hebr. xii. 21. (It is not recognized in Pape's Lexicon.)

ἐκτρωμα, τὸ, *an abortive birth, an abortion*, 1 Cor. xv. 8. (The word is omitted in the Lexicons of Pape and Liddell, though used by both Hippocrates and Aristotle.)

ἐκφέρω, *to carry out for burial*, Acts, v. 6, 9, 10; *to bring out*, Luke, xv. 22. 1 Tim. vi. 7. Acts, v. 15; *to bring forth, to produce*, Hebr. vi. 8; *to lead out*, Mrk. viii. 23.

ἐκφείγω, *to flee out*, Acts, xix. 16; *to escape*, 1 Thess. v. 3. Hebr. ii. 3. Luke, xxi. 36.

ἐκφοβέω, *to frighten greatly*, 2 Cor. x. 9.

ἐκφοβος, *exceedingly frightened*, Mrk. ix. 6. Hebr. xii. 21.

ἐκφύω, *to put forth*, Matt. xxiv. 32. Mrk. xiii. 28.

ἐκχέω, *to pour out, to spill*, Rev. xvi. 1, 2, 3, 4. Joh. ii. 15. Matt. ix. 17. Acts, ii. 17, 18, 33; *to shed*, as blood, Matt. xxvi. 28. Mrk. xiv. 24 (form ἐκχύνω); pass., *to gush out*, Acts, i. 18; *to be wholly given up to*, Jude, 11.

ἐκχύνω = ἐκχέω.

ἐκχωρέω, *to go out, to depart*, Luke, xxi. 21.

ἐκψύχω, *to expire*, Acts, v. 5, 10. xii. 23.

ἐκὼν, *willing*; mostly used adverbially, *of one's own accord, voluntarily*, Rom. viii. 20. 1 Cor. ix. 17.

ἐλαία, ἡ, *an olive tree*, Rom. xi. 17, 24. Rev. xi. 4; the

fruit of the olive tree, *an olive*, James, iii. 12.

ἐλαιον, τὸ, *olive oil, oil*, Matt. xxv. 3, 4, 8. James, v. 14.

ἐλαιὼν, ὁ, *an olive garden*, used for the "Mount of Olives," Acts, i. 12. Luke, xix. 29. xxi. 37 (but see text).

ἐλάσσων, *less; younger*, Rom. ix. 12; *inferior*, Hebr. vii. 7; *worse*, Joh. ii. 10; ἐλαττον, as adv., *less, under*, 1 Tim. v. 9.

ἐλαττονέω, *to have less*, 2 Cor. viii. 15.

ἐλαττώω, *to make less*, Hebr. ii. 7; pass., *to be made less*, Hebr. ii. 9; *to decrease*, Joh. iii. 30.

ἐλαύνω, *to drive*, James, iii. 4. 2 Pet. ii. 17; *to row*, Joh. vi. 19. Mrk. vi. 48.

ἐλαφρία, ἡ, *lightness, levity*, 2 Cor. i. 17.

ἐλαφρὸς, *light*, Matt. xi. 30; τὸ ἐλαφρὸν, as subst., *lightness*; τὸ ἐλαφρὸν τῆς θλίψεως, *our light affliction*, 2 Cor. iv. 17.

ἐλάχιστος, *smallest, least*, Matt. ii. 6. v. 19. Luke, xii. 26 etc.

ἐλαχιστότερος, a double comparative, *less than the least, far inferior to*, Ephes. iii. 8.

ἐλεάω, adopted by Westcott (Jude, 23. Rom. ix. 16) for the more common ἐλεέω, which see. (It is not recognized in Pape's Lexicon.)

ἐλεγμός, ὁ, *correction, reproof*, 2 Tim. iii. 16

ἐλεγξίς, ἡ, *rebuke*, 2 Pet. ii. 16.

ἐλεγχος, ὁ, *a proof; a conviction, a sure persuasion*, Hebr. xi. 1.

ἐλέγχω, *to refute*, 1 Cor. xiv. 24. Tit. i. 9; *to convict*, James, ii. 9. Joh. viii. 46. xvi. 8. Jude, 15; *to reprove*, 1 Tim. v. 20. Joh. iii. 20.

ἐλεινός, and ἐλεινός, *wretched, miserable*, 1 Cor. xv. 19. Rev. iii. 17.

ἐλεέω, *to have mercy on*, Matt. ix. 27. xv. 22. Rom. ix. 15, 18. xi. 32; *to shew mercy*, Rom. xii. 8; *pass., to obtain mercy*, Matt. v. 7. Rom. xi. 30, 31. 1 Tim. i. 13, 16. 1 Pet. ii. 10.

ἐλεημοσύνη, ἡ, *alms-giving; alms*, Acts, iii. 2, 3, 10. x. 4, 31; ποιεῖν ἐλεημοσύνην, *to bestow alms*, Matt. vi. 4. Acts, ix. 36. x. 2; also διδόναι ἐλ., *in the same sense*, Luke, xi. 41. xii. 33.

ἐλεήμων, *merciful*, Matt. v. 7. Hebr. ii. 17.

ἐλεος, ὁ, and, in the NT, more commonly ἔλεος, τὸ, *mercy*, Tit. iii. 5. Hebr. iv. 16. Matt. ix. 13 etc.

ἐλευθερία, ἡ, *freedom, liberty*, Gal. ii. 4. 1 Pet. ii. 16. 1 Cor. x. 29; *license*, 2 Pet. ii. 19.

ἐλεύθερος, *free*, 1 Cor. ix. 1, 19. Rom. vii. 3; *freeborn*, 1 Cor. vii. 22. xii. 13. Joh. viii. 33; *exempt*, Matt. xvii. 26.

ἐλευθερώ, *to set at liberty, to make free*, Joh. viii. 32, 36.

ἐλευσις, ἡ, *a coming*, Acts, vii. 52.

ἐλεφάντινος, *of ivory*, Rev. xviii. 12.

ἐλιγμα, τὸ, *a roll*, Joh. xix. 39 (where other texts give μίγμα).

Ἐλισαῖος, ὁ, *Elisha*, Luke, iv. 27.

ἐλίσσω, *to roll up, to fold together*, Heb. i. 12. Rev. vi. 14.

ἔλκος, τό, *a wound; an ulcer, a sore*, Rev. xvi. 2, 11. Luke xvi. 21.

ἐλκώ, *to wound*; *pass. ἡλκωμένος, full of sores*, Luke, xvi. 20.

ἐλκω, *to draw*, Joh. xviii. 10. xxi. 6; *to drag*, Acts, xvi. 19. xxi. 30; *met., to draw, i.e. to attract*, Joh. xii. 32. Cf. Joh. vi. 44.

Ἑλληνίς, ἡ, *a Greek (or Gentile) woman*, Acts, xvii. 12. Mrk. vii. 26.

Ἑλληνιστής, ὁ, *a Hellenist*; "employed in the NT of Jews born in foreign lands and speaking Greek (Acts, xi. 20); the name adhered to them even after they had embraced Christianity (Acts, vi. 1)," Thayer.

Ἑλληνιστί, *adv., in Greek*, Joh. xix. 20; Ἑλληνιστὶ γινώσκεις; *dost thou understand Greek?* Acts, xxi. 37. Cf. Ἑβραϊστί, Ῥωμαϊστί.

ἐλλογέω, and ἐλλογᾶω, *to set down to one's account*, Philem. 18; *to impute*, Rom. 7. 13.

ἐλπίζω, *to hope*, Rom. viii. 25. 1 Cor. xiii. 7; *to place hope in*, Joh. v. 45. 1 Pet. iii. 5. 2 Cor. i. 10. 1 Tim. iv. 10; *to trust in*, Matt. xii. 21. Rom. xv. 12.

ἐλπίς, ἡ, *hope*, Acts, xxiii. 6. xxvi. 7. Tit. i. 2 etc. ("In the NT always in a good sense, *expectation of good, hope*," Thayer.)

Ἐλύμας = μάγος, Acts, xiii. 8, an Aramaic word.

Ἐλωί, *my God*, Mrk. xv. 34.

ἐμαυτοῦ, reflex. pron., *of myself*, Matt. viii. 9 etc. (The reader is referred to his Greek Grammar.)

ἐμβαίνω, *to enter, to go on board*, Matt. viii. 23. etc.

ἐμβάλλω, *to cast into*, Luke, xii. 5.

ἐμβάπτω, *to dip*, Matt. xxvi. 23. Cf. Mrk. xiv. 20.

ἐμβατεύω, *to enter; to search into, to speculate about*, Coloss. ii. 18 ("going into curious and subtle speculation about things which he has seen in visions granted him," Thayer).

ἐμβιβάζω, *to put on board*, Acts, xxvii. 6.

ἐμβλέπω, *to look*, Matt. vi. 26; *to look upon*, Mrk. x. 21, 27. xiv. 67; with accus., *to behold*, Mrk. viii. 25; *to see clearly*, Acts, xxii. 11.

ἐμβριμάσθαι, *to snort; to be moved with indignation*, Mrk. xiv. 5; *to groan*; Joh. xi. 33, 38; *to charge strictly*, Mrk. i. 43. Matt. ix. 30 (in this last passage Pape (in Lex.) renders it, *to be angry, to express his indignation*).

ἐμέω, *to vomit forth*, Rev. iii. 16.

ἐμμαίνομαι, *to rage against*, Acts, xxvi. 11.

Ἐμμανουήλ, ὁ, indecl., *Immanuel*, Matt. i. 23. ("According to the orthodox interpretation, the name denotes the same as θεάνθρωπος, and has reference to the union of the human and the divine nature in Christ," Thayer.)

ἐμμένω, *to continue in, to persevere in*, Acts, xiv. 22. Gal. iii. 10. Hebr. viii. 9.

ἐμός, possess. pron., *my or mine*, Joh. xviii. 36 etc.

ἐμπαιγμονή, ἡ, *mockery, derision*, 2 Pet. iii. 3. (The word is not found elsewhere.)

ἐμπαιγμός, ὁ, *a mocking, a scoffing*, Hebr. xi. 36. (It is a purely ecclesiastical word.)

ἐμπαίζω, *to mock*, Matt. xx. 19. xxvii. 41. Luke, xxiii. 11; pass., *to be deceived*, Matt. ii. 16.

ἐμπαίκτης, ὁ, *a mocker*, 2 Pet. iii. 3. Jude, 18.

ἐμπεριπατέω, and ἐνπεριπατέω, *to walk in*, 2 Cor. vi. 16.

ἐμπίπλημι, and ἐμπιπλάω, *to fill*, Acts, xiv. 17; *to satisfy*, Luke, i. 53; pass., *to be filled, to be full*, Luke, vi. 25. Joh. vi. 12; with genit., *to be satisfied with*, Rom. xv. 24.

ἐμπύρηναι, and ἐμπρήθω, *to set on fire, to burn*, Matt. xxii. 7.

ἐμπίπτω, *to fall into*, Matt. xii. 11. Luke, vi. 39. xiv. 5; *to fall among*, Luke, x. 36.

ἐμπλέκω, *to entangle in, to involve in*; pass., *to be entangled in*, 2 Tim. ii. 4. 2 Pet. ii. 20.

ἐμπλοκή, ἡ, *a braiding, a plaiting*, 1 Pet. iii. 3.

ἐμπνέω, *to inhale, to breathe*, Acts, ix. 1.

ἐμπορεύομαι, *to traffic, to trade; to use a person or thing for gain*, 2 Pet. ii. 3 (RV *make merchandise of you*).

ἐμπορία, ἡ, *merchandise*, Matt. xxii. 5.

ἐμπόριον, τὸ, *an emporium; οἶκον ἐμπορίου, a house of merchandise*, Joh. ii. 16.

ἐμπορος, ὁ, *a merchant*, Matt. xiii. 45. Rev. xviii. 3, 11, 15, 23.

ἐμπρήθω, *to burn up*, Matt. xxii. 7.

ἐμπροσθεν, *adv., before*, Matt. vi. 2. Joh. iii. 28. x. 4; *in the presence of*, Matt. x. 32. xxvi. 70. Luke, xii. 8.

ἐμπτύω, *to spit upon*, Mrk. x. 34. xiv. 65. xv. 19; *pass., to be spit upon*, Luke, xviii. 32.

ἐμφανής, *manifest*, Acts, x. 40. Rom. x. 20.

ἐμφανίζω, *to manifest*, Joh. xiv. 21, 22. Hebr. xi. 14; *to make known, to notify*, Acts, xxiii. 15, 22; *to lay an information, to inform*, Acts, xxiv. 1. xxv. 2, 15; *pass., to be manifested, to appear*, Matt. xxvii. 53. Hebr. ix. 24.

ἐμφοβος, *terrified, frightened*, Luke, xxiv. 5. Acts, x. 4.

ἐμφυσάω, *to breathe on*, Joh. xx. 22.

ἐμφυτος, *implanted*, James, i. 21.

ἐν, *prepos., in, among, by, during etc.*

ἐναγκαλίζομαι, *to take into the arms*, Mrk. ix. 36. x. 16. Luke, ii. 28.

ἐνάλιος, *marine; τὰ ἐνάλια, marine animals*, James, iii. 7.

ἐναντι, *a lv., in the presence of, before*, Luke, i. 8. Acts, viii. 21. (It is a purely biblical word.)

ἐναντίος, *over against, opposite*, Mrk. xv. 39; *contrary*, Acts, xxvii. 4. Matt. xiv. 24. Mrk. vi. 48; *adverse, hostile*, 1 Thess. ii. 15. Tit. ii. 8; ἐναντίον, *used adverbially, in the presence of*, Acts, vii. 10. Luke, xx. 26.

ἐνάρχομαι, *to make a beginning, to begin*, Gal. iii. 3. Philipp. i. 6.

ἐνατος, *see ἐννατος*.

ἐνδεής, *in want*, Acts, iv. 34.

ἐνδειγμα, τὸ, *a proof, a token*, 2 Thess. i. 5.

ἐνδείκνυμαι, *to exhibit, to shew*, Rom. ii. 15. Tit. iii. 2. 2 Cor. viii. 24. Hebr. vi. 10, 11; *to put forth, to manifest*, 2 Tim. iv. 14.

ἐνδειξις, ἡ, *a manifestation*, Rom. iii. 25; *a proof*, 2 Cor. viii. 24; *a sign, a token*, Philipp. i. 28.

ἐνδεκα, *numer., eleven; οἱ ἐνδεκα, the eleven Apostles remaining after the death of Judas Iscariot*, Matt. xxviii. 16. Luke xxiv. 9, 33. Acts, i. 26.

ἐνδέκατος, *numer., eleventh*, Matt. xx. 6, 9. Rev. xxi. 20.

ἐνδέχομαι, *to admit; impers., ἐνδέχεται, it is possible*, Luke, xiii. 33.

ἐνδημέω, *to be at home*, 2 Cor. v. 6, 8, 9.

**ἐνδιδύσκω**, *to put upon one, to clothe in*, Mrk. xv. 17; mid., *to clothe one'self in, to put on*, Luke, xvi. 19. (It is not a classical word.)

**ἐνδικος**, *righteous, just*, Rom. iii. 8. Hebr. ii. 2.

**ἐνδόμησις**, ἡ, and **ἐνδώμησις**, ἡ, *what is built in; the material of a building, a structure*, Rev. xxi. 18.

**ἐνδοξάζομαι**, *to be glorified in*, 2 Thess. i. 10, 12. (It is a purely NT form, *ἐνδοξάζω* appearing only in the Septuagint.)

**ἐνδοξος**, *of high repute, highly esteemed*, 1 Cor. iv. 10; *splendid, glorious*, Luke, vii. 25; τὰ ἐνδοξα, *the glorious things*, Luke, xiii. 17; met., *free from sin*, Ephes. v. 27.

**ἐνδυμα**, τὸ, *raiment*, Matt. vi. 25, 28. xxviii. 3; *ἐνδυμα γάμου, a wedding garment*, Matt. xxii. 11; *ἐνδύματα προβάτων, sheep's clothing*, Matt. vii. 15.

**ἐνδυναμόω**, *to endue with strength, to strengthen*, Philipp. iv. 13. 1 Tim. i. 12. 2 Tim. iv. 17; pass., *to be strengthened, to increase in strength*, 2 Tim. ii. 1. Acts, ix. 22. Rom. iv. 20. Ephes. vi. 10.

**ἐνδύνω**, and **ἐνδύω**, *to enter*, 2 Tim. iii. 6; *to put on a person, to array in*, Matt. xxvii. 31. Mrk. xv. 20. Luke, xv. 22; pass., *to be clothed in*, Matt. xxii. 11. Mrk. i. 6. Rev. i. 13; mid., *to put on oneself*, Matt. vi. 25. Luke.

xii. 22. Mrk. vi. 9. Rom. xiii. 14. Acts, xii. 21 etc.

**ἐνδυσίς**, ἡ, *a putting on*, 1 Pet. iii. 3.

**ἐνέδρα**, ἡ, *a lying in wait*, Acts, xxiii. 16. xxv. 3.

**ἐνεδρεύω**, *to lie in wait for*, Acts, xxiii. 21. Luke, xi. 54.

**ἐνεδρον**, τὸ = ἐνέδρα, a var. lect. ad Acts, xxiii. 16.

**ἐνειλέω**, *to wrap up in*, Mrk. xv. 46.

**ἐνείμι**, *to be within; τὰ ἐνόντα, the things within your power*, Luke, xi. 41 [or = τὰ ἔσωθεν of verse 39].

**ἐνεκα**, and **ἐνεκεν**, prepos., *on account of, for the sake of*, Matt. v. 10. xix. 29. Luke, vi. 22; ἐνεκα τούτου, *for this cause*, Matt. xix. 5; τίνος ἐνεκα, *for what cause*, Acts, xix. 32; οὐ ἐνεκεν, *because*, Luke, iv. 18.

**ἐνέργεια**, ἡ, *working, efficiency*, Ephes. i. 19. iii. 7. Coloss. ii. 12; κατ' ἐνέργειαν ἐν μέτρῳ ἐνὸς ἐκάστου μέρους, Ephes. iv. 16 ("according to the working which agrees with the measure of every single part," Thayer); cf. Philipp. iii. 21. ("In the NT used only of super-human power," Thayer).

**ἐνεργέω**, *to be operative, to work*, Matt. xiv. 2. Mrk. vi. 14. Ephes. ii. 2; *to work for*, Gal. ii. 8; *to effect*, 1 Cor. xii. 6, 11. Philipp. ii. 13; mid., *to work*, Rom. vii. 5. 2 Cor. i. 6. iv. 12. Gal. v. 6; πολὺν ἰσχύει ἐνεργουμένη, James, v. 16 (RV *availeth much in its working*).

ἐνέργημα, τὸ, *operation, working*, 1 Cor. xii. 6, 10.

ἐνεργής, *act re, effectual*, He' r. iv. 12. 1 Cor. xvi. 9.

ἐνυλογέω, *to bless*, Gal. iii. 8. (It is a purely ecclesiastical word, and in the NT found only in the passive.)

ἐνέχω, *to have within; intrans., to be enraged with*, Mrk. vi. 19. Luke, xi. 53 (RV *press upon*); *pass., to be entangled*, Gal. v. i.

ἐνθάδε, *adv., here*, Acts, xvi. 28. Luke, xxiv. 41; *hither*, Joh. iv. 15. Acts, xxv. 17.

ἐνθεν, *adv., hence*, Matt. xvii 20. Luke, xvi. 26.

ἐνθυμέομαι, *to revolve in mind, to ponder over*, Matt. i. 20; *to think*, Matt. ix. 4; *to reflect*, a var. lect. ad Acts, x. 19.

ἐνθύμησις, ἡ, *a thought*, Matt. ix. 4. xii. 25; *a device*, Acts, xvii. 29.

ἐνι = ἐνεστι, *there is in, ther existeth*, Gal. iii. 28. 1 Cor. vi. 5. Coloss. iii. 11; *is possible*, James, i. 17. (See Pape's Lex. in voc.)

ἐνιαυτός, ὁ, *a year*, Acts, xi. 26. xviii. 11; *ποιεῖν ἐνιαυτὸν, to spend a year*, James, iv. 13; *κατ' ἐνιαυτὸν, yearly*, Hebr. ix. 25. x. 1, 3; *period*, Luke, iv. 19.

ἐνῆσταιμι, *to p'axe in; in perf. pluperf. and 2nd aor., to impend, to be at hand*, 2 Thess. ii. 2; *to be present*, 1 Cor. vii. 25. Hebr. ix. 9. Rom. viii. 38. 2 Tim. iii. 1.

ἐνισχύω, *to strengthen; intr. pass., to be strengthened*, Acts, ix. 19.

ἐννατος, and ἑνατος, *numer., ninth*, Matt. xx. 5 etc.

ἐννέα, *num., nine*, Luke, xvii. 17.

ἐννεήκοντα, *ninety*, Matt. xviii. 12.

ἐνέος, *speechless*, Acts, ix. 7.

ἐννεύω, *to make signs*, Luke, i. 62. Cf. δ. α. νεύω.

ἐννοια, ἡ, *way of thinking, mind*, 1 Pet. iv. 1; *intention*, Hebr. iv. 12.

ἐννομος, *bound by the law, 1 Cor. ix. 21; lawful, regular*, Acts, xix. 39.

ἐννυχος, *nightly; ἐννυχα, adverbially, in the night*, Mrk. i. 35.

ἐνοικέω, *to dwell in*, Rom. viii. 11. 2 Tim. i. 14.

ἐνορκίζω, *with two accus., to adjure*, 1 Thess. v. 27.

ἐνότης, ἡ, *unity, unanimity*, Ephes. iv. 3, 13.

ἐνοχλέω, *to trouble*, Luke, vi. 18. Hebr. xii. 15.

ἐνοχος, *with dat. or genit., subject to, liable to*, Hebr. ii. 15. Matt. v. 21, 22; *guilty of*, 1 Cor. xi. 27. James, ii. 10. Mrk. iii. 29.

ἐνταλμα, τὸ, *a precept*, Matt. xv. 9. Mrk. vii. 7. Coloss. ii. 22.

ἐνταφιάζω, *to prepare a body for burial*, Joh. xix. 40. Matt. xxvi. 12.

ἐνταφιασμός, ὁ, *preparation of a body for burial*, Mrk. xiv. 8. Joh. xii. 7.

ἐντέλλομαι, *to give orders, to enjoin, to command*, Hebr. xi. 22. Acts, i. 2. xiii. 47. Matt. xvii. 9. xix. 7 etc.

ἐντεῦθεν, *adv., from this place, hence*, Luke, iv. 9. xiii. 31;

έντεῦθεν καὶ έντεῦθεν, *on the one side and on the other side*, Joh. xix. 18; *from this source*, James, iv. 1.

έντευξις, ἡ, *a meeting with, interview; supplication, prayer*, 1 Tim. iv. 5; *intercession*, 1 Tim. ii. 1.

έντιμος, *honourable*, Luke, xiv. 8; έντιμον ἔχειν, *to hold in honour*, Philipp. ii. 29; *precious*, 1 Pet. ii. 4, 6; *dear*, Luke, vii. 2.

έντολή, ἡ, *a command, an injunction*, Luke, xv. 29. Joh. x. 18. xii. 49 etc.; τηρεῖν τὰς έντολάς, *to keep the commandments*, Matt. xix. 17. Joh. xv. 10. 1 Joh. ii. 3. iii. 22.

έντόπιος, *dwelling in a place; as subst., a resident*, Acts, xxi. 12.

έντός, adv., *within*, Luke, xvii. 21 (or, *among*); τὸ έντός, *the inside*, Matt. xxiii. 26.

έντρέπω, *to turn about; met., to shame*, 1 Cor. iv. 14; *pass., to be ashamed*, 2 Thess. iii. 14. Tit. ii. 8; *to reverence*, Matt. xxi. 37. Mrk. xii. 6. Luke, xx. 13; *to pay regard to*, Luke, xviii. 2, 4.

έντρέφω, *to rear in, to educate in*, 1 Tim. iv. 6.

έντρομος, *in fear*, Acts, vii. 32. xvi. 29. Hebr. xii. 21.

έντροπή, ἡ, *shame*, 1 Cor. vi. 5. xv. 34.

έντροφάω, *to revel in*, 2 Pet. ii. 13.

έντυγχάνω, *to meet with; to make a petition to*, Acts, xxv. 24; *to intercede for*, Rom.

viii. 27, 34. Hebr. vii. 25; *to plead*, Rom. xi. 2.

έντυλίσσω, *to wrap in*, Matt. xxvii. 59. Luke, xxiii. 53; *pass., to be rolled up*, Joh. xx. 7.

έντυπώω, *to engrave*, 2 Cor. iii. 7. ένυβρίζω, *to treat with contempt*, Hebr. x. 29.

ένυπνιαῶμαι, *to dream dreams*, Acts, ii. 17. Jude, 8.

ένύπνιον, τὸ, *a vision*, Acts, ii. 17.

ένώπιον, adv., *in the presence of, before*, Luke, v. 25 etc.

ένωτίζομαι, *to give ear to*, Acts, ii. 14.

ἕξ, numer., *six*, Matt. xvii. 1 etc.

ἐξαγγέλλω, *to make known, to publish*, 1 Pet. ii. 9.

ἐξαγοράζω, *to redeem*, Gal. iv. 5; *mid., to save from being wasted, to make the most of*, Coloss. iv. 5. Ephes. v. 16.

ἐξάγω, *to lead out*, Joh. x. 3. Acts, vii. 36 etc.

ἐξαίρώ, *to take out; to pluck out*, Matt. v. 29. xviii. 9; *mid., to choose out, to select*, Acts, xxvi. 17 (RV *delivering*); *to rescue, to deliver*, Acts, vii. 10, 34. xxiii. 27.

ἐξάίρω, *to lift up; to remove*, 1 Cor. v. 13.

ἐξαιτέω, *to demand of; mid., to ask for*, Luke, xxii. 31.

ἐξαίφνης, adv., *suddenly*, Mrk. xiii. 36. Luke, ii. 13. ix. 39.

ἐξακολουθέω, *to follow after*, 2 Pet. i. 16. ii. 15; *to imitate*, 2 Pet. ii. 2.

ἑξακόσιοι, numer., *six hundred*, Rev. xiv. 20.

- ἐξαλείφω, *to blot out, to erase*, Coloss. ii. 14. Rev. iii. 5. Acts, iii. 19; *to wipe away*, Rev. vii. 17.
- ἐξάλλομαι, *to leap up*, Acts, iii. 8.
- ἐξανάστασις, ἡ, *a rising again, a resurrection*, Philipp. iii. 11.
- ἐξανатέλλω, *to cause to spring up; intrans., to spring up*, Matt. xiii. 5. Mrk. iv. 5.
- ἐξανίστημι, *to cause to arise, to raise up*, Mrk. xii. 19. Luke, xx. 28; 2 aor. act., *to rise up*, Acts, xv. 5.
- ἐξαπατάω, *to thoroughly deceive*, Rom. vii. 11. xvi. 18. 1 Cor. iii. 18 etc.
- ἐξάπινα, adv., *a late form for ἐξάπινης, suddenl.*, Mrk. ix. 8.
- ἐξαπορέω, *to be thoroughly perplexed, to be in despair*, 2 Cor. i. 8. iv. 8.
- ἐξαποστέλλω, *to send forth*, Acts, vii. 12. xxii. 21. Gal. iv. 4. Luke, xxiv. 49; *met., to impart*, Gal. iv. 6. Acts, xiii. 26; *to send away, to dismiss*, Luke, i. 53. xx. 11.
- ἐξαρτίζω, *to completely furnish*, 2 Tim. iii. 17; *to complete*, Acts, xxi. 5.
- ἐξαστράπτω, *to shine as lightning*, Luke, ix. 29.
- ἐξαντῆς, adv., *forthwith*, Acts, x. 33. xi. 11. xxi. 32 etc.
- ἐξεγείρω, *to raise up*, 1 Cor. vi. 14. Rom. ix. 17.
- ἐξεῖμι, *to go out*, Acts, xiii. 42; *to depart*, Acts, xvii. 15. xx. 7; *to make one's escape*, Acts, xxvii. 43.
- ἐξέλκω, *to draw away, to allure*, James, i. 14.
- ἐξέραμα, τὸ, *vomit*, 2 Pet. ii. 22.
- ἐξεραυνάω, and ἐξερευνάω, *to search diligently*, 1 Pet. i. 10.
- ἐξέρχομαι, *to come forth, to proceed*, Matt. ii. 6. xv. 18. 1 Cor. xiv. 36. Hebr. vii. 5; *to come out*, Matt. v. 26. viii. 34. xv. 22; *to go forth*, 1 Joh. iv. 1. Matt. ix. 31; *to depart*, Luke, v. 8. Acts, xvi. 19; *to escape*, Joh. x. 39.
- ἔξιστι, impers. verb, *it is permitted, it is lawful*, Matt. xii. 2, 10. 1 Cor. vi. 12; ἐξὸν, *when it was permitted*; but ἂ οὐκ ἐξὸν λαλῆσαι, *which it is not lawful to utter*, sc. ἐξὸν ἐστι, 2 Cor. xii. 4; so δ οὐκ ἐξὸν ἦν (= οὐκ ἐξῆν) αὐτῷ φαγεῖν, *which it was not lawful for him to eat*, Matt. xii. 4.
- ἐξετάζω, *to search out*, Matt. ii. 8; *to inquire*, Matt. x. 11; with accus. of pers., *to ask*, Joh. xxi. 12.
- ἐξηγέομαι, *to set forth, to recount*, Luke, xxiv. 35. Acts, xv. 12, 14. xxi. 19; *to reveal, to make known*, Joh. i. 18.
- ἐξήκοντα, numer., *sixty*, Matt., xiii. 8, 23 etc.
- ἐξῆς, adv., *in order, in succession*; τῇ ἐξῆς ἡμέρᾳ, *on the next day*, Luke, ix. 37; so τῇ ἐξῆς (sc. ἡμέρᾳ), *next day*, Acts, xxi. 1. xxv. 17; ἐν τῷ ἐξῆς (sc. χρόνῳ), *soon afterwards*, Luke, vii. 11.

ἐξηχέω, *to sound forth, to resound*; pass., *to be sounded forth, to be promulgated*, 1 Thess. i. 8.

ἐξῆς, ἡ, *a condition of body or mind; use, practice*, Hebr. v. 14.

ἐξίστημι, and ἐξιστάνω, *to astonish, to amaze*, Luke, xxiv. 22. Acts, viii. 9, 11; in the perf. pluperf. 2 aor. and mid., *to be astonished, to be amazed*, Acts, ii. 7, 12. viii. 11, 13. x. 45. xii. 16. Matt. xii. 23. Mrk. v. 42. Luke, ii. 47. viii. 56; *to be insane*, 2 Cor. v. 13. Mrk. iii. 21.

ἐξισχύω, *to have full power*, Ephes. iii. 18.

ἐξοδος, ἡ, *exit, departure*, Hebr. xi. 22; *departure from life, decease*, Luke, ix. 31. 2 Pet. i. 15.

ἐξολεθρεύω, *to utterly destroy*, Acts, iii. 23.

ἐξομολογέω, *to promise, to agree*, Luke, xxii. 6; mid., *to confess*, Matt. iii. 6. Mrk. i. 5. James, v. 16. Acts, xix. 18; *to acknowledge openly*, Philipp. ii. 11; with dat. of pers., *to give praise to*, Rom. xiv. 11. Matt. xi. 25. Luke, x. 21.

ἐξορκίζω, *to adjure*; ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος, *I adjure thee by the living God*, Matt. xxvi. 63.

ἐξορκιστής, ὁ, *an exorcist* (one who expels devils by conjuration), Acts, xix. 13.

ἐξορύσσω, *to dig through*, Mrk. ii. 4; *to pluck out*, Gal. iv. 15.

ἐξουθενέω, *to set at naught*, Mrk. ix. 12.

ἐξουθενόω = ἐξουθενέω, a var. lect. ad Mrk. ix. 12.

ἐξουθενέω, *to make of no account, to despise utterly*, Luke, xviii. 9. Rom. xiv. 3, 10. Gal. iv. 14. 1 Thess. v. 20 etc.; *to set at naught*, Luke, xxiii. 11; ἐξουθενημένος, *of no account, contemptible*, 2 Cor. x. 10. Cf. 1 Cor. vi. 4; τὰ ἐξουθενημένα, *things despised*, 1 Cor. i. 28; ἐξουθενηθεῖς, *set at naught, rejected*, Acts, iv. 11. (All of the three above verbs are purely biblical forms.)

ἐξουσία, ἡ, *power*, Matt. ix. 6, 8. Joh. x. 18. xix. 10; *authority*, Luke, iv. 32. Matt. viii. 9. xxi. 23. xxviii. 18 etc.; *liberty*, 1 Cor. viii. 9. ix. 6; plur., *authorities, potentates*, Luke, xii. 11. Rom. xiii. 1. Tit. iii. 1. Coloss. i. 16.

ἐξουσιάζω, *to have authority over*, Luke, xxii. 25; *to be master of, to have power over*, 1 Cor. vii. 4; pass., *to be brought under the power of*, 1 Cor. vi. 12.

ἐξοχή, ἡ, *eminence*, Acts, xxv. 23.

ἐξυπνίζω, with accus., *to awaken a person out of sleep*, Joh. xi. 11.

ἐξυπνος, *aroused from sleep*, Acts, xvi. 27.

ἐξω, adv., *out*, Matt. v. 13. Joh. vi. 37. ix. 34; *outside, without*, Matt. xii. 46. Luke, xiii. 25. Joh. xviii. 16; *away*, Matt. xiii. 48. Luke, xiv. 35;

οἱ ἔξω, *those that are outside our community*, Mrk. iv. 11. 1 Cor. v. 12, 13. Coloss. iv. 5. 1 Thess. iv. 12; ὁ ἔξω ἄνθρωπος, *the outer man*, i.e. the body, 2 Cor. iv. 16; αἱ ἔξω πόλεις, *foreign cities*, Acts, xxvi. 11.

ἐξωθεν, *adv., from without*, Mrk. vii. 18; *outwardly*, Matt. xxiii. 27; *outside, without*, 2 Cor. vii. 5; *out*, Rev. xi. 2; ὁ ἔξωθεν κόσμος, *the outward adorning*, 1 Pet. iii. 3; τὸ ἔξωθεν, *the outside*, Matt. xxiii. 25. Luke, xi. 39; οἱ ἔξωθεν = οἱ ἔξω, 1 Tim. iii. 7; as prepos. with genit., *outside of*, Matt. vii. 15. Rev. xi. 2. xiv. 20.

ἐξωθέω, *to thrust out, to expel*, Acts, vii. 45; *to propel, to drive*, a var. lect. ad Acts, xxvii. 39 (Westcott reads ἐκώσσαι).

ἐξώτερος, *comparative of ἔξω, outer*; τὸ σκότος τὸ ἐξώτερον, *the outer darkness*, Matt. viii. 12. xxii. 13. xxv. 30.

ἐοικα, see εἶκω.

ἐορτάζω, *to keep a feast*, 1 Cor. v. 8.

ἐορτή, ἡ, *a festival, a feast*, Coloss. ii. 16. Joh. vii. 37; κατὰ ἐορτὴν, *at every feast*, Matt. xxvii. 15. Mrk. xv. 6; ἡ ἐορτὴ τοῦ πάσχα, *the feast of the Passover*, Luke, ii. 41. Joh. xiii. 1; = ἡ ἐορτὴ τῶν ἀζύμων, Luke, xxii. 1.

ἐπαγγελία, ἡ, *a promise*, Rom. iv. 14. ix. 9. xv. 8. Acts, ii. 33 etc.

ἐπαγγέλλω, *to announce; pass., to be promised; ἡ ἐπαγγελται, to whom the promise has been made*, Gal. iii. 19; *mid., to promise*, Hebr. vi. 13. x. 23. xi. 11. Tit. i. 2. James, i. 12 etc.; *to profess*, 1 Tim. ii. 10. vi. 21.

ἐπαγγελμα, τὸ, *a promise*, 2 Pet. i. 4. iii. 13.

ἐπάγω, *to bring upon a person*, 2 Pet. ii. 1, 5. Acts, v. 28.

ἐπαγωνίζομαι, *with dat. of object, to contend for*, Jude, 3.

ἐπαθροίζω, *to gather together*, Luke, xi. 29.

ἐπαινέω, *to praise, to commend*, Luke, xvi. 8. 1 Cor. xi. 2, 17.

ἐπαινος, ὁ, *praise, commendation*, Philipp. iv. 8. Rom. ii. 29. xiii. 3. 1 Cor. iv. 5. 2 Cor. viii. 18. Ephes. i. 12 etc.

ἐπαίρω, *to lift up*, 1 Tim. ii. 8. Luke, xxiv. 50. Matt. xvii. 8; *to raise up, to hoist up*, Acts, xxvii. 40; *pass., to be taken up into heaven*, Acts, i. 9; *to be exalted*, 2 Cor. x. 5; *mid., to exalt himself*, 2 Cor. xi. 20.

ἐπαισχύνομαι, *to be ashamed*, 2 Tim. i. 12; *to be ashamed of*, Hebr. xi. 16. Mrk. viii. 38. Luke, ix. 26.

ἐπαιτέω, *to beg, to ask alms*, Luke, xvi. 3.

ἐπακολουθεῖν, *to follow*, Mrk. xvi. 20; *to follow closely, to imitate*, 1 Pet. ii. 21; *to follow after*, i.e. to be revealed at the day of Judg-

- ment, 1 Tim. v. 24; to pursue, to practise, 1 Tim. v. 10.
- ἐπακούω, to hearken to, 2 Cor. vi. 2.
- ἐπακροάομαι, to listen to, Acts, xvi. 25.
- ἐπὶ, conj., when, Luke, xi. 31 etc. (The reader is referred to his Greek Grammar.)
- ἐπ'ἀνάγκης, adv., of necessity, necessarily; τὰ ἐπ'ἀνάγκης, necessary things, Acts, xv. 28.
- ἐπανάγω, to put out into deep water, Luke, v. 3, 4; intrans., to return, Matt. xxi. 18.
- ἐπαναμνησκώ, to remind one again, Rom. xv. 15.
- ἐπαναπαύομαι, with dat., to rest upon, to trust to, Rom. ii. 17; ἐπὶ τινα, to remain upon, to abide with, Luke, x. 6.
- ἐπανέρχομαι, to come back again, Luke, x. 35. xix. 15.
- ἐπανίσταμαι, to rise up against, Matt. x. 21. Mrk. xiii. 12.
- ἐπανόρθωσις, ἡ, restoration to a right state, correction, 2 Tim. iii. 16.
- ἐπάνω, adv., over, Luke, xi. 44; above, more than, Mrk. xiv. 5. 1 Cor. xv. 6; as prepos. with genit., above, Joh. iii. 31; upon, Matt. v. 14. xxiii. 18, 20 etc.; over, Matt. ii. 9. xxvii. 37. Luke, iv. 39. xix. 17.
- ἐπάρατος, accursed, Joh. vii. 49.
- ἐπαρκέω, to assist, to relieve, 1 Tim. v. 10, 16.
- ἐπάρχιος, of or belonging to an ἑπαρχος; ἡ ἐπάρχιος (sc. ἐξουσία), a prefecture, Acts, xxv. 1.
- ἐπαρχία, and ἱπαρχία, ἡ, a region subject to a prefect, a province, Acts, xxiii. 34.
- ἐπαυλις, ἡ, a dwelling, a habitation, Acts, i. 20.
- ἐπαύριον, adv., on the morrow; τῇ ἐπαύριον (sc. ἡμέρᾳ), the next day, on the morrow, Matt. xxvii. 62. Mrk. xi. 12. Joh. i. 29. Acts, x. 9.
- ἐπαφρίζω, to cast out as foam, to foam out, Jude, 13.
- ἐπεγείρω, to excite against, Acts, xiii. 50. xiv. 2.
- ἐπεὶ, conj., after, a var. lect. ad Luke, vii. 1; since, Matt. xxvii. 6. 1 Cor. xiv. 12; seeing that, Luke, i. 34. 2 Cor. xi. 18. xiii. 3; because, Mrk. xv. 42. Matt. xxi. 46; otherwise, Rom. xi. 6, 22. Hebr. ix. 26; before a question, for, Rom. iii. 6. 1 Cor. xv. 29.
- ἐπειδή, conj., after that, Luke, vii. 1; forasmuch as, Acts, xv. 24 etc.
- ἐπειδήπερ, conj., forasmuch as, Luke, i. 1.
- ἐπείδον, 2 aor. of ἐφοράω, to look upon, Luke, i. 25; (like animadverto = punish), Acts, iv. 29.
- ἐπειμι, to come on; ὁ ἐπ'ἑν, the next, the following, Acts, vii. 26. xvi. 11. xxiii. 11.
- ἐπεὶπερ, conj., since, a var. lect. ad Rom. iii. 30 (Westcott reads εἴπερ).
- ἐπεσγωγή, ἡ, a bringing in besides, Hebr. vii. 19,

ἐπεισέρχομαι, *to come in besides; to come in upon*, Luke, xxi. 35.

ἐπειτα, *then, after that*, Luke, xvi. 7. Gal. i. 21 etc.

ἐπέκεινα, *adv., on that side, beyond*, Acts, vii. 43.

ἐπεκτείνομαι, *to stretch forward to*, Philipp. iii. 13.

ἐπενδύτης, ὁ, *an upper garment*, Joh. xxi. 7.

ἐπενδύω, *to put on besides; mid., to put on ourselves in addition*, 2 Cor. v. 2, 4. (RV *to be clothed upon*.)

ἐπέρχομαι, *to arrive*, Acts, xiv. 19; *to come upon*, Acts, i. 8. Luke, i. 35; *to overtake, to come upon suddenly*, Acts, viii. 24. xiii. 40; *to be approaching; ἐν τοῖς αἰῶσι τοῖς ἐπερχομένοις, in the ages to come*, Ephes. ii. 7; *to come against, to attack*, Luke, xi. 22.

ἐπερωτάω, *to inquire of, to ask*, Mrk. ix. 32. xiii. 3 etc.; *to inquire after, to desire to know*, Rom. x. 20; *to demand of a person*, Matt. xvi. 1.

ἐπερώτημα, τὸ, *an inquiry, a question; an earnest desire (with obj. gen.)*, 1 Pet. iii. 21.

ἐπέχω, *to hold out, to present*, Philipp. ii. 16; *to tarry, to remain*, Acts, xix. 22; ἐπέχειν (sc. τὸν νοῦν), *to give attention to*, Acts, iii. 5. 1 Tim. iv. 16; *to observe*, Luke, xiv. 7.

ἐπηρέάζω, *to revile, to use despitefully*, Luke, vi. 28.

ἐπὶ, prepos. with genit. dat. and accus., *upon, in the presence of, over, against, to, etc.*;

(of time), *during; towards*. (The reader is referred to his Greek Grammar.)

ἐπιβαίνω, *to mount upon, to ride upon*, Matt. xxi. 5; *to go on board, to embark in*, Acts, xxvii. 2; *to go up*, Acts, xxi. 4; *to set foot in*, Acts, xx. 18; *to enter upon*, Acts, xxv. 1.

ἐπιβάλλω, *to cast upon*, 1 Cor. vii. 35. Mrk. xi. 7; *to lay upon*, Matt. xxvi. 50. Luke, xxi. 12. Acts, v. 18; *to put upon*, Matt. ix. 16. Luke, v. 36; *to put to, to apply*, Luke, ix. 62; *intrans., to dash against*, Mrk. iv. 37; *to reflect upon*, Mrk. xiv. 72 (RV *called to mind*); *impers., to fall to one's lot*, Luke, xv. 12.

ἐπιβαρέω, with accus., *to be burdensome to*, 1 Thess. ii. 9. 2 Thess. iii. 8; *to be too hard on, to censure too heavily*, 2 Cor. ii. 5.

ἐπιβιάζω, *to cause to mount, to place upon*, Luke, x. 34. xix. 35. Acts, xxiii. 24.

ἐπιβλέπω, *to look upon, to shew respect to*, James, ii. 3; *to look upon in pity*, Luke, i. 48. ix. 38.

ἐπίβλημα, τὸ, *an addition, a patch*, Matt. ix. 16. Mrk. ii. 21. Luke, v. 36.

ἐπιβοάω, *to cry out, a var. lect.* ad Acts, xxv. 24.

ἐπιβουλή, ἡ, *a plot*, Acts, ix. 24. xx. 3, 19. xxiii. 30.

ἐπιγαμβρεύω, *to marry a deceased brother's wife*, Matt. xxii. 24. (Pape's Lexicon *to marry as a relative*.)

ἐπίγειος, *on the earth*, Philipp. ii. 10; *terrestrial, earthly*, 1 Cor. xv. 40. 2 Cor. v. 1. James, iii. 15; τὰ ἐπίγεια, *earthly things*, Philipp. iii. 19. Joh. iii. 12.

ἐπιγίνομαι, *to be born after; to arise, to spring up*, as a wind, Acts, xxviii. 13.

ἐπιγινώσκω, *to know fully*, 1 Cor. xiii. 12. Luke, i. 4; *to acknowledge*, 1 Cor. xiv. 37. xvi. 18. 2 Cor. i. 13; *to recognize*, Acts, xii. 14. Matt. xiv. 35. Mrk. vi. 54. Luke, xxiv. 16; *to be aware*, Acts, xxv. 10.

ἐπίγνωσις, ἡ, *accurate knowledge*, Philipp. i. 9. Rom. x. 2. Ephes. iv. 13.

ἐπιγραφή, ἡ, *an inscription, a title*, Luke, xxiii. 38. Mrk. xv. 26; *an inscription on a coin*, Matt. xxii. 20. Luke, xx. 24. Mrk. xii. 16.

ἐπιγράφω, *to write upon*, Acts, xvii. 23; *to write over*, Mrk. xv. 26. Rev. xxi. 12; *met., to imprint upon*, Hebr. viii. 10. x. 16.

ἐπιδείκνυμι, *to shew*, Matt. xvi. 1. xxii. 19; *to demonstrate, to prove*, Hebr. vi. 17. Acts, xviii. 28; *mid., to display*, Acts, ix. 39.

ἐπιδέχομαι, *to receive hospitably, to entertain*, 3 Joh. 10; *to approve of, to accept*, 3 Joh. 9.

ἐπιδημέω, *to be a sojourner, to be a foreign resident*, Acts, ii. 10. xvii. 21.

ἐπιδιατάσσομαι, *to ordain besides, to add to a previous*

ordinance, Gal. iii. 15. (Found nowhere else.)

ἐπιδίδωμι, *to give to*, Matt. vii. 9. Luke, xi. 11. xxiv. 30, 42; *to give up to the power of, to give way to*, Acts, xxvii. 15.

ἐπιδιορθόω, *to set in order afterwards*, Tit. i. 15.

ἐπιδύω, *to go down, to set*, as the sun, Ephes. iv. 26.

ἐπιείκεια, and ἐπιεικία, ἡ, *mildness, clemency*, 2 Cor. x. 1. Acts, xxiv. 4.

ἐπιεικὴς, *suitable; mild*, Tit. iii. 2. 1 Tim. iii. 3. James, iii. 17. 1 Pet. ii. 18; τὸ ἐπιεικὲς = ἐπιείκεια, *mildness*, Philipp. iv. 5.

ἐπιζητέω, *to seek for*, Acts, xii. 19; *to desire, to crave for*, Matt. vi. 32. Luke, xii. 30. Rom. xi. 7; *to make inquiry about*, Acts, xix. 39; *to demand*, Matt. xii. 39. xvi. 4.

ἐπιθανάτιος, *condemned to death*, 1 Cor. iv. 9.

ἐπιθεσις, ἡ, *a laying on, an imposition*, Acts, viii. 18. 1 Tim. iv. 14. 2 Tim. i. 6. Hebr. vi. 2.

ἐπιθυμέω, *to desire*, Matt. xiii. 17. Luke, xv. 16; *to lust after*, 1 Cor. x. 6. Matt. v. 28; *to covet*, Rom. vii. 7. xiii. 9; ἐπιθυμία ἐπεθύμησα, *I have greatly desired*, Luke, xxii. 15.

ἐπιθυμητής, ὁ, *a coveter*, 1 Cor. x. 6.

ἐπιθυμία, ἡ, *desire*, Luke, xxii. 15. Philipp. i. 23. 1 Thess. ii. 17; *lust, concupiscence*, James, i. 14. 2 Pet. i. 4. 1 Thess. iv. 5. Coloss. iii. 5.

ἐπικαθίζω, *to seat upon, to cause to sit upon; intr., to sit upon*, Matt. xxi. 7.

ἐπικαλέω, *to call*, Matt. x. 25; pass., *to be surnamed*, Acts, x. 18. xi. 13. xii. 12; *to be called*, Hebr. xi. 16. Acts, xv. 17; mid., *to appeal to*, Acts, xxv. 11, 25. xxvi. 32. xxviii. 19; *to call upon, to invoke*, Acts, ii. 21. vii. 59. ix. 14; *to worship, to pray to*, 2 Tim. ii. 22. Rom. x. 13.

ἐπικάλυμμα, *a covering, a veil; met., a pretext, a cloak*, 1 Pet. ii. 16.

ἐπικαλύπτω, *to be covered over, i.e. to be pardoned*, Rom. iv. 7.

ἐπικατάρατος, *lying under God's curse, accursed*, Gal. iii. 10.

ἐπικείμεναι, *to lie upon, to be placed upon*, Joh. xi. 38. xxi. 9. 1 Cor. ix. 16; δικαιώματα ἐπικείμενα, *ordinances imposed upon a person*, Hebr. ix. 10; *to press upon, to crowd upon*, Luke, v. 1; *to be urgent*, Luke, xxiii. 23; *of a tempest, to press heavily upon*, Acts, xxvii. 20.

ἐπικέλλω, *to run a ship aground*, Acts, xxvii. 41.

ἐπικεφάλαιον, τὸ, *tribute-money, a var. lect. ad Mrk. xii. 14.* (Westcott reads κῆνσον.)

ἐπικουρία, ἡ, *aid, succour*, Acts, xxvi. 22.

ἐπικρίνω, *to decree, to give sentence*, Luke, xxiii. 24.

ἐπιλαμβάνομαι, *to take hold of*, Matt. xiv. 31. Acts, xvii. 19; *to seize*, Luke, xxiii. 26. Acts, xvi. 19; *to lay hold of a*

person's words, Luke, xx. 20, 26; *to keep fast hold of*, 1 Tim. vi. 12, 19; *met., to succour*, Hebr. ii. 16.

ἐπιλανθάνομαι, *depon., to forget*, Mrk. viii. 14. Matt. xvi. 5. Hebr. vi. 10. xiii. 2, 16; *as a passive, ἐπιλησμένος, forgotten, uncared for*, Luke, xii. 6.

ἐπιλέγω, *to call by a second name*, Joh. v. 2; *mid., to choose*, Acts, xv. 40.

ἐπιλείπω, *to fail*, Hebr. xi. 32.

ἐπιλείχω, *to lick*, Luke, xvi. 21.

ἐπιλησμονή, ἡ, *forgetfulness; ἀκροατὴς ἐπιλησμονῆς, a forgetful hearer*, James, i. 25.

ἐπίλοιπος, *remaining over; τὸν ἐπίλοιπον χρόνον, the rest of your time*, 1 Pet. iv. 2.

ἐπίλυσις, ἡ, *an unloosing; interpretation*, 2 Pet. i. 20.

ἐπιλύω, *to unloose, to untie; to explain*, Mrk. iv. 34; *to settle, to decide*, Acts, xix. 39.

ἐπιμαρτυρέω, *to testify*, 1 Pet. v. 12.

ἐπιμέλεια, ἡ, *care, attention*, Acts, xxvii. 3.

ἐπιμελέομαι, *to take care of*, Luke, x. 34, 35.

ἐπιμελῶς, *adv., carefully, diligently*, Luke, xv. 8.

ἐπιμένω, *to tarry, to remain*, 1 Cor. xvi. 8. Philipp. i. 24. Acts, xxviii. 14; *to continue in, to persevere in*, Rom. vi. 1. xi. 23. Coloss. i. 23.

ἐπινεύω, *to nod to; to assent*, Acts, xviii. 20.

ἐπίνοια, ἡ, *a thought*, Acts, viii. 22.

ἐπιορκέω, *to swear falsely*, Matt. v. 33.

ἐπιόρκος, *swearing falsely*; as subst., *a false swearer*, 1 Tim. i. 10.

ἐπιούσιος, a NT word, found only in Matt. vi. 11 and Luke, xi. 3, in the phrase ἄρτος ἐπιούσιος. “ἐπιούσιος, *for the following day*, ἄρτος, *sufficient for the following day*, or, *bread (usually, daily) sufficient for sustenance (οὐσία)*,” Pape (in Lex.). (The old *Italic* renders it *panis quotidianus*, and the RV *our daily bread*. The derivation also is uncertain.)

ἐπιπίπτω, *to fall upon*, Luke, xv. 20. Acts, xx. 37. Rom. xv. 3 etc.; met., *to take possession of*, Luke, i. 12. Acts, xix. 17. Rev. xi. 11; *to press upon*, Mrk. iii. 10.

ἐπιπλήσσω, *to chide, to rebuke*, 1 Tim. v. 1.

ἐπιποθέω, *to desire, to long*, Rom. i. 11. 2 Cor. v. 2. 2 Tim. i. 4 etc.; *to long after, to pursue with love*, Philipp. i. 8. ii. 26.

ἐπιπόθησις, ἡ, *longing*, 2 Cor. vii. 7, 11.

ἐπιπόθητος, *longed for*, Philipp. iv. 1.

ἐπιποθία, and ἐπιπόθεια, ἡ, *a longing*, Rom. xv. 23. (It is a purely NT word, and found only in this passage.)

ἐπιπορεύομαι, *to journey towards*, Luke, viii. 4.

ἐπιρράπτω, *to sew on*, Mrk. ii. 21.

ἐπιρρίπτω, *to throw upon, to*

*place upon*, Luke, xix. 35; *to cast upon, to commit to*, 1 Pet. v. 7.

ἐπίσημος, *noted, of note*, Rom. xvi. 7; *notorious*, Matt. xxvii. 16.

ἐπισιτισμός, ὁ, *provisions, food*, Luke, ix. 12.

ἐπισκέπτομαι, *to inspect; to visit*, Acts, vii. 23. xv. 36. Matt. xxv. 36. James, i. 27; *to look upon, to have a care for*, Acts, xv. 14. Luke. i. 68, 78; *to look out, to select*, Acts, vi. 3.

ἐπισκευάζομαι, *to get ready one's baggage*, Acts, xxi. 15.

ἐπισκηνόω, *to fix a habitation upon; met., to rest upon*, 2 Cor. xii. 9.

ἐπισκιάζω, *to overshadow*, Luke, i. 35. ix. 34. Matt. xvii. 5.

ἐπισκοπέω, *to oversee; to look carefully, to take heed*, Hebr. xii. 15.

ἐπίσκοπή, ἡ, *inspection, visitation*, Luke, xix. 44. 1 Pet. ii. 12; *superintendence, oversight*, Acts, i. 20; *the office of a bishop*, 1 Tim. iii. 1.

ἐπίσκοπος, ὁ, *an overseer, a superintendent; a guardian*, 1 Pet. ii. 25; *a bishop*, Philipp. i. 1. 1 Tim. iii. 2. Tit. i. 7. Acts, xx. 25.

ἐπισπᾶω, *to draw forwards the foreskin; μὴ ἐπισπᾶσθω*, 1 Cor. vii. 18 (RV *let him not become uncircumcised*).

ἐπισπείρω, *to sow in addition*, Matt. xiii. 25.

ἐπίσταμαι, *to understand*, Mrk. xiv. 68. Jude, 10; *to know*, Hebr. xi. 8. Acts, xv. 7 etc.;

- to be acquainted with, Acts, xviii. 25. xix. 15.
- ἐπίστασις, ἡ, oversight, 2 Cor. xi. 28 (or, the coming upon); a stirring up, Acts, xxiv. 12.
- ἐπιστάτης, ὁ, a superintendent; a master, Luke, xvii. 13. (Found only in Luke.)
- ἐπιστήμων, intelligent, experienced, James, iii. 13.
- ἐπιστηρίζω, to render more firm, to confirm, Acts, xiv. 22. xv. 32, 41.
- ἐπιστολή, ἡ, a letter, an epistle, Acts, xv. 30. Rom. xvi. 22. 1 Cor. v. 9 etc.; ἐπιστολαὶ συστατικαὶ, letters of commendation, 2 Cor. iii. 1.
- ἐπιστομίζω, to stop the mouth of, to reduce to silence, Tit. i. 11.
- ἐπιστρέφω, to turn to, Acts, xxvi. 20. Luke, i. 16, 17; intrans., to turn to, Acts, ix. 35. xi. 21. xv. 19 etc.; to turn round, to turn about, Acts, xvi. 18. Mrk. v. 30. viii. 33. Joh. xxi. 20; to return, Acts, xv. 36. Luke, viii. 55. Matt. xii. 44; to reform, to be converted, Matt. xiii. 15. Mrk. iv. 12. Acts, iii. 19.
- ἐπιστροφή, ἡ, the conversion, Acts, xv. 3.
- ἐπισυνάγω, to collect in addition; to gather together, Matt. xxiii. 37. xxiv. 31. Luke, xiii. 34; pass., to be gathered together, Mrk. i. 33. Luke, xii. 1. xvii. 37.
- ἐπισυναγωγή, ἡ, a gathering together, 2 Thess. ii. 1; a meeting, Heb. x. 25.
- ἐπισυντρέχω, to run together in addition, Mrk. ix. 25.
- ἐπισφαλής, dangerous, Acts, xxvii. 9.
- ἐπισχύω, to be urgent, to insist, Luke, xxiii. 5.
- ἐπισωρεύω, to heap up, 2 Tim. iv. 3.
- ἐπιταγή, ἡ, a command, Rom. xvi. 26. Tit. i. 3; authority, Tit. ii. 15.
- ἐπιτάσσω, to enjoin, order, Luke, iv. 36. xiv. 22. Philem. 8.
- ἐπιτελέω, to accomplish, Rom. xv. 28. Philipp. i. 6. Heb. viii. 5. 1 Pet. v. 9; to perform, Heb. ix. 6; mid. Gal. iii. 3, to finish up (or to be perfected).
- ἐπιτήδειος, needful; τὰ ἐπιτηδ., necessities, James, ii. 16.
- ἐπιτίθημι, to lay upon, Luke, xv. 5. Matt. ix. 18; to add to, Rev. xxii. 18; mid. to provide, Acts, xxviii. 10; to assault, to set upon, Acts, xviii. 10.
- ἐπιτιμάω, to censure, to rebuke, 2 Tim. iv. 2. Luke, xvii. 3; to admonish, Mrk. viii. 30. Luke, ix. 21. Matt. xii. 16.
- ἐπιτιμία, ἡ, punishment, 2 Cor. ii. 6.
- ἐπιτρέπω, to permit, to allow, 1 Cor. xvi. 7. Hebr. vi. 3. Joh. xix. 38; pass., ἐπιτρέπεταί σοι, you are permitted, Acts, xxvi. 1. Cf. 1 Cor. xiv. 34.
- ἐπιτροπή, ἡ, commission, Acts, xxvi. 12.
- ἐπίτροπος, ὁ, a steward, Matt. xx. 8; a guardian, Gal. iv. 2.
- ἐπιτυχάνω, to attain to, to obtain, Rom. xi. 7. Hebr. vi. 15.
- ἐπιφαίνω, to give light to, Luke, i. 79; pass., to become visible, to appear, Acts, xxvii. 20 etc.
- ἐπιφάνεια, ἡ, an appearance;

- “in the NT, the advent of Christ,—past (2 Tim. i. 10), and future (1 Tim. vi. 14); *manifestation*, 2 Thess. ii. 8.
- ἐπιφανής, *illustrious, glorious*, Acts, ii. 20 (RV notable).
- ἐπιφαύσκω, *to shine upon, to give light to*, Ephes. v. 14.
- ἐπιφέρω, *to bring forward*, Jude, 9; *to lay upon, to inflict*, Rom. iii. 5 (RV *who visiteth with wrath*).
- ἐπιφωνέω, *to cry out, to shout*, Luke, xxiii. 21. Acts, xii. 22. xxi. 34. xxii. 24.
- ἐπιφώσκω, *to begin to dawn*, Luke, xxiii. 54. Matt. xxviii. 1.
- ἐπιχειρέω, *to take in hand, to attempt*, Luke, i. 1. Acts, ix. 29. xix. 13.
- ἐπιχέω, *to pour upon*, Luke, x. 34.
- ἐπιχορηγέω, *to supply, to furnish*, 2 Cor. ix. 10. Gal. iii. 5; *to add besides*, 2 Pet. i. 5; *pass., to be supplied*, Coloss. ii. 19. (An idea of magnificence attaches to the word.)
- ἐπιχορηγία, ἡ, *supply*, Philipp. i. 19. Ephes. iv. 16. (It is a purely ecclesiastical word.)
- ἐπιχρίω, *to anoint*, Joh. ix. 11.
- ἐποικοδομέω, *to build upon, to build up*, 1 Cor. iii. 10, 12, 14. Jude, 20; *pass., to be built upon*, Ephes. ii. 20. Coloss. ii. 7.
- ἐποκέλλω, *to run a ship aground*, a var. lect. ad Acts, xxvii. 41. (See ἐπικέλλω.)
- ἐπονομάζω, *to name; pass., to be called, to bear the name of*, Rom. ii. 17.
- ἐποπτεύω, *to look upon, to behold*, 1 Pet. ii. 12. iii. 2.
- ἐπόπτης, ὁ, *an eye-witness*, 2 Pet. i. 16.
- ἔπος, τὸ, *a word; ὡς ἔπος εἰπεῖν, so to speak*, Hebr. vii. 9.
- ἐπουράνιος, *celestial, heavenly*, 1 Cor. xv. 40, 48. Joh. iii. 12. 2 Tim. iv. 18; *in heaven*, Philipp. ii. 10. Hebr. xii. 22; τὰ ἐπουράνια, *heavenly things*, Ephes. i. 3, 20. ii. 6. iii. 10.
- ἐπτὰ, *numer., seven*, Matt. xii. 45 etc.
- ἐπτάκις, *numer., seven times*, Matt. xviii. 21. Luke, xvii. 4.
- ἐπτακισχίλιοι, *numer., seven thousand*, Rom. xi. 4.
- ἐραυνάω, *a late form for ἐρευνάω, to search*, Joh. v. 39. vii. 52. Rom. viii. 27 etc. (It is not recognized in Pape's Lex.)
- ἐργάζομαι, *to labour, to work*, 1 Cor. iv. 12. Luke, xiii. 14; *to do business, to trade*, Matt. xxv. 16; *to do, to perform*, Joh. vi. 28. ix. 4. 1 Cor. xvi. 10; *to produce*, 2 Cor. vii. 10. James, i. 20; *to work for, to strive after*, Joh. vi. 27; *to work upon, to be employed upon*, Rev. xviii. 17; *as pass., ἐργασμένος, wrought*, Joh. iii. 21.
- ἐργασία, ἡ, *a working, a committing*, Ephes. iv. 19; *occupation, business*, Acts, xix. 25; *gain, profit*, Acts, xvi. 16, 19. xix. 24; ἐργασίαν διδόναι = *operam dare*, Luke, xii. 58.
- ἐργάτης, ὁ, *a worker, a perpetrator*, Luke, xiii. 27; *a workman*, Matt. ix. 37. x. 10,

ἔργον, τὸ, *a work*, Joh. iii. 21. Hebr. i. 10. 2 Cor. ix. 8; *a deed*, Luke, xxiv. 19. Rom. xv. 18. 2 Cor. x. 11.

ἐρεθίζω, *to provoke*, Coloss. iii. 21; *to stir up, to instigate*, 2 Cor. ix. 2.

ἐρείδω, *to stick fast*, Acts, xxvii. 41.

ἐρεύγομαι, *to pour forth words, to utter*, Matt. xiii. 35.

ἐρευνάω, see ἐρᾶυνάω.

ἐρημία, ἡ, *a solitary place, a desert*, Hebr. xi. 38. Matt. xv. 33. Mrk. viii. 4.

ἐρημος, *solitary, lonely*, Matt. xiv. 13, 15. Mrk. i. 35. vi. 32; *deserted*, Gal. iv. 27; as subst., *a desert, a wilderness*, Matt. iii. 1. xxiv. 26.

ἐρημόω, *to make desolate*; in the NT only in the pass., *to be made desolate, to be brought to naught*, Matt. xii. 25. Luke, xi. 17. Rev. xviii. 17.

ἐρήμωσις, ἡ, *desolation*, Matt. xxiv. 15. Mrk. xiii. 14. Luke, xxi. 20. (See βδέλυγμα.)

ἐρίζω, *to strive, to wrangle*, Matt. xii. 19.

ἐριθεία, and ἐριθία, ἡ, *a factious spirit, contention*, James, iii. 14. Philipp. i. 17. ii. 3. Rom. ii. 8. 2 Cor. xii. 20. Gal. v. 20.

ἐριον, τὸ, *wool*, Hebr. ix. 19. Rev. i. 14.

ἔρις, ἡ, *strife*, Rom. i. 29. xiii. 13. 1 Cor. i. 11.

ἐρίφιον, τὸ, and ἐριφος, ὁ, *a kid*, Luke, xv. 29. Matt. xxv. 32.

ἐρμηνεία, and ἐρμηνία, ἡ, *interpretation*, 1 Cor. xii. 10. xiv. 26.

ἐρμηνευτής, ὁ, *an interpreter*, 1 Cor. xiv. 28.

ἐρμηνεύω, *to interpret*, Joh. ix. 7. Hebr. vii. 2.

ἐρπετόν, τὸ, *a creeping thing, a reptile*, Acts, x. 12. xi. 6. Rom. i. 23, James, iii. 7.

ἐρυθρός, *red*; in the NT only in phrase ἡ ἐρυθρὰ θάλασσα, *the Red Sea*, Acts, vii. 36. Hebr. xi. 29.

ἐρχομαι, *to go, to come*; ὁ ἐρχόμενος, *He that cometh, the coming one* = the Messiah, Matt. xi. 3. Rev. i. 4. iv. 8 etc.

ἐρωτάω, *to ask, to question*, Joh. ix. 21. Luke, xxii. 68. xxiii. 3; *to beseech, to pray*, Joh. xiv. 16. Luke, iv. 38.

ἔσθης, ἡ, *clothing, raiment*, Luke, xxiii. 11. xxiv. 4. Acts, x. 30. xii. 21. James, ii. 2.

ἔσθισις, ἡ, *apparel, clothing*, Acts, i. 10.

ἐσθίω, and ἔσθω, *to eat*, Matt. vi. 25. (aor. τί φάγητε), xiv. 20. 1 Cor. xi. 22; *to devour, to consume*, Hebr. x. 27. Rev. xvii. 16. James, v. 3.

ἐσοπτρον, τὸ, *a mirror*, 1 Cor. xiii. 12. James, i. 23.

ἐσπέρα, ἡ, *evening, eventide*, Luke, xxiv. 29. Acts, iv. 3.

ἔσχατος, *the most remote; the last*, Joh. vi. 39, 44. vii. 37. 1 Cor. xv. 52. Rev. i. 17; *the lowest*, Luke, xiv. 9; τὸ ἔσχατον τῆς γῆς, *the uttermost part of the earth*, Acts. i. 8. xiii. 47; τὰ ἔσχατα, *the last state*, Luke, xi. 26. Matt. xii. 45.

**ἔσχάτως**, adv., *extremely*; **ἔσχάτως** ἔχειν, *to be at the last extremity*, Mrk. v. 23.

**ἔσω**, adv., *within*, Joh. xx. 26. Acts, v. 23; ὁ ἔσω ἄνθρωπος, *the inner man*, 2 Cor. iv. 16; οἱ ἔσω, *those within the Christian fold*, 1 Cor. v. 12.

**ἔσωθεν**, adv., *from within*, Mrk. vii. 21, 23. Luke, xi. 7. 2 Cor. vii. 5; *inwardly, within*, Matt. vii. 15. xxiii. 25, 27, 28; τὸ ἔσωθεν, *that which is within, the inside*, Luke, xi. 39, 40.

**ἔσώτερος**, *inner*, Acts, xvi. 24; τὸ ἔσώτερον τοῦ καταπετάσματος, *the inner space which is behind the veil, i.e. the Holy of Holies*, Hebr. vi. 19.

**ἑταῖρος**, ὁ, *a companion*; used as an address, *friend*, Matt. xx. 13. xxii. 12. xxvi. 50.

**ἑτερόγλωσσος**, *using a foreign language, one who speaks in an unknown tongue*, 1 Cor. xiv. 21.

**ἑτεροδιδασκαλέω**, *to teach a different doctrine*, 1 Tim. i. 3. vi. 3.

**ἑτεροζυγέω**, *to be unequally yoked*, 2 Cor. vi. 14.

**ἕτερος**, *other*, Ephes. iii. 5; ὁ ἕτερος, *the other*, Rom. ii. 1; τῇ ἑτέρᾳ (sc. ἡμέρᾳ), *next day*, Acts, xxvii. 3; ἕτερος, *different*, Rom. vii. 23. (In the NT it is often improperly used for ἄλλος.)

**ἑτέρως**, adv., *otherwise, differently*, Philipp. iii. 15.

**ἔτι**, adv., *yet, still*, Matt. xii. 46. xvii. 5; *further*, Rom. iii. 7; *longer*, Rom.

vi. 2; ἐτι ἅπαξ, *yet once more*, Hebr. xii. 26.

**ἐτοιμάζω**, *to make ready, to prepare*, Acts, xxiii. 23. Luke, xxii. 9, 12. Matt. iii. 3.

**ἐτοιμασία**, ἡ, *preparedness, alacrity*; ἐν ἐτοιμασίᾳ τοῦ εὐαγγελίου, Ephes. vi. 15 ("with the promptitude and alacrity which the gospel produces," Thayer).

**ἐτοιμος**, *ready*, Matt. xxii. 4, 8. 2 Cor. ix. 5. 1 Pet. i. 5 etc.; *done already by others, ready to hand*, 2 Cor. x. 16; ἐν ἐτοιμῳ ἔχειν = ἐτοιμῶς ἔχειν, *to be ready*, 2 Cor. x. 6.

**ἐτοιμῶς**, adv., *readily*; ἐτοιμῶς ἔχειν, *to be ready*, Acts, xxi. 13. 2 Cor. xii. 14.

**ἔτος**, τὸ, *a year*, Luke, iii. 1 etc.; πενήτηντα ἔτη ἔχειν, *to be fifty years old*, Joh. viii. 57; εἶναι, γεγονέναι ἐτῶν δώδεκα, etc., *to be twelve years old*, Mrk. v. 42. 1 Tim. v. 9; κατ' ἔτος, *yearly*, Luke, ii. 41.

**εὖ**, adv., *well*, Ephes. vi. 3 etc.; εὖ πράξετε, *it will be well with you*, Acts, xv. 29; in commendations, *well done!* Matt. xxv. 21, 23.

**εὐαγγελίζω**, *to bring good tidings to, to evangelize*, with accus. of person, Rev. x. 7; also ἐπὶ τοὺς καθημένους, *to proclaim it unto them that sit*, Rev. xiv. 6. (The active is found only in these two passages, and in two passages of very late writers); pass., πτωχοὶ εὐαγγελίζονται, *the*

poor have the gospel preached unto them, Matt. xi. 5. Cf. Luke, vii. 22. Hebr. iv. 2, 6; mid., to preach the gospel, Luke, iv. 18. 1 Cor. xv. 2; with accus. of thing, to bring good tidings concerning, 1 Thess. iii. 6. Acts, x. 36.

εὐαγγέλιον, τὸ, good tidings; the gospel, Rom. i. 16. xi. 28. Acts, xv. 7.

εὐαγγελιστής, ὁ, a bringer of good tidings, an evangelist, Acts, xxi. 8. Ephes. iv. 11. 2 Tim. iv. 5. ("In the NT the name given to those heralds of salvation through Christ who are not apostles," Thayer. It is a purely ecclesiastical word.)

εὐαρεστέω, to be well pleasing to, Hebr. xi. 5; pass., to be well pleased with, Hebr. xiii. 16.

εὐάρεστος, well pleasing, acceptable to, Rom. xii. 1, 2. xiv. 18. 2 Cor. v. 9; also with ἐν, Tit. ii. 9. Coloss. iii. 20.

εὐαρέστως, adv., in a manner well pleasing to, acceptably, Hebr. xii. 28.

εὐγε, well done! Luke, xix. 17.

εὐγενής, of noble birth, Luke, xix. 12. 1 Cor. i. 26; noble-minded, Acts, xvii. 11.

εὐδία, ἡ, fair weather, Matt. xvi. 2. (This passage is bracketed in Westcott.)

εὐδοκέω, to be satisfied with; with infin., to be well pleased to do something, 1 Cor. i. 21. Gal. i. 15. Luke, xii. 32. 1 Thess. ii. 8. iii. 1; with ἐν τινι, to be well pleased with,

Matt. iii. 17. xvii. 5. Mrk. i. 11; with accus., to take pleasure in, Matt. xii. 18. Hebr. x. 6, 8; also with dat. in the same sense, 2 Thess. ii. 12.

εὐδοκία, ἡ, good pleasure, Ephes. i. 5, 9. Philipp. ii. 13; desire, 2 Thess. i. 11. Rom. x. 1; good-will; ἄνθρωποι εὐδοκίας, men of good-will, i.e. of honest intentions, Luke, ii. 14 (Vulgate, pax hominibus bonae voluntatis). But see RV.

εὐεργεσία, ἡ, a good deed, Acts, iv. 9; a benefit, 1 Tim. vi. 2.

εὐεργετέω, to do good, Acts, x. 38.

εὐεργέτης, ὁ, a benefactor, Luke, xxii. 25. (A title of honour.)

εὐθετος, well placed; fit, Luke, ix. 62. xiv. 34; useful, serviceable, Hebr. vi. 7.

εὐθέως, adv., immediately, straightway, Matt. iv. 20, 22. viii. 3; shortly, presently, 3 Joh. 14.

εὐθυδρομέω, to run a straight course, Acts, xvi. 11. xxi. 1.

εὐθυμέω, to be of good cheer, Acts, xxvii. 22, 25. James, v. 13.

εὐθυμος, of good cheer, Acts, xxvii. 36.

εὐθύμως, adv., cheerfully, Acts, xxiv. 10.

εὐθύνω, to make straight, Joh. i. 23; to guide straight; ὁ εὐθύνων, the steersman, James, iii. 4.

εὐθὺς, straight, Luke, iii. 4. Acts, ix. 11; εὐθεία ὁδὸς, the right way, 2 Pet. ii. 15. Cf. Acts, xiii. 10; ἔσται εἰς

- εὐθείας (sc. ὁδούς), *shall become straight*, Luke, iii. 5; *upright, sincere*, Acts, viii. 21.
- εὐθύς, *adv., immediately, straightway*, Matt. iii. 16. xiii. 20. Joh. xiii. 32.
- εὐθύτης, ἡ, *uprightness*, Hebr. i. 8.
- εὐκαιρέω, *to have opportunity*, 1 Cor. xvi. 12; *to have leisure to do something*, Mrk. vi. 31; *to give one's time to a thing*, Acts, xvii. 21.
- εὐκαιρία, ἡ, *seasonable time, opportunity*, Matt. xxvi. 16. Luke, xxii. 6.
- εὐκαιρος, *timely, opportune*, Hebr. iv. 16; *convenient*, Mrk. vi. 21.
- εὐκαίρως, *adv., conveniently, when the opportunity occurred*, Mrk. xiv. 11; *in season*, 2 Tim. iv. 2.
- εὐκοπος, *without trouble, easy to do*; in the NT only in the phrase εὐκοπώτερόν ἐστι, *it is easier*, Matt. ix. 5. xix. 24. Luke, xvi. 17 etc.
- εὐλάβεια, ἡ, *caution; godly fear, reverence*, Hebr. v. 7. xii. 28.
- εὐλαβέομαι, *to use forethought*, Hebr. xi. 7 (RV *moved with godly fear*).
- εὐλαβής, *cautious; reverential, devout*, Acts, ii. 5. viii. 2.
- εὐλογέω, *to praise*, Luke, i. 64. ii. 28 (RV *blessed* in both passages); *to bless*, Luke, vi. 28. xxiv. 51. Rom. xii. 14. 1 Cor. iv. 12 etc.; *pass., εὐλογημένος, blessed*, Luke, i. 42. Matt. xxi. 9. xxiii. 39. (See Pape's Lex. in voc.)
- εὐλογητὸς, *blessed*, Luke, i. 68. Rom. i. 25. ix. 5.
- εὐλογία, ἡ, *laudation, flattery*, Rom. xvi. 18; *benediction, blessing*, Hebr. xii. 17, James, iii. 10; *consecration; τὸ ποτήριον τῆς εὐλογίας, the consecrated cup*, 1 Cor. x. 16; *bounty*, 2 Cor. ix. 5; *ἐπ' εὐλογίας, bountifully*, 2 Cor. ix. 6.
- εὐμετάδοτος, *ready to give, liberal*, 1 Tim. vi. 18.
- εὐνοέω, *to be well-disposed, to be of a peaceable spirit*, Matt. v. 25.
- εὐνοια, ἡ, *good will*, Ephes. vi. 7. (In 1 Cor. vii. 3 Westcott gives ὁφειλὴν.)
- εὐνουχίζω, *to emasculate; εὐνουχίσθησαν ὑπὸ τῶν ἀνθρώπων, were made eunuchs by men*, Matt. xix. 12; *εὐνουχίζειν ἑαυτὸν, to make himself a eunuch, i.e. to abstain from marriage*, Matt. xix. 12.
- εὐνούχος, ὁ, *a eunuch*, Acts, viii. 27, 34, 36, 38. Matt. xix. 12.
- εὐοδόω, *to cause to prosper; pass., to be successful, to prosper*, 3 Joh. 2; *εἴ πως εὐοδωθήσομαι ἐλθεῖν, if haply I shall be so fortunate as to come*, Rom. i. 10; *ὃ τι ἂν εὐοδῶται, whatever business shall have prospered, i.e. according to his gains*, 1 Cor. xvi. 2.
- εὐπάρεδρος, *persistent, assiduous; τὸ εὐπάρεδρον, assiduity, constant devotion*, 1 Cor. vii. 35. (A purely ecclesiastical form.)

εὐπειθής, *readily obeying, compliant*, James, iii. 17.

εὐπερίστατος, *easily besetting*, Hebr. xii. 1. (The word is found nowhere else.)

εὐποιῖα, ἡ, *well-doing, beneficence*, Hebr. xiii. 16.

εὐπορέομαι, *to have means*; καθὼς εὐπορεῖτο, *according as he had means*, Acts, xi. 29.

εὐπορία, ἡ, *wealth*, Acts, xix. 25.

εὐπρέπεια, ἡ, *beauty, comeliness*, James, i. 11.

εὐπρόσδεκτος, *acceptable*, 2 Cor. vi. 2. viii. 12. Rom. xv. 16, 31.

εὐπρόσεδρος, a var. lect. ad 1 Cor. vii. 35, for εὐπάρεδρος, which see.

εὐπροσωπῶ, *to make a fair shew*, Gal. vi. 12. (It is an ecclesiastical and Byzantine form.)

εὐρακύλων, ὁ, *The Euraquilo*, a NE wind, Acts, xxvii. 14. (The older texts exhibit εὐροκλύδων.)

εὐρίσκω, *to find*, Acts, xvii. 27. Luke, xxiii. 2, 4, 14; *to meet with*, Matt. xviii. 28. xxvii. 32; *to obtain*, Matt. xi. 29. Luke, ix. 12. Hebr. xii. 17; *pass.*, *to be found*, Rom. x. 20. Philipp. ii. 7. iii. 9 etc.

εὐρύχωρος, *spacious, broad*, Matt. vii. 13.

εὐροκλύδων, see εὐρακύλων.

εὐσέβεια, ἡ, *piety, godliness*, Acts, iii. 12. 1 Tim. ii. 2. iv. 7. vi. 3, 5, 11. 2 Tim. iii. 5. 2 Pet. i. 3, 6. iii. 11. Tit. i. 1 (in all these passages *without the article*; except 1 Tim.

vi. 5 and 2 Pet. i. 6); but in 1 Tim. iii. 16 μέγα ἐστὶ τὸ τῆς εὐσεβείας (= τῆς θεϊότητος) μυστήριον, ὃς (reverting to the *natural* gender, ὁ Χριστὸς, in preference to the *grammatical* gender, εὐσέβεια) ἐφανερώθη ἐν σαρκί, *great is the mystery of the divine nature, which was made visible in flesh*. So Joh. i. 14 ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν. (Or, *great is the mystery which we reverence*.)

εὐσεβῶ, *to shew piety*, 1 Tim. v. 4; *to worship*, Acts, xvii. 23.

εὐσεβής, *pious, godly*, Acts, x. 2, 7. 2 Pet. ii. 9.

εὐσεβῶς, *adv.*, *piously, godly*, 2 Tim. iii. 12. Tit. ii. 12.

εὐσημος, *distinct, intelligible*, 1 Cor. xiv. 9.

εὐσπλαγχνος, *compassionate, tender-hearted*, Ephes. iv. 32. 1 Pet. iii. 8.

εὐσχημόνως, *in a seemly manner, decently*, 1 Cor. xiv. 40. Rom. xiii. 13. 1 Thess. iv. 12.

εὐσχημοσύνη, ἡ, *comeliness*, 1 Cor. xii. 23.

εὐσχήμων, *comely*, 1 Cor. xii. 24; πρὸς τὸ εὐσχημον, *to promote decorum*, 1 Cor. vii. 35; *reputable*, Acts, xiii. 50. xvii. 12. Mrk. xv. 43.

εὐτόνως, *adv.*, *vehemently*, Luke, xxiii. 10; *powerfully*, Acts, xviii. 28.

εὐτραπλία, ἡ, *low jesting, ribaldry*, Ephes. v. 4.

εὐφημία, ἡ, *laudation, good report*, 2 Cor. vi. 8.

- εὐφημος**, *speaking auspiciously* ;  
*εὐφημα*, *things of good report*,  
 Philipp. iv. 8. (See RV marg.)  
**εὐφορέω**, *to bear well, to be*  
*fruitful*, Luke, xii. 16.  
**εὐφραίνω**, *to gladden*, 2 Cor. ii.  
 2; *pass.*, *to make merry, to*  
*rejoice*, Acts, ii. 26. Rom.  
 xv. 10. Gal. iv. 27. Luke,  
 xii. 19. xv. 23, 29, 32;  
*εὐφραίνου ἐπ' αὐτῇ*, *exult over*  
*her*, Rev. xviii. 20; *εὐφραίνό-*  
*μενος λαμπρῶς*, *faring sumptuously*,  
 Luke, xvi. 19; *with*  
*ἐν τινι*, *to be delighted with,*  
*to rejoice in*, Acts, ii. 26.  
**εὐφροσύνη**, *ή, cheerfulness, glad-*  
*ness*, Acts, ii. 28. xiv. 17.  
**εὐχαριστέω**, *to give thanks*,  
 Luke, xvii. 16. Acts, xxvii.  
 35. xxviii. 15 etc.; *pass.*, *ἵνα*  
*τὸ χάρισμα εὐχαριστηθῇ*, *that*  
*thanks may be given for the*  
*gift*, 2 Cor. i. 11.  
**εὐχαριστία**, *ή, a giving of thanks,*  
*thankfulness*, 1 Cor. xiv. 16.  
 Ephes. v. 4. 1 Tim. iv. 3.  
 Acts, xxiv. 3 etc.; *plur.*, 1  
 Tim. ii. 1. 2 Cor. ix. 12.  
**εὐχάριστος**, *grateful, thankful*,  
 Coloss. iii. 15.  
**εὐχή**, *ή, a prayer*, James, v.  
 15; *a vow*, Acts, xviii. 18.  
 xxi. 23.  
**εὐχομαι**, *to pray*, 2 Cor. xiii. 7.  
 9; *to wish*, Acts, xxvii. 29.  
 Rom. ix. 3.  
**εὐχρηστος**, *useful*, 2 Tim. ii. 21.  
 iv. 11; *serviceable*, Philem. 11.  
**εὐψυχέω**, *to be of good courage,*  
*to be cheerful*, Philipp. ii. 19.  
**εὐωδία**, *ή, a sweet savour, fra-*  
*grance*, Philipp. iv. 18. Ephes.  
 v. 2. 2 Cor. ii. 15.

- εὐώνυμος**, *of good omen*; *left*,  
 Acts, xxi. 3. Matt. xx. 21.  
**ἐφάλλομαι**, *to spring upon*,  
 Acts, xix. 19.  
**ἐπάπαξ**, *adv.*, *once for all*,  
 Hebr. vii. 27. ix. 12. x. 10.  
 Rom. vi. 10; *at once*, 1 Cor.  
 xv. 6.  
**ἐφευρετής**, *ὁ, a contriver, an*  
*inventor*, Rom. i. 30.  
**ἐφημερία**, *ή, a course of daily*  
*priestly service*, Luke, i. 5, 8.  
 (It is a purely ecclesiastical  
 word.)  
**ἐφήμερος**, *daily*, James, ii. 15.  
**ἐφικνέομαι**, *to come to, to reach*,  
 2 Cor. x. 13, 14.  
**ἐφίσταμαι**, *to stand by*, Acts,  
 xxii. 20. Luke, ii. 9. xxiv.  
 4; *to come upon suddenly*,  
 Acts, vi. 12; *of time, to ap-*  
*proach, to be at hand*, 2 Tim.  
 iv. 6; *to be present*, Acts,  
 xxviii. 2; *to be urgent*, 2  
 Tim. iv. 2.  
**ἐφφαθά**, *be thou opened*, Mrk.  
 vii. 34. (Aramaic.)  
**ἔχθρα**, *ή, enmity*, Luke, xxiii.  
 12. Ephes. ii. 14, 16. Rom.  
 viii. 7.  
**ἐχθρὸς**, *hostile, inimical*, Matt.  
 xiii. 28. Coloss. i. 21; *as*  
*subst.*, *an enemy*, 1 Cor. xv.  
 25, 26. 2 Thess. iii. 15.  
**ἐχιδνα**, *ή, a viper*, Acts, xxviii.  
 3. Matt. iii. 7. xii. 34. xxiii.  
 33. Luke, iii. 7.  
**ἔχω**, *to have*, Rev. i. 16. vi. 5;  
*ἐν γαστρὶ ἔχειν*, *to be pregnant*,  
 Matt. i. 18, 23; *to regard, to*  
*consider*, Matt. xiv. 5. xxi.  
 26; *οὐ and μὴ ἔχειν*, *to have*  
*not, to be poor*, Matt. xiii.  
 12. xxv. 29; *ἡλικίαν ἔχειν*, *to*

*be of age*, Joh. ix. 21, 23; *ἔτη ἔχειν πεντήκοντα*, *to be fifty years old*, Joh. viii. 57; *τέσσαρας ἡμέρας ἔχειν ἐν τῷ μνημείῳ*, *to have been four days buried*, Joh. xi. 17. Cf. Acts, i. 12; *κοίτην ἐκ τινος ἔχειν*, *to conceive by*, Rom. ix. 10; *to be able*, Matt. xviii. 25. Acts, iv. 14; intrans., *ἐτοίμως ἔχειν*, *to be ready*, Acts, xxi. 13. 2 Cor. xii. 14; *τὸ νῦν ἔχον*, *for the present*, Acts, xxiv. 25; *mid., to be closely connected with*; *τὰ ἐχόμενα σωτηρίας*, *things that tend to salvation*, Hebr. vi. 9; *to be adjacent*, Mrk. i. 38; *ἡ ἐχομένη ἡμέρα*, *the following day*, Acts. xx. 15.

ἔως, conj. and adverb, *while, up to, until, even to, unto*; used also as a prep. (The reader is referred to his Greek Grammar.)

## Z

ζάω, *to live, to be alive*, Rom. vii. 1, 3. Acts, ix. 41. xvii. 28. Matt. ix. 18; met., *ὑδωρ ζῶν*, *living water*, Joh. iv. 10. vii. 38. Cf. 1 Pet. i. 3. Hebr. x. 20.

ζεστός, *fervent, hot*, Rev. iii. 15, 16.

ζεύγος, τὸ, *a yoke of draught-cattle*, Luke, xiv. 19; *a couple, a pair*, Luke, ii. 24.

ζευκτηρία, ἡ, *a fastening*, Acts, xxvii. 40. (Found nowhere else.)

ζέω, *to boil, to be hot*; met., *to be fervent*, Rom. xii. 11. Acts, xviii. 25.

ζηλεύω, *to be zealous*, Rev. iii. 19.

ζηλος, ὁ and τὸ, *zeal*, 2 Cor. vii. 11. ix. 2; *jealousy*, Acts, v. 17. xiii. 45. Rom. xiii. 13; *fierceness*, Hebr. x. 27.

ζηλόω, *to be zealous*; *to envy*, 1 Cor. xiii. 4. James, iv. 2; *to be moved with jealousy*, Acts, vii. 9. xvii. 5; *to be jealous for*, 2 Cor. xi. 2; *to earnestly desire*, 1 Cor. xii. 31. xiv. 1, 39; *to zealously seek after*, Gal. iv. 17; pass., *to be zealously sought after*, Gal. iv. 18.

ζηλωτής, ὁ, *a zealot*; "from the time of the Maccabees there existed among the Jews a class of men, called *Zealots*, who rigorously adhered to the Mosaic law, and endeavoured even by resort to violence to prevent religion from being violated by others. To this class perhaps Simon the apostle had belonged, and hence got the surname ὁ ζηλωτής (Luke, vi. 15. Acts, i. 13)," Thayer; with genit. of thing, *zealous for*, Acts, xxi. 20. 1 Cor. xiv. 12. Tit. ii. 14.

ζημία, ἡ, *loss*, Philipp. iii. 7. Acts, xxvii. 10, 21.

ζημιόω, *to damage*; pass., *to incur damage, to suffer loss*, 1 Cor. iii. 15. 2 Cor. vii. 9; with accus. of thing lost, *to lose, to forfeit*, Philipp. iii. 8. Matt. xvi. 26, Mrk. viii. 36. Luke, ix. 25.

ζητέω, *to seek*, Matt. vii. 7. Luke, xi. 9; *to reason, to*

- inquire*, Joh. xvi. 19; *to seek for, to strive after*, Coloss. iii. 1. Matt. vi. 33. 1 Cor. vii. 27; *to desire*, Matt. xii. 46. Luke, v. 18. Mrk. xii. 12; *to require, to demand*, 2 Cor. xiii. 3. Mrk. viii. 12.
- ζήτημα**, τὸ, *a question*, Acts, xv. 2. xxvi. 3; νόμου, concerning their law, Acts, xxiii. 29; περὶ τίνος, Acts, xviii. 15. xxv. 19.
- ζήτησις**, ἡ, *an inquiry, an investigation*, Acts, xxv. 20; *debate*, Acts, xv. 2, 7; *controversy*, Joh. iii. 25. 1 Tim. vi. 4. 2 Tim. ii. 23.
- ζιζάνιον**, τὸ, *tares, a kind of darnel, resembling wheat, except that the grains are black*, Matt. xiii. 25, 26 etc.
- ζόφος**, ὁ, *darkness, blackness*, Hebr. xii. 18. 2 Pet. ii. 4, 17. Jude, 6, 13.
- ζυγὸς**, ὁ, *a yoke*, Matt. xi. 29, 30; *met., a heavy burden, bondage*, Acts, xv. 10. 1 Tim. vi. 1. Gal. v. 1; *a balance, a pair of scales*, Rev. vi. 5.
- ζύμη**, ἡ, *leaven*, Matt. xiii. 33. Luke, xiii. 21. Gal. v. 9; (*morally*), Matt. xvi. 6, 11, 12. 1 Cor. v. 8.
- ζυμῶω**, *to leaven*, Gal. v. 9. 1 Cor. v. 6; *pass., to be leavened*, Matt. xiii. 33. Luke, xiii. 21.
- ζωγρέω**, *to take alive; to catch, to capture*, Luke, v. 10. 2 Tim. ii. 26.
- ζωή**, ἡ, *life*, Acts, xvii. 25. Rev. xi. 11. Hebr. vii. 3; *life in Heaven*, 1 Tim. vi. 19. Matt. vii. 14. Joh. vi. 40; *salvation*, Acts, v. 20. Joh. vi. 35, 48; *the author of life eternal*, Joh. xi. 25. Coloss. iii. 4.
- ζώνη**, ἡ, *a girdle*, Matt. iii. 4. Mrk. i. 6; *a purse*, Matt. x. 9. Mrk. vi. 8.
- ζώννυμι**, and **ζωννύω**, *to gird*, Joh. xxi. 18; *mid., to gird himself*, Acts, xii. 8.
- ζωογονέω**, with accus., *to give life to, to quicken*, 1 Tim. vi. 13; *to preserve alive*, Luke, xvii. 33; *pass., to be preserved alive*, Acts, vii. 19.
- ζῶον**, τὸ, *a living creature, an animal*, 2 Pet. ii. 12. Jude, 10. Rev. iv. 6, 7. Hebr. xiii. 11. ("The form ζῶον is more correct than ζῶν," Pape's Lexicon.)
- ζωοποιέω**, *to bring forth living creatures; to give life, to quicken*, Joh. v. 21. vi. 63. 1 Cor. xv. 45. 2 Cor. iii. 6. Gal. iii. 21; *pass., to be quickened*, 1 Pet. iii. 18. 1 Cor. xv. 22, 36.

## H

- ἢ**, conj., *either, or, than*,
- ἦ**, *an affirmative particle, certainly; in the NT appearing only in the formula ἦ μὴν, most assuredly*, Hebr. vi. 14. (Westcott reads εἰ μὴν.)
- ἡγεμονεύω**, *to rule, to be a governor of*, Luke, ii. 2. iii. 1.
- ἡγεμονία**, ἡ, *sovereignty, reign*, Luke, iii. 1.

ήγεμών, ὁ, *a governor*, Matt. xxvii. 2. Luke, xxi. 12. 1 Pet. ii. 14; *a chief town*, Matt. ii. 6.

ήγέομαι, *to think, to consider, to deem*, Acts, xxvi. 2. 2 Cor. ix. 5. Philipp. ii. 3, 6. iii. 7; *to value, to esteem*, 1 Thess. v. 13; *to have authority over*; in this sense, in the NT, only in the present participle, ήγούμενος=*a ruler, a governor*, Matt. ii. 6. Acts, vii. 10. Hebr. xiii. 7, 17, 24; *a chief*, Luke, xxii. 26; *άνδρας ήγουμένων, leading men*, Acts, xv. 22; ὁ ήγούμενος τοῦ λόγου, *the chief speaker*, Acts, xiv. 12.

ήδέως, adv., *gladly*, 2 Cor. xi. 19. Mrk. vi. 20. xii. 37.

ήδη, adv., *already, now*; ήδη ποτε, *now at length*, Rom. i. 10.

ήδιστα, adv., *most gladly*, 2 Cor. xii. 9, 15.

ήδονή, ή, *pleasure*, Luke, viii. 14. 2 Pet. ii. 13; *lust*, James, iv. 1, 3.

ήδύοσμον, τὸ, *mint*, Luke, xi. 42. Matt. xxiii. 23.

ήθος, τὸ, *a custom, a habit*; plur., *morals*, 1 Cor. xv. 33.

ήκω, *to have come, to be present*, Mrk. viii. 3. Luke, xv. 27 etc.; but the imperf. ήκον has the meaning of a pluperfect.

ήλικία, ή, *adult age*; ήλικίαν έχειν, *to be of age*, Joh. ix. 21; *παρά καιρόν ήλικίας, past the age for childbearing*, Hebr. xi. 11; *stature*, Luke, ii. 52. xix. 3. Ephes. iv. 13.

ήλικος, *how great*, James, iii. 5. Coloss. ii. 1; *how small*, James, iii. 5.

ήλιος, ὁ, *the sun*, Matt. xiii. 43. xvii. 2; *the light of the sun*, Acts, xiii. 11.

ήλος, ὁ, *a nail*, Joh. xx. 25.

ήμέρα, ή, *a day* according to Jewish reckoning, i.e. from sunrise to sunset, Luke, ii. 44. Matt. xii. 40; *the civil day*, i.e. a period of twenty-four hours, Matt. vi. 34. Luke, xiii. 14; ή κυριακή ήμέρα, *the Lord's day*, Rev. i. 10; *the day of Judgment*, Acts, ii. 20. Luke, xvii. 30; ήμέρας, *in the daytime*, Rev. xxi. 25; ήμέρας μέσης, *at midday*, Acts, xxvi. 13; ήμέραν έξ ήμέρας, *from day to day*, 2 Pet. ii. 8; καθ' ήμέραν, *every day, daily*, Acts, xvii. 17. Hebr. iii. 13. Matt. xxvi. 55.

ήμετερος, *our*, Acts, ii. 11. xxvi. 5. Rom. xv. 4; οί ήμέτεροι, *our brethren*, Tit. iii. 14.

ήμιθανής, *half dead*, Luke, x. 30.

ήμισυς, *half*; τὰ ήμισια τῶν ύπαρχόντων, *half of my property*, Luke, xix. 8; ήμισυ, *as subst., a half*; τρεῖς ήμέρας καί ήμισυ, *three days and a half*, Rev. xi. 9, 11. Cf. Rev. xii. 14; *έως ήμισους τής βασιλείας μου, unto half of my kingdom*, Mrk. vi. 23.

ήμιώριον, and ήμίωρον, τὸ, *half an hour*, Rev. viii. 1.

ήνίκα, adv., *when, as often as, whenever, as soon as*. (The reader is referred to his Greek Grammar.)

ήπιος, *mild, gentle*, 2 Tim. ii. 24.

ἤρεμος, *quiet, tranquil*, 1 Tim. ii. 2.

Ἡρωδιανοί, *oi, Herodians*, the partisans of Herod, Matt. xxii. 16. Mrk. iii. 6. xii. 13.

ἡσσάομαι, *see ἡττάομαι*.

ἡσυχάζω, *to rest*, Luke, xxiii. 56; *to lead a quiet life*, 1 Thess. iv. 11; *to be silent, to hold their peace*, Luke, xiv. 4. Acts, xi. 18. xxi. 14.

ἡσυχία, *ἡ, quietness*, 2 Thess. iii. 12; *silence*, Acts, xxii. 2. 1 Tim. ii. 11, 12.

ἡσύχιος, *quiet, peaceful*, 1 Tim. ii. 2. 1 Pet. iii. 4.

ἡττάομαι, *and ἡσσάομαι, to be made inferior*, 2 Cor. xii. 13; *to be overcome*, 2 Pet. ii. 19, 20.

ἡττημα, *τὸ, failure*, Rom. xi. 12 (RV *loss*); *a defect*, 1 Cor. vi. 7.

ἡττων, *and ἡσσων, inferior*; ἡττον, *and ἡσσον, adverbially, less*, 2 Cor. xii. 15; *eis τὸ ἡσσον, for the worse*, 1 Cor. xi. 17.

ἡχέω, *to sound*, 1 Cor. xiii. 1.

ἡχος, *ὁ and τὸ, a sound*, Acts, ii. 2. Hebr. xii. 19; *the roaring of the sea*, Luke, xxi. 25; *a rumour, a report*, Luke, iv. 37.

Θ

θάλασσα, *ἡ, the sea*, Matt. xxiii. 15. Luke, xvii. 2, 6; ἡ ἐρυθρὰ θάλασσα, *the Red Sea*, Acts, vii. 36. Hebr. xi. 29.

θάλπω, *to warm*; *met., to cherish*, Ephes. v. 29. 1 Thess. ii. 7.

θαμβέω, *in pass., to be amazed*, Mrk. i. 27. x. 24, 32.

θάμβος, *τὸ, amazement*, Luke, iv. 36. v. 9. Acts, iii. 10.

θανάσιμος, *deadly*, Mrk. xvi. 18.

θανατηφόρος, *death-bringing, deadly*, James, iii. 8.

θάνατος, *ὁ, death*, Luke, ii. 26. Matt. x. 21; *πληγὴ θανάτου, a deadly wound*, Rev. xiii. 3, 12; *loss of salvation*, Rom. i. 32. vi. 16. Rev. ii. 11.

θανατόω, *to put to death*, Matt. xxvi. 59. Luke, xxi. 16; *to mortify*, Rom. viii. 13; *pass., to be in the state of persons being put to death*, Rom. viii. 36; *with dat. of thing, to be made dead in relation to*, Rom. vii. 4.

θάπτω, *to bury*, Matt. viii. 21, 22. 1 Cor. xv. 4.

θαρρέω, *and θαρσέω, to be of good courage*, Matt. ix. 2. 2 Cor. v. 6; *to be bold*, 2 Cor. x. 1, 2.

θάρσος, *τὸ, confidence, courage*, Acts, xxviii. 15.

θαῖμα, *τὸ, a wonder*, 2 Cor. xi. 14; *θαυμάζειν θαῦμα μέγα, to wonder exceedingly*, Rev. xvii. 6.

θαυμάζω, *to wonder, to wonder at*, Matt. viii. 10, 27. xv. 31. Luke, xxiv. 12; *to pay regard to*, Jude, 16; *pass., to be wondered at*, 2 Thess. i. 10; *ἐθαυμάσθη ἡ γῆ ἐπίσω τοῦ θηρίου, followed the beast in astonishment*, Rev. xiii. 3. (Other texts here exhibit *ἐθαύμασεν*.)

θαυμάσιος, *wonderful, marvelous*, Matt. xxi. 15.

θαυμαστός, *marvellous*, 1 Pet. ii. 9. Matt. xxi. 42.

θεά, ἡ, *a goddess*, Acts, xix. 27.

θεάομαι, *to view, to behold*, Matt. xxii. 11. Luke, vii. 24. Joh. i. 14; *to visit*, Rom. xv. 24.

θεατρίζομαι, *to be set forth as a spectacle, to be made a gazing-stock*, Hebr. x. 33.

θέατρον, τὸ, *a theatre*, Acts, ix. 29, 31; *a public shew, a spectacle*, 1 Cor. iv. 9.

θεῖον, τὸ, *brimstone*, Luke, xvii. 29. Rev. ix. 17. xiv. 10.

θεῖος, *divine*, 2 Pet. i. 3; τὸ θεῖον, *the deity*, Acts, xvii. 29 (RV *the Godhead*).

θειότης, ἡ, *the divinity, the divine nature*, Rom. i. 20.

θειώδης, *of brimstone*, Rev. ix. 17.

θέλημα, τὸ, *the will*, Joh. i. 13. v. 30. Luke, xii. 47 etc.; plur., *commands*, Acts, xiii. 22. (With the exception of one passage in Aristotle, confined to the ecclesiastical writers.)

θέλησις, ἡ, *the will*, Hebr. ii. 4. (Perhaps a vulgarism.)

θέλω, *to will, to be willing*, Matt. ii. 18. xv. 32. Luke, xv. 28; *to desire*, Matt. xii. 38. xx. 21. Joh. xv. 7; *to prefer*, 1 Cor. xiv. 19; *to like, to love*, Luke, xx. 46. (This form alone appears in the NT; not ἐθέλω.)

θεμέλιος, ὁ, and θεμέλιον, τὸ, *a foundation*, Acts, xvi. 26. Ephes. ii. 20. Luke, vi. 48, 49 etc.; *the beginnings, the first principles*, Hebr. vi. 1. Rom. xv. 20.

θεμελιόω, *to lay the foundation, to found*, Hebr. i. 10. Matt. vii. 25. Luke, vi. 48; met., *to establish, to ground*, Ephes. iii. 17. Coloss. i. 23.

θεοδίδακτος, *taught of God*, 1 Thess. iv. 9. (Found only in ecclesiastical writers.)

θεομαχέω, *to fight against God*, a var. lect. ad Acts, xxiii. 9. (Omitted by Westcott.)

θεομάχος, *fighting against God*, Acts, v. 39.

θεόπνευστος, *inspired by God*, 2 Tim. iii. 16.

θεός, ὁ, *God*, Matt. iii. 9. Luke, ii. 13. Acts, iii. 13. vii. 2. xiii. 17 etc.; also applied to Christ, Rom. ix. 5. 1 Joh. v. 20. Tit. ii. 13. Joh. i. 1. Philipp. ii. 6. Coloss. ii. 9. Hebr. i. 8; *the evil principle or thing that men serve*, 2 Cor. iv. 4. Philipp. iii. 19. In Acts, vii. 20. ἀστέιος τῷ Θεῷ = *in sight of God, or divinely*.

θεοσέβεια, ἡ, *reverence towards God, fear of God*, 1 Tim. ii. 10.

θεοσεβής, *godfearing*, Joh. ix. 31.

θεοστυγής, *hateful to God*, Rom. i. 30.

θεότης, ἡ, *Deity, Godhead*, Coloss. ii. 9.

θεραπεία, ἡ, *service, healing*, Luke, ix. 11. Rev. xxii. 2; met., (from the idea of attendance), *a household*, Luke, xii. 42.

θεραπεύω, *to serve, to cure, to heal*, Matt. iv. 24. Mrk. vi. 5. Luke, vi. 7. etc.

θεράπων, ὁ, *an attendant, a servant*, Hebr. iii. 5.

θερίζω, *to reap*, Joh. iv. 36, 37. Matt. xxv. 24, 26. Gal. vi. 7.

θερισμός, ὁ, *harvest*, Matt. xiii. 30, 39. Luke, x. 2. Mrk. iv. 29.

θεριστής, ὁ, *a reaper*, Matt. xiii. 30, 39.

θερμαίνω, *to warm; mid., to warm oneself*, Mrk. xiv. 54, 67. Joh. xviii. 18, 25; *pass., to be warmed*. Jam s, ii. 16.

θέρμη, ἡ, *heat*, Acts, xxviii. 3.

θέρος, τὸ, *summer*, Matt. xxiv. 32. Mrk. xiii. 28. Luke, xxi. 30.

θεωρέω, *to behold, to see*, Matt. xxvii. 55. xxviii. 1; *to experience*, Joh. viii. 51; *to perceive*, Acts, xvii. 22. Mrk. xvi. 4; *to consider*, Hebr. vii. 4; *to come to a knowledge of*, Joh. vi. 40.

θεωρία, ἡ, *a spectacle, a sight*, Luke, xxiii. 48.

θήκη, ἡ, *a receptacle; the sheath of a sword*, Joh. xviii. 11.

θηλάζω, *to give suck, to suckle*, Matt. xxiv. 19. Luke, xxi. 23.

θῆλυς, *of the female sex; ἡ θήλεια, the female, the woman*, Rom. i. 26, 27; also τὸ θῆλυ = ἡ θήλεια, Matt. xix. 4. Mrk. x. 6. Gal. iii. 28.

θήρα, ἡ, *a hunting of wild beasts; met., a trap*, Rom. xi. 9.

θηρεύω, *to hunt; to catch, to lay hold of*, Luke, xi. 54.

θηριομαχέω, *to fight with wild beasts*, 1 Cor. xv. 32.

θηρίον, τὸ, *a little beast; and, generally, a beast*, Acts, xxviii. 4, 5. Hebr. xii. 20. Rev. xi. 7. Tit. i. 12.

θησαυρίζω, *to lay up, to store up*, James, v. 3. Matt. vi. 19. Luke, xii. 21. Rom. ii. 5 etc.

θησαυρός, ὁ, *a treasure-chamber*, Luke, vi. 45; *a coffer, a casket*, Matt. ii. 11; *a treasure*, Matt. vi. 19, 21. xix. 21. Luke, xii. 33.

θιγγάνω, *to touch*, Coloss. ii. 21. Hebr. xii. 20; *to injure*, Hebr. xi. 28.

θλίβω, *to press, to crowd upon*, Mrk. iii. 9; ὁδὸς τεθλιμμένη, *a straitened way*, Matt. vii. 14; *met., to afflict, to distress*, 2 Thess. i. 6; *pass., to be afflicted*, Hebr. xi. 37. 2 Cor. i. 6. iv. 8. vii. 5.

θλίψις, ἡ, *affliction, tribulation*, Matt. xiii. 21. xxiv. 21, 29. 2 Thess. i. 4. Philipp. i. 16. ("The ι in θλίβω is long by nature; therefore θλίψις is a false accentuation," Pape's Lexicon.)

θνήσκω, *to die; in the NT appearing only in the perfect = to be dead*, 1 Tim. v. 6. Matt. ii. 20. Luke, viii. 49 etc.

θνητός, *mortal*, Rom. vi. 12. viii. 11. 2 Cor. iv. 11 etc.

θορυβάζω, *to trouble, to disturb; pass., to be troubled*, Luke, x. 41. (Found nowhere else in the NT.)

θορυβέω, *to be turbulent; trans., to disturb, to throw into confusion*, Acts, xvii. 5; *pass., to make a disturbance*, Matt. ix. 23. Mrk. v. 39. Acts, xx. 10.

θόρυβος, *ó*, uproar, Acts, xx. 1. xxi. 34. Mrk. v. 38; *tumult*, Matt. xxvi. 5. xxvii. 24. Mrk. xiv. 2. Acts, xxiv. 18.

θραύω, *to break*; *τεθραυσμένοι*, *broken by calamity*, Luke, iv. 18 (RV *bruised*).

θρέμμα, *τὸ*, *a nurseling*; *θρέμματα*, *cattle*, Joh. iv. 12.

θρηνέω, *to lament*, Joh. xvi. 20; *to mourn, to wail*, Luke, vii. 32. Matt. xi. 17; *to bewail*, Luke, xxiii. 27.

θρήνος, *ó*, *lamentation*, a var. lect. ad Matt. ii. 18.

θρήσκεια, *ἡ*, *religious worship, religion*, James, i. 26, 27. Acts, xxvi. 5; *a worshipping*, Coloss. ii. 18.

θρήσκος, *Godfearing, religious*, James, i. 26.

θριαμβεύω, *to celebrate a triumph; to triumph over*, Coloss. ii. 15 (see Pape's Lexicon in voc.); *to cause one to triumph*, 2 Cor. ii. 14.

θρίξ, *ἡ*, *the hair of the head*, Matt. x. 30. Joh. xi. 2. xii. 3. Acts, xxvii. 34 etc.; also of camels, Mrk. i. 6. Matt. iii. 4.

θροέω, *to make an outcry*; pass. in the NT *to be frightened*, Mrk. xiii. 7. Matt. xxiv. 6. 2 Thess. ii. 2. (See Pape's Lex. in voc.)

θρόμβος, *ó*, *a large drop*, Luke, xxii. 44.

θρόνος, *ó*, *a throne*, Matt. v. 34. Acts, vii. 49. Rev. iii. 21; *kingly power*, Luke, i. 32, 52.

θυγάτηρ, *ἡ*, *a daughter*, Matt. ix. 18. x. 35, 37. 2 Cor. vi.

18 etc.; *a female descendant*, Luke, i. 5. xiii. 16.

θυγάτριον, *τὸ*, *a little daughter*, Mrk. v. 23. vii. 25.

θύελλα, *ἡ*, *a tempest*, Hebr. xii. 18.

θύινος, *thyine*, Rev. xviii. 12. (From *θύα*, the *citrus*, an odoriferous North African tree.)

θυμίαμα, *τὸ*, *incense*, Luke, i. 11. Rev. v. 8. viii. 3; *ἡ ὥρα τοῦ θυμιάματος*, *the time to offer incense*, Luke, i. 10.

θυμιατήριον, *τὸ*, *a censer*, (AV); or *altar of incense*, Hebr. ix. 4.

θυμιάω, *to burn incense*, Luke, i. 9.

θυμομαχέω, *to be very angry*, Acts, xii. 20.

θυμὸς, *ó*, *anger, wrath*, Luke, iv. 28. Ephes. iv. 31. etc.; *fierceness*, Rev. xvi. 19. xix. 15; *θυμοί*, *outbursts of wrath*, 2 Cor. xii. 20. Gal. v. 20.

θυμόω, *to provoke to anger*; pass., *to be wroth*, Matt. ii. 16.

θύρα, *ἡ*, *a door*, Mrk. i. 33. Matt. vi. 6 etc.; *an entrance*, Matt. xxvii. 60. Mrk. xv. 46. xvi. 3; *an opportunity*, Acts, xiv. 27. 1 Cor. xvi. 8. 2 Cor. ii. 12. Coloss. iv. 3; *access, means of entering*, Rev. iii. 8. iv. 1.

θυρεὸς, *ó*, *a shield* (Lat. *scutum*), Ephes. vi. 16.

θυρίς, *ἡ*, *a little door; a window*, Acts, xx. 9. 2 Cor. xi. 33.

θυρωρὸς, *ó*, and *ἡ*, *a doorkeeper*, Mrk. xiii. 34. Joh. x. 3. xviii. 16.

**θυσία**, ἡ, *a sacrifice*, Matt. ix. 13. xii. 7. Ephes. v. 2. Hebr. x. 5; *an offering*, Philipp. iv. 18. Hebr. xiii. 16.

**θυσιαστήριον**, τὸ, *an altar*, Hebr. xiii. 10. 1 Cor. ix. 13. x. 18. Rom. xi. 3. James, ii. 21. (The pagan word for altar, viz. βωμὸς, appears only once in the NT, Acts, xvii. 23, and there its use was unavoidable.)

**θύω**, *to sacrifice*, Acts, xiv. 13, 18. 1 Cor. x. 20; *to slay, to kill*, Acts, x. 13. xi. 7. Joh. x. 10. Luke, xv. 23, 27, 30.

**θώραξ**, ὁ, *a breastplate*, Ephes. vi. 14. 1 Thess. v. 8. Rev. ix. 9, 17.

I

**ἰαμα**, τὸ, *healing*, 1 Cor. xii. 9, 28, 30.

**ἰάομαι**, *to cure, to heal*, Joh. iv. 47. Acts, ix. 34. x. 38; met., *to restore to a spiritual tone of mind*, Matt. xiii. 15. Joh. xii. 40. James, v. 16 etc.

**ἰασις**, ἡ, *a healing, a cure*, Luke, xiii. 32. Acts, iv. 22, 30.

**ἰασπις**, ἡ, *a precious stone, the jasper*, Rev. iv. 3. xxi. 11. 18.

**ιατρός**, ὁ, *a physician*, Coloss. iv. 14. Luke, iv. 23. Matt. ix. 12.

**ἰδε**, and **ἰδε**, imperat. of εἶδον, but used as an interjection, *see! lo! behold!* Matt. xxvi. 65. Joh. v. 14. Mrk. ii. 24.

**ἰδέα**, ἡ, *outward form, appearance*, a var. lect. ad Matt. xxviii. 3. (Westcott reads εἰδέα.)

**ἴδιος**, *one's own*, Joh. x. 3, 12.

Hebr. ix. 12. Acts, xxviii.

30. Rom. x. 3; οἱ ἴδιοι, *his own people*, Joh. i. 11. Acts,

iv. 23; *thine own*, Luke, vi. 41. Cf. 1 Cor. iv. 12;

εἰς τὰ ἴδια, *to his own land*, i.e. *the world which he himself had made*, Joh. i. 11.

Cf. xvi. 32; *appropriate, fitting*, 1 Tim. ii. 6. 1 Cor.

iii. 8. Gal. vi. 9 (RV *in due season*); *private*, 2 Pet. i.

20; κατ' ἰδίαν, *privately*, Mrk. iv. 34. Gal. ii. 2;

*apart*, Matt. xiv. 13. xvii. 19. xx. 17 etc.; ἰδίᾳ, *privately*;

*separately, severally*, 1 Cor. xii. 11.

**ιδιώτης**, ὁ, *a private person; an ignorant or illiterate person*,

Acts, iv. 13. 1 Cor. xiv. 16, 23, 24. 2 Cor. xi. 6.

**ιδού**, adv., *lo! behold!* Matt. i. 23. Acts, viii. 36. Luke, i.

38 etc.

**ιδρῶς**, ὁ, *sweat*, Luke, xxii. 44. (The passage is bracketed by Westcott.)

**ἱερατεία**, and **ἱερατία**, ἡ, *the priesthood, the office of priest*,

Hebr. vii. 5.

**ἱεράτευμα**, τὸ, *the priesthood*, 1 Pet. ii. 5, 9. (It is a purely ecclesiastical word.)

**ἱερατεύω**, *to discharge the office of priest*, Luke, i. 8.

**ἱερεὺς**, ὁ, *a priest*, Acts, xiv. 13. Matt. viii. 4; applied to

Christ, Hebr. v. 6. vii. 16, 17. x. 21; applied to Christians,

Rev. i. 6. v. 10. xx. 6.

**ἱερόθυτος**, *offered in sacrifice*, 1 Cor. x. 28.

ἱερὸν, τὸ, *a temple*, Acts, xix.  
27. 1 Cor. ix. 13. Luke, iv.  
9. Matt. xii. 6.  
ἱεροπρεπής, *everent*, Tit. ii. 3.  
ἱερὸς, *sacred*, 2 Tim. iii. 15; τὰ ἱερὰ,  
*the holy things*, 1 Cor. ix. 13.  
ἱεροσυλέω, *to commit sacrilege*,  
Rom. ii. 22.  
ἱερόσυλος, ὁ, *a temple-robber*,  
Acts, xix. 37.  
ἱεουργέω, *to minister in sacred*  
*things*; τὸ εὐαγγέλιον ἱεουργεῖν,  
*to minister in the gospel*,  
Rom. xv. 16.  
ἱερωσύνη, ἡ, *the priestly office*,  
*the priesthood*, Hebr. vii. 24.  
Ἰησοῦς, -οῦ, -οῦ, -οῦν, -οῦ, ὁ,  
*Jesus, the Son of God, the*  
*Saviour of mankind*, Matt. i.  
21, 25 etc. (The word has  
no connexion with the verb  
ἰάομαι; for all the (non-Ionic)  
derivatives of that verb keep  
a throughout; as ἱατρός,  
ἱάσιμος, etc.)  
ἱκανός, *sufficient*, 2 Cor. ii. 6;  
φῶς ἱκανόν, *a great light*, Acts,  
xxii. 6; ὄχλος ἱκανός, *a great*  
*multitude*, Mrk. x. 46. Acts,  
xi. 24; ἀργύρια ἱκανὰ, *a large*  
*sum of money*, Matt. xxviii.  
12; ἱκανῶ χρόνῳ, *for a long*  
*time*, Acts, viii. 11. Cf.  
Luke, viii. 27. xxiii. 8. Rom.  
xv. 23; ἐφ' ἱκανόν, *for a long*  
*while*, Acts, xx. 11; ἡμέραι  
ἱκαναί, *many days*, Acts, ix.  
23; ἱκανοί, *many people*, Acts,  
xii. 12; τὸ ἱκανόν, *security*,  
Acts, xvii. 9; *able*, 2 Tim.  
ii. 2; *worthy*, 1 Cor. xv. 9.  
Matt. viii. 8. Luke, iii. 16.  
ἱκανότης, ἡ, *sufficiency, ability*,  
2 Cor. iii. 5.

ἱκανόω, *to make competent, to*  
*qualify*, 2 Cor. iii. 6. Coloss.  
i. 12.  
ἱκετηρία, ἡ, *supplication*, Hebr.  
v. 7. (See Pape's Lexicon  
in voc. ἱκετήριος.)  
ἱκμάς, ἡ, *moisture*, Luke, viii. 6.  
ἱλαρός, *cheerful*, 2 Cor. ix. 7.  
ἱλαρότης, ἡ, *cheerfulness*, Rom.  
xii. 8.  
ἱλάσκομαι, *to propitiate*; with  
accus. of thing, *to expiate, to*  
*make an atonement for*, Hebr.  
ii. 17; with dat. of person,  
ἱλάσθητί μοι, *be merciful to*  
*me*, Luke, xviii. 13.  
ἱλασμός, ὁ, *propitiation*, 1 Joh.  
ii. 2. iv. 10.  
ἱλαστήριον, τὸ, *the propitiatory*,  
*the mercy-seat*, Hebr. ix. 5.  
Cf. Rom. iii. 25. (It is a  
purely ecclesiastical word.)  
ἱλέως, *merciful*, Hebr. viii. 12;  
ἱλεῶς σοι = *God avert that from*  
*thee*, Matt. xvi. 22.  
ἱμάς, ὁ, *a thong*, Acts, xxii. 25;  
*a shoe-latchet*, Luke, iii. 16.  
Joh. i. 27. Mrk. i. 7.  
ἱματίζω, *to clothe*, Luke, viii.  
35. Mrk. v. 15. (Found  
only in the NT.)  
ἱμάτιον, τὸ, *a garment*, Luke,  
v. 36. vii. 25. Matt. ix. 16;  
especially an upper garment,  
Mrk. v. 27. Matt. v. 24.  
ἱματισμός, ὁ, *clothing, apparel*,  
Acts, xx. 33. 1 Tim. ii. 9.  
Luke, vii. 25.  
ἱμείρω, *to long for*, var. lect. ad  
1 Thess. ii. 8.  
ἵνα, conj., *in order that, so that*,  
*that*; ἵνα μὴ, *lest*. (The reader  
is referred to his Greek  
Grammar.)

ἴνα τί; *for what purpose? Wherefore? Why?* Matt. ix. 4. xxvii. 46. Luke, xiii. 7.  
 ἰὸς, ὁ, *poison*, James, iii. 8. Rom. iii. 13; *rust*, James, v. 3.  
 Ἰουδαῖζω, *to imitate the Jews, to Judaize*, Gal. ii. 14.  
 Ἰουδαϊκός, *Jewish*, Tit. i. 14.  
 Ἰουδαϊκῶς, *Jewishly, after the manner of the Jews*, Gal. ii. 14.  
 Ἰουδαῖος, *Jewish*, Acts, xvi. 1; as subst. *a Jew*, in Joh. often *Jewish rulers*, and all most opposed to Christ.  
 Ἰουδαϊσμός, ὁ, *Judaism, the religion of the Jews*, Gal. i. 13.  
 ἵππεύς, ὁ, *a horseman*, Acts, xxiii. 23, 32.  
 ἵππικός, *equestrian; τὸ ἵππικόν, the cavalry*, Rev. ix. 16.  
 ἵππος, ὁ, *a horse*, James, iii. 3. Rev. ix. 17. xix. 11 etc.  
 ἵρις, ἡ, *a rainbow*, Rev. iv. 3. x. 1.  
 ἰσάγγελος, *like to the angels*, Luke, xx. 36. (It is a purely ecclesiastical word.)  
 ἴστε, from οἶδα; ἴστε γινώσκοντες, *ye know full well*, Ephes. v. 5 ("ye know, understanding," Thayer).  
 ἴσος, *equal*, Matt. xx. 12. Joh. v. 18; τὰ ἴσα ἀπολαβεῖν, *to receive as much back*, Luke, vi. 34; ἡ ἴση δωρεὰ, *the same gift*, Acts, xi. 17; ἴσαι αἱ μαρτυρίαι οὐκ ἦσαν, *their testimony agreed not together*, Mrk. xiv. 56, 59; the neuters ἴσον and ἴσα are also used adverbially; ἴσα εἶναι, *to be*

*equal*, Rev. xxi. 16; τὸ εἶναι ἴσα θεῷ, *his being equal with God*, Philipp. ii. 6.  
 ἰσότης, ἡ, *equality*, 2 Cor. viii. 14; *what is equitable*, Coloss. iv. 1.  
 ἰσότημος, *equally precious*, 2 Pet. i. 1.  
 ἰσόψυχος, *alike in soul, like-minded*, Philipp. ii. 20.  
 Ἰσραήλ, ὁ, indecl., *Israel*, a name given to the patriarch Jacob, Matt. x. 6; ὁ Ἰσραήλ κατὰ σάρκα, *Israelites by birth, i.e. the Jews*, 1 Cor. x. 18; ὁ Ἰσραήλ τοῦ θεοῦ, i.e. *Christians*, Gal. vi. 16.  
 ἴστημι, and ἰστάνω, and ἰστάω, used transitively in the pres., imperf., fut., and 1 aor. act.; *to place, to set, to set up*, Matt. xviii. 2. Joh. viii. 4. Acts, iv. 7. vi. 13; *to establish*, Hebr. x. 9. Rom. iii. 31. x. 3; *to verify, to confirm*, Matt. xviii. 16. 2 Cor. xiii. 1; *to appoint*, Acts, xvii. 31. *to weigh out, i.e. to pay*, Matt. xxvi. 15; μὴ στήσῃς αὐτοῖς τὴν ἁμαρτίαν ταύτην, *do not impute this sin unto them*, Acts, vii. 60; but used intransitively in the perfect (ἔστηκα, *I stand*), pluperfect (εἰστήκειν, *I was standing*), 2 aorist (ἔστην, *I stood*), and in the passive (ἵσταμαι, σταθήσομαι, etc.); *to continue, to persevere*, Joh. viii. 44. 1 Cor. xv. 1.  
 ἰστορέω, *to become acquainted with*, Gal. i. 18.  
 ἰσχυρός, *strong*, 1 Cor. iv. 10. Luke, xi. 21, 22; *mighty*,

Matt. iii. 11. Mrk. i. 7. Rev. xviii. 8; *powerful*, 2 Cor. x. 10; *loud*, Rev. xviii. 2. Hebr. v. 7. **ισχύς**, ἡ, *strength*, Mrk. xii. 30, 33. 1 Pet. iv. 11.

**ισχύω**, *to be strong*, Matt. ix. 12. Mrk. ii. 17; *to be able*, Matt. viii. 28. xxvi. 40; *to prevail*, Rev. xii. 8. Acts, xix. 16, 20; *to avail*, Hebr. ix. 17. Gal. v. 6; *to be serviceable*, Matt. v. 13.

**ἴσως**, adv., *perhaps, it may be*, Luke, xx. 13.

**ἰχθύδιον**, τὸ, *a little fish*, Matt. xv. 34. Mrk. viii. 7.

**ἰχθύς**, ὁ, *a fish*, Matt. vii. 10. Luke, v. 6. 1 Cor. xv. 39.

**ἴχνος**, τὸ, *a footstep*, Rom. iv. 12. 1 Pet. ii. 21.

**ιώτα**, τὸ, *iota*, used as an equivalent for the smallest letter in the Hebrew alphabet; therefore as an expression for the minutest part, *a jot*, Matt. v. 18.

## K

**καθὰ**, adv., for καθ' ἃ, *according as, just as*, Matt. xxvii. 10.

**καθαίρεισις**, ἡ, *a pulling down*, 2 Cor. x. 4; *a casting down*, 2 Cor. x. 8. xiii. 10.

**καταίρω**, *to take down*, Matt. xv. 36, 46. Luke, xxiii. 53. Acts, xiii. 29; *to cast down*, Luke, i. 52; *to pull down*, Luke, xii. 18; *to refute*, 2 Cor. x. 4; *to destroy*, Acts, xiii. 19. xix. 27 ("τῆς μεγαλειότητος αὐτῆς must be taken as a partitive genitive, somewhat of her magnificence," Thayer).

**καθαίρω**, *to cleanse; to prune*, Joh. xv. 2.

**καθάπερ**, adv., *even as, just as, according as*, Rom. ix. 13. x. 15. xi. 8 etc.

**καθάπτω**, *to fasten on*, Acts, xxviii. 3.

**καθαρίζω**, *to cleanse*, Matt. xxiii. 25, 26. Mrk. vii. 19; *to heal*, Matt. viii. 2. x. 8. xi. 5; *to purify*, Acts, xv. 9. James, iv. 8. Tit. ii. 14 etc.; with ἀπό, *to cleanse or purify from*, 2 Cor. vii. 1. Hebr. ix. 14. 1 Joh. i. 7, 9.

**καθαρισμός**, ὁ, *a cleansing, a purification*, Luke, ii. 22. v. 14. Joh. iii. 25; κατὰ τὸν καθαρισμόν τῶν Ἰουδαίων, *in accordance with the Jews' manner of purification*, Joh. ii. 6; *purification from*, i.e. *expiation of*, Hebr. i. 3. 2 Pet. i. 9.

**καθαρός**, *pure*, Matt. xxiii. 26. Tit. i. 15. Hebr. x. 22; *clean*, Joh. xiii. 10. xv. 3; *blameless*, Acts, xviii. 6; with ἀπό, *guiltless of*, Acts, xx. 26.

**καθαρότης**, ἡ, *purity, cleanness*, Hebr. ix. 13.

**καθέδρα**, ἡ, *a chair, a seat*, Matt. xxi. 12. xxiii. 2.

**καθέζομαι**, *to seat one's self, to sit*, Joh. xi. 20. xx. 12. Matt. xxvi. 55 etc.

**καθεῖς**, "i.e. καθ' εἰς; also εἰς καθεῖς, *one after the other, one by one*, NT; an erroneous formation, for καθ' ἕνα," Pape's Lexicon. See Joh. viii. 9.

**καθεξής**, adv., *in order, successively*, Luke, i. 3. Acts, xi.

4. xviii. 23; οἱ καθεξῆς, *those that came after*, Acts, iii. 24; ἐν τῷ καθεξῆς (sc. χρόνῳ), *soon afterwards*, Luke, viii. 1.

καθείδω, *to sleep*, Matt. ix. 24. xxv. 5 etc., met., *to be careless, to be indifferent*, Ephes. v. 14. 1 Thess. v. 6; *to be dead*, 1 Thess. v. 10.

καθηγητής, ὁ, *a guide, a master*, Matt. xxiii. 10.

καθήκω, *to come down, to reach to*; impers., καθήκει, *it is becoming, it is fitting*, Acts, xxii. 22; τὰ μὴ καθήκοντα, *things that are not fitting*, Rom. i. 28.

κάθημαι, *to sit down, to sit*, Rev. xx. 11. Matt. xx. 30. xxii. 44 etc.; *to dwell*, Luke, xxi. 35.

καθημερινός, *daily*, Acts, vi. 1.

καθίζω, *to make one sit down, to seat a person*, Acts, ii. 30. Ephes. i. 20. 1 Cor. vi. 4; intrans., *to sit down*, Matt. v. 1. xiii. 48. Joh. xix. 13; *to sit*, Matt. xx. 21, 23. xxiii. 2; *to sojourn, to dwell*, Acts, xviii. 11; *to tarry*, Luke, xxiv. 49.

καθίημι, *to send down; to let down*, Luke, v. 19. Acts, ix. 25; καθιέμενος, *let down*, Acts, x. 11. xi. 5.

καθίστημι, and καθιστάω, and καθιστάνω, *to set down; to place, to set*; with ἐπὶ, *to set over*, Matt. xxiv. 45. xxv. 21, 23. Luke, xii. 42; *to appoint*, Tit. i. 5. Hebr. v. 1. viii. 3; *to constitute, to make*, Luke, xii. 14. Acts, vii. 10, 27, 35. 2 Pet. i. 8; *to set down as*,

*to declare to be*, Rom. v. 19; *to conduct*, Acts, xvii. 15; mid., *to shew itself as*, James, iii. 6. iv. 4.

καθό, adv., for καθ' ὃ, *according as*, 2 Cor. viii. 12; *as*, Rom. viii. 26. (See καθά.)

καθολικός, *universal, catholic*; so ἐπιστολαὶ καθολικαί, *the Catholic Epistles*, in the title prefixed to the Epistles of S. James, S. Peter, S. John, and S. Jude, because addressed to the whole Catholic Church and not to one only.

καθόλου, adv., for καθ' ὅλου, *in general, altogether*; with a negative, *not at all*, Acts, iv. 18.

κατοπλίζω, *to arm completely*, Luke, xi. 21.

καθοράω, *to see thoroughly*; pass., *to be clearly perceived*, Rom. i. 20.

καθότι, adv., for καθ' ὅτι, *according as*, Acts, ii. 45. iv. 35; *because*, Acts, ii. 24. Luke, i. 7; *inasmuch as*, Acts, xvii. 31. Luke, xix. 9. ("Better written separately," Pape's Lexicon.)

καθώς, adv., *even as*, Luke, vi. 31. 1 Joh. ii. 27; *as*, Acts, xv. 15. 1 Thess. ii. 13. Joh. vi. 58; *according as*, 1 Pet. iv. 10. Acts, xi. 29; *how*, Acts, xv. 14. 3 Joh. 3; καθώσπερ, *exactly as*, Heb. v. 4.

καί, conj., *and, also, even*. (The reader is referred to his Greek Grammar.)

καινός, *new*, Joh. xix. 41. Matt. ix. 17. xiii. 52; *novel, unheard of before*, Mrk. i. 27. Acts, xvii. 19. 2 Joh. 5.

- καινότης, ἡ, *newness*, Rom. vi. 4. vii. 6.
- καίπερ, conj., *although*, 2 Pet. i. 12. Philipp. iii. 4. Hebr. v. 8.
- καιρὸς, ὁ, *time, season*, 1 Tim. iv. 1. 2 Tim. iv. 3. 1 Cor. vii. 5. Acts, i. 7; *a favourable opportunity*, Gal. vi. 10. Acts, xxiv. 25; ἐν καιρῷ, *in due season*, Matt. xxiv. 45. Luke, xii. 42; πρὸς καιρὸν ὥρας, *for a short season*, 1 Thess. ii. 17; ἄχρι καιροῦ, *for a season*, Luke, iv. 13; πρὸς καιρὸν, *for a short while*, Luke, viii. 13.
- καίτοι, *and yet, although*, Hebr. iv. 3.
- καίω, *to burn*, Luke, xii. 35. Joh. v. 35. xv. 6; *to kindle, to light*, Matt. 5. 15.
- κακία, ἡ, *malice*, Ephes. iv. 31. Coloss. iii. 8. Tit. iii. 3; *wickedness*, Acts, viii. 22. 1 Pet. ii. 16; *evil*, Matt. vi. 34.
- κακοήθεια, and κακοηθία, ἡ, *depravity, malignity*, Rom. i. 29.
- κακολογέω, *to speak evil of*, Mrk. ix. 39. Acts, xix. 9; *to curse*, Matt. xv. 4.
- κακοπάθεια, and κακοπαθία, ἡ, *suffering, affliction*, James, v. 10.
- κακοπαθέω, *to endure affliction, to be afflicted*, 2 Tim. ii. 9. 2 Tim. iv. 5. James, v. 13.
- κακοποιέω, *to do harm*, Luke, vi. 9. Mrk. iii. 4; *to do wrong*, 1 Pet. iii. 17. 3 Joh. 11.
- κακοποιὸς, *doing evil*; as subst., *an evil-doer*, 1 Pet. ii. 12. Joh. xviii. 30.
- κακὸς, *evil, bad*, Matt. xxi. 41. xxiv. 48; τὸ κακὸν, *wickedness, evil*, Rom. vii. 21. xiii. 4; τὰ κακὰ, *evil things*, Luke, xvi. 25.
- κακοῦργος, ὁ, *a malefactor*, 2 Tim. ii. 9. Luke, xxiii. 32.
- κακουχέω, *to ill-treat, to oppress*; κακουχούμενος, *maltreated*, Hebr. xi. 37. xiii. 3.
- κακῶ, *to oppress, to afflict*, Acts, vii. 6, 19. xii. 1. xviii. 10; *to embitter, to render evil affected*, Acts, xiv. 2.
- κακῶς, adv., *badly*; κακῶς ἔχειν, *to be sick*, Matt. iv. 24. viii. 16; *evilly, wrongly*, Joh. xviii. 23. James, iv. 3; κακῶς εἰπεῖν τινα, *to speak evil of*, Acts, xxiii. 5.
- κάκωσις, ἡ, *ill-treatment, affliction*, Acts, vii. 34.
- καλάμη, ἡ, *a stalk of grain, stubble*, 1 Cor. iii. 12.
- κάλαμος, ὁ, *a reed*, Luke, vii. 24. Matt. xi. 7. Mrk. xv. 19, 36; *a measuring rod*, Rev. xi. 1. xxi. 15; *a pen*, 3 Joh. 13.
- καλέω, *to call*, Matt. ix. 13. Gal. v. 8; *to invite*, Joh. ii. 1, 2. Luke, xiv. 16; *to name*, Luke, i. 31. Matt. x. 25; *to salute as*, Matt. xxiii. 9.
- καλλιέλαιος, ἡ, *a cultivated olive-tree*, Rom. xi. 24.
- καλοδιδάσκαλος, ὁ and ἡ, *a teacher of goodness*, Tit. ii. 3. (Found nowhere else.)
- καλοὶ λιμένες, *Fair Havens*, a harbour of Crete, Acts, xxvii. 8.

καλοποιέω, *to do well*, 2 Thess. iii. 13.

καλός, *beautiful*, Luke, xxi. 5; *good*, Matt. xiii. 24, 27, 37, 48; *noble*, 1 Tim. i. 18. vi. 12; *καλόν ἐστίν*, *it is good, it is expedient*, 1 Cor. vii. 1.

κάλυμμα, τὸ, *a covering, a veil*, 2 Cor. iii. 13, 14, 15, 16.

καλύπτω, *to cover*, Luke, viii. 16. xxiii. 30; *to hide*, Matt. x. 26. 2 Cor. iv. " *to procure pardon for*, James, v. 20. 1 Pet. iv. 8. Cf. Rom. iv. 7.

καλῶς, *adv., well*, Joh. iv. 17. Matt. xv. 7. Luke, xx. 39; *rightly*, Mrk. vii. 6; as a formula of approbation, *well!* Rom. xi. 20; *uprightly, honestly*, Hebr. xiii. 18; *met., in an honourable place*, James, ii. 3; *καλῶς ποιεῖν*, *to do well, to act rightly*, James, ii. 8, 19. 1 Cor. vii. 37, 38; *καλῶς εἰπεῖν τινα*, *to speak well of one*, Luke, vi. 26; *καλῶς ἐποίησας παραγενόμενος*, *thou hast done well in coming*, Acts, x. 33. Cf. Philipp. iv. 14. 2 Pet. i. 19. 3 Joh. 6; *met., καλῶς ἔχειν*, *to recover health*, Mrk. xvi. 18.

κάμηλος, ὁ, and, more frequently, ἡ, *a camel*, Matt. xix. 24. Luke, xviii. 25. Mrk. x. 25. (See Pape's Lexicon in voc.)

κάμιλος, ὁ, *a cable*; ("the reading of certain Mss. in Matt. xix. 24 and Luke, xviii. 25," Thayer).

κάμινος, ὁ, and ἡ, *a furnace, an oven*, Matt. xiii. 42, 50. Rev. i. 15. ix. 2.

καμνύω, *to close the eyes*, Acts, xxviii. 27. Matt. xiii. 15.

κάμνω, *to grow weary*, Hebr. xii. 3; *to be ill*, James, v. 15.

κάμπτω, *to bend*; *trans., οὐκ ἔκαμψαν γόνυ τῷ Βάαλ*, *have not bowed the knee to Baul*, Rom. xi. 4. Cf. Ephes. iii. 14; *intrans., κάμψει πᾶν γόνυ ἐμοί*, *every knee shall bow to me*, Rom. xiv. 11. Cf. Philipp. ii. 10.

κᾶν, conj., for καὶ ἐὰν, *and if; even if; if it were but*, etc.

κανὼν, ὁ, *a rule, a standard*, Gal. vi. 16. Cf. Philipp. iii. 16; *a limit*, 2 Cor. x. 13, 15.

καπηλεύω, *to be a petty retailer, to peddle*; with accus. of thing, *to adulterate, to corrupt*, 2 Cor. ii. 17. Cf. 2 Cor. iv. 2. (Thus also in Pape's Lexicon.)

καπνός, ὁ, *smoke*, Acts, ii. 19. Rev. viii. 4, etc.

καρδία, ἡ, *the heart*, Acts, viii. 21. Matt. v. 8. vi. 21; *the understanding*, Rom. i. 21. Acts, xxviii. 27.

καρδιογνώστης, ὁ, *the knower of hearts*, Acts, i. 24. xv. 8. (It is a purely ecclesiastical and NT form.)

καρπός, ὁ, *fruit*, Matt. xii. 33. xxi. 19. Luke, xii. 17; *work, operation*, Gal. v. 22. Philipp. i. 11. Rom. xv. 28; *result*, Philipp. i. 22. Hebr. xii. 11.

καρποφορέω, *to bear fruit*, Matt. xiii. 23. Mrk. iv. 20. Luke, viii. 15; *mid., to bear fruit of itself*, Coloss. i. 6.

- καρποφόρος**, *fruitbearing, fruitful*, Acts, xiv. 17.
- καρτερῶ**, *to hold out, to endure*, Hebr. xi. 27.
- κάρφος**, τὸ, *a dry fragment of straw, a mote*, Matt. vii. 3, 5. Luke, vi. 41. (See Pape's Lexicon.)
- κατὰ**, prep., *taking genit. and accus.; with genit. denoting motion in a vertical line—down from; κατὰ τῶν ὀρέων, down from the mountains; but with accus. denoting motion in a horizontal line; κατὰ τὴν ὁδὸν, along the road*, Luke, x. 4; *also time—about; κατὰ τὸ μεσονύκτιον, about midnight*, Acts, xvi. 25. Cf. Acts, xiv. 1; *also manner—according to*, Rom. xii. 6. Ephes. iv. 7; *also serving to the formation of divers adverbial phrases; κατ' ἀνάγκην, of necessity*, etc.
- καταβαίνω**, *to descend, to go down*, Luke, ii. 51. Rev. xii. 12.
- καταβάλλω**, *to cast down*, Rev. xii. 10. 2 Cor. iv. 9; *to lay, as a foundation*, Hebr. vi. 1.
- καταβαρέω**, *to weigh down, to burden*, 2 Cor. xii. 16.
- καταβαρύνω**, *to weigh down, pass., to be weighed down, to be heavy with sleep*, Mrk. xiv. 40.
- κατάβασις**, ἡ, *the descent, the place of descent*, Luke, xix. 37.
- καταβιβάζω**, *to cause to go down; to cast down*, Luke, x. 15. Cf. Matt. xi. 23. (Westcott reads καταβήσῃ in both passages.)
- καταβολή**, ἡ, *a foundation*, Matt. xiii. 35. xxv. 34; *εἰς καταβολὴν σπέρματος, to found a posterity*, Hebr. xi. 11.
- καταβραβεύω**, *to decide against as judge; to condemn*, Coloss. ii. 18. (See Pape's Lexicon in voc.)
- καταγγελεὺς**, ὁ, *an announcer*, Acts, xvii. 18. (Only in the NT and ecclesiastical writers.)
- καταγγέλλω**, *to make known, to proclaim*, Acts, iv. 2. xiii. 5. xvii. 13. 1 Cor. xi. 26 etc.
- καταγελάω**, *to deride*, Matt. ix. 24. Luke, viii. 53. Mrk. v. 40.
- καταγινώσκω**, *to condemn*, 1 Joh. iii. 20, 21. Gal. ii. 11.
- κατάγνυμι**, *to break*, Matt. xii. 20. Joh. xix. 31, 32, 33.
- καταγράφω**, *to draw figures*, Joh. viii. 6.
- κατάγω**, *to lead down, to bring down*, Acts, ix. 30. xxii. 30. xxiii. 15; *to bring a ship to land, to touch at*, Acts, xxvii. 3. xxviii. 12. Cf. Luke, v. 11.
- καταγωνίζομαι**, *to conquer, to subdue*, Hebr. xi. 33.
- καταδέω**, *to bind up as a wound*, Luke, x. 34.
- κατάδηλος**, *thoroughly evident*, Hebr. vii. 15.
- καταδικάζω**, *to give judgment against, to condemn*, Matt. xii. 7, 37. Luke, vi. 37. James, v. 6.
- καταδίκη**, ἡ, *a sentence of condemnation*, Acts, xxv. 15.
- καταδιώκω**, *to pursue; in a good sense, to follow*, Mrk. i. 36.

- καταδουλόω, *to enslave completely; to enslave*, Gal. ii. 4. 2 Cor. xi. 20.
- καταδυναστεύω, *to oppress*, Acts, x. 38. James, ii. 6.
- κατάθεμα, τὸ, *a curse*, Rev. xxii. 3. ("= καταναθεμα, NT," Pape in Lexicon.)
- καταθεματίζω, *to curse vehemently*, Matt. xxvi. 74.
- καταισχύνω, *to dishonour*, 1 Cor. xi. 4, 5; *to put to shame*, 1 Cor. i. 27. xi. 22; *pass., to be ashamed*, Luke, xiii. 17. Rom. ix. 33. x. 11.
- κατακαίω, *to burn up*, Matt. xiii. 30. xix. 19.
- κατακαλύπτω, *to completely cover; mid., of women, to cover themselves, to be veiled*, 1 Cor. xi. 6, 7.
- καταυχάομαι, *to glory over*, Rom. xi. 18. James, iii. 14; *καταυχᾶται ἔλεος κρίσεως, mercy exulteth over judgment*, James, ii. 13. ("Mercy boasts itself superior to judgment, i.e. full of glad confidence has no fear of judgment," Thayer. But?)
- κατάκειμαι, *to lie down; to be sick*, Mrk. i. 30. Acts, xxviii. 8; *to recline at meals*, 1 Cor. viii. 10. Luke, vii. 37 etc.
- κατακλάω, *to break*, Mrk. vi. 41. Luke, ix. 16.
- κατακλείω, *to shut up*, Acts, xxvi. 10. Luke, iii. 20.
- κατακληροδοτέω, *to distribute by lot*, a var. lect. ad Acts, xiii. 19. (Westcott reads *κατεκληρονόμησεν*. The word is confined to ecclesiastical writers.)
- κατακληρονομέω, *to distribute by lot*, Acts, xiii. 19. (Confined to ecclesiastical writers.)
- κατακλίνω, *to make to recline*, Luke, ix. 14; *pass., to recline*, Luke xiv. 8. xxiv. 30.
- κατακλύζω, *to overwhelm with water, to submerge*, 2 Pet. iii. 6.
- κατακλυσμός, ὁ, *the deluge*, Matt. xxiv. 38. Luke, xvii. 27. 2 Pet. ii. 5.
- κατακολουθέω, *to follow after*, Luke, xxiii. 55. Acts, xvi. 17.
- κατακόπτω, *to cut to pieces; to gash, to cut*, Mrk. v. 5.
- κατακρημνίζω, *to cast down headlong*, Luke, iv. 29.
- κατάκριμα, τὸ, *condemnation*, Rom. v. 16.
- κατακρίνω, *to condemn*, Matt. xx. 18. Rom. viii. 3; *by good example to make the sins of others more evident and more censurable*, Hebr. xi. 7. Matt. xii. 41. Luke, xi. 31.
- κατάκρισις, ἡ, *condemnation*, 2 Cor. iii. 9. vii. 3. (It is a purely NT form.)
- κατακυριεύω, *to overcome, to master*, Acts, xix. 16; *to hold in subjection, to exercise lordship over*, Matt. xx. 25. Mrk. x. 42.
- καταλαλέω, *to speak against*, James, iv. 11. 1 Pet. ii. 12; *pass., to be spoken against*, 1 Pet. iii. 16.
- καταλαλία, ἡ, *evil speaking*, 2 Cor. xii. 20. 1 Pet. ii. 1. (It is a purely ecclesiastical word.)

- κατάλαλος**, ὁ, *an evil speaker, a defamer*, Rom. i. 30. (Found no where else.)
- καταλαμβάνω**, *to obtain, to attain to*, 1 Cor. ix. 24. Philipp. iii. 12. Rom. ix. 30; *to understand, to comprehend*, Acts, iv. 13. Joh. i. 5; *to overtake*, Joh. xii. 35. 1 Thess. v. 4; *to detect, to catch*, Joh. viii. 3, 4; *to perceive, to find*, Acts, xxv. 25.
- καταλέγω**, *to register, to enrol*, 1 Tim. v. 9.
- κατάλειμμα**, τὸ, *a remnant*, var. lect. ad Rom. ix. 27.
- καταλείπω**, *to leave behind at death*, Mrk. xii. 19; *to relinquish*, Mrk. xiv. 52; *to depart from, to leave*, Matt. iv. 13. xvi. 4; *to forsake*, 2 Pet. ii. 15; *to neglect*, Acts, vi. 2; *to leave alone*, Luke, x. 40; *to reserve*, Rom. xi. 4.
- καταλιθάζω**, *to overwhelm with stones; to stone*, Luke, xx. 6. (Only in ecclesiastical writers.)
- καταλλαγῇ**, ἡ, *reconciliation*, 2 Cor. v. 18, 19. Rom. v. 11. xi. 15.
- καταλλάσσω**, *to reconcile; κόσμον καταλλάσσων ἑαυτῷ, reconciling the world to himself*, 2 Cor. v. 18; pass. with dat. of person, *to be reconciled to*, 2 Cor. v. 20. Rom. v. 10. 1 Cor. vii. 11.
- κατάλοιπος**, *left remaining; οἱ κατάλοιποι τῶν ἀνθρώπων, the residue of men*, Acts, xv. 17.
- κατάλυμα**, τὸ, *an inn*, Luke, ii. 7; *the guest-chamber*, Luke, xxii. 11. Mrk. xiv. 14.
- καταλύω**, *to destroy*, Matt. xxvi. 61. xxvii. 40; *to overthrow*, Acts, v. 39. Rom. xiv. 20; *to put up at, to lodge*, Luke, ix. 12. xix. 7; pass., *to be thrown down*, Mrk. xiii. 2. Matt. xxiv. 2. Luke, xxi. 6; *to be overthrown, to be brought to nought*, Acts, v. 38.
- καταμανθάνω**, *to learn thoroughly; to consider well*, Matt. vi. 28.
- καταμαρτυρέω**, *to testify against*, Matt. xxvi. 62. xxvii. 13.
- καταμένω**, *to abide*, Acts, i. 13.
- καταμόνας**, adv., *privately, alone*, Luke, ix. 18. Mrk. iv. 10. (But better written separately, κατὰ μόνας, as Westcott has done.)
- καταναλίσκω**, *to consume*, Hebr. xii. 29.
- καταναρκάω**, *to make numb; intrans. with genit., to be burdensome to*, 2 Cor. xi. 9. xii. 13, 14.
- κατανεύω**, *to make signs to*, Luke, v. 7.
- κατανοέω**, *to perceive*, Acts, xxvii. 39. Matt. vii. 3. Luke, xx. 23; *to observe, to consider*, Luke, xii. 24, 27. Acts, xi. 6. Rom. iv. 19.
- καταντάω**, *to arrive, to come*, Acts, xvi. 1. xviii. 19, 24. 1 Cor. xiv. 36; *εἰς οὓς τὰ τέλη τῶν αἰώνων κατήντηκεν*, 1 Cor. x. 11 (RV *upon whom the ends of the ages are come*); *to reach, to attain*, Acts, xxvi. 7. Ephes. iv. 13. Philipp. iii. 11.

- κατάνυξις**, ἡ, *stupor*; πνεῦμα κατανύξεως, *a spirit of stupor*, Rom. xi. 8. (Found only in the NT and the Septuagint.)
- κατανύσσω**, *to prick, to wound*, κατενύγησαν τὴν καρδίαν, Acts, ii. 37 (RV *They were pricked in their heart.*)
- καταξιόω**, *to account worthy*, 2 Thess. i. 5. Acts, v. 41.
- καταπατέω**, *to tread under foot, to trample on*, Matt. v. 13. Luke, viii. 5. xii. 1; *to treat with contempt, to spurn*, Hebr. x. 29.
- κατάπαυσις**, ἡ, *a putting to rest*; met., *rest*, Acts, vii. 49. Hebr. iii. 11, 18. iv. 10.
- καταπαύω**, *to cause to cease; to give rest*, Hebr. iv. 8; *to restrain*, Acts, xiv. 18; intrans., *to rest*, Hebr. iv. 4. 10.
- καταπέτασμα**, τὸ, *a veil spread out, a curtain*, — the name given in the Greek Scriptures to the two curtains in the temple at Jerusalem, one of them at the entrance of the temple, the other veiling the Holy of Holies. This latter, called pre-eminently τὸ καταπέτασμα, is the only one mentioned in the NT. See Hebr. ix. 3. Matt. xxvii. 51. Luke, xxiii. 45. Mrk. xv. 38.
- καταπίνω**, *to swallow up*, Rev. xii. 16. 2 Cor. v. 4; *to swallow, to destroy*, 1 Pet. v. 8. 1 Cor. xv. 54; pass., *to be consumed*, 2 Cor. ii. 7.
- καταπίπτω**, *to fall down*, Acts, xxvi. 14. xxviii. 6. Luke, viii. 6.
- καταπλέω**, *to sail from the deep sea to the coast; to put in*, Luke, viii. 26.
- καταπονέω**, *to exhaust with labour; to afflict, to distress*, Acts, vii. 24. 2 Pet. ii. 7.
- καταποντίζω**, *to cast into the sea, to drown; pass., to be submerged, to be drowned*, Matt. xviii. 6; *to sink*, Matt. xiv. 30.
- κατάρα**, ἡ, *cursing, a curse*, James, iii. 10. Gal. iii. 13; γῆ κατάρας ἐγγὺς, *nigh to being cursed by God, i.e. given up unto barrenness*, Hebr. vi. 8; ὑπὸ κατάραν εἶναι, *to be under a curse*, Gal. iii. 10; τέκνα κατάρας, *accursed children*, 2 Pet. ii. 14.
- καταράομαι**, *to curse*, Rom. xii. 14. Luke, vi. 28. Mrk. xi. 21. James, iii. 9; pass., *to be accursed*, Matt. xxv. 41.
- καταργέω**, *to make idle, to render inoperative; to bring to nought*, Rom. iii. 3. 1 Cor. i. 28; *to cause to cease, to abolish*, 1 Cor. vi. 13. Rom. iii. 31. vi. 6; pass., *to be brought to nought*, 1 Cor. ii. 6. xv. 26; *to pass away, to be done away*, Gal. v. 4. 1 Cor. xiii. 8, 10. (The word occurs 25 times in S. Paul, but only twice, viz. Luke, xiii. 7 = *make barren*, Hebr. ii. 14, in the rest of the NT.)
- καταριθμέω**, *to number with; pass., to be numbered among*, Acts, i. 17.
- καταρτίζω**, *to mend, to repair*, Matt. iv. 21. Mrk. i. 19; *to restore*, Gal. vi. 1; *to perfect*, 1 Pet. v. 10. Hebr. xiii. 21;

- pass., *to be prepared*, Hebr. xi. 3. Rom. ix. 22; *to be perfected*, Luke, vi. 40. 1 Cor. i. 10. 2 Cor. xiii. 11; mid., *to prepare*, Hebr. x. 5. Matt. xxi. 16.
- κατάρτισις, ἡ, *a restoration, a perfecting*, 2 Cor. xiii. 9.
- καταρτισμός, ὁ, *a perfecting*, Ephes. iv. 12.
- κατασείω, *to shake*; κατασελεῖν τὴν χεῖρα, *to make signs with the hand*, Acts, xix. 33. But in Acts, xii. 17. xiii. 16. xxi. 40, τῇ χειρὶ, in the same sense.
- κατασκάπτω, *to dig down, to destroy*, Rom. xi. 3.
- κατασκευάζω, *to make ready, to prepare*, Matt. xi. 10. Luke, vii. 27; *to equip, to build*, Hebr. xi. 7. 1 Pet. iii. 20; pass., *to be prepared*, Luke, i. 17.
- κατασκηνώ, *to pitch one's tent, to dwell*, Acts, ii. 26. Matt. xiii. 32. Luke, xiii. 19.
- κατασκήνωσις, ἡ, *an abode, a roosting-place*, Matt. viii. 20. Luke, ix. 58.
- κατασκιάζω, *to overshadow*, Hebr. ix. 5.
- κατασκοπέω, *to spy out*, Gal. ii. 4.
- κατάσκοπος, ὁ, *a spy*, Hebr. xi. 31.
- κατασοφίζομαι, *to circumvent by fraud, to deal craftily with*, Acts, vii. 19.
- καταστέλλω, *to restrain, to quiet*, Acts, xix. 35.
- κατάστημα, τὸ, *deportment, demeanour*, Tit. ii. 3.
- καταστολή, ἡ, *dress, attire*, 1 Tim. ii. 9.
- καταστρέφω, *to throw down, to overthrow*, Matt. xxi. 12. Mrk. xi. 15; τὰ κατεστραμμένα αὐτῆς, *its ruins*, Acts, xv. 16.
- καταστρηνιάω, *to grow wanton against*, 1 Tim. v. 11.
- καταστροφή, ἡ, *an overthrow; a subverting*, 2 Tim. ii. 14.
- καταστρώννυμι, *to overthrow*, 1 Cor. x. 5.
- κατασύρω, *to drag by force*, Luke, xii. 58.
- κατασφάζω, *to slay*, Luke, xix. 27.
- κατασφραγίζω, *to seal up*, Rev. v. 1.
- κατάσχεσις, ἡ, *possession, and a possession*, Acts, vii. 5, 45.
- κατατίθημι, *to deposit; mid. to lay up, to gain*, Acts, xxiv. 27. xxv. 9.
- κατατομή, ἡ, *mutilation*, Philipp. iii. 2. (RV concision.) Cf. Gal. v. 12.
- κατατοξεύω, *to shoot down, to pierce through*, a var. lect. ad Hebr. xii. 20.
- κατατρέχω, *to run down*, Acts, xxi. 32.
- καταυγάζω, *to shine upon*, a var. lect. ad 2 Cor. iv. 4.
- καταφέρω, *to cast down; ψήφον καταφέρειν, to give one's vote against*, Acts, xxvi. 10; *to bring against*, Acts, xxv. 7; pass., *to be borne down, to be overcome*, Acts, xx. 9.
- καταφεύγω, *to flee for refuge*, Acts, xiv. 6. Hebr. vi. 18.
- καταφθείρω, *to corrupt, to deprave*; κατεφθαρμένοι τὸν νοῦν, *corrupted in mind*, 2 Tim. iii. 8.

καταφιλέω, *to kiss*, Matt. xxvi. 49. Luke, vii. 38, 45. Acts, xx. 37.

καταφρονέω, *to despise*, Matt. vi. 24. xviii. 10. Luke, xvi. 13 *etc.*

καταφρονητής, ὁ, *a despiser*, Acts, xiii. 41.

καταχέω, *to pour upon*, Matt. xxvi. 7. Mrk. xiv. 3.

καταχθόνιος, *subterrestrial*, Philipp. ii. 10.

καταχρησμαι, *to use to the full*, 1 Cor. vii. 31.

καταψύχω, *to cool*, Luke, xvi. 24.

κατείδωλος, *full of idols*, Acts, xvii. 16. (A purely NT and ecclesiastical word.)

κατέναντι, *adv., over against, opposite*, Matt. xxi. 2. Luke, xix. 30; *before*, Matt. xxvii. 24. Rom. iv. 17. 2 Cor. ii. 17.

κατενώπιον, *adv., before*, Jude, 24. 2 Cor. xii. 19. Ephes. i. 4. (An altogether unclassical form.)

κατεξουσιάζω, *to exercise authority over*, Matt. xx. 25. Mrk. x. 42. (A purely NT form.)

κατεργάζομαι, *to work, to accomplish*, Rom. iv. 15. vii. 15, 17, 20. 2 Cor. xii. 12; *to per-petrate*, Rom. ii. 9. 1 Cor. v. 3.

κατέρχομαι, *to come down*, James, iii. 15. Luke, iv. 31. ix. 37; *to arrive at*, Acts, xviii. 22. xxi. 3. xxvii. 5.

κατεσθίω, *to devour, to consume*, Matt. xiii. 4. Luke, viii. 5; *to squander*, Luke, xv. 30; *to rob, to plunder*, 2 Cor. xi. 20. Gal. v. 15.

κατευθύνω, *to guide, to direct*, Luke, i. 79. 1 Thess. iii. 11. 2. Thess. iii. 5.

κατευλογέω, *to greatly bless*, Mrk. x. 16. (In ancient Greek only in the sense of *praise highly*.)

κατεφίστημι, *in 2 aor., rose up against*, Acts, xviii. 12.

κατέχω, *to hinder, to restrain*, 2 Thess. ii. 6, 7. Rom. i. 18; *to guide, as a ship*, Acts, xxvii. 40; *to hold fast, to retain*, Luke, viii. 15. 1 Thess. v. 21; *to take*, Luke, xiv. 9; *to possess*, 1 Cor. vii. 30; *pass., to be held bound*, Rom. vii. 6.

κατηγορέω, *to accuse*, Matt. xii. 10. Luke, vi. 7. xxiii. 14; *pass., to be accused*, Matt. xxvii. 12. Acts, xxii. 30.

κατηγορία, ἡ, *an accusation*, Joh. xviii. 29. 1 Tim. v. 19.

κατήγορος, ὁ, *an accuser*, Acts, xxiii. 30, 35. xxv. 16, 18.

κατήγωρ, ὁ, *an accuser*, Rev. xii. 10. (An altogether unclassical and un-Greek form. It is not recognized in Pape's Lexicon.)

κατήφεια, ἡ, *dejection, heaviness*, James, iv. 9.

κατηχέω, *to instruct, to teach*, 1 Cor. xiv. 19. Gal. vi. 6; *pass., to be instructed*, Rom. ii. 18. Acts, xviii. 25. Gal. vi. 6; *to be instructed in*, Luke, i. 4; *to be informed by report*, Acts, xxi. 21.

κατιόω, *to cover with rust*, James, v. 3.

κατισχύω, *to have power, to be able*, Luke, xxi. 36; *to prevail against*, Matt. xvi. 18;

*to be overpowering, to prevail*, Luke, xxiii. 23.

**κατοικέω**, *to dwell*, Acts, i. 20. vii. 2, 14, 48. Rev. iii. 10; trans. with accusative, *to dwell in, to inhabit*, Acts, i. 19. ii. 9, 14. Rev. xvii. 2 etc.

**κατοίκησις**, ἡ, *an abode, a dwelling*, Mrk. v. 3.

**κατοικητήριον**, τὸ, *a habitation, an abode*, Ephes. ii. 22. Rev. xviii. 2. (A purely NT and ecclesiastical word.)

**κατοικία**, ἡ, *a habitation*, Acts, xvii. 26.

**κατοικίζω**, *to cause to dwell*, πνεῦμα δ κατώκισεν ἐν ἡμῖν, *which he caused to dwell within us*, James, iv. 5.

**κατοπτρίζω**, *to mirror, to reflect*; mid., *to behold in a mirror*, 2 Cor. iii. 18.

**κατόρθωμα**, τὸ, *a successful achievement; a righteous measure, a var. lect. ad* Acts, xxiv. 2.

**κάτω**, adv., *downwards; down*, Acts, xx. 9. Matt. iv. 6. Luke, iv. 9. Joh. viii. 6, 8; *below*, Mrk. xiv. 66; *beneath*, Acts, ii. 19; ἐκ τῶν κάτω, *from beneath*, Joh. viii. 23; ἕως κάτω, *to the bottom*, Matt. xxvii. 51. Mrk. xv. 38; ἀπὸ διετούς καὶ κατωτέρω, *from two years old and under*, Matt. ii. 16.

**κατώτερος**, comp. of κάτω, *lower*, Ephes. iv. 9.

**καῦμα**, τὸ, *heat*, Rev. vii. 16. xvi. 9.

**καυματίζω**, *to burn with heat, to scorch*, Rev. xvi. 8; pass.,

*to be scorched, to be burned*, Matt. xiii. 6. Mrk. iv. 6. Rev. xvi. 9.

**καῦσις**, ἡ, *a burning*; ἡς τὸ τέλος εἰς καῦσιν, *whose end is to be burned*, Hebr. vi. 8.

**καυσώ**, *to burn up*, 2 Pet. iii. 10.

**καυστηριάζω**, *to burn with a hot iron, to brand*, 1 Tim. iv. 2. (In the NT not found elsewhere.)

**καύσων**, ὁ, *burning heat*, Matt. xx. 12. Luke, xii. 55; *a scorching wind*, James, i. 11. (See Pape's Lexicon in voc.)

**καυτηριάζω**, *to brand*, a var. lect. ad 1 Tim. iv. 2.

**καυχάσθαι**, *to boast, to glory*, 1 Cor. i. 31. iv. 7. xiii. 3; with accus., *to boast of*, 2 Cor. vii. 14. ix. 2. xi. 30; with ἐν and dat., *to glory in*, 1 Cor. i. 31. Philipp. iii. 3. James, i. 9; with ὑπὲρ and genit., *on behalf of*, 2 Cor. xii. 5 etc. (Used 35 times by S. Paul and twice by S. James.)

**καύχημα**, τὸ, *matter for glorying*, Philipp. ii. 16. Rom. iv. 2. 1 Cor. ix. 15 etc.

**καύχησης**, ἡ, *a glorying*, Rom. iii. 27. 2 Cor. i. 12. vii. 4, 14.

**κέδρος**, ἡ, *cedar*, a var. lect. ad Joh. xviii. 1. (Westcott reads πέραν τοῦ Χειμάρρου τῶν Κέδρων. See next word.)

**Κεδρὼν**, indecl., *Cedron*, the name of a wintry torrent, rising near Jerusalem, and flowing through a valley of the same name.

κέῖμαι, *to lie*, Luke, ii. 12. Matt. xxviii. 6; *to be laid, to be applied*, Matt. iii. 10. Luke, iii. 9; *to be situated*, Matt. v. 14; *to be laid up*, Luke, xii. 19; *to be enacted*, 1 Tim. i. 9; *to be appointed*, 1 Thess. iii. 3. Luke, ii. 34.

κεῖρία, ἡ, *a girth, a bandage*, Joh. xi. 44.

κείρω, *to clip, to shear*, Acts, viii. 32; *mid., to get shorn*, Acts, xviii. 18. 1 Cor. xi. 6.

κέλευσμα, τὸ, *a command; a loud cry*, 1 Thess. iv. 16.

κελεύω, *to order*, Matt. xiv. 19, 28. xviii. 25 etc. (It is never found with a dative in the NT.)

κενοδοξία, ἡ, *vainglory*, Philipp. ii. 3.

κενόδοξος, *vainglorious*, Gal. v. 26.

κενὸς, *empty, vain*, Ephes. v. 6. 1 Cor. xv. 14. Coloss. ii. 8; *empty-handed*, Luke, xx. 10. Mrk. xii. 3; *fruitless, ineffectual*, 1 Cor. xv. 10, 58. 1 Thess. ii. 1; *eis kenòn, in vain*, Philipp. ii. 16. 2 Cor. vi. 1. Gal. ii. 2.

κενοφωνία, ἡ, *empty talking; babbling*, 1 Tim. vi. 20. 2 Tim. ii. 16.

κενόω, *to empty; εαυτὸν ἐκένωσεν, emptied himself, i.e. divested himself of such and such divine prerogatives*, Philipp. ii. 7. (Subsequent theology applied the term ἐκκένωσις to this act); *to make void*, 1 Cor. i. 17. ix. 15. Rom. iv. 14.

κέντρον, τὸ, *a sting*, Rev. ix. 10. 1 Cor. xv. 55, 56; *a goad*, Acts, xxvi. 14.

κεντυρίων, ὁ, *a centurion*, Acts, x. 1 etc.

κενῶς, *adv., in vain*, James, iv. 5. κεραία, and κερέα, ἡ, *a point or tip (of a letter in Hebrew); the minutest part, a tittle*, Luke, xvi. 17. Matt. v. 18.

κεραμεύς, ὁ, *a potter*, Rom. ix. 21. Matt. xxvii. 7, 10.

κεραμικὸς, *of or belonging to a potter, of earthenware*, Rev. ii. 27.

κεράμιον, τὸ, *an earthen vessel, a pitcher*, Luke, xxii. 10. Mrk. xiv. 13.

κέραμος, ὁ, *a tile*, Luke, v. 19.

κεράννυμι, *to mix, to mingle*, Rev. xiv. 10 (RV prepared.) xviii. 6.

κέρας, τὸ, *a horn*, Rev. v. 6. xii. 3. xiii. 1, 11 etc.; *met., κέρας σωτηρίας, a horn of salvation, i.e. a mighty deliverer*, Luke, i. 69; *an extremity*, Rev. ix. 13.

κεράτιον, τὸ, *a little horn; the name of the fruit of the κεράτια, or carob tree, also called St. John's Bread. It was not only used for fattening swine, but also eaten by the poorer classes*, Luke, xv. 16.

κερδαίνω, *to gain, to acquire*, Matt. xvi. 26. Luke, ix. 25. Philipp. iii. 8; *to win over, to prevail upon*, 1 Pet. iii. 1. Matt. xviii. 15; *met., to get, to meet with*, Acts, xxvii. 21.

κέρδος, τὸ, *gain, advantage*, Philipp. i. 21. iii. 7. Tit. i. 11.

κερέα, ἡ, see κεράλα.

κέρμα, τὸ, *small coin, money*,  
Joh. ii. 15.

κερματιστής, ὁ, *a money-changer*,  
Joh. ii. 14.

κεφάλαιον, τὸ, *the main point*,  
Hebr. viii. 1; *the capital*, as  
distinguished from the in-  
terest; *a sum of money*, Acts,  
xxii. 28.

κεφαλαίω, *to sum up; to wound*  
*in the head*, a var. lect. ad  
Mrk. xii. 4. (Westcott reads  
ἐκεφαλίωσαν. See κεφαλῖω,  
and Pape's Lex. in voc. κεφα-  
λαίω).

κεφαλῇ, ἡ, *the head*, Matt. v.  
36. Luke, vii. 38; *the chief*,  
*the master*, Ephes. iv. 15.  
v. 23. Coloss. i. 18.

κεφαλῖω, *to wound in the head*,  
as read by Westcott in Mrk.  
xii. 4.

κεφαλῖς, ἡ, *a roll, a volume*,  
Hebr. x. 7.

κημόω, *to muzzle*, 1 Cor. ix. 9.  
(Westcott reads φιμόω.)

κῆνσος, ὁ, *a tax or tribute*, Matt.  
xvii. 25. xxii. 17. Mrk. xii.  
14; τὸ νόμισμα τοῦ κήνσου, *the*  
*tribute money*, Matt. xxii. 19.

κῆπος, ὁ, *a garden*, Luke, xiii.  
19. Joh. xviii. 1, 26. xix. 41.

κηπουρός, ὁ, *a gardener*, Joh.  
xx. 15.

κηρίον, τὸ, *a honeycomb*, Luke,  
xxiv. 42. (It is omitted in  
Westcott's edition.)

κήρυγμα, τὸ, *a proclamation; a*  
*preaching*, Matt. xii. 41.  
Luke, xi. 32. 1 Cor. i. 21.

κήρυξ, ὁ, *a herald; a preacher*,  
2 Pet. ii. 5. 1 Tim. ii. 7.  
2 Tim. i. 11.

κηρύσσω, *to proclaim, to pub-*  
*lish*, Luke, viii. 39; *to preach*,  
Matt. iv. 23. xi. 1. 1 Cor. ix. 27.

κῆτος, τὸ, *a whale*, Matt. xii. 40.

κίβωτος, ἡ, *a chest; the ark of*  
*the covenant*, Hebr. ix. 4.  
Rev. xi. 19; *Noah's ark*,  
Matt. xxiv. 38. Luke, xvii.  
27. Hebr. xi. 7.

κιθάρα, ἡ, *a harp*, 1 Cor. xiv. 7.  
Rev. v. 8. xv. 2.

κιθαρίζω, *to play upon the harp,*  
*to harp; κιθαρίζοντων ἐν ταῖς*  
*κιθάραις αὐτῶν*, Rev. xiv. 2  
(RV *harping with their harps*);  
τὸ κιθαριζόμενον, *what is*  
*harped*, 1 Cor. xiv. 7.

κινάμωμον, and κιννάμωμον, τὸ,  
*cinnamon*, Rev. xviii. 13.

κινδυνεύω, *to be in danger;*  
*κινδυνεύει εἰς ἀπελεγμὸν ἔλθεῖν,*  
*is in danger of coming into*  
*disrepute*, Acts, xix. 27;  
*κινδυνεύομεν ἐγκαλεῖσθαι, we*  
*are in danger of being accused*,  
Acts, xix. 40.

κίνδυνος, ὁ, *danger, peril*, Rom.  
viii. 35. 2 Cor. xi. 26, 27.

κινέω, transit., *to move*, Rev.  
ii. 5. vi. 14. Matt. xxiii. 4;  
*to excite, to stir up*, Acts,  
xxiv. 5; pass. intransit., *to*  
*move*, Acts, xvii. 28.

κίνησις, ἡ, *a moving, an agita-*  
*tion*, Joh. v. 3. (It is omitted  
by Westcott.)

κίχρημι, *to lend*, Luke, xi. 5.

κλάδος, ὁ, *a branch, a bough*,  
Rom. xi. 16, 17, 18, 19, 21.  
Matt. xiii. 32 etc.

κλαίω, and κλάω, *to weep, to*  
*mourn*, Luke, vii. 13, 38.  
Joh. xi. 31, 33; trans., *to*  
*weep for, to bewail*, Matt. ii. 18.

κλάσις, ἡ, *a breaking*, Luke, xxiv. 35. Acts, ii. 42.

κλάσμα, τὸ, *a broken piece, a fragment*, Matt. xiv. 20. xv. 37. Luke, ix. 17. Joh. vi. 12.

κλαυθμός, ὁ, *a weeping, a lamentation*, Matt. ii. 18. xiii. 42, 50. Acts, xx. 37.

κλάω, *to break*, Matt. xiv. 19. xv. 36. 1 Cor. xi. 24; τοὺς πέντε ἄρτους ἔκλασα εἰς τοὺς πεντακισχιλίους = *I broke and distributed amongst the five thousand*, Mrk. viii. 19.

κλεῖς, ἡ, *a key*, Matt. xvi. 19. Luke, xi. 52. Rev. i. 18.

κλείω, *to shut, to shut up*, Matt. vi. 6. xxv. 10. Rev. iii. 8.

κλέμμα, τὸ, *a theft*, Rev. ix. 21.

κλέος, τὸ, *glory*, 1 Pet. ii. 20.

κλέπτῃς, ὁ, *a thief*, Joh. x. 1, 10. xii. 6.

κλέπτω, *to steal*, Matt. vi. 19. xix. 18. Rom. ii. 21.

κλήμα, τὸ, *a tender branch, a shoot*, Joh. xv. 2, 4, 6.

κληρονομέω, *to inherit*, Matt. v. 5. xix. 29. xxv. 34.

κληρονομία, ἡ, *an inheritance*, Matt. xxi. 38. Gal. iii. 18. Coloss. iii. 24.

κληρονόμος, ὁ, *an heir*, Matt. xxi. 38. Gal. iv. 1. Hebr. i. 2. Rom. viii. 17.

κλήρος, ὁ, *a lot*, Acts, i. 26. Matt. xxvii. 35; *a part allotted*, Acts, i. 17.

κληρώω, *to cast lots; to make into a heritage*, Ephes. i. 11.

κλήσις, ἡ, *a calling, an invitation*, Hebr. iii. 1. 2 Tim. i. 9. Rom. xi. 29. Ephes. i. 18.

κλητὸς, *called*, Rom. i. 6, 7. viii. 28. 1 Cor. i. 24.

κλίβανος, ὁ, *an earthenware vessel for baking bread; an oven*, Luke, xii. 28; Matt. vi. 30.

κλίμα, τὸ, *a slope, a declivity; a tract of land, a region*, Rom. xv. 23. 2 Cor. xi. 10. Gal. i. 21.

κλινάριον, τὸ, *a small bed, a couch*, Acts, v. 15.

κλίνη, ἡ, *a bed*, Mrk. vii. 30. Luke, xvii. 34.

κλινίδιον, τὸ, *a small bed, a couch*, Luke, v. 19, 24.

κλίνω, *to incline, to bow*, Joh. xix. 30. Luke, xxiv. 5; *to put to flight*, Hebr. xī. 34; *to recline*, Luke, ix. 58. Matt. viii. 20; *intrans., to wear away, to be far spent*, Luke, ix. 12. xxiv. 29.

κλισία, ἡ, *a place where one can recline; a company*, Luke, ix. 14.

κλοπή, ἡ, *theft*, Matt. xv. 19. Mrk. vii. 21.

κλύδων, ὁ, *a violent agitation of the sea; a wave, a billow*, Luke, viii. 24. James, i. 6.

κλυδωνίζομαι, *to be agitated like the waves of the sea*, Ephes. iv. 14 (RV *tossed to and fro*).

κνήθω, *to scratch; mid., to have an itching; κνηθόμενοι τὴν ἀκοὴν, having itching ears*, 2 Tim. iv. 3.

κοδράντης, ὁ, *the Lat. quadrans, i.e. the fourth part of the Roman as, and equal to two λεπτά*, Matt. v. 26. Mrk. xii. 42.

**κοιλία**, ἡ, *the belly*, Matt. xii. 40. xv. 17. Mrk. vii. 19 etc.; *appetite, gluttony*, Philipp. iii. 19. Rom. xvi. 18; *the womb*, Luke, i. 15, 41, 44. Matt. xix. 12; *the innermost part of a man, the heart*, Joh. vii. 38.

**κοιμάω**, *to put to sleep*; pass., *to fall asleep, to sleep*, Matt. xxviii. 13. Luke, xxii. 45. Joh. xi. 12; met., *to die*, 1 Cor. vii. 39. Acts, vii. 60. xiii. 36. Matt. xxvii. 52.

**κοίμησις**, ἡ, *taking rest*, Joh. xi. 13.

**κοινὸς**, *common*, Acts, ii. 44. iv. 32. Tit. i. 4; *unhallowed, profane*, Acts, x. 14. Rev. xxi. 27, Rom. xiv. 14. Hebr. x. 29.

**κοινός**, *to make common*; *to render unclean, to profane*, Acts, xxi. 28. Matt. xv. 11, 18, 20; *to count unclean*, Acts, x. 15.

**κοινωνέω**, *to be partaker, to share*, 1 Pet. iv. 13. Hebr. ii. 14. Rom. xv. 27; *to take part in, to be associated in*, 1 Tim. v. 22. 2 Joh. 11; *to communicate to, to assist*, Rom. xii. 13. Philipp. iv. 15.

**κοινωνία**, ἡ, *association*; *participation, share*, Philipp. ii. 1. iii. 10. Philem. 6. 1 Cor. x. 16 etc.; *fellowship*, Gal. ii. 9. 2 Cor. vi. 14; *a contribution*, Rom. xv. 26. 2 Cor. ix. 13. Hebr. xiii. 16.

**κοινωνικὸς**, *sociable*; *liberal*, 1 Tim. vi. 18.

**κοινωνός**, ὁ, and ἡ, *a partner, an associate*, 2 Cor. viii. 23.

Luke, v. 10. Philem. 17; *a partaker, a sharer*, 1 Cor. x. 18, 20. 2 Cor. i. 7.

**κοίτη**, ἡ, *a bed*, Luke, xi. 7; *the marriage-bed*, Heb. xiii. 4; *sexual intercourse, lewdness*, Rom. xiii. 13; *κοίτην ἔχειν ἐκ τινος, to conceive by*, Rom. ix. 10.

**κοιτῶν**, ὁ, *a bed-chamber*, Acts, xii. 20.

**κόκκινος**, *scarlet-coloured*, Rev. xvii. 3. Matt. xxvii. 28. Hebr. ix. 19; as subst., *scarlet clothing*, Rev. xvii. 4. xviii. 12, 16.

**κόκκος**, ὁ, *a grain*, Matt. xiii. 31. xvii. 20. Mrk. iv. 31 etc.

**κολάζω**, *to punish*, 2 Pet. ii. 9. Acts, iv. 21.

**κολακεία**, and **κολακία**, ἡ, *flattery*; *λόγος κολακίας, flattering words*, 1 Thess. ii. 5.

**κόλασις**, ἡ, *punishment*, Matt. xxv. 46. 1 Joh. iv. 18 ("has connected with it the thought of punishment," Thayer).

**κολαφίζω**, *to strike with the fist*; *to buffet*, Matt. xxvi. 67. Mrk. xiv. 65. 2 Cor. xii. 7; *to ill-treat*, 1 Pet. ii. 20. 1 Cor. iv. 11.

**κολλάω**, *to join (with glue)*; pass., *to cleave to*, Luke, x. 11. Rom. xii. 9; *ἐκολλήθησαν αὐτῆς αἱ ἁμαρτίαι ἄχρι τοῦ οὐρανοῦ*, Rev. xviii. 5 (RV *her sins have reached even unto heaven*); with dat. of thing, *to join himself to*, i.e. to approach, Acts, viii. 29; *to be united to*, 1 Cor. vi. 16, 17; *to join another as his associate, to associate with*,

Acts, v. 13. ix. 26. x. 28; *to attach himself to a master*, Luke, xv. 15.

κολλούριον, τὸ, *eye-salve*, Rev. iii. 18.

κολλυβιστής, ὁ, *a money-changer*, Matt. xxi. 12. Mrk. xi. 15. Joh. ii. 15.

κολοβόω, *to cut off; to shorten, to abridge*, Matt. xxiv. 22. Mrk. xiii. 20.

κόλπος, ὁ, *the bosom*, Joh. i. 18. xiii. 23. Luke, xvi. 22, 23; *the lap*, Luke, vi. 38; *a bay*, Acts, xxvii. 39.

κολυμβάω, *to dive; to swim*, Acts, xxvii. 43.

κολυμβήθρα, ἡ, *a reservoir, a pool*, Joh. v. 2, 7. ix. 7.

κολωνία, ἡ, *a colony*, Acts, xvi. 12.

κομάω, *to let the hair grow long; to have long hair*, 1 Cor. xi. 14.

κόμη, ἡ, *the hair of the head*, 1 Cor. xi. 15.

κομίζω, *to bring*, Luke, vii. 37; *mid., to obtain*, Hebr. x. 36. xi. 39. 1 Pet. v. 4 etc.; *to get again, to receive back*, Hebr. xi. 19. Matt. xxv. 27. Coloss. iii. 25. Ephes. vi. 8.

κομψός, *neat; κομψότερον, adverbially, better; κομψότερον ἔχειν, to be better in health*, Joh. iv. 52.

κονιάω, *to whitewash*, Matt. xxiii. 27. Acts, xxiii. 3.

κονιορτός, ὁ, *dust*, Matt. x. 14. Luke, ix. 5. Acts, xiii. 51 etc.

κοπάζω, *to grow weary; met., to abate, to become still*, Matt. xiv. 32. Mrk. iv. 39. vi. 51.

κοπετός, ὁ, *lamentation*, Acts, viii. 2.

κοπή, ἡ, *slaughter*, Hebr. vii. 1.

κοπιάω, *to be weary*, Joh. iv. 6. Matt. xi. 28; *to toil, to labour*, Matt. vi. 28. Luke, v. 5. Joh. iv. 38 etc.

κόπος, ὁ, *labour, trouble*, Luke, xi. 7. xviii. 5. Matt. xxvi. 10. Gal. vi. 17; *toil*, 2 Cor. vi. 5. xi. 23, 27.

κοπρία, ἡ, *dung, manure*, Luke, xiv. 35.

κόπριον, τὸ, = *κοπρία*, Luke, xiii. 8.

κόπτω, *to cut; -τὶ ἀπὸ or ἐκ τινος, to cut off*, Mrk. xi. 8. Matt. xxi. 8; *mid., to lament*, Matt. xi. 17. xxiv. 30; *with accus., to bewail*, Luke, viii. 52. xxiii. 27.

κόραξ, ὁ, *a raven*, Luke, xii. 24.

κοράσιον, τὸ, *a damsel, a maiden*, Matt. ix. 24, 25. xiv. 11 etc.

κορβάν, indecl., *an offering, a gift (to God)*, Mrk. vii. 11.

κορβανᾶς, ὁ, *the treasury*, Matt. xxvii. 6.

κορέννυμι, *to satisfy*, Acts, xxvii. 38. 1 Cor. iv. 8.

κόρος, ὁ, *a cor, a Hebrew dry measure, equal to ten Attic medimni*, Luke, xvi. 7. (=86 gall.)

κοσμέω, *to adorn*, Luke, xxi. 5. 1 Pet. iii. 5. Tit. ii. 10; *to decorate, to garnish*, Matt. xii. 44. xxiii. 29. Luke, xi. 25, *to trim (a lamp)*, Matt. xxv. 7.

κοσμικός, *belonging to the world; τὸ ἅγιον κοσμικόν, its sanctuary of this world*, Hebr. ix. 1. See ἅγιος; *worldly*, Tit. ii. 12.

κόσμος, *orderly, modest*, 1 Tim. ii. 9. iii. 2.

κοσμίως, *decently*, a var. lect. ad 1 Tim. ii. 9.

κοσμοκράτωρ, ὁ, *the ruler of this world*, 2 Cor. iv. 4. Ephes. vi. 12. (Cf. Joh. xii. 31.)

κόσμος, ὁ, *a harmonious arrangement; decoration, adornment*, 1 Pet. iii. 3; *the world*, Acts, xvii. 24. Rom. iv. 13. 1 Cor. iii. 22; *the people of the world*, 2 Pet. ii. 5. 1 Cor. iv. 9. Matt. xviii. 7; *worldly affairs*, Gal. vi. 14. 1 Joh. ii. 15.

κοῦμ, a Hebrew imperative, *arise!* Mrk. v. 41. (Other texts exhibit κοῦμι.)

κουστωδία, ἡ, the Lat. *custodia*, *a guard*, Matt. xxvii. 65, 66. xxviii. 11. (It is merely a Latin word written in Greek letters.)

κουφίζω, *to lighten*, Acts, xxvii. 38.

κόφινος, ὁ, *a basket*, Matt. xiv. 20. Joh. vi. 13 etc.

κράβατος, κράβατος, and κράββατος, ὁ, *a bed*, Acts, v. 15. ix. 33.

κράζω, *to cry out*, Matt. xxvii. 50. Acts, vii. 57. Rev. vii. 2.

κραιπάλη, and κρεπάλη, ἡ, *sickness, surfeiting*, Luke xxi. 34.

κρανίον, τὸ, *a skull*, Matt. xxvii. 33. Joh. xix. 17.

κράσπεδον, τὸ, *the tassel, the hem*, Matt. ix. 20. xiv. 36. xxiii. 5 (RV border).

κραταιώω, *to make strong; pass., to be strengthened, to grow strong*, Ephes. iii. 10. Luke, i. 80. ii. 40; *to be firm*, 1 Cor. xvi. 13.

κρατέω, *to get possession of, to obtain*, Acts, xxvii. 13; *to take hold of*, Matt. ix. 25. Mrk. ix. 27; *to seize*, Matt. xiv. 3. Acts, xxiv. 6 etc.; *to hold*, Rev. ii. 1; *to hold fast*, Mrk. vii. 3. 2 Thess. ii. 15. Rev. ii. 14; *to retain*, i.e. *not to remit*, Joh. xx. 23; *to hold in check, to restrain*, Luke, xxiv. 16. Rev. vii. 1.

κράτιστος, superl. of κρατός; in the NT a term of respect, *most excellent*, Acts, xxiii. 26. xxiv. 3. xxvi. 25.

κράτος, τὸ, *power, might*, Ephes. i. 19. vi. 10. Coloss. i. 11: κατὰ κράτος, *mightily*, Acts, xix. 20; *a mighty deed*, Luke, i. 51; *dominion*, Rev. i. 6. v. 13. 1 Pet. iv. 11. v. 11.

κραυγάζω, *to cry out, to cry aloud*, Matt. xii. 19. Joh. xi. 43.

κραυγή, ἡ, *a cry*, Matt. xxv. 6. Acts, xxiii. 9. Hebr. v. 7.

κρέας, τὸ, *flesh*, Rom. xiv. 21. 1 Cor. viii. 13.

κρείσσω and κρείττων, compar. of κρατός; *more excellent*, Hebr. i. 4. viii. 6 etc.; κρεῖττον ἐστι, *it is more advantageous*, 1 Cor. vii. 9. 2 Pet. ii. 21.

κρεμάννυμι, *to hang up, to suspend*, Matt. xviii. 6. Acts, v. 30. x. 39; mid., *to hang*, Acts, xxviii. 4. Gal. iii. 13; with ἐν τινι, *to depend upon*, Matt. xxii. 40. ("All the Law and the Prophets, i.e. the teaching of the OT on morality, is summed up in these two precepts," Thayer.)

κρημνὸς, *ó*, a steep place, a precipice, Matt. viii. 32. Mrk. v. 13. Luke, viii. 33.

κριθῆ, *ῆ*, barley, Rev. vi. 6.

κρίθινος, of barley, Joh. vi. 9, 13.

κρίμα, τὸ, judgment, Matt. vii. 1. Rom. ii. 2. xi. 33; *condemnation*, Rom. iii. 8. Luke, xxiv. 20. 1 Cor. xi. 29; a lawsuit, 1 Cor. vi. 7. (See Pape's Lexicon in voc.)

κρίνον, τὸ, a lily, Matt. vi. 28. Luke, xii. 27.

κρίνω, to judge, Luke, vii. 43. 1 Cor. xi. 13. Acts, xv. 19; to approve, to esteem, Rom. xiv. 5; to resolve, to determine, Acts, xx. 16. xxv. 25. 1 Cor. vii. 37. 2 Cor. ii. 1; to go to law, Matt. v. 40. 1 Cor. vi. 1.

κρίσις, *ῆ*, judgment, Joh. viii. 16. 1 Tim. v. 24. Hebr. ix. 27; *condemnation*, Matt. xxiii. 33. Joh. iii. 19. xii. 31.

κριτήριον, τὸ, a tribunal, James, ii. 6. 1 Cor. vi. 2, 4 (or suits, cases).

κριτής, *ó*, a judge, Hebr. xii. 23. James, iv. 12. Acts, x. 42.

κριτικός, fit for judging, able to judge, Hebr. iv. 12.

κρούω, to knock, Matt. vii. 7. Luke, xi. 9, 10. xii. 36; to knock at, Luke, xiii. 25. Acts, xii. 13.

κρύπτη, *ῆ*, a vault, a cellar, Luke, xi. 33. (See Pape's Lex. in voc.)

κρυπτός, hidden, secret, Matt. x. 26. Luke, viii. 17. xii. 2; ἐν κρυπτῷ, in secret, Matt. vi. 4, 6, Joh. vii. 4, 10. xviii. 20.

κρύπτω, to hide, to conceal, Luke, xiii. 21. Rev. vi. 15. Joh. xii. 36. Ptcp. κεκρυμμένος, hidden, i.e. stored, Rev. ii. 17.

κρυσταλλίζω, to shine like crystal, Rev. xxi. 11. (Found nowhere else.)

κρύσταλλος, *ó*, crystal, Rev. iv. 6. xxii. 1.

κρυφαῖος, secret, Matt. vi. 18.

κρυφῇ, adv., secretly, Ephes. v. 12.

κτάομαι, to acquire, to get, Acts, i. 18. viii. 20. xxii. 28. Luke, xviii. 12; κέκτημαι, to possess, does not appear in the NT.

κτῆμα, τὸ, a possession, Matt. xix. 22. Mrk. x. 22. Acts, ii. 45. v. 1.

κτῆνος, τὸ, a beast of burden, Luke, x. 34. Acts, xxiii. 24. Rev. xviii. 13.

κτήτωρ, *ó*, a possessor, Acts, iv. 34.

κτίζω, to found; to create, 1 Cor. xi. 9. Coloss. i. 16. Ephes. iii. 9 etc.

κτίσις, *ῆ*, creation; πᾶσα ἡ κτίσις συνστενάζει, the whole creation groaneth together with us, Rom. viii. 22. Cf. Mrk. x. 6. Rev. iii. 14; the thing created, Hebr. iv. 13. Rom. viii. 39; a creature, Rom. i. 25. viii. 20. 2 Cor. v. 17; an ordinance, 1 Pet. ii. 13; (πρωτότοκος πάσης κτίσεως, Coloss. i. 15. Here the AV gives the firstborn of every creature, and the RV the firstborn of all creation. But how will these fit in with the next verse (16) which

immediately follows—"for by him were all things created." See also Joh. i. 3. Rev. iii. 14. Hebr. i. 2. There is, however, another interpretation, to which there is no theological objection, πρωτοτόκος πάσης κτίσεως, *the primal creator of every created thing*. The only imaginable objection to this view is, that, while the ancient Greeks used πρωτοτόκος, with paroxytone accent, and in an active tense (= *bringing forth for the first time*), the later Greeks and the NT writers seem to have restricted themselves to the proparoxytone form πρωτότοκος, and in a passive sense. See Rom. viii. 29. Hebr. xii. 23. Coloss. i. 18).

κτίσμα, τὸ, *the thing created*, Rev. v. 13. viii. 9. 1 Tim. iv. 4.

κτιστής, ὁ, *a founder; a creator*, 1 Pet. iv. 19. ("More correctly written κτιστής than κτίστης," Pape's Lexicon.)

κυβεία, ἡ, *dicing; artifice*, Ephes. iv. 14. (Westcott reads κυβία.)

κυβέρνησις, ἡ, *government; met., a governor*, 1 Cor. xii. 28.

κυβερνήτης, ὁ, *a steersman; a shipmaster*, Acts, xxvii. 11. Rev. xviii. 17.

κυκλεύω, *to encircle, to surround*, Rev. xx. 9.

κυκλόθεν, adv., *round about, all round*, Rev. iv. 3, 8.

κυκλώω, *to surround, to encompass*, Joh. x. 24. Luke, xxi. 20. Acts, xiv. 20.

κύκλω, dat. of κύκλος, used as adverb, *around, round about*, Luke, ix. 12. Mrk. iii. 34.

κύλισμα, τὸ, *a wallowing place*, 2 Pet. ii. 22. ("= κυλίστρα, NT," Pape's Lexicon.)

κυλισμός, ὁ, *a wallowing*, a var. lect. ad 2 Pet. ii. 22.

κυλίω, *to roll; pass., to be rolled, to wallow*, Mrk. ix. 20.

κυλλός, *crooked; maimed*, Matt. xv. 30, 31. xviii. 8. Mrk. ix. 43.

κῦμα, τὸ, *a wave*, Matt. viii. 24. xiv. 24. Jude, 13.

κύμβαλον, τὸ, *a cymbal*, 1 Cor. xiii. 1.

κύμινον, τὸ, *cumin*, Matt. xxiii. 23.

κυνάριον, τὸ, *a little dog*, Matt. xv. 26, 27. Mrk. vii. 27, 28.

κύπτω, *to stoop*, Mrk. i. 7. Joh. viii. 6.

Κυρία, ἡ, *a Christian woman, to whom S. John addresses his second Epistle, vss. 1, 5.* (Westcott reads κυρία, *lady*, in both places.)

κυριακός, *of or belonging to the Lord; κυριακὸν δεῖπνον, the supper of the Lord*, 1 Cor. xi. 20; ἡ κυριακὴ ἡμέρα, *the Lord's day*, Rev. i. 10.

κυριεύω, *to rule over, to have dominion over*, Rom. vi. 14. 2 Cor. i. 24. Luke, xxii. 25; οἱ κυριεύοντες, *those that rule*, 1 Tim. vi. 15.

κύριος, ὁ, *lord, master, owner*, Matt. xii. 8. xx. 8. Mrk. xiii. 35; *the Lord Christ*, 1 Cor. iv. 5. viii. 6. Luke, x. 1. Mrk. xvi. 19; *a prince, a sovereign*, Acts, xxv. 26; (in addresses) *Sir!* Joh. xii. 21.

κυριότης, ἡ, *dominion* (often of persons), Coloss. i. 16. Jude, 8. Ephes. i. 21.

κυρόω, *to make valid, to confirm*, Gal. iii. 15. 2 Cor. ii. 8.

κύων, ὁ and ἡ, *a dog*, Luke, xvi. 1. 2 Pet. ii. 22; *a reprobate*, Rev. xxii. 15. Philipp. iii. 2.

κῶλον, τὸ, *a limb; a carcase*, Hebr. iii. 17.

κωλύω, *to hinder, to forbid*, Acts, viii. 36. x. 47. Matt. xix. 14. Mrk. ix. 38.

κῶμη, ἡ, *a village*, Matt. ix. 35. x. 11. Luke, v. 17.

κωμόπολις, ἡ, *a large village*, Mrk. i. 38.

κῶμος, ὁ, *a band of revellers; in the plur., revellings, revelleries*, Rom. xiii. 13. 1 Pet. iv. 3. Gal. v. 21.

κῶνωψ, ὁ, *a gnat*, Matt. xxiii. 24.

κωφός, *dumb*, Matt. ix. 32, 33. xii. 22. xv. 30. Luke, i. 22. xi. 14; *deaf*, Matt. xi. 5. Mrk. vii. 32, 37. Luke, vii. 22.

# Λ.

λαγχάνω, *to obtain by lot*, Luke, i. 9. Acts, i. 17. 2 Pet. i. 1; *to cast lots*, Joh. xix. 34.

λάθρα, adv., *secretly*, Matt. i. 19. ii. 7. Joh. xi. 28.

λαίλαψ, ἡ, *a storm*, Mrk. iv. 37. Luke, viii. 23.

λακτίζω, *to kick*, Acts, xxvi. 14.

λαλέω, *to chatter; in the NT to speak, to talk*, Matt. x. 20. xiii. 3 etc.; *to utter, to tell*, 2 Cor. xii. 4; *to speak to, to converse with*, Matt. xii. 46.

λαλιά, ἡ, *talkativeness; speaking*, Joh. iv. 42; *manner of speaking, dialect*, Matt. xxvi. 73.

λαμά, and λαμμᾶ, *why?* doubtful forms ad Matt. xxvii. 46. Mrk. xv. 34. (Neither form is recognized in Pape's Lexicon.)

λαμβάνω, *to receive*, Matt. vii. 8. Joh. vii. 23; *to take*, Matt. xiii. 31, 33; *to get back*, Hebr. xi. 35.

λαμπάς, ἡ, *a torch, a lamp*, Matt. xxv. 1, 3, 7. Joh. xviii. 3.

λαμπρός, *bright*, Rev. xxii. 16; *clear*, Rev. xxii. 1; *splendid, gorgeous*, Luke, xxiii. 11. Acts, x. 30. James, ii. 2; in neut. plural, *splendid things* (= luxuries), Rev. xviii. 14.

λαμπρότης, ἡ, *brightness*, Acts, xxvi. 13.

λαμπρῶς, *magnificently, sumptuously*, Luke, xvi. 19.

λάμπω, *to shine*, Matt. v. 15. xvii. 2 etc.

λανθάνω, *to be hidden*, Mrk. vii. 24. Luke, viii. 47; with accus. of person, *to be hidden from*, Acts, xxvi. 26. 2 Pet. iii. 5, 8; in construction with a participle, *unawares, without knowing*, Hebr. xiii. 2.

λαξευτός, *hewn out of the rock*, Luke, xxiii. 53. (It is a purely ecclesiastical form.)

λαός, ὁ, *a people, a nation*, Rom. ix. 26. Rev. v. 9. vii. 9; *a multitude*, Matt. xxvii. 25. Luke, viii. 47; *the people of Israel, the Israelites*, Luke, i. 68. ii. 10. vii. 16.

λάρυγξ, ὁ, *the throat*, Rom. iii. 13.  
λάσκω, *to emit a loud sound ; to burst asunder*, Acts, i. 18.

λατομέω, *to cut stones, to hew out*, Matt. xxvii. 60. Mrk. xv. 46.

λατρεία, ἡ, *religious service, worship*, Hebr. ix. 1, 6. Rom. ix. 4. xii. 1.

λατρεύω, *to render religious service ; to worship, to serve*, Matt. iv. 10. Acts, vii. 7. xxiv. 14.

λάχανον, τὸ, *a potherb*, Matt. xiii. 32. Luke, xi. 42. Rom. xiv. 2.

λεγών, ἡ, Lat. *legio*, *a legion*, Matt. xxvii. 53.

λέγω, *to speak*, Acts, xiii. 15. xxiv. 10 ; *to say*, Matt. ix. 34. xii. 44 ; *to declare*, Luke, iv. 25. Joh. i. 51. iii. 11 ; *to assert, to maintain*, Matt. xxii. 23. Luke, xxiii. 2. Mrk. xii. 18 ; *to mean*, 1 Cor. i. 12. x. 29 ; *to call*, Mrk. x. 18. Luke, xviii. 19.

λείμμα, τὸ, *a remnant*, Rom. xi. 5. (Westcott gives λίμμα.)

λείος, *smooth, level*, Luke, iii. 5.

λείπω, *to leave ; pass., to be left behind, so to want*, James, i. 4 ; *intr. to fail*, Luke, xviii. 22. Tit. iii. 13.

λειτουργέω, *to render public service to the state at one's own expense ; to do a service, to minister*, Hebr. x. 11. Rom. xv. 27. Acts, xiii. 2.

λειτουργία, ἡ, *a public office undertaken at one's own expense ; the service or ministry of the priests to God*, Luke, i. 23. Acts, viii. 6. ix. 21 ; *charitable ministration*, Philipp. ii. 30. 2 Cor. ix. 12.

λειτουργικός, *employed in ministering (i.e. worshipping)*, Hebr. i. 14.

λειτουργός, ὁ, *a servant of the state ; a servant, a minister*, Hebr. i. 7. viii. 2. Rom. xiii. 6. xv. 16.

λέντιον, τὸ, Lat. *linteum*, *a towel*, Joh. xiii. 4.

λέπτις, ἡ, *a scale*, Acts, ix. 18.

λέπρα, ἡ, *leprosy*, Matt. viii. 3 etc.

λεπρός, *afflicted with leprosy, leprous ; as subst., a leper*, Matt. viii. 2. x. 8. xi. 5.

λεπτὸς, *thin, small ; τὸ λεπτὸν, a small brass coin, equivalent to the eighth part of the Roman as*, Mrk. xii. 42. Luke, xii. 59. xxi. 2 (RV *a mite*).

Λευεΐτης, ὁ, *one of Levi's posterity ; in a narrower sense, those were called Levites, who, though not of the race of Aaron, served as assistants to the priests*, Luke, x. 32. Joh. i. 19. Acts, iv. 36.

λευκαίνω, *to whiten*, Mrk. ix. 3. Rev. vii. 14.

λευκός, *bright*, Matt. xvii. 2 ; *white*, Mrk. ix. 3. xvi. 5.

λέων, ὁ, *a lion*, Hebr. xi. 33. 1 Pet. v. 8. Rev. iv. 7 etc.

λήθη, ἡ, *forgetfulness*, 2 Pet. i. 9.

ληνός, ἡ, *a winepress*, Rev. xiv. 20. xix. 15 ; *the lower vat*, Matt. xxi. 33. [= ὑπολήμιον.]

λήρος, ὁ, *idle talk*, Luke, xxiv. 11.

ληστής, ὁ, *a robber*, Joh. x. 1, 8. xviii. 40. Matt. xxi. 13 etc.

λήψις, ἡ, *a receiving*, Philipp. iv. 15.

- λίαν, *adv., greatly, much*, Matt. ii. 16. Mrk. vi. 51 etc.
- λίβανος, *ó*, and sometimes *ή*, *frankincense*, Matt. ii. 11. Rev. xviii. 13.
- λίβανωτός, *ó*, *a censer*, Rev. viii. 3, 5.
- λιβερτίνος, *ó*, *Lat. libertinus*; *λιβερτίνοι*, in the NT were probably Jews who had been taken captive by the Romans under Pompey, but afterwards manumitted, and, though residing in Rome, had built for themselves a synagogue at Jerusalem, Acts, vi. 9.
- λιθάζω, *to stone*, Joh. x. 31. Acts, xiv. 19.
- λίθινος, *of stone*, Joh. ii. 6. 2 Cor. iii. 3. Rev. ix. 20.
- λιθοβολέω, *to stone*, Acts, vii. 58. xiv. 5. Matt. xxi. 35 etc.
- λίθος, *ó*, *a stone*, Matt. iv. 6. vii. 9 etc.; *λίθος μυλικός*, *a millstone*, Luke, xvii. 2.
- λιθόστρωτος, *paved with stone*; *τὸ λιθόστρωτον*, *The Pavement*, Joh. xix. 13.
- λικμάω, *to clear away the chaff from the grain by winnowing; to grind to powder*, Matt. xxi. 44. Luke, xx. 18.
- λιμὴν, *ó*, *a harbour*, Acts, xxvii. 8, 12.
- λίμνη, *ή*, *a lake*, Luke, v. 1, 2. viii. 22, 33. Rev. xix. 20.
- λιμός, *ó*, and *ή*, *famine*, Luke, xv. 14. Acts, xi. 28. Mrk. xiii. 8.
- λίνον, *τὸ*, *flax (= wick)*, Matt. xii. 20.
- λιπαρός, *fat*; *τὰ λιπαρά*, *what is dainty*, Rev. xviii. 14.
- λίτρα, *ή*, *Lat. libra, a pound, a weight of 12 ounces*, Joh. xii. 3. xix. 39.
- λιψ, *ó*, *the South-West wind; the quarter of the heavens whence the South-West wind blows*, Acts, xxvii. 12.
- λογία, *ή*, *a collection for the relief of the poor*, 1 Cor. xvi. 1, 2. (Only in ecclesiastical writers.)
- λογίζομαι, *to reckon*, Rom. iv. 3, 5, 6; *to number among*, Luke, xxii. 37; *to think upon*, Philipp. iv. 8; *to impute*, 1 Cor. xiii. 5. 2 Tim. iv. 16. Rom. iv. 8; *to account*, *εἰς οὐδὲν λογισθῆναι*, Acts, xix. 27 (RV *to be made of no account*); *to think, to judge*, 1 Cor. xiii. 11. 2 Cor. iii. 5; *to purpose*, 2 Cor. x. 2.
- λογικὸς, *rational, reasonable*, Rom. xii. 1; *τὸ λογικὸν γάλα*, 1 Pet. ii. 2 (RV *the spiritual milk*, AV *the milk of the word*).
- λόγιον, *τὸ*, *an oracle*, Acts, vii. 38. Rom. iii. 2.
- λόγιος, *learned*, Acts, xviii. 24 (possibly, *eloquent*).
- λογισμὸς, *ó*, *a reasoning*, 2 Cor. x. 15. Rom. ii. 15.
- λογομαχέω, *to wrangle about words*, 2 Tim. ii. 14. (Only in the NT and late writers.)
- λογομαχία, *ή*, *a dispute about words*, 1 Tim. vi. 4.
- λόγος, *ó*, *a word*, Matt. xii. 32, 36, 37; *talk, speech*, Matt. xxii. 15. Luke, xx. 20; *a saying*, Mrk. vii. 29; *an announcement*, 2 Cor. v. 19;

- an account, a reason*, 1 Pet. iii. 15; *a report*, Matt. xxviii. 15. Joh. xxi. 23; *a narrative*, Acts, i. 1; *doctrine*, Joh. viii. 31, 37. 2 Tim. ii. 17; *affair, matter*, Acts, xv. 6; *a plea*, Matt. v. 32; ὁ λόγος, *the Divine Word, the second person of the Trinity*, Joh. i. 1, 14; κατὰ λόγον, *in all reason, justly*, Acts, xviii. 14; τίνι λόγῳ, *for what reason*, Acts, x. 29.
- λόγχη, ἡ, *a spear*, Joh. xix. 34.
- λοιδορέω, *to abuse, to rail at*, Joh. ix. 28. Acts, xxiii. 4. 1 Cor. iv. 12.
- λοιδορία, ἡ, *abuse, railing*, 1 Pet. iii. 9. 1 Tim. v. 14.
- λοιδόρος, ὁ, *a railer, a reviler*, 1 Cor. v. 11. vi. 10. (The word is properly an adjective = *abusive*.)
- λοιμὸς, ὁ, *a pestilence*, Luke, xxi. 11; *met., a pestilent fellow*, Acts, xxiv. 5.
- λοιπὸς, *remaining*; οἱ λοιποὶ, *the rest*, Matt. xxii. 6. xxvii. 49; τὰ λοιπὰ, *the things that remain, the rest*, Luke, xii. 26. 1 Cor. xi. 34; λοιπὸν, *for the rest*, 1 Cor. i. 16; *at length*, Acts, xxvii. 20; τὸ λοιπὸν, *henceforward*, 1 Cor. vii. 29. Hebr. x. 13; *finally*, Ephes. vi. 10. Philipp. iii. 1. iv. 8; τοῦ λοιποῦ, *for the future*, Gal. vi. 17.
- λουτρὸν, τὸ, *a bath*; in the NT *baptism*, Tit. iii. 5. Ephes. v. 26 (= "*baptism, NT*," Pape's Lexicon).
- λούω, *to bathe*, Joh. xiii. 10; *to wash*, Acts, ix. 37. xvi. 33. Hebr. x. 23; *to cleanse*, a var. lect. ad Rev. i. 5.
- Λυκαονιστί, adv., *in the speech of Lycania*, Acts, xiv. 11.
- λύκος, ὁ, *a wolf*, Matt. x. 16. Joh. x. 12. Acts, xx. 29 etc.
- λυμαίνομαι, *to injure, to devastate*, Acts, viii. 3.
- λυπέω, *to grieve, to make sorrowful*, 2 Cor. ii. 2, 4, 5. vii. 8. Rom. xiv. 15; *to offend*, Ephes. iv. 30.
- λύπη, ἡ, *grief, sorrow*, Joh. xvi. 6, 20, 21; ἀπὸ τῆς λύπης, *for sorrow*, Luke, xxii. 45; ἐκ λύπης, *with sorrow*, 2 Cor. ix. 7 (RV *grudgingly*); ἡ κατὰ θεὸν λύπη, *godly sorrow*, 2 Cor. vii. 10; *annoyance, affliction*, 1 Pet. ii. 19.
- λύσις, ἡ, *a release, a divorce*, 1 Cor. vii. 27.
- λυσιτελέω, *to be profitable*; impers., λυσιτελεῖ αὐτῷ ... ἡ, *it is better for him*, Luke, xvii. 2.
- λύτρον, τὸ, *a ransom*, Matt. xx. 28. Mrk. x. 45.
- λυτρώω, *to liberate on receipt of ransom*, 1 Pet. i. 18; *mid., to ransom, to redeem*, Luke, xxiv. 21. Tit. ii. 14.
- λύτρωσις, ἡ, *redemption, deliverance*, Luke, i. 68. ii. 38. Hebr. ix. 12.
- λυτρωτής, ὁ, *a redeemer, a deliverer*, Acts, vii. 35. (It is a purely ecclesiastical form.)
- λυχνία, ἡ, *a lampstand, a candlestick*, Matt. v. 15. Luke, viii. 16. Hebr. ix. 2.

λύχνος, ὁ, *a lamp*, Mrk. iv. 21.  
 Luke, xii. 35. Rev. xxii. 5.  
 λύω, *to loose*, Matt. xxi. 2.  
 Luke, xix. 30, 33; *to untie*,  
 Joh. i. 27. Luke, iii. 16.  
 Acts, vii. 33; *to set free, to*  
*unbind*, Luke, xiii. 16. Joh.  
 xi. 44; *to break up, dismiss*,  
 Acts, xiii. 43; *to destroy, to*  
*break*, Matt. v. 19. Joh. v.  
 18. Acts, xxvii. 41. 1 Joh.  
 iii. 8; *to allow, make lawful*,  
 Matt. xvi. 19.

M

μαγεία, and μαγία, ἡ, *magic*,  
*sorcery*. Acts, viii. 11.  
 μαγεύω, *to practise sorcery*, Acts,  
 viii. 9.  
 μάγος, ὁ, *one of the Magi; a*  
*wise man*, Matt. ii. 1, 7, 16;  
*a sorcerer*, Acts, xiii. 6, 8.  
 μαζός, ὁ, *the breast*, var. lect.  
 ad Rev. i. 13.  
 μαθητεύω, with dat., *to be a*  
*disciple of*, Joh. xix. 38; trans.,  
*to make one a disciple*, Matt.  
 xxviii. 19. Acts, xiv. 21;  
 pass., *to be made a disciple*,  
 Matt. xiii. 52. xxvii. 57.  
 μαθητῆς, ὁ, *a disciple*, Matt. x.  
 24. Luke, vi. 13, 17. vii. 11 etc.  
 μαθήτρια, ἡ, *a female disciple*,  
 Acts, ix. 36.  
 μαίνομαι, *to be mad*, Joh. x. 20.  
 Acts, xii. 15. xxvi. 24, 25.  
 1 Cor. xiv. 23.  
 μακαρίζω, *to pronounce blessed*,  
 Luke, i. 48. James, v. 11.  
 μακάριος, *blessed, happy*, James,  
 i. 12. Tit. ii. 13. Acts, xx.  
 35. xxvi. 2.  
 μακαρισμός, ὁ, *a benediction, a*  
 *blessing*, Rom. iv. 6, 9. Gal.  
 iv. 15.

μάκελλον, τὸ, *a flesh-market*,  
 1 Cor. x. 25.  
 μακρὰν, sc. ὁδὸν, properly accus.  
 fem. of μακρὸς, used adver-  
 bially, *far, far off*, Acts,  
 xvii. 27. Luke, vii. 6. xv. 20.  
 Matt. viii. 30; *far hence*,  
 Acts, xxii. 21; οἱ εἰς μακρὰν,  
*those that are afar off*, i.e.  
 the Gentiles, Acts, ii. 39.  
 Cf. Ephes. ii. 13.  
 μακρόθεν, adv., *from afar, afar*  
*off*, Mrk. viii. 3. xi. 13. Luke,  
 xviii. 13 etc.  
 μακροθυμέω, *to be long suffering*,  
*to be patient with*, 2 Pet. iii.  
 9. Luke, xviii. 7. Matt. xviii.  
 26, 29; *to be patient in en-*  
*during*, Hebr. vi. 15. James,  
 v. 8.  
 μακροθυμία, ἡ, *patience*, James,  
 v. 10. Hebr. vi. 12. Coloss.  
 i. 11. 2 Tim. iii. 10; *long*  
*suffering*, 1 Tim. i. 16. Gal.  
 v. 22. Ephes. iv. 2. 2 Cor. vi.  
 6 etc.  
 μακροθύμως, adv., *patiently*,  
 Acts, xxvi. 3.  
 μακρὸς, *long*; μακρὰ προσεύχε-  
 σθαι, *to make long prayers*,  
 Mrk. xii. 40. Luke, xx. 47;  
*distant*, Luke, xv. 13. xix.  
 12.  
 μακροχρόνιος, *long-lived*, Ephes.  
 vi. 3.  
 μαλακία, ἡ, *sickness*, Matt. iv.  
 23. ix. 35. x. 1.  
 μαλακός, *soft*, Luke, vii. 25;  
 τὰ μαλακὰ, *soft raiment*, Matt.  
 xi. 8; *effeminate*, 1 Cor. vi.  
 9.  
 μάλιστα, adv., *especially, most*  
*of all*, Gal. vi. 10. Philipp.  
 iv. 22. Tit. i. 10 etc.

μᾶλλον, *adv., more*, Matt. xviii. 13. Joh. v. 18; *rather*, Matt. xxvii. 24. Ephes. iv. 28; τοσοῦτω μᾶλλον, *by so much the more*, Hebr. x. 25.

μάμη, ἡ, *a mother; a grandmother*, 2 Tim. i. 5. (This second meaning is found only in late writers.)

μαμωνᾶς, ὁ, *mammon, riches*, Luke, xvi. 9, 11, 13. Matt. vi. 24. (Apparently only in the NT.)

μανθάνω, *to learn*, 1 Tim. ii. 11. 2 Tim. iii. 14; *to hear, to be informed*, Acts, xxiii. 27. Gal. iii. 2.

μανία, ἡ, *madness*, Acts, xxvi. 24.

μάννα, τὸ, *indecl., manna*, Joh. vi. 31, 49. Hebr. ix. 4. Rev. ii. 17.

μαντεύομαι, *to prophesy, to divine*, Acts, xvi. 16.

μαραίνω, *to waste away, to perish*, James, i. 11.

μαρναθᾶ, and μαρὰν ἄθᾶ, = *our Lord cometh*, 1 Cor. xvi. 22.

μαργαρίτης, ὁ, *a pearl*. Matt. vii. 6. xiii. 45, 46. 1 Tim. ii. 9 etc.

μάρμαρος, ὁ, *marble*, Rev. xviii. 12.

μαρτυρέω, *to testify, to bear witness of*, Joh. i. 7. iii. 11, 32. xviii. 23. xix. 35 etc.; *pass., to be well reported of, to be of good report*, Acts, vi. 3. x. 22. 1 Tim. v. 10.

μαρτυρία, ἡ, *testimony*, Joh. v. 34. viii. 17. Rev. i. 2 etc.; *good report*, 1 Tim. iii. 7.

μαρτύριον, τὸ, *testimony*, 2 Cor. i. 12. Acts, iv. 33. 2 Thess. i. 10; μαρτύριον Χριστοῦ, *testimony concerning Christ*, 1 Cor. i. 6. So also Hebr. iii. 5. 2 Tim. i. 8.

μαρτύρομαι, *to call to witness; to declare solemnly*, Acts, xx. 26. Gal. v. 3; *to exhort solemnly*, Ephes. iv. 17. Acts, xxvi. 22.

μάρτυς, ὁ, *a witness*, Matt. xviii. 16. xxvi. 65. Acts, vi. 13; *a martyr*, Rev. xvii. 6. Acts, xxii. 20.

μαστὸς, ὁ, *the breast*, a var. lect. ad Rev. i. 13. (See μαστός.)

μασσάομαι, *to gnaw*, Rev. xvi. 10.

μαστιγῶ, *to scourge*, Matt. x. 17. xx. 19. xxiii. 34. Hebr. xii. 6.

μαστίξω = *μαστιγῶ*, Acts, xxii. 25.

μάστιξ, ἡ, *a scourge*, Acts, xxii. 25. Hebr. xi. 36; *a plague, an affliction*, Luke, vii. 21. Mrk. iii. 10. v. 29, 34.

μαστός, ὁ, *the breast*, Rev. i. 13. Luke, xi. 27. xxiii. 29.

ματαιολογία, ἡ, *vain talking*, 1 Tim. i. 6.

ματαιολόγος, *a vain talker*, Tit. i. 10. (But the word is strictly an adjective.)

μάταιος, *vain, idle*, 1 Cor. iii. 20. xv. 17. Tit. iii. 9; τὰ μάταια, *what is vain, vanities*, Acts, xiv. 15.

ματαιότης, ἡ, *vanity*, 2 Pet. ii. 18. Ephes. iv. 17; *weakness, foolishness*, Rom. viii. 20. (See Pape's Lexicon in voc. It is a purely biblical and ecclesiastical word.)

**ματαιῶ**, *to make foolish*, Rom. i. 21. (It is a purely biblical and ecclesiastical word.)

**μάτην**, *adv., in vain*, Matt. xv. 9. Mrk. vii. 7.

**μάχαιρα**, ἡ, *a sword*, Matt. xxvi. 47, 51, 52. Joh. xviii 10 etc.

**μάχη**, ἡ, *battle, contest, quarrel*, 2 Cor. vii. 5. James, iv. 1; *μάχαι νομικαί*, *contentions about the law*, Tit. iii. 9.

**μάχομαι**, *to fight*, James, iv. 2; *to contend*, Acts, vii. 26; *to strive, to dispute*, 2 Tim. ii. 24. Joh. vi. 52.

**μεγαλαυχέω**, *to utter great boasts*, James, iii. 5. (Here Westcott reads *μεγάλα αὐχεῖ*.)

**μεγαλείος**, *magnificent, wonderful*; τὰ μεγαλεία τοῦ θεοῦ, *the wondrous works of God*, Acts, ii 11.

**μεγαλειότης**, ἡ, *splendour, magnificence*, Acts, xix. 27; *majesty*, Luke, ix. 43; *glory*, 2 Pet. i. 16.

**μεγαλοπρεπής**, *magnificent, majestic*, 2 Pet. i. 17.

**μεγαλύνω**, *to magnify*, Acts, x. 46. xix. 17. 2 Cor. x. 15 etc.; *to exalt, to extol*, Luke, i. 46; *to enlarge*, Matt. xxiii. 5.

**μεγάλως**, *adv., greatly*, Philipp. iv. 10.

**μεγαλωσύνη**, ἡ, *majesty*, Hebr. i. 3. viii. 1. Jude, 25. (It is a purely biblical and ecclesiastical form.)

**μέγας**, *great*, Matt. xxvii. 60. xxviii. 1. Mrk. v. 11 etc.; *strong*, Joh. vi. 18. Mrk. iv. 37. Rev. xiv. 2; *loud*, Joh. xi. 43. Matt. xxvii. 46, 50.

Luke, xxiii. 23; οἱ μεγάλοι, *the leaders*, Mrk. x. 42. Matt. xx. 25.

**μέγεθος**, τὸ, *greatness*, Ephes. i. 19. **μεγιστάνες**, οἱ, *the nobles, the chief men*, Rev. vi. 15. xviii. 23. Mrk. vi. 21. (A very late form, and found only once in the singular.)

**μεθερμηνεύω**, *to interpret*, Matt. i. 23. Acts, iv. 36 etc.

**μέθη**, ἡ, *intoxication, drunkenness*, Luke, xxi. 34. Gal. v. 21. Rom. xiii. 13.

**μεθίστημι**, *to remove*, 1 Cor. xiii. 2. Luke, xvi. 4; *to transfer*, Coloss. i. 13; *to lead astray, to pervert*, Acts, xix. 26.

**μεθοδία**, ἡ, *wile, deceit*, Ephes. iv. 14. vi. 11. (A very late form.)

**μεθόριον**, τὸ, *in the plur., the confines; the borders*, a var. lect. ad Mrk. vii. 24.

**μεθύσκω**, *to make drunk*; *pass., to become intoxicated*, Rev. xvii. 2. Luke, xii. 45. 1 Thess. v. 7. Joh. ii. 10.

**μέθυσος**, *drunken*, 1 Cor. v. 11. vi. 10.

**μεθύω**, *to be drunken*, Acts, ii. 15. Matt. xxiv. 49. 1 Cor. xi. 21.

**μέλας**, *black*, Rev. vi. 5, 12; τὸ μέλαν, *ink*, 2 Cor. iii. 3. 2 Joh. 12. 3 Joh. 13.

**μέλει**, *verb impers., it is a care*; καὶ οὐ μέλει σοι περὶ οὐδενός, *and thou carest not for any one*, Matt. xxii. 16; οὐδὲν τούτων τῷ Γαλλίῳ ἐμελεν, *Gallio cared nought for these things*, Acts, xviii. 17; μὴ τῶν βοῶν μέλει τῷ θεῷ; 1 Cor. ix. 9 (RV *is it for the oxen that God careth*)

**μελετάω**, *to practise, to attend to*, 1 Tim. iv. 15; *to devise*, Acts, iv. 25; *to premeditate*, Mrk. xiii. 11.

**μέλι**, τὸ, *honey*, Matt. iii. 4. Mrk. i. 6. Rev. x. 9, 10.

**μέλισσιος**, *of bees, made by bees*, a var. lect. ad Luke, xxiv. 42. (Found nowhere else: is not recognized in Pape's Lexicon.)

**μέλλω**, *to be about to do something*, Joh. iv. 47. Acts, xvi. 27; ἡ μέλλουσα ὀργή, *the wrath to come*, Matt. iii. 7. Cf. Coloss. ii. 17. 1 Tim. iv. 8; τὸ μέλλον, *the future*, Luke, xiii. 9; *to intend, to propose*, Matt. ii. 13. Acts, v. 35. xvii. 31; *to delay*, Acts, xxii. 16.

**μέλος**, τὸ, *a member, a limb*, Matt. v. 29. Rom. vi. 13, 19. 1 Cor. vi. 15. xii. 12, 22 etc.

**μεμβράνα**, ἡ, *parchment*, 2 Tim. iv. 13. (It is a purely b.b. i.e. d. form.)

**μεῖφομαι**, *to find fault, to blame*, Rom. ix. 19. Hebr. viii. 8.

**μεμφίμοιρος**, *discontented*, Jude, 16.

**μέν**, an affirmative particle, *indeed*, Luke, iii. 16; (followed always by δέ).

**μενούγγε**, *may rather*, Rom. ix. 20. x. 18.

**μέντοι**, *however*, Joh. iv. 27. 2 Tim. ii. 19. Jude, 8.

**μένω**, *to remain, to abide*, Matt. xxvi. 38. Joh. ii. 12. xix. 31; *to last, to endure*, Joh. vi. 27. 1 Cor. xiii. 13. Hebr. vii. 24; *to wait for, to await*, Acts, xx. 5, 23.

**μερίζω**, *to divide, to distribute*, Mrk. vi. 41. 1 Cor. vii. 17. Rom. xii. 3; *pass., to be divided*, 1 Cor. i. 13; *to be at variance*, Matt. xii. 25. Mrk. iii. 24, 26; *to differ*; μεμέρισται ἡ γυνή καὶ ἡ παρθένος, *there is a difference between* (Westcott puts the word in previous sentence = *is divided*), 1 Cor. vii. 33; *mid., to share, a thing with another*, Luke, xii. 13.

**μερίμνα**, ἡ, (distracting) *care, anxiety*, Matt. xiii. 22. Mrk. iv. 19. 2 Cor. xi. 28. 1 Pet. v. 7.

**μεριμνάω**, *to be anxious, to be troubled with cares*, Matt. vi. 25, 27, 31. Luke, xii. 25; μηδὲν μεριμνᾶτε, *be ye anxious for nothing*, Philipp. iv. 6; *to care for*, 1 Cor. vii. 32, 34. xii. 25. Philipp. ii. 20.

**μερίς**, ἡ, *a division, a part*, Acts, xvi. 12; *a share, a portion*, 2 Cor. vi. 15. Acts, viii. 21.

**μερισμός**, ὁ, *a distribution, a gift*, Hebr. ii. 4; *a dividing, a partition*, Hebr. iv. 12.

**μεριστής**, ὁ, *a divider*, Luke, xii. 14.

**μέρος**, τὸ, *a part, a share*, Rev. xx. 6. xxii. 19. Joh. xix. 23; *lot, portion*, Matt. xxiv. 51. Luke, xii. 46; *a region, a district*, Matt. ii. 22. xv. 21. Acts, xix. 1. xx. 2; *a trade, a handicraft*, Acts, xix. 27; κατὰ μέρος, *severally, in detail*, Hebr. ix. 5; μέρος τι, *in some measure, partly*, 1 Cor. xi. 18; ἀπὸ μέρος, *in some degree*, 2 Cor. i. 14. ii. 5. Rom. xi. 25; ἐκ μέρος, *individually*, 1 Cor. xii. 27; *in part, im-*

*perfectly*, 1 Cor. xiii. 9, 12. Cf. 2 Cor. i. 14; τὸ ἐκ μέρους, *that which is imperfect*, 1 Cor. xiii. 10; ἐν τῷ μέρει τούτῳ, *in this respect*, 2 Cor. iii. 10.

**μεσημβρία**, ἡ, *noon*, Acts, xxii. 6; *the South*, Acts, viii. 26.

**μεσιτεύω**, *to act as mediator*; *met.*; *to pledge one's self, to give surety*, Hebr. vi. 17 (RV *interposed*).

**μεσίτης**, ὁ, *a mediator*, Hebr. viii. 16. ix. 15. xii. 24. 1 Tim. ii. 5. Gal. iii. 20. (See ἄνθρωπος.)

**μεσονύκτιος**, *of midnight*; τὸ μεσονύκτιον, *midnight*, Acts, xvi. 25. xx. 7; μεσονυκτίου, *at midnight*, Mrk. xiii. 35 (Here Westcott reads μεσονύκτιον.)

**μέσος**, *central, in the middle*; μέσης νυκτός, *at midnight*, Matt. xxv. 6; μέσης ἡμέρας, *at midday*, Acts, xxvi. 13; μέσος ὑμῶν, *in the midst of you*, Joh. i. 26; ἐσχίσθη μέσον, *was rent in the midst*, Luke, xxiii. 45; διὰ μέσου αὐτῶν, *through the midst of them*, Luke, iv. 30; ἐκ τοῦ μέσου, *out of the way, out of sight*, Coloss. ii. 14; γενέσθαι ἐκ μέσου, *to be taken out of the way*, 2 Thess. ii. 7; ἐκ μέσου τινῶν, *from amongst*, Matt. xiii. 49. Acts, xvii. 33. 1 Cor. v. 2.

**μεσότοιχον**, τὸ, *a partition-wall*, Ephes. ii. 14 (RV *the middle wall of partition*).

**μεσουράνημα**, τὸ, *mid-heaven*, Rev. viii. 13.

**μεσῶω**, *to be in the middle*; τῆς ἐορτῆς μεσοῦσης, *when it was*

*the midst of the feast*, Joh. vii. 14.

**μεστός**, *full*, Joh. xix. 29. xxi. 11. James, iii. 8.

**μεστόω**, *to fill*, Acts, ii. 13.

**μετὰ**, *prepos., with genit., with, together with, in confederacy with; with accus., after.* (The reader is referred to his Greek Grammar.)

**μεταβαίνω**, *to pass from one place to another; to depart*, Matt. viii. 34. xi. 1. Acts, xviii. 7 etc.; μετάβα, *be thou removed*, Matt. xvii. 20; μεταβέβηκεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν, *hath passed from death into life*, Joh. v. 24. 1 Joh. iii. 14.

**μεταβάλλω**, *to turn round; mid., to change one's mind*, Acts, xxviii. 6.

**μετάγω**, *to turn about, to direct*, James, iii. 3.

**μεταδίδωμι**, *to give a share to another; to impart of his substance*, Rom. xii. 8. Ephes. iv. 28; and, generally, *to impart*, 1 Thess. ii. 8. Rom. i. 11. Luke, iii. 11.

**μετάθεσις**, ἡ, *a change of place; a translation to heaven*, Hebr. xi. 5; *a change*, Hebr. vii. 12; *a removal*, Hebr. xii. 27. **μεταίρω**, *to transfer*; in the NT *intrans., to depart*, Matt. xiii. 53. xix. 1.

**μετακαλέω**, *to call from one place to another; mid., to send for*, Acts, vii. 14. xx. 17. xxiv. 25, 26.

**μετακινέω**, *to move away; pass., to be moved away*, Coloss. i. 23.

**μεταλαμβάνω**, *to partake of*, 2 Tim. ii. 6. Acts, xxvii. 33. Hebr. xii. 10; *with accus., to obtain, to get*, Acts, xxiv. 25.

**μετάληψις**, ἡ, *a participation, a receiving*; εἰς μετάληψιν, *to be received*, 1 Tim. iv. 3.

**μεταλλάσσω**, *to exchange*, τὸ ἓν τινι, *one thing for another*, Rom. i. 25; *to change*, τὸ εἰς τι, *one thing into another*, Rom. i. 26.

**μεταμέλομαι**, *to repent*, Matt. xxi. 30, 32. xxvii. 3. 2 Cor. vii. 8. Hebr. vii. 21.

**μεταμορφόω**, *to transform, to transfigure*, Matt. xvii. 2. Mrk. ix. 2; μεταμορφοῦσθε, *be ye transformed*, Rom. xii. 2; τὴν αὐτὴν εἰκόνα μεταμορφούμεθα, *we are transformed into the same image*, 2 Cor. iii. 18.

**μετανοέω**, *to change one's mind, to repent*, Mrk. i. 15. Matt. iii. 2. Luke, x. 13; *with ἐπί τινι, on account of something*, 2 Cor. xii. 21; *with ἀπὸ, or ἐκ, to withdraw from, to depart from*, Acts, viii. 22. Rev. ii. 21. ix. 20. xvi. 11.

**μετάνοια**, ἡ, *change of mind, repentance*, Matt. iii. 8. Luke, iii. 8. xv. 7 etc.

**μεταξὺ**, adv., *between*; ἐν τῷ μεταξὺ, *meanwhile, in the meantime*, Joh. iv. 31; *with genit., between*, Matt. xxiii. 35. Luke, xi. 51. xvi. 26; *afterwards*; τὸ μεταξὺ σάββατον, *the following sabbath*, Acts, xiii. 42.

**μεταπέμπω**, *to send after*; μεταπεμθεῖς, *sent for*, Acts, x. 29; *mid., to send for*, Acts, x. 5. xi. 13. xxiv. 24, 26.

**μεταστρέφω**, *to turn about; to turn*; τὸ εἰς τι, *to turn one thing into another*, Acts, ii. 20. James, iv. 9; *to pervert*, Gal. i. 7.

**μετασχηματίζω**, *to transfigure, to change*, Philipp. iii. 21; *mid., to transform*, 2 Cor. xi. 13, 14, 15; *to transfer*, 1 Cor. iv. 6.

**μετατίθημι**, *to transpose, to transfer*, Acts, vii. 16. Hebr. xi. 5; *to pervert*, Jude, 4; *pass., to be changed*, Hebr. vii. 12; *mid., to apostatize, to fall away*, Gal. i. 6.

**μετατρέπω**, *to change*, James, iv. 9. (A non-Attic word.)  
**μετέπειτα**, adv., *afterwards, after that*, Hebr. xii. 17.

**μετέχω**, *to partake*, 1 Cor. ix. 12. x. 21, 30; *met., to belong to*, Hebr. vii. 13.

**μετεωρίζω**, *to raise on high*; *pass., to be troubled with anxiety, to be in suspense*, Luke, xii. 29.

**μετοικεσία**, ἡ, *a removal from one abode to another, a migration*, Matt. i. 11, 12, 17.

**μετοικίζω**, *to remove inhabitants to another land*, Acts, vii. 4, 43.

**μετοχή**, ἡ, *communion, fellowship*, 2 Cor. vi. 14.

**μέτοχος**, ὁ, *a partaker*, Hebr. iii. 1, 14. xii. 8; *a partner, an associate*, Luke, v. 7. Hebr. i. 9.

- μετρέω, *to measure*, Rev. xi. 1, 2. xxi. 16, 17; *to mete out* to others, Luke, vi. 38. Matt. vii. 2. Mrk. iv. 24; *to estimate, to judge*, 2 Cor. x. 12.
- μετρητής, ὁ, *a measure* for liquids, containing somewhat less than 9 gallons, Joh. ii. 6.
- μετριοπαθέω, *to be patient with, to bear with*, Hebr. v. 2.
- μετρίως, adv., *moderately*; οὐ μετρίως, *not a little, exceedingly*, Acts, xx. 12.
- μέτρον, τὸ, *a measure*, Matt. xxiii. 32. Ephes. iv. 13; ἐν μέτρῳ, *in due measure*, Ephes. iv. 16; ἐκ μέτρου, *sparingly*, Joh. iii. 34; *a measuring rod*, Rev. xxi. 15, 17; *a definite portion or measure*, 2 Cor. x. 13. Rom. xii. 3.
- μέτωπον, τὸ, *the forehead*, Rev. vii. 3. ix. 3. xvii. 5 etc.
- μέχρι, prepos., *with genit., until*, Luke, xvi. 16; *as conj., Ephes. iv. 13; as far as, unto*, Hebr. iii. 6, 14. Rom. xv. 19. Philipp. ii. 8.
- μή, *a particle of subjective negation*, as distinguished from οὐ, *not, lest*; μηδαμῶς, *by no means*; μηδὲ, *neither, nor, not even, nor yet*; μηδεῖς, *no one*; μηδέποτε, *never at any time*; μηδέπω, *not yet*; μηκέτι, *no longer*; μήτε, *neither, nor*. μήτι, *whether at all*. (The reader is referred to his Greek Grammar.)
- μήκος, τὸ, *length*, Rev. xxi. 16. Ephes. iii. 18.
- μηκύνω, *to lengthen*; pass., *to grow up*, Mrk. iv. 27.
- μηλωτή, ἡ, *a sheepskin*, Hebr. xi. 27.
- μήν, ὁ, *a month*, Luke, i. 24, 26. Acts, vii. 20; *new moon*, Gal. iv. 10.
- μηνύω, *to signify, to make known*, Joh. xi. 57. Luke, xx. 37.
- μηρός, ὁ, *the thigh*, Rev. xix. 16.
- μήτηρ, ἡ, *a mother*, Matt. i. 18. ii. 11. xii. 49 etc.
- μήτις, *much more*, 1 Cor. vi. 3.
- μήτρα, ἡ, *the womb*, Luke, ii. 23. Rom. iv. 19.
- μητραλώας, and μητραλοίας, ὁ, *a matricide*, 1 Tim. i. 9.
- μιαίνω, *to pollute, to defile*, Jude, 8. Tit. i. 15. Joh. xviii. 28.
- μίασμα, τὸ, *a defilement*, 2 Pet. ii. 20.
- μιασμός, ὁ, *a defiling, a defilement*, 2 Pet. ii. 10.
- μίγμα, τὸ, *a mixture*, a var. lect. ad Joh. xix. 39. (Westcott reads ἔλιγμα.)
- μίγνυμι, *to mix, to mingle*, Rev. viii. 7. xv. 2; also μετὰ τινος, Luke, xiii. 1. Matt. xxvii. 34.
- μικρός, *small, little*, Luke, xix. 3. Matt. xiii. 32; μετὰ μικρόν, *after a little while*, Matt. xxvi. 73.
- μίλιον, τὸ, Lat. *miliarium*, *a Roman mile, i.e. a thousand paces*, Matt. v. 41.
- μιμέομαι, *to imitate*, 2 Thess. iii. 7, 9. Hebr. xiii. 7. 3 Joh. 11.
- μιμητής, ὁ, *an imitator*, 1 Cor. iv. 16. xi. 1. 1 Thess. i. 6 etc.
- μιμνήσκω, *to remind*; pass., *to remember*, Acts, xi. 16. Matt.

- xxvi. 75. Luke, xxiv. 8; *to be remembered*, Acts, x. 31.
- μισέω, *to hate*, Matt. v. 43. vi. 24. Luke, vi. 22, 27 etc.
- μισθαποδοσία, ἡ, *payment of wages, recompense*, Hebr. ii. 2. x. 35. xi. 26.
- μισθαποδότης, ὁ, *a recompenser, a rewarder*, Hebr. xi. 6. (This and the preceding are purely ecclesiastical words.)
- μισθιος, *hired*; as subst., *a hired servant*, Luke, xv. 17, 19.
- μισθός, ὁ, *hire, wages, reward*, Matt. xx. 8. Luke, x. 7. Rom. iv. 4 etc.
- μισθώω, *to let out for hire*; mid., *to hire*, Matt. xx. 1, 7.
- μισθωμα, τὸ, *the price for which anything is either let out or hired*; *a hired dwelling, lodgings*, Acts, xxviii. 30.
- μισθωτός, *hired*; as subst., *a hired servant, a hireling*, Mrk. i. 20. Joh. x. 12.
- μνᾶ, ἡ, *a mina*, a sum of money equal to 100 drachmae, Luke, xix. 13, 16, 18, 20. (According to Pape = 22½ thalers, i.e. £3 7s. 6d.)
- μνεία, ἡ, *remembrance*, 2 Tim. i. 3. 1 Thess. iii. 6; ἐπὶ πάσῃ τῇ μνείᾳ ὑμῶν, *in all my remembrance of you*, Philipp. i. 3; *mention*; μνείαν ὑμῶν ποιεῖν, *I make mention of you*, Rom. i. 9. Cf. Ephes. i. 16. 1 Thess. i. 2.
- μνήμα, τὸ, *a memorial*; *a tomb, a sepulchre*, Luke, viii. 27. xxiii. 53. Acts, ii. 29 etc.
- μνημεῖον, τὸ, *a monument*; *a sepulchre, a tomb*, Matt. xxiii. 29. xxviii. 8. Luke, xi. 47.
- μνήμη, ἡ, *memory, remembrance*, μνήμην ποιῆσθαι τινος, *to recollect*, 2 Pet. i. 15.
- μνημονεύω, *to remember, to call to mind*, Matt. xvi. 9. Luke, xvii. 32. Acts, xx. 31; *to be mindful of*, Gal. ii. 10. Hebr. xi. 15; *to make mention of*, Hebr. xi. 22; perhaps also Hebr. xi. 15.
- μνημόσυνον, τὸ, *a memorial*, Acts, x. 4. Matt. xxvi. 13. Mrk. xiv. 9.
- μνηστεύω, *to ask in marriage*; pass., *to be betrothed*, Matt. i. 18.
- μογιᾶλος, *speaking with difficulty, having an impediment in his speech*, Mrk. vii. 32.
- μόγισ, adv., *with difficulty, hardly*, Luke, ix. 39. (Here Westcott reads μόλις, which see.)
- μόδιος, ὁ, Lat. modius, *a dry measure, containing 16 sextarii*, i.e. about a peck, Matt. v. 15. Luke, xi. 33. Mrk. iv. 21.
- μοιχαλῖς, ἡ, *an adulteress*, Rom. vii. 3. James, iv. 4; met., *adultery, lustfulness*, 2 Pet. ii. 14; as adj., *faithless, apostate*, Matt. xii. 39. xvi. 4. Mrk. viii. 38.
- μοιχᾶω, *to seduce*; mid., *to commit adultery*, Matt. v. 32. Mrk. x. 11, 12.
- μοιχεία, ἡ, *adultery*, Joh. viii. 3. Matt. xv. 19. Mrk. vii. 21.
- μοιχεύω, *to commit adultery*, Matt. v. 27, 28. Luke, xvi. 18. xviii. 20 etc.
- μοιχός, ὁ, *an adulterer*, Luke, xviii. 11. 1 Cor. vi. 9.

μόλις, adv., *with difficulty, hardly, scarcely*, Acts, xiv. 18. xxvii. 7. 16. Rom. v. 7.

μολύνω, *to defile, to pollute*, Rev. iii. 4. xiv. 4. 1 Cor. viii. 7.

μολυσμός, ὁ, *defilement*, 2 Cor. vii. 1.

μομφή, ἡ, *blame, complaint*, Coloss. iii. 13.

μονή, ἡ, *a dwelling, an abode*, Joh. xiv. 2, 23.

μονογενής, *only begotten*, Joh. iii. 16, 18. Luke, ix. 38.

Hebr. xi. 17 etc. (In Joh. i. 18 it is hard to see why *μονογενής υἱός*, the reading of some editors, must be translated *the only begotten Son*, while *μονογενής θεός*, which is given by Westcott and Tregelles after the very oldest MSS, must not be translated *the only begotten God*, but *God only begotten*.)

μόνος, *alone, only*, Joh. v. 44. xvii. 3. Rom. xvi. 27. Jude,

4; *deserted, forsaken*, Joh. xvi. 32.

μόνοφθαλμος, *having only one eye, one-eyed*, Matt. xviii. 9. Mrk. ix. 47.

μονόω, *to leave alone*, 1 Tim. v. 5.

μορφή, ἡ, *form*, Philipp. ii. 7. Mrk. xvi. 12; ἐν μορφῇ θεοῦ

ὑπάρχων, Philipp. ii. 6. (Here, perhaps, = *essence*, the *forma* of the Schoolmen. See Ast's *Lexicon Platonicum* in voc. *μορφή*.)

μορφόω, *to form*, Gal. iv. 19.

μέρφωσις, ἡ, *a semblance*, 2 Tim. iii. 5; *the true form*, Rom. ii. 20.

μοσχοποιέω, *to make an image of a calf*, Acts, vii. 41. (It is a purely ecclesiastical form.)

μόσχος, ὁ, *a calf*, Luke, xv. 23, 27, 30. Hebr. ix. 12, 19.

μουσικός, *skilled in music, a minstrel*, Rev. xviii. 22.

μόχθος, ὁ, *toil, travail*, 2 Cor. xi. 27. 1 Thess. ii. 9. 2 Thess. iii. 8.

μελός, ὁ, *marrow*, Hebr. iv. 12.

μυνέω, *to initiate, to teach; pass., to be instructed, to learn; μεμύημαι, I have learned*, Philipp. iv. 12.

μῦθος, ὁ, *a fable*, 2 Pet. i. 16. 1 Tim. i. 4. 2 Tim. iv. 4.

μυκάομαι, *to bellow; to roar*, as a lion, Rev. x. 3.

μυκτηρίζω, *to sneer at; to mock*, Gal. vi. 7.

μυλικός, *of or belonging to a mill*, Luke, xvii. 2.

μύλινος, ὁ, *a millstone*, Rev. xviii. 21.

μύλος, ὁ, *a mill*, Matt. xxiv. 41; *φωνή μύλου, the sound of a mill*, Rev. xviii. 22; *a millstone*, Mrk. ix. 42. Matt. xviii. 6.

μυλὼν, ὁ, *a mill-house*, a var. lect. ad Matt. xxiv. 41.

μυριάς, ἡ, *ten thousand*, Acts, xix. 19; *an infinite number*, Luke, xii. 1. Hebr. xii. 22.

μυρίζω, *to anoint*, Mrk. xiv. 8. μυρίος, *innumerable*, 1 Cor. iv.

15. xiv. 19; *μύριοι, ten thousand*, Matt. xviii. 24. (But this change of meaning according to change of accent is merely a fanciful refine-

ment of the grammarians.  
See Pape's Lex. in voc.)  
μύρον, τὸ, *ointment*, Matt. xxvi.  
7, 12. Luke, vii. 37 etc.  
μυστήριον, τὸ, *a secret, a  
mystery*, Matt. xiii. 11.  
Coloss. i. 26. Rom. xi. 25;  
*the hidden meaning*, Rev. i.  
20. xvii. 7; *the secret purpose*,  
2 Thess. ii. 7.  
μωπαίω, *to be dim-sighted*, 2  
Pet. i. 9.  
μῶλον, ὁ, *a wale; a wound, a  
stripe*, 1 Pet. ii. 24  
μωμάομαι, *to blame*, 2 Cor. vi.  
3. viii. 20.  
μῶμος, ὁ, *mockery; met., a  
blemish*, 2 Pet. ii. 13.  
μωραίνω, *to play the fool;*  
*trans., to make foolish*, 1  
Cor. i. 20. Rom. i. 22; *pass.,  
to become tasteless*, Matt. v.  
13. Luke, xiv. 34.  
μωρία, ἡ, *foolishness*, 1 Cor. i.  
18, 21, 23 etc.  
μωρολογία, ἡ, *foolish talking*,  
Ephes. v. 4.  
μωρός, *foolish*, Matt. vii. 26.  
xxiii. 17; *impious*, Matt. v.  
22.

# N

Ναζαρέτ, and Ναζαρά, ἡ, *Nazar-  
eth*, a town of lower Galilee,  
where the Saviour lived from  
his childhood until he made  
his public appearance, Mrk.  
i. 9. Luke, ii. 39. iv. 16.  
Matt. iv. 13.  
Ναζαρηνός, ὁ, *a Nazarene, a  
name applied to Jesus Christ,*  
*because he had lived at*  
*Nazareth*, Mrk. i. 24. x. 47.  
xiv. 67. xvi. 6. Luke, iv. 34.

Ναζωραῖος, ὁ, *a Nazarene;*  
*Ἰησοῦς ὁ Ναζωραῖος*, Acts, xxii.  
8. Cf. Luke, xviii. 37. Joh.  
xix. 19. Acts, xxiv. 5. Matt.  
xxvi. 72.  
ναί, *an affirmative particle, yea,*  
*verily, even so*, Matt. xi. 26.  
Luke, x. 21. Philem. 20.  
Rev. xiv. 13 etc.  
ναός, ὁ, *a temple*, Matt. xxiii.  
16, 17, 35. Joh. ii. 19 etc.  
νάρδος, ἡ, *nard, oil of spikenard,*  
*obtained from a fragrant East*  
*Indian plant*, Joh. xii. 3.  
Mrk. xiv. 3.  
ναυαγέω, *to suffer shipwreck*, 2  
Cor. xi. 25. 1 Tim. i. 19.  
ναύκληρος, ὁ, *a shipmaster*,  
Acts, xxvii. 11.  
ναῦς, ἡ, *a ship*, Acts, xxvii.  
41.  
ναύτης, ὁ, *a sailor*, Acts, xxvii.  
27, 30. Rev. xviii. 17.  
νεανίας, ὁ, *a young man, a*  
*youth*, Acts, vii. 58. xx. 9.  
νεανίσκος, ὁ, *a young man, a*  
*youth*, Matt. xix. 20, 22.  
Luke, vii. 14. Acts, ii. 17  
etc.; *an attendant*, Acts, v.  
10.  
νεκρός, ὁ, *a corpse*, Rev. xvi. 3;  
*dead*, 2 Tim. iv. 1. Matt.  
viii. 22 etc.  
νεκρώω, *to put to death, to kill;*  
*to mortify*, Coloss. iii. 5; *to*  
*render effete*, Rom. iv. 19.  
Hebr. xi. 12.  
νέκρωσις, ἡ, *a dying*, 2 Cor. iv.  
10; *deadness*, Rom. iv. 19.  
νεομηνία, ἡ, *the new moon*,  
Coloss. ii. 16.  
νέος, *young*, Tit. ii. 4; *new*,  
Matt. ix. 17. 1 Cor. v. 7.  
Coloss. iii. 10.

- νεοσσός, ὁ, *a youngling*, Luke, ii. 24.
- νεότης, ἡ, *youth*, Mrk. x. 27. Acts, xxvi. 4. 1 Tim. iv. 12.
- νεόφυτος, *newly planted; a neophyte, a novice*, 1 Tim. iii. 6.
- νεύω, *to nod; with dat., to beckon to, to make signs*, Joh. xiii. 24. Acts, xxiv. 10.
- νεφέλη, ἡ, *a cloud*, Matt. xxiv. 30. Mrk. ix. 7. Luke, ix. 34 etc.
- νέφος, τὸ, *a cloud; met., a multitude*, Hebr. xii. 1.
- νεφρός, ὁ, *a kidney; pl., the secret thoughts*, Rev. ii. 23.
- νεωκόρος, ὁ, *Lat. aedituus, the caretaker of a temple; a worshipper, a devotee*, Acts, xix. 35.
- νεωτερικὸς, *peculiar to youth, youthful*, 2 Tim. ii. 22.
- νεώτερος, *compar. of νέος, younger*, Joh. xxi. 18. Tit. ii. 6. 1 Tim. v. 1; *an attendant*, Acts, v. 6; *an inferior*, Luke, xxii. 26.
- νή, *a particle employed in affirmations and oaths, by*, *Lat. per*, 1 Cor. xv. 31.
- νήθω, *to spin*, Matt. vi. 28. Luke, xii. 27.
- νηπιάζω, *to be a babe*, 1 Cor. xiv. 20.
- νήπιος, ὁ, *a babe, a child*, Matt. xxi. 16. 1 Cor. xiii. 11; *a minor*, Gal. iv. 1; *a babe in knowledge*, Matt. xi. 25. Rom. ii. 20.
- νησίον, τὸ, *a small island*, Acts, xxvii. 16.
- νήσος, ἡ, *an island*, Acts, xiii. 6. xxvii. 26 etc.
- νηστεία, ἡ, *fasting*, Luke, ii. 37. Acts, xiv. 23; *the public fast of the Jews*, Acts, xxvii. 9; *want of food*, 2 Cor. vi. 5 xi. 27.
- νηστεύω, *to fast*, Matt. iv. 2. vi. 16, 17, 18. Mrk. ii. 18 etc.
- νήστις, *without food, fasting*, Matt. xv. 32. Mrk. viii. 3.
- νηφάλιος, *temperate*, 1 Tim. iii. 2, 11. Tit. ii. 2.
- νήφω, *to be sober; to be circum-spect*, 1 Pet. i. 13. iv. 7. v. 8. 1 Thess. v. 6, 8. 2 Tim. iv. 5. (RV uniformly *to be sober.*)
- νικάω, *to conquer, to overcome*, Joh. xvi. 33. Luke, xi. 22; *to prevail*, Rev. v. 5; *to come off superior in a suit or contest*, Rom. iii. 4. Cf. Rev. xv. 2.
- νίκη, ἡ, *victory*, 1 Joh. v. 4.
- νίκος, τὸ, *a later form for νίκη*, 1 Cor. xv. 54, 55, 57.
- νιπτήρ, ὁ, *a basin*, Joh. xiii. 5. (A NT form.)
- νίπτω, *to wash*, 1 Tim. v. 10. Joh. xiii. 5, 8, 12, 14.
- νοέω, *to understand*, Joh. xii. 40. Matt. xv. 17; *to reflect upon, to consider*, Matt. xxiv. 15. Mrk. xiii. 14.
- νόημα, τὸ, *a thought*, 2 Cor. x. 5. Philipp. iv. 7; *the mind*, 2 Cor. iii. 14. iv. 4.
- νόθος, *illegitimate; a bastard*, Hebr. xii. 8.
- νομή, ἡ, *pasturage*, Joh. x. 9; *met., growth, increase*, νομῇ ἐξει, *shall spread*, 2 Tim. ii. 17.

**νομίζω**, to think; to suppose, Acts, vii. 25. viii. 20. xiv. 19; νομίζεσθαι, to be customary, Acts, xvi. 13. (Here Westcott reads οὐ ἐνομίζομεν προσευχὴν εἶναι, where we supposed there was a place of prayer.)

**νομικός**, of or about the law, Tit. iii. 9; as subst., an interpreter or teacher of the law, Matt. xxii. 35. Luke, x. 25. Cf. γραμματεὺς.

**νομίμως**, according to law, lawfully, 1 Tim. i. 8. 2 Tim. ii. 5.

**νόμισμα**, τὸ, money, coin, Matt. xxii. 19.

**νομοδιδάσκαλος**, ὁ, a teacher of the law, Acts, v. 34. Luke, v. 17; applied also to those among Christians who went about as champions of the Mosaic law, 1 Tim. i. 7. (Confined to ecclesiastical writers.)

**νομοθεσία**, ἡ, law-giving, legislation, Rom. ix. 4.

**νομοθετέω**, to give laws; pass., to be legislated for, to be furnished with laws; νενομοθέτηται ἐπ' αὐτῆς, received the law upon the foundation of the priesthood, Hebr. vii. 11; to be enacted, Hebr. viii. 6.

**νομοθετής**, ὁ, a lawgiver, a legislator, James, iv. 12.

**νόμος**, ὁ, a law, Rom. iii. 27. ix. 31; the Mosaic law, Matt. v. 18. xii. 5. xxii. 36. Rom. ii. 17, 18; τὰ τοῦ νόμου, the moral requirements of the law, Rom. ii. 14; the Old Testament Scriptures, Joh. xii. 34. Acts, xxiv. 14.

**νοσέω**, to be sick; met., to have depraved desires, to dote, 1 Tim. vi. 4.

**νόσημα**, τὸ, sickness, disease, Joh. v. 4. (Omitted by Westcott.)

**νόσος**, ἡ, disease, Matt. iv. 23. viii. 17 etc.

**νοσσία**, ἡ, later form for νεοσσία, a brood of young birds, Luke, xiii. 34.

**νοσσίον**, τὸ, a brood of young birds, Matt. xxiii. 37.

**νοσσός**, ὁ, see νεοσσός.

**νοσφίζω**, to remove; mid., to purloin, Tit. ii. 10; to withhold, to keep back, Acts, v. 2, 3.

**νότος**, ὁ, the south wind, Luke, xii. 55. Acts, xxvii. 13; the southern quarter of the heavens, the South, Matt. xii. 42. Luke, xi. 31. xiii. 29.

**νουθεσία**, ἡ, admonition, Tit. iii. 10. 1 Cor. x. 11. Ephes. vi. 4.

**νουθετέω**, to admonish, Acts, xx. 31. 1 Cor. iv. 14 etc.

**νουμηνία**, ἡ, the newmoon, Coloss. ii. 16. (See νεομηνία.)

**νουνεχῶς**, adv., wisely, discreetly, Mrk. xii. 34.

**νοῦς**, ὁ, mind, understanding, 1 Cor. ii. 16. Rev. xvii. 9. Luke, xxiv. 45; calculation, Philipp. iv. 7; opinion, 1 Cor. i. 10; concupiscence, desire, Coloss. ii. 18.

**νύμφη**, ἡ, a bride, Joh. iii. 29. Rev. xviii. 23; a daughter-in-law, Matt. x. 35. Luke, xii. 53.

**νυμφίος**, ὁ, a bridegroom, Joh. ii. 9. iii. 29. Luke, v. 34.

νυμφών, ὁ, *the bride-chamber*, Mrk. ii. 19. Luke, v. 34; *the room in which the marriage ceremonies were held*, Matt. xxii. 10.

νυν, and νυνί, *adv. of time, now*, Joh. iv. 18. ix. 21. (The reader is referred to his Greek Grammar.)

νύξ, ἡ, *night*, Joh. iii. 2. Matt. ii. 14. 1 Thess. v. 7; *death*, Joh. ix. 4.

νύσσω, *to pierce*, Joh. xix. 34.

νυστάζω, *to nod; to become drowsy*, Matt. xxv. 5; *met., to linger*, 2 Pet. ii. 3.

νυχθήμερον, τὸ, *a night and a day, the space of 24 hours*, 2 Cor. xi. 25. (Confined to the NT and very late writers.)

νωθρός, *sluggish, dull*, Hebr. v. 11. vi. 12.

νωτός, ὁ, *but in the plur. τὰ νῶτα, the back*, Rom. xi. 10.

### Ξ

ξενία, ἡ, *hospitality; a lodging-place, lodgings*, Acts, xxviii. 23.

ξενίζω, *to receive as a guest, to entertain*, Acts, x. 23. xxviii. 7; *to surprise, to astonish*, Acts, xvii. 20; *pass., to lodge*, Acts, x. 6, 18, 32. xxi. 16; *to be surprised*, 1 Pet. iv. 4, 12.

ἐνοδοχέω, *to exercise hospitality*, 1 Tim. v. 10.

ξένος, ὁ, *a guest-friend; a foreigner, a stranger*, Matt. xxv. 35, 38, 43, 44. 3 Joh. 5; *an alien*, Ephes. ii. 12; *one who entertains guests, a host*, Rom. xvi. 23; *as adj., new*,

*novel*, Acts, xvii. 18. Hebr. xiii. 9. 1 Pet. iv. 12.

ξέστης, ὁ, *a vessel for measuring liquids, and holding about a pint, a sextarius; a wooden vessel or cup*, Mrk. vii. 4.

ξηραίνω, *to dry up, to wither*, James, i. 11; *pass., to be withered*, Mrk. xi. 21. Matt. xiii. 6. xxi. 19; *to be dried, up*, Mrk. v. 29. Rev. xvi. 12; *to be ripened, to be ripe*, Rev. xiv. 15; *to waste away, to pine away*, Mrk. ix. 18.

ξηρός, *dry*, Luke, xxiii. 31 ("If the good be treated so, what will be done to the wicked?" Thayer); ἡ ξηρὰ (sc. γῆ), *dry land, land*, Matt. xxiii. 15. Hebr. xi. 29; *withered, wasted*, Matt. xii. 10. Mrk. iii. 3. Luke, vi. 6, 8. Cf. Mrk. iii. 1.

ξύλινος, *wooden, made of wood*, 2 Tim. ii. 20. Rev. ix. 20.

ξύλον, τὸ, *wood*, 1 Cor. iii. 12. Rev. xviii. 12; *the stocks*, Acts, xvi. 24; *the cross*, Acts, v. 30. x. 39. xiii. 29; *a tree*, Luke, xxiii. 31; *a bludgeon, a staff*, Matt. xxvi. 47, 55. Luke, xxii. 52.

ξυράω, *to shave*, Acts, xxi. 24. 1 Cor. xi. 5, 6.

### Ο

ὁ, ἡ, τὸ, *originally a demonstrative pronoun, he, she, it; subsequently as a definitive article, the*. (The reader is referred to his Greek Grammar.)

ὀγδοήκοντα, *numer., eighty*, Luke, ii. 37. xvi. 7.

ὄγδοος, numer., *the eighth*, Acts, vii. 8. Luke, i. 59.

ὄγκος, ὁ, *weight, encumbrance*, Hebr. xii. 1.

ὅδε, ἥδε, τόδε, a demonstrative pronoun, *this*, Luke, x. 39 etc. (The reader is referred to his Greek Grammar.)

ὁδεύω, *to journey*, Luke, x. 33.

ὁδηγέω, *to guide*, Matt. xv. 14. Luke, vi. 39. Rev. vii. 17 etc.

ὁδηγός, ὁ, *a guide*, Acts, i. 16. Matt. xv. 14. xxiii. 16, 24.

ὁδοιπορέω, *to journey*, Acts, x. 9. Cf. xxvi. 12.

ὁδοιπορία, ἡ, *a journey, a journeying*, Joh. iv. 6. 2 Cor. xi. 26.

ὁδοποιέω, *to construct a road; to journey*, Mrk. ii. 23. (Here Westcott reads ὁδὸν ποιεῖν.)

ὁδός, ἡ, *a way*, Matt. ii. 12. vii. 13, 14. Luke, x. 4 etc.; σαββάτου ὁδόν, *a sabbath day's journey*, Acts, i. 12; ὁδὸν ἐθνῶν, *a road that leads to the Gentiles*, Matt. x. 5; ὁδὸν ἁγίῳ, Hebr. ix. 8 (RV *the way into the holy place*); ἡ ὁδός, *the Christian religion*, Acts, ix. 2. xix. 9, 23. xxiv. 22.

ὁδούς, ὁ, *a tooth*, Matt. v. 38. Acts, vii. 54. Rev. ix. 8.

ὁδυνάω, *to cause pain; pass., to be tormented*, Luke, xvi. 24, 25; mid., *to feel pain, to sorrow*, Luke, ii. 48. Acts, xx. 38.

ὁδύνη, ἡ, *pain, sorrow*, Rom., ix. 2. 1 Tim. vi. 10.

ὁδυρμός, ὁ, *lamentation, mourning*, Matt. ii. 18. 2 Cor. vii. 7.

ὀζω, *to smell, to emit a smell*, Joh. xi. 39.

ὅθεν, adv., *whence*, Matt. xii. 44. Acts, xiv. 26; *from the place where*, Matt. xxv. 24, 26; *wherefore*, Acts, xxvi. 19. Matt. xiv. 7. Hebr. ii. 17. iii. 1 etc.; *whereby*, 1 Joh. ii. 18.

ὁθόνη, ἡ, *a linen cloth*, Acts, x. 11. xi. 5.

ὁθόνιον, τὸ, *a linen bandage*, Joh. xix. 40. xx. 5, 6, 7.

οἶδα, οἶσθα, (οἶδας), οἶδεν, etc., *to know*—a perfect strictly = *I have perceived*, from εἶδω.

οἰκιακός, see οἰκιακός.

οἰκεῖος, *belonging to the family, kindred*, 1 Tim. v. 8 (RV *his own household*); οἰκεῖοι τοῦ θεοῦ, *of the household of God*, Ephes. ii. 19; τοὺς οἰκεῖλους τῆς πίστεως, *those that are well-disposed towards the faith*, Gal. vi. 10. (See Pape's Lex. in voc.)

οἰκετεῖα, ἡ, *servants, household*, Matt. xxiv. 45.

οἰκέτης, ὁ, *a domestic, a servant*, Luke, xvi. 13. Acts, x. 7. Rom. xiv. 4. 1 Pet. ii. 18.

οἰκέω, *to dwell*, 1 Tim. vi. 16. Rom. vii. 17, 20 etc.

οἶκημα, τὸ, *a habitation; a prison*, Acts, xii. 7. (See Pape's Lex. in voc. οἶκημα, fin.)

οἰκητήριον, τὸ, *a dwelling place, a habitation*, Jude, 6; met., *the boay*, 2 Cor. v. 2.

- οἰκία, ἡ, *a house*, Matt. ii. 11. v. 15. Luke, xv. 8 etc.; *a household*, Matt. xii. 25. Joh. iv. 53; *goods, property*, Mrk. xii. 40. Luke, xx. 47. (See Shilleto ad Dem. Fals. Leg. § 279.)
- οἰκιακός, *belonging to the household*, Matt. x. 25, 36. ("In opposition to οἰκοδεσπότης, Matt. x. 25," Pape in Lex.)
- οἰκοδεσποτέω, *to be master of a house, to rule the household*, 1 Tim. v. 14.
- οἰκοδεσπότης, ὁ, *the master of the house*, Matt. x. 25. xiii. 27. Luke, xiv. 21 etc.
- οἰκοδομέω, *to build a house; to build*, Matt. vii. 24. Luke, xiv. 30 etc.; *to found*, Matt. xvi. 18; *to restore, to repair*, Matt. xxiii. 29. xxvi. 61. Luke, xi. 47; *to edify*, 1 Cor. viii. 1. xiv. 4; *pass., to be encouraged, to be emboldened*, 1 Cor. viii. 10.
- οἰκοδομή, ἡ, *a building, a structure*, Matt. xxiv. 1. 1 Cor. iii. 9. Mrk. xiii. 1; *edification*, 1 Cor. xiv. 3. Rom. xiv. 19. xv. 2 etc.
- οἰκοδομία, ἡ, *the act of building; advancement*, a var. lect. ad 1 Tim. i. 4.
- οἰκοδόμος, ὁ, *a builder, an architect*, Acts, iv. 11.
- οἰκονομέω, *to be a steward*, Luke, xvi. 2.
- οἰκονομία, ἡ, *a stewardship*, Luke, xvi. 2, 3, 4; *a dispensation*, Ephes. i. 10. iii. 2, 9. 1 Tim. i. 4. Coloss. i. 25.
- οἰκονόμος, ὁ, *a steward*, Luke, xii. 42. 1 Cor. iv. 2. Gal. iv. 2. 1 Pet. iv. 10 etc.; *a treasurer*, Rom. xvi. 23.
- οἶκος, ὁ, *a house*, Luke, i. 23, 40, 56 etc.; *κατ' οἶκους, from house to house*, Acts, viii. 3. xx. 20; *race, lineage*, Luke, i. 27. ii. 4; *household*, Luke, x. 5. 1 Tim. iii. 4 ("οἰκία invariably means the dwelling house, or the house in the sense in which we say *House of Stuart, House of Brunswick*," Shilleto ad Dem. Fals. Leg. § 279.)
- οἰκουμένη, ἡ, *the whole inhabited earth, the world*, Matt. xxiv. 14. Acts, xi. 28. Luke, xxi. 26; *the universe*, Hebr. ii. 5; *the Roman world*, Luke, ii. 1.
- οἰκουργός, *occupied in household affairs, domestic*, Tit. ii. 5. (Found no where else.)
- οἰκουρὸς, *domestic*, a var. lect. ad Tit. ii. 5.
- οἰκτείρω, *to have compassion on*, Rom. ix. 15.
- οἰκτιρμός, *compassion*, Coloss. iii. 12. Philipp. ii. 1; *plur., mercies*, Rom. xii. 1. Hebr. x. 28.
- οἰκτίρμων, *compassionate, merciful*, Luke, vi. 36. James, vii. 11.
- οἶνοπότης, ὁ, *a drinker of wine, a wine-bibber*, Matt. xi. 19. Luke, vii. 34.
- οἶνος, ὁ, *wine*, Matt. ix. 17. Joh. ii. 3, 9, 10 etc.; οἶνος τοῦ θυμοῦ, *the wine of the wrath of God*, Rev. xiv. 10. xix. 15.
- οἶνοφλυγία, ἡ, *drunkenness*, 1 Pet. iv. 3.

- οἶμαι, *to think, to suppose*, Joh. xxi. 25. Philipp. i. 17. James, i. 7.
- οἶος, *such as*, Matt. xxiv. 21. Mrk. ix. 3. xiii. 19 etc.; οἷω δὴ ποτ' οὖν νοσήματι, *with whatsoever disease*, Joh. v. 4; οὐχ οἶον δὲ ὅτι ἐκπέπτωκεν ὁ λόγος τοῦ θεοῦ, *but not as though the word of God hath come to nought*, Rom. ix. 6.
- ὀκνέω, *to be loath, to hesitate*, Acts, ix. 38.
- ὀκνηρὸς, *slothful*, Matt. xxv. 26. Rom. xii. 11; οὐκ ὀκνηρόν μοί ἐστι, *I am not reluctant*, Philipp. iii. 1.
- ὀκταήμερος, *on the eighth day*, Philipp. iii. 5. (A purely NT form.)
- ὀκτῶ, *numer., eight*, Luke, ii. 21. Joh. xx. 26 etc.
- ὀλέριος, *destructive*, a var. lect. ad 2 Thess. i. 9.
- ὀλερὸς, ὁ, *destruction*, 1 Thess. v. 3. 2 Thess. i. 9. 1 Tim. vi. 9. 1 Cor. v. 5.
- ὀλιγοπιστία, ἡ, *littleness of faith*, Matt. xvii. 20. (An ecclesiastical form, but found nowhere else in the NT.)
- ὀλιγόπιστος, *of little faith*, Matt. vi. 30. viii. 25 etc. (Found only in the NT.)
- ὀλίγος, *little, few*, 1 Tim. v. 23. Acts, xiv. 28. Luke, xii. 48. Matt. ix. 37; ὀλίγον, *for a short while*, Mrk. vi. 31. Cf. James, iv. 14; *for little*, 1 Tim. iv. 8; ἐν ὀλίγῳ, *in few words, briefly*, Ephes. iii. 3; “ἐν ὀλίγῳ, *almost*, Acts, xxvi. 28, 29. (But the passage is rather to the effect that Agrippa says to Paul, “with a little trouble thou wouldst fain make me a Christian.” The phrase contrasted with ἐν ὀλίγῳ is ἐν μεγάλῳ.) δι’ ὀλίγων, *briefly*, 1 Pet. v. 12; ἐπ’ ὀλίγα, *over a few things*, Matt. xxv. 21, 23.
- ὀλιγόψυχος, *fainthearted*, 1 Thess. v. 14.
- ὀλιγωρέω, *to make light of, to disregard*, Hebr. xii. 5.
- ὀλίγως, *adv., scarcely*, 2 Pet. ii. 18.
- ὀλοθρευτής, ὁ, *a destroyer*, 1 Cor. x. 10. (Found only in this passage.)
- ὀλοθρεῖω, *to destroy*, Hebr. xi. 28.
- ὀλοκαῖτωμα, τὸ, *Lat. holocaustum, a whole burnt offering*, Hebr. x. 6, 8. Mrk. xii. 33.
- ὀλοκληρία, ἡ, *perfect soundness*, Acts, iii. 16.
- ὀλόκληρος, *complete in all its parts; entire, sound*, 1 Thess. v. 23. James, i. 4.
- ὀλολύζω, *to wail, to lament*, James, v. 1.
- ὅλος, *whole*, Matt. xxii. 40. Joh. vii. 23. Acts, xi. 26.
- ὀλοτελής, *complete in all respects*, 1 Thess. v. 23.
- ὀλυνθος, ἡ, *an unripe fig*, Rev. vi. 13.
- ὅλως, *adv., wholly, altogether*, 1 Cor. vi. 7; μὴ ὅλως, *and οὐκ ὅλως, not at all*, Matt. v. 34. 1 Cor. xv. 29.

- ὁμβρος, ὁ, *a shower*, Luke, xii. 54.
- ὁμείρομαι, *a late form for ἰμείρομαι, with genit., to strongly desire, to have a strong affection for*, 1 Thess. ii. 8.
- ὁμιλέω, *to associate with; to converse with*, Acts, xx. 11. xxiv. 26. Luke, xxiv. 14.
- ὁμιλία, ἡ, *companionship; communion*, 1 Cor. xv. 33.
- ὄμιλος, ὁ, *a crowd, a multitude*, a var. lect. ad Rev. xviii. 17.
- ὁμίχλη, ἡ, *a cloud, a mist*, 2 Pet. ii. 17.
- ὄμμα, τὸ, *an eye*, Matt. xx. 34. Mrk. viii. 23.
- ὀμνυμι, and ὀμνύω, *to swear*, James, v. 12. Matt. v. 34.
- ὁμοθυμαδόν, *with one accord*, Acts, i. 14. ii. 46. iv. 24 etc.
- ὁμοιάζω, *to be like*, a var. lect. ad Matt. xxiii. 27.
- ὁμοιοπαθής, *of like feelings*, Acts, xiv. 15. James, v. 17.
- ὅμοιος, *like, similar*, Joh. ix. 9. Acts, xvii. 29. Jude, 7; *equal*, Rev. xiii. 4. xviii. 18.
- ὁμοιότης, ἡ, *likeness*, Hebr. iv. 15. vii. 15.
- ὁμοιόω, *to make like; to liken, to compare*, Matt. xi. 16. Mrk. iv. 30. Luke, vii. 31; *pass., to be likened to, to resemble*, Matt. vi. 8. vii. 24. xviii. 23.
- ὁμοίωμα, τὸ, *likeness*, Rom. i. 23. vi. 5. viii. 3; *figure*, Rev. ix. 7.
- ὁμοίως, *adv., in like manner, likewise*, Mrk. iv. 16. Joh. v. 19. Luke, iii. 11. x. 37.
- ὁμοίωσις, ἡ, *likeness*, James, iii. 9.
- ὁμολογέω, *to confess*, Joh. i. 20. 1 Joh. i. 9 etc.; *to promise*, Matt. xiv. 7. Acts, vii. 17.
- ὁμολογία, ἡ, *confession*, 1 Tim. vi. 12, 13; *profession*, Hebr. iv. 14. x. 23.
- ὁμολογουμένως, *confessedly, without controversy*, 1 Tim. iii. 16.
- ὁμότεχνος, *of the same handicraft*, Acts, xviii. 3.
- ὁμοῦ, *adv., together*, Acts, ii. 1. Joh. iv. 36. xx. 4.
- ὁμόφρων, *of the same mind, like-minded*, 1 Pet. iii. 8.
- ὅμως, *nevertheless, yet*, Gal. iii. 15; ὅμως μέντοι, *yet however*, Joh. xii. 42.
- ὄναρ, τὸ, *a dream*, Matt. i. 20. ii. 12, 13, 19 etc. ("Used only in the nomin. and accus.," Pape's Lex. in voc.)
- ὄνάριον, τὸ, *a little ass*, Joh. xii. 14.
- ὀνειδίζω, *to upbraid, to reproach*, James, i. 5. Matt. v. 11. xi. 20; *to revile*, Mrk. xv. 32.
- ὀνειδισμός, ὁ, *a reproach*, Rom. xv. 3. Hebr. xi. 26. xiii. 13.
- ὀνειδος, τὸ, *reproach, disgrace*, Luke, i. 25.
- ὀνικὸς, *for an ass; μύλος ὀνικὸς, a millstone*, Matt. xviii. 6. Mrk. ix. 42.
- ὀνήνημι, *to profit, to help; σου ὀναίμην, may I have joy in thee*, Philem. 20.
- ὄνομα, τὸ, *a name*, Philipp. ii. 10. Luke, i. 26, 27. ii. 25.
- ὀνομάζω, *to name*, Luke, vi. 13, 14. 2 Tim. ii. 19. Rom. xv. 20.

ὄνος, ὁ and ἡ, *an ass*, Luke, xiii. 15. Matt. xxi. 7 etc.

ὄντως, *adv., truly, really*, Luke, xxiii. 47. Mrk. xi. 32.

ὄξος, τὸ, *vinegar, sour wine*, Joh. xix. 29. Luke, xxiii. 36.

ὄξυς, *sharp*, Rev. i. 16. xiv. 17; *swift, quick*, Rom. iii. 15.

ὀπή, ἡ, *a hole*, Hebr. xi. 38; *an opening, a fissure*, James, iii. 11.

ὀπισθεν, *adv., from behind; behind, after*, Matt. ix. 20. xv. 23. Luke, xxiii. 26 etc.

ὀπίσω, *adv. back*, Matt. xxiv. 18; *behind*, Luke, vii. 38; τὰ ὀπίσω, *the things that are behind*, Philipp. iii. 13; εἰς τὰ ὀπίσω ἀπέρχεσθαι, *to go backwards, to retreat*, Joh. xviii. 6; ἐστράφη εἰς τὰ ὀπίσω, *she turned back*, Joh. xx. 14. Cf. Mrk. xiii. 16. Luke, xvii. 31; βλέπειν εἰς τὰ ὀπίσω, *to look back*, Luke, ix. 62; as prepos. with genit., *after; ὀπίσω τινὸς ἔρχεσθαι, to follow any one*, Matt. xvi. 24. Luke, ix. 23; of time, *after*, Joh. i. 15, 27, 30. Matt. iii. 11.

ὀπλιζω, *to arm; mid., to furnish oneself with*, 1 Pet. iv. 1.

ὄπλον, τὸ, *an implement, an instrument*, Rom. vi. 13; in plur., *weapons, armour*, Rom. xiii. 12. 2 Cor. x. 4.

ὀποίος, *of what sort*, 1 Cor. iii. 13; *what manner of*, James, i. 24. 1 Thess. i. 9; τοιοῦτος ὀποίος, *such as*, Acts, xxvi. 29.

ὀπότε, *when*, Luke, vi. 3. [Westcott has ὅτε.]

ὅπου, *adv., where*, Matt. vi. 19, 20, 21; for ὅποι, *whither*,

Joh. viii. 21. xiv. 4. Cf. Matt. viii. 19; *where, i.e. in which state*, Coloss. iii. 11. 1 Cor. iii. 3. 2 Pet. ii. 11. (RV in these two last passages *whereas*.)

ὀπτάνω, *to see; mid., to appear*, Acts, i. 3. ("ὀπτάνω = ὀπταίνω, NT." Pape's Lex.)

ὀπτασία, ἡ, *a vision*, 2 Cor. xii. 1. Acts, xxvi. 19. Luke, i. 22.

ὀπτὸς, *broiled*, Luke, xxiv. 42.

ὀπώρα, ἡ, *autumn; fruits*, Rev. xviii. 14.

ὅπως, *how, in what manner*, Matt. xxii. 15; *that, in order that*, Acts, ix. 2. (The reader is referred to his Greek Grammar.)

ὄραμα, τὸ, *that which is seen; a sight*, Acts, vii. 31; *a vision*, Acts, ix. 10. x. 3. xii. 9 etc.

ὄρασις, ἡ, *the act of seeing; appearance*, Rev. iv. 3; *a vision*, Rev. ix. 17. Acts, ii. 17.

ὄρατός, *visible*, Coloss. i. 16.

ὀράω, *to see*, Joh. viii. 57. xiv. 7, 9; *to perceive*, Acts, viii. 23. James, ii. 24; with εἰς τινα, *to look upon*, Joh. xix. 37; *to take heed, to beware*, Matt. viii. 4. xviii. 10; *pass., to appear*, Acts, xxvi. 16. Luke, i. 11. ix. 31.

ὀργή, ἡ, *anger, wrath*, Rom. ii. 5. Ephes. v. 6. Matt. iii. 7; *impulse*, Ephes. ii. 3.

ἐργίζω, *to provoke, to irritate; pass., to be angry, to be wroth*, Matt. v. 22. xviii. 34. Ephes. iv. 26 etc.

ὀργιλος, *prone to anger, irritable*, Tit. i. 7.

ὄργυιὰ, ἡ, a fathom, Acts, xxvii. 28.

ὀρέγω, to stretch forth; mid., to desire, 1 Tim. iii. 1. Hebr. xi. 16; to indulge in, 1 Tim. vi. 10.

ὄρεινός, mountainous, hilly, Luke, i. 39, 65. (Supply χώρα.)

ὀρέξις, ἡ, desire, lust, Rom. i. 27.

ὀρθοποδεῶ, to walk in a straight course; to act uprightly, Gal. ii. 14. (Not found elsewhere.)

ὀρθός, straight, Hebr. xii. 13; upright, erect, Acts, xiv. 10.

ὀρθοτομέω, to cut straight; met., to handle aright, i.e. to teach correctly, 2 Tim. ii. 15. (See Pape's Lexicon in voc. Found only in this passage and in ecclesiastical writers.)

ὀρθρίζω, to rise early in the morning; with πρὸς τινα, to come early in the morning to a person, Luke, xxi. 38. ("= ὀρθρεύω," Pape's Lex.)

ὀρθρινός, early, Luke, xxiv. 22.

ὀρθριος, early, a var. lect. ad Luke, xxiv. 22.

ὀρθρος, ὁ, daybreak, dawn; ὀρθρον βαθείως, at early dawn, Luke, xxiv. 1. (See βαθείως and βαθύς); ὀρθρον, at dawn, Joh. viii. 2; ὑπὸ τὸν ὀρθρον, at the approach of dawn, Acts, v. 21. (Cf. Lat. sub lucem.)

ὀρθῶς, adv., rightly, Luke, vii. 43. x. 28. xx. 21.

ὀρίζω, to define; to determine, Acts, xi. 29. xvii. 26; to appoint, Hebr. iv. 7. Acts, x. 42; ὀρισμένος, determinate,

settled, Acts, ii. 23; κατὰ τὸ ὀρισμένον, as hath been determined, Luke, xxii. 22; τοῦ ὀρισθέντος υἱοῦ θεοῦ, who was declared to be the son of God, Rom. i. 4.

ὀρινός, see ὀρεινός.

ὄριον, τὸ, a limit, a border; in the NT always in the plural, Matt. ii. 16. iv. 13. viii. 34 etc.

ὀρκίζω, with accus. of person, to administer an oath to; with two accusatives, ὀρκίζω σε τὸν θεόν, I adjure thee by God, Mrk. v. 7. So also Acts, xix. 13. Cf. Matt. xxvi. 63.

ὄρκος, ὁ, an oath, Matt. xxvi. 72. Luke, i. 73 etc.; plur., vows, Matt. v. 33.

ὀρκωμοσία, ἡ, the taking of an oath; an oath, Hebr. vii. 20, 21, 28.

ὀρμάω, to urge on; intrans., to rush, Matt. viii. 32. Acts, vii. 57. xix. 29 etc.

ὄρμη, ἡ, an impulse, James, iii. 4; a hostile movement, an onset, Acts, xiv. 5.

ὄρμημα, τὸ, an impulse, impetus, Rev. xviii. 21.

ὄρνεον, τὸ, a bird, Rev. xviii. 2. xix. 17, 21.

ὄρνιξ, ὁ and ἡ, a bird, a var. lect. for ὄρνις ad Luke, xiii. 34. (Not found in the nominative.)

ὄρνις, ὁ and ἡ, a bird; a hen, Matt. xxiii. 37. Luke, xiii. 34.

ὀροθεσία, ἡ, a fixing of limits; plur., bounds, Acts, xvii. 26. (A purely ecclesiastical word.)

ὄρος, τὸ, *a mountain*, Matt. v. 1, 14. viii. 1. xvii. 20.

ὀρύσσω, *to dig*, Matt. xxi. 33. xxv. 18. Mrk. xii. 1.

ὀρφανός, *deprived of parents; an orphan*, James, i. 27; *deserted, desolate*, Joh. xiv. 18.

ὀρχέομαι, *to dance*, Matt. xi. 17. xiv. 6. Luke, vii. 32.

ὅς, ἡ, ὅ, Lat. *qui, quae, quod, who, which*, Matt. i. 16. xxvii. 57 etc.; ὅς μὲν, ὅς δέ, *for ὁ μὲν, ὁ δέ, the one, the other*, Matt. xxi. 35. (The reader is referred to his Greek Grammar.)

ὀσάκις, *as often as*, 1 Cor. xi. 25. Rev. xi. 6.

ὅσιος, *pious, holy*, Tit. i. 8. Hebr. vii. 26. Acts, ii. 27; τὰ ὅσια, *the promised blessings*, Acts, xiii. 34.

ὀσιότης, ἡ, *holiness*, Luke, i. 75. Ephes. iv. 24.

ὀσίως, adv., *piously*, 1 Thess. ii. 10.

ὀσμή, ἡ, *smell, odour*, Joh. xii. 3. Ephes. v. 2. Philipp. iv. 18; *savour*, 2 Cor. ii. 14, 16.

ὅσος, *as much as*, Joh. vi. 11; ὅσοι, *as many as*, Matt. xiv. 36. Acts, iv. 6, 34; ἐφ' ὅσον, *inasmuch as*, Matt. xxv. 40, 45. Rom. xi. 13; ἐφ' ὅσον χρόνον, *as long as*, Rom. vii. 1. Cf. Matt. ix. 15. Mrk. ii. 19; μικρὸν ὅσον ὅσον, *for a very little while*, Hebr. x. 37; καθ' ὅσον, *by as much as*, Hebr. iii. 3; *inasmuch as*, Hebr. vii. 20. ix. 27; τοσούτῳ, ὅσῳ, *by so much, as*, Hebr. i. 4 etc.

ὀστέον, τὸ, *a bone*, Joh. xix. 36. Luke, xxiv. 39. Matt. xxiii. 27 etc.

ὅστις, ἥτις, ὅ τι, *whoever, whatever*, Matt. v. 39, 41; ἕως ὅτου, *until*, Luke, xiii. 8; *whilst*, Matt. v. 25.

ὀσπράκινος, *of earthenware*, 2 Cor. iv. 7. 2 Tim. ii. 20.

ὀσφρησις, ἡ, *the sense of smelling*, 1 Cor. xii. 17.

ὀσφύς, and ὀσφύς, ἡ, *the hip, the loins*, Matt. iii. 4. Luke, xii. 35. Ephes. vi. 14 etc.

ὅταν, *whenever*, Matt. vi. 5; ὅτε, *when*, Joh. ix. 4. (The reader is referred to his Greek Grammar.)

ὅτι, *that*, Matt. ii. 16; *because*, Matt. ii. 18.

οὐ, adv., *where*, Matt. ii. 9; *for οὐ, whither*, Luke, x. i. xxiv. 28 etc.

οὐ, οὐκ, and οὐχ, *a negative particle, not, no*, Matt. v. 37. xii. 43. Joh. i. 20, 21.

οὐά, *an interjection of derision, aha!* Mrk. xv. 29.

οὐαί, *an interjection of denunciation, woe!* Matt. xi. 21. xviii. 7 etc.; ἡ οὐαί, *as subst., the woe*, Rev. ix. 12. xi. 14.

οὐδαμῶς, adv., *by no means*, Matt. ii. 6.

οὐδὲ, *neither, nor, not even, and not*. (The reader is referred to his Greek Grammar.)

οὐδεὶς, *no one*, Matt. vi. 24; οὐδὲν, *nothing*, Matt. v. 13. Joh. viii. 54.

οὐδέποτε, adv., *never at any time, never*, Matt. vii. 23. Luke, xv. 29; οὐδέποτε ἀνέ-

γνωτε; *did ye never read?*  
Matt. xxi. 16, 42.

οὐδέπω, adv., *not yet*, Joh. xx.  
9; *never yet*, Joh. xix. 41.

οὐθεις, later and Macedonian  
Greek, for οὐδεις, 1 Cor. xiii.  
2.

οὐκέτι, adv., *no longer*, Matt.  
xix. 6. Luke, xv. 19, 21 etc.

οὐκοῦν, *therefore*; but οὐκουν;=  
*nonne ergo?* Joh. xviii. 37,  
(See Hermann, *Vig.* n. 261.)

οὖν, conj., *therefore*, Matt. xviii.  
4. Luke, iii. 9. (The reader  
is referred to his Greek  
Grammar.)

οὐπω, adv., *not yet*, Mrk. xiii.  
7. Joh. ii. 4; οὐπω νοεῖτε; *do  
ye not yet perceive?* Matt.  
xvi. 9.

οὐρά, ἡ, *a tail*, Rev. ix. 10, 19.  
xii. 4.

οὐράνιος, *heavenly*, Matt. vi.  
14, 26, 32. xv. 13.

οὐρανόθεν, adv., *from heaven*,  
Acts, xiv. 17. xxvi. 13.

οὐρανός, ὁ, and plur. οὐρανοί,  
*heaven, the heavens*, Matt. v.  
34, 45. xix. 14. xxi. 25.

οὖς, ὡτός, τὸ, and plur. ὠτα,  
*the ear*, Matt. x. 27. xiii. 9.  
Acts, vii. 57.

οὐσία, ἡ, *substance, property*,  
Luke, xv. 12, 13.

οὔτε, conj., *neither*; οὔτε, οὔτε,  
*neither, nor*, Luke, xx. 35.

οὗτος, *this person, he*, always  
referring to the person last  
mentioned, 1 Joh. v. 21;  
καὶ ταῦτα, and καὶ τοῦτο, *and  
that too*, 1 Cor. vi. 6, 8;  
τοῦτο μὲν, τοῦτο δέ, *partly,  
partly*, Hebr. x. 33; αὐτὸ  
τοῦτο, *this very thing*, 2 Cor.

ii. 3; εἰς αὐτὸ τοῦτο, *for this  
very purpose*, Ephes. vi. 22.  
2 Pet. i. 5.

οὕτω, and οὕτως, *thus, in this  
manner*, Matt. vi. 9; ὅς μὲν  
οὕτως, ὅς δὲ οὕτως, *one after  
this manner, another after  
that*, 1 Cor. vii. 7. (Here  
Westcott reads ὁ μὲν ... ὁ δέ).

ὀφειλέτης, ὁ, *a debtor*, Matt.  
xviii. 24. Rom. xv. 27; *a  
sinner*, Luke, xiii. 4.

ὀφειλή, ἡ, *a debt*, Matt. xviii.  
32; plur., *dues*, Rom. xiii.  
7.

ὀφείλημα, τὸ, *what is owed, a  
debt*, Rom. iv. 4; *sin, offence*,  
Matt. vi. 12.

ὀφείλω, *to owe*, Matt. xviii. 28.  
Luke, xvi. 5; *to be indebted*,  
Luke, xi. 4; τὸ ὀφειλόμενον,  
*the debt*, Matt. xviii. 30; *one  
ought*, Acts, xvii. 29. Rom.  
xv. 1.

ὀφελον, properly written ὠφελον,  
the 2nd aor. of ἰφείλω, but  
in late Greek appearing as a  
mere interjection=*would that*  
(see Hermann, *Vig.* n. 190);  
ὀφελον ψυχρὸς ἦς, *would that  
thou wast cold*, Rev. iii. 15;  
ὀφελον ἐβασιλεύσατε, *would  
that ye did reign*, 1 Cor. iv.  
8; ὀφελον καὶ ἀποκόψονται,  
*would that they would even  
mutilate themselves*, Gal. v.  
12. Cf. 2 Cor. xi. 1. (See  
Pape's Lex. in voc. ὀφείλω.)

ὀφελος, τὸ, *profit*, James, ii. 14,  
16. 1 Cor. xv. 32.

ὀφθαλμοδουλεία, and ὀφθαλμο-  
δουλία, ἡ, *eye-service*, Ephes.  
vi. 6. Coloss. iii. 22. (Found  
only in these two passages.)

ὀφθαλμός, ὁ, *an eye*, Matt. v. 29, 38. vi. 22, 23 etc.

ὄφης, ὁ, *a serpent*, Matt. vii. 10. x. 16; said of Satan, Rev. xii. 9. xx. 2.

ὀφρὺς, ἡ, *the eye-brow; the brow of a precipice*, Luke, iv. 29.

ὀχλέω, *to trouble, to vex; pass., to be vexed*, Acts, v. 16. Cf. Luke, vi. 18.

ὀχλοποιέω, *to collect a crowd*, Acts, xvii. 5. (Found nowhere else.)

ὄχλος, ὁ, *a crowd, a multitude*. Matt. iv. 25. v. 1; *the populace*, Joh. vii. 49; *disturbance, uproar*, Acts, xxiv. 18. Luke, xxii. 6.

ὀχύρωμα, τὸ, *a stronghold*, 2 Cor. x. 4.

ὀψάριον, τὸ, *a little fish*, Joh. vi. 9, 11 etc.

ὀψέ, adv., *late*, Mrk. xi. 19. xiii. 35; ὀψέ σαββάτων, *late on the sabbath*, Matt. xxviii. 1.

ὀψιμος, latter, James, v. 7.

ὀψιος, late, a var. lect. ad Mrk. xi. 11; ὀψία, as subst., *evening*, Matt. viii. 16. xiv. 15, 23. xx. 8 etc.

ὄψις, ἡ, *the sight; face, countenance*, Joh. xi. 44, Rev. i. 16; *appearance*, Joh. vii. 24.

ὀψώνιον, τὸ, *whatever is eaten with bread, as fish etc.; rations, wages*, Luke, iii. 14; ἰδίοις ὀψωνίοις, 1 Cor. ix. 7 (RV *at his own charges*); *recompense, wages*, Rom. vi. 23. 2 Cor. xi. 8.

## Π

παγιδεύω, *to ensnare, to entrap*, Matt. xxii. 15. (A purely

ecclesiastical word, and altogether unknown to the Greeks.)

παγίς, ἡ, *a trap, a snare; ὡς παγίς, as a snare*, Luke, xxi. 34. Cf. 1 Tim. vi. 9. Rom. xi. 9. 2 Tim. ii. 26.

πάθημα, τὸ, *a suffering, an affliction*, Rom. viii. 18. 2 Cor. i. 5, 6, 7. Philipp. iii. 10; *passion*, Rom. vii. 5. Gal. v. 24; *an undergoing, an enduring*, Hebr. ii. 9.

παθητὸς, *destined to suffer*, Acts, xxvi. 23.

πάθος, τὸ, *passion*, Coloss. iii. 5; πάθη ἀτιμίας, *vile passions*, Rom. i. 26; ἐν πάθει ἐπιθυμίας, *in the passion of lust*, 1 Thess. iv. 5.

παιδαγωγός, ὁ, *a pedagogue, a tutor*, 1 Cor. iv. 15. Gal. iii. 24, 25.

παιδάριον, τὸ, *a little boy, a lad, a child*, Matt. xi. 16 (Westcott gives *παιδίους*), Joh. vi. 9.

παιδεία, ἡ, *education, training*, Ephes. vi. 4; *instruction*, 2 Tim. ii. 16; *chastisement, chastising*, Hebr. xii. 5, 6, 8.

παιδευτής, ὁ, *an instructor*, Rom. ii. 20; *a chastiser*, Hebr. xii. 9.

παιδεύω, *to instruct, to admonish*, 2 Tim. ii. 25; *to chasten*, Hebr. xii. 7, 10; *to chastise*, Luke, xxiii. 16, 22; *pass., to be instructed, to be brought up*, Acts, vii. 22; *to be chastened*, 1 Cor. xi. 32. 2 Cor. vi. 9.

παιδόθεν, adv., *from childhood, from a child*, Mrk. ix. 21. (Here Westcott reads *παιδιόθεν*.)

**παιδίον**, τὸ, *a little boy, a young child*, Matt. ii. 8, 11, 13, 14, 20; **παῖδια**, as an affectionate address, *children*, Joh. xxi. 5. 1 Joh. ii. 13, 18.

**παιδίσκη**, ἡ, *a damsel, a maid-servant*, Matt. xxvi. 69. Mrk. xiv. 66, 69.

**παίζω**, *to play*, 1 Cor. x. 7.

**παῖς**, ὁ and ἡ, *a child, a boy or girl*, Matt. xvii. 18. Luke, ii. 43. viii. 51, 54; *a servant, a slave*, Matt. viii. 6, 8, 13. Luke, vii. 7. xii. 45. xv. 26.

**παίω**, *to strike, to smite*, Matt. xxvi. 68. Luke, xxii. 64; *to sting*, Rev. ix. 5.

**πάλαι**, adv., *long ago*, Matt. xi. 21. Luke, x. 13; *for some time past*, 2 Cor. xii. 19 (RV *all this time*); *in olden time*, Hebr. i. 1; ὁ **πάλαι**, *the former*, 2 Pet. i. 9.

**παλαιός**, *old, ancient*, Matt. ix. 16, 17. xiii. 52. Mrk. ii. 21, 22.

**παλαιότης**, ἡ, *oldness, obsolescence*, Rom. vii. 6.

**παλαιόω**, *to make old; to abrogate*, Hebr. viii. 13; *pass., to grow old*, Luke, xii. 33. Hebr. i. 11. viii. 13.

**πάλη**, ἡ, *a wrestling*, Ephes. vi. 12.

**παλιγγενεσία**, and **παλινγενεσία**, ἡ, *new birth, regeneration*, Tit. iii. 5; *the restoration of the perfect state of things, the new age*, Matt. xix. 28 (here Pape renders it *the resurrection*).

**πάλιν**, adv., *back; again*, Matt. iv. 8. xx. 5. xxi. 36. Acts, xi. 10; *eis τὸ πάλιν*, *the second*

*time*, 2 Cor. xiii. 2; *further, moreover*, Matt. v. 33. xiii. 45, 47. xix. 24. Luke, xiii. 20; *on the other hand*, Luke, vi. 43. 1 Cor. xii. 21.

**παμπληθεῖ**, adv., *all together*, Luke, xxiii. 18.

**πάμπoλyς**, *very great*, Mrk. viii. 1 (here Westcott reads **πάλιν πολλοῦ**).

**πανδοκίον**, τὸ, and **πανδοκεὺς**, ὁ, see **πανδοχεῖον**, and **πανδοχεύς**.

**πανδοχεῖον**, τὸ, *an inn*, Luke, x. 34.

**πανδοχεύς**, ὁ, *the innkeeper, the host*, Luke, x. 35.

**πανήγυρις**, ἡ, *a general festal assembly*, Hebr. xii. 23.

**πανοικί**, and **πανοικεῖ**, adv., *with all his house, with all his family*, Acts, xvi. 34.

**πανοπλία**, ἡ, *the whole armour*, Ephes. vi. 11, 13. Luke, xi. 22.

**πανουργία**, ἡ, *craftiness, cunning*, Luke, xx. 23. 2 Cor. iv. 2. xi. 3. Ephes. iv. 14; *false wisdom*, 1 Cor. iii. 19.

**πανούργος**, *crafty*, 2 Cor. xii. 16.

**πανταχῇ**, and **πανταχῇ**, adv., *everywhere*, Acts, xxi. 28 (where some read **πανταχοῦ**).

**πανταχόθεν**, adv., *from all sides, from every quarter*, a var. lect. ad Mrk. i. 45 (here Westcott reads **πάντοθεν**).

**πανταχοῦ**, adv., *everywhere*, Luke, ix. 6. Acts, xvii. 30 etc.

**παντελής**, *complete, perfect*; *eis τὸ παντελές*, as an adverb, *completely*, Hebr. vii. 25 (RV *to*

- the uttermost*); μή εἰς τὸ παν-  
τελές, *not at all*, Luke, xiii.  
11.
- πάντη, and πάντῃ, *adv., every-  
where; in every way*, Acts,  
xxiv. 3.
- πάντοθεν, *adv., from all sides,  
from every quarter*, Mrk. i.  
45. Luke, xix. 43. Hebr. ix. 4.
- παντοκράτωρ, ὁ, *the ruler of all,  
the Almighty*, Rev. i. 8. iv.  
8. 2 Cor. vi. 18 etc.
- πάντοτε, *adv., at all times,  
always*, Matt. xxvi. 11. Luke,  
xv. 31. xviii. 1 etc.
- πάντως, *adv., altogether; as-  
suredly, doubtless*, Luke, iv.  
23. Acts, xxi. 22. xxviii. 4;  
οὐ πάντως, *not altogether, not  
at all, in no wise*, Rom. iii.  
9. 1 Cor. v. 10.
- παρά, *prepos., with genit., ac-  
cus., and dative; with genit.,  
from*, Gal. i. 12; παρά θεοῦ,  
*from God*, Joh. ix. 16, 33;  
*with accus., along side of*,  
Matt. iv. 18. Mrk. i. 16;  
*with the exception of*, 2 Cor.  
xi. 24; *contrary to*, Acts,  
xviii. 13. Rom. i. 26; *with  
dat., near, beside*, Joh. xix.  
25. Luke, ix. 47; *with*, Acts,  
x. 6. 1 Pet. ii. 20. (The  
reader is referred to his Greek  
Grammar.)
- παραβαίνω, *to transgress, to  
violate*, Matt. xv. 2, 3.
- παραβάλλω, *to compare, to  
liken*, a var. lect. ad Mrk. iv.  
30; *of sailors, to put in at*,  
Acts, xx. 15.
- παράβασις, ἡ, *a transgression*,  
Rom. ii. 23. iv. 15. v. 14.  
Gal. iii. 19. 1 Tim. ii. 14.
- παραβάτης, ὁ, *a transgressor*,  
Rom. ii. 25, 27. James, ii.  
11. Gal. ii. 18.
- παραβιάζομαι, *to constrain by  
entreaties*, Acts, xvi. 15. Luke,  
xxiv. 29. (Confined to the  
later writers.)
- παραβολεύομαι, *with ψυχῇ, to  
expose himself to danger with  
regard to his life*, Philipp. ii.  
30.
- παραβολή, ἡ, *a comparison*,  
Mrk. iv. 30. xiii. 28. Matt.  
xxiv. 32; ἐν παραβολῇ, *in a  
figure*, Hebr. xi. 19; *a ficti-  
tious narrative with a heavenly  
meaning, a parable*, Matt.  
xiii. 3, 10, 13, 24, 33, 34;  
*a proverb*, Luke, iv. 23;  
*a precept*, Luke, xiv. 7;  
*an enigmatical saying*, Matt.  
xiii. 35. Mrk. vii. 17.
- παραβουλεύομαι, *to consult a-  
miss; to be reckless, a var.  
lect. ad Philipp. ii. 30.*  
("= παραβολεύομαι, NT and  
late writers," Pape's Lex. in  
voc.)
- παραγγελία, ἡ, *a charge, a  
command*, Acts, xvi. 24.  
1 Tim. i. 5. 1 Thess. iv.  
2.
- παραγγέλλω, *to charge, to com-  
mand*, Matt. x. 5. xv. 35.  
Luke, v. 14 etc.; παραγγεῖλα  
παραγγέλλειν, *to charge  
strictly*, Acts, v. 28.
- παραγίνομαι, *to be present, to  
come*, Matt. ii. 1. iii. 13.  
Luke, xix. 16. Joh. iii. 23;  
*to make one's public appear-  
ance*, Hebr. ix. 11. Matt. iii.  
1; *to stand by one, to assist*,  
2 Tim. iv. 16.

**παράγω**, *to lead past*; in the NT intrans., *to pass by*, Matt. xx. 30. Mrk. ii. 14. Joh. ix. 1; *to depart*, Matt. ix. 9, 27; *to pass away*, 1 Cor. vii. 31. 1 Joh. ii. 8, 17.

**παράδειγματιζω**, *to make a public example of, to put to open shame*, Hebr. vi. 6; also as a var. lect. ad Matt. i. 19.

**παράδεισος**, ὁ, a Persian word, *a large enclosure, a park; the heavenly Paradise*, Luke, xxiii. 43. 2 Cor. xii. 4. Rev. ii. 7.

**παράδεχομαι**, *to accept, to receive*, Mrk. iv. 20. Acts, xvi. 21. xxii. 18. 1 Tim. v. 19; *to acknowledge*, Hebr. xii. 6.

**παραδιατριβή**, ἡ, *a useless occupation*, a var. lect. ad 1 Tim. vi. 5 (here Westcott reads διαπατριβαί).

**παράδιδωμι**, *to deliver*, Matt. xi. 27. Luke, x. 22; *to give up*, Matt. xxvi. 45. Gal. ii. 20. Rom. i. 24; *to yield up*, Joh. xix. 30; *to commit, to commend*, Acts, xiv. 26. xv. 40; *to deliver up*, Rom. iv. 25. Matt. iv. 12. xxvi. 15; *to deliver verbally*, Acts, vi. 14. 1 Cor. xi. 2. Jude, 3; *to permit, to allow*, Mrk. iv. 29.

**παράδοξος**, *uncommon, wonderful*, Luke, v. 26.

**παράδοσις**, ἡ, *a transmitting; what is transmitted, doctrine, precept*, 1 Cor. xi. 2. 2 Thess. ii. 15. iii. 6; *tradition*, Matt. xv. 2, 3, 6. Coloss. ii. 8.

**παραζηλώω**, *to provoke to rivalry*, Rom. x. 19. xi. 11, 14; *to provoke to anger*, 1 Cor. x.

22. (See Pape's Lexicon in voc.)

**παραθαλάσσιος**, *by the sea*, Matt. iv. 13.

**παραθεωρέω**, *to overlook, to neglect*, Acts, vi. 1.

**παραθήκη**, ἡ, *what is committed unto one*, 1 Tim. vi. 20. 2 Tim. i. 14; *a deposit*, 2 Tim. i. 12.

**παραινέω**, *to exhort, to admonish*, Acts, xxvii. 9, 22.

**παραιτέομαι**, *to offer excuses*, Luke, xiv. 18; *to excuse*, Luke, xiv. 19; *to deprecate*, Hebr. xii. 19. Acts, xxv. 11; *to refuse, to reject*, 1 Tim. v. 11. Tit. iii. 10. Hebr. xii. 25; *to avoid, to shun*, 1 Tim. iv. 7. 2 Tim. ii. 23.

**παρακαθίζομαι**, *to seat one's self*, Luke, x. 39.

**παρακαθίζω**, intrans., *to sit down*, a var. lect. ad Luke, x. 39.

**παρακαλέω**, *to call for, to summon*, Acts, xxviii. 20; *to exhort, to admonish*, Luke, iii. 18. Hebr. x. 25. Rom. xii. 8. 2 Tim. iv. 2; *to entreat, to beseech*, Matt. viii. 5, 31. xviii. 29, 32. Mrk. v. 23; *to console, to comfort*, 2 Cor. i. 4. ii. 7. vii. 6. Ephes. vi. 22; *pass., to be comforted*, 2 Cor. i. 6. vii. 7, 13. Acts, xx. 12. Matt. v. 4 etc.

**παρακαλύπτω**, *to hide, to conceal*, Luke, ix. 45.

**παρακαταθήκη**, ἡ, *a deposit*, a var. lect. ad 2 Tim. i. 12.

**παράκειμαι**, *to lie beside; to be present*, Rom. vii. 18, 21.

**παράκλησις**, ἡ, *supplication, entreaty*, 2 Cor. viii. 4; *exhortation*, Rom. xii. 8. Acts, xiii. 15. 1 Thess. ii. 3. 2 Cor. viii. 17; *consolation, comfort*, Luke, ii. 25. Acts, xv. 31. 2 Cor. i. 4, 7. Rom. xv. 5.

**παράκλητος**, ὁ, *an advocate, an intercessor*, 1 Joh. ii. 1; *the Comforter, the Paraclete*, Joh. xiv. 16, 26. xv. 26. xvi. 7.

**παρακοή**, ἡ, *a hearing amiss; disobedience*, Rom. v. 19. 2 Cor. x. 6. Hebr. ii. 2.

**παρακολουθέω**, *to investigate, to trace*, Luke, i. 3; *to follow, to conform to*, 1 Tim. iv. 6. 2 Tim. iii. 10.

**παρακούω**, *to hear amiss; to refuse to hear, to disregard*, Matt. xviii. 17. Mrk. v. 36.

**παρακύπτω**, *to stoop and look into*, Luke, xxiv. 12. Joh. xx. 5, 11; *to look carefully into*, James, i. 25. 1 Pet. i. 12.

**παραλαμβάνω**, *to take to one's self, to take with one*, Matt. iv. 5, 8. xvii. 1. xxvi. 37. Luke, ix. 10, 28; *to receive, to accept*, Joh. i. 11; *to receive by transmission*, Coloss. iv. 17. Hebr. xii. 28; *to receive by instruction*, 1 Cor. xv. 1, 3. Gal. i. 9, 12. Philipp. iv. 9; *pass., to be taken away, to be carried off*, Matt. xxiv. 40, 41. Luke, xvii. 34, 35.

**παραλέγομαι**, *to sail past, to coast along*, Acts, xxvii. 8, 13. (See Pape's Lex. in voc.)

**παράλιος**, *by the sea, maritime; ἡ παράλιος, sc. χώρα, the sea coast*, Luke, vi. 17.

**παραλλαγή**, ἡ, *variation, change*, James, i. 17.

**παραλογίζομαι**, *to make a miscalculation; to delude, to deceive*, Coloss. ii. 4. James, i. 22.

**παραλυτικός**, *afflicted with paralysis, paralytic*, Matt. iv. 24. viii. 6. ix. 2, 6.

**παραλύω**, *to weaken, to enfeeble; παραλελυμένος, palsied*, Luke, v. 18. Acts, viii. 7. ix. 33; *παραλελυμένα γόνατα, feeble knees*, Hebr. xii. 12.

**παραμένω**, *to remain beside; to abide, to continue*, James, i. 25. Hebr. vii. 23. 1 Cor. xvi. 6. Philipp. i. 25.

**παραμυθέομαι**, *to speak to; to encourage, to console*, Joh. xi. 19, 31. 1 Thess. ii. 11. v. 14.

**παραμυθία**, ἡ, *consolation, comfort*, 1 Cor. xiv. 3.

**παραμύθιον**, τὸ, *consolation*, Philipp. ii. 1.

**παρανομέω**, *to act contrary to the law, to violate the law*, Acts, xxiii. 3.

**παρανομία**, ἡ, *transgression*, 2 Pet. ii. 16.

**παραπικραίνω**, *to provoke*, Hebr. iii. 16.

**παραπικρασμός**, ὁ, *provocation*, Hebr. iii. 8, 15. (This and the preceding word are confined to ecclesiastical writers.)

**παραπίπτω**, *to deviate from the right path; to fall away*, Hebr. vi. 6.

**παραπλέω**, *to sail past*, Acts, xx. 16.

**παραπλήσιον**, adv., *nigh to, almost*, Philipp. ii. 27.

**παραπλησίως**, adv., *similarly, in like manner*, Hebr. ii. 14.

**παραπορεύομαι**, *to pass by*, Matt. xxvii. 39. Mrk. xi. 20. xv. 29.

**παράπτωμα**, τὸ, *a trespass, a sin*, Matt. vi. 14. Mrk. xi. 25. Rom. iv. 25 etc.

**παραρρέω**, *to flow past; pass., to be carried past, to drift away*, Hebr. ii. 1.

**παράσημος**, *marked; ἐν πλοίῳ παρασήμῳ Διοσκούροις, in a ship marked with the figure-head of the Dioscuri*, Acts, xxviii. 11.

**παρασκευάζω**, *to prepare*, Acts, x. 10; *pass., to be prepared*, 2 Cor. ix. 2, 3; *mid., to prepare one's self, to get ready*, 1 Cor. xiv. 8.

**παρασκευή**, ἡ, *a making ready; in the NT, the day of preparation, on which the Jews made preparation to celebrate a sabbath or a feast*, Matt. xxvii. 62. Mrk. xv. 42. Luke, xxiii. 54. Joh. xix. 31.

**παρτείνω**, *to stretch out; to extend, to prolong*, Acts, xx. 7.

**παρτηρέω**, *to watch*, Luke, xx. 20. Mrk. iii. 2; *mid., to watch*, Luke. vi. 7. xiv. 1. Acts, ix. 24; *to keep scrupulously, to observe*, Gal. iv. 10.

**παρτήρησις**, ἡ, *observation*, Luke, xvii. 20. ("In such a manner that it can be watched with the eyes, i.e. in a visible manner," Thayer.)

**παρτίθημι**, *to set before*, Mrk. vi. 41. viii. 6, 7. Luke, ix. 16. Acts, xvi. 34; *to lay*

*before, to propound*, Matt. xiii. 24, 31; *mid., to set forth, to affirm*, Acts, xvii. 3; *to commit, to intrust*, Luke, xii. 48. 1 Tim. i. 18. 2 Tim. ii. 2; *to commend*, Luke, xxiii. 46. Acts, xiv. 23. xx. 32 etc.

**παρατυγχάνω**, *to meet with*, Acts, xvii. 17.

**παραντίκα**, adv., *immediately; ὁ, ἡ, τὸ παραντίκα, that which is at present or momentary; τὸ γὰρ παραντίκα ἐλαφρὸν τῆς θλίψεως, for our momentary light affliction*, 2 Cor. iv. 17.

**παραφέρω**, *to lead aside, to carry away*, Jude, 12. Hebr. xiii. 9; *to remove*, Luke, xxii. 42. Mrk. xiv. 36.

**παραφρονέω**, *to be beside one's self*, 2 Cor. xi. 23.

**παραφρονία**, ἡ, *madness*, 2 Pet. ii. 16. (The word is found in no other author.)

**παραχειμάζω**, *to pass the winter at, to winter in*, Acts, xxvii. 12. xxviii. 11. 1 Cor. xvi. 6. Tit. iii. 12.

**παραχειμασία**, ἡ, *a wintering*, Acts, xxvii. 12.

**παραχρήμα**, adv., *immediately, forthwith*, Matt. xxi. 19, 20. Luke, i. 64. iv. 39 etc.

**πάρδαλις**, ἡ, *a panther*, Rev. xiii. 2.

**παρεδρείω**, *to wait upon, to attend to*, 1 Cor. ix. 13.

**πάρεμι**, *to be present*, Luke, xiii. 1. Joh. xi. 28 etc.; *πρὸς τὸ παρὸν, for the present*, Hebr. xii. 11; *τὰ παρόντα, what one has, one's property*, Hebr. xiii. 5.

**πάρεισαγω**, *to bring in secretly*,  
2 Pet. ii. 1.

**παρείσακτος**, *secretly brought in*, Gal. ii. 4.

**παρεισδύω**, *to enter secretly, to steal in*, Jude, 4.

**παρεισέρχομαι**, *to come in by stealth, to creep in privily*, Gal. ii. 4; *to enter in addition, to come in beside*, Rom. v. 20.

**παρεισφέρω**, *to contribute besides*, 2 Pet. i. 5.

**παρεκτός**, prepos., with genit., *with the exception of, except*, Matt. v. 32. Acts, xxvi. 29; as adv., *besides*; *χωρὶς τῶν παρεκτός*, *independent of those things that come upon me besides*, 2 Cor. xi. 28.

**παρεμβάλλω**, *to cast in by the side of*; as a military term, *to cast up*; *παρεμβαλοῦσιν οἱ ἐχθροὶ σου χάρακά σοι*, *thy enemies shall cast up an intrenchment against thee*, Luke, xix. 43.

**παρεμβολή**, ἡ, *an encampment*, Hebr. xiii. 11, 13; *an army*, Hebr. xi. 34. Rev. xx. 9; *a fortress, a castle*, used as the barracks of the Roman garrison in Jerusalem, Acts, xxi. 34, 37. xxii. 24. xxiii. 10, 16, 32.

**παρενοχλέω**, *to trouble, to disturb*, Acts, xv. 19.

**παρεπίδημος**, *residing in a foreign land*; as subst., *a stranger, a sojourner*, Hebr. xi. 13. 1 Pet. i. 1. ii. 11.

**παερόχομαι**, *to pass by*, Luke, xviii. 37. Mrk. vi. 48; ὁ *παρεληλυθὼς χρόνος*, *time past*,

1 Pet. iv. 3; *to pass away*, James, i. 10. Matt. xxiv. 35 etc.; *to pass over, to neglect*, Luke, xi. 42. xv. 29; *to be removed, to be averted*, Matt. xxvi. 39, 42. Mrk. xiv. 35; *to come*, Luke, xii. 37. xvii. 7.

**πάρεσις**, ἡ, *a passing over, a remission*, Rom. iii. 25. (See Pape's Lexicon in voc.)

**παρέχω**, *to present, to offer*, Luke, vi. 29; *to shew, to give*, Acts, xxii. 2. xxviii. 2. 1 Tim. vi. 17; *to cause, to occasion*, Luke, xi. 7. Gal. vi. 17. Matt. xxvi. 10; *to shew, to exhibit*, Tit. ii. 7; *to render, to offer*, Coloss. iv. 1. Luke, vii. 4.

**παρηγορία**, ἡ, *consolation, comfort*, Coloss. iv. 11.

**παρθένία**, ἡ, *virginity*, Luke, ii. 36.

**παρθένος**, ἡ, *a virgin*, Matt. i. 23. xxv. 1, 11 etc.; *a marriageable daughter*, 1 Cor. vii. 36; *a man of pure life*, Rev. xiv. 4.

**παρίημι**, *to let pass; to omit, to neglect*, Luke, xi. 42; *to relax, to loosen*; *παρειμένος*, *relaxed, weakened*, Hebr. xii. 12.

**παρίστημι**, and **παριστάνω**, *to provide*, Acts, xxiii. 24; *to furnish one with, to give*, Matt. xxvi. 53; *to set before one*, Acts, xxiii. 33; *to present*, Rom. vi. 13. xii. 1 etc.; *to shew*, Acts, i. 3; *to commend*, 1 Cor. viii. 8; *to prove*, Acts, xxiv. 13; in the mid. perf. pluperf. and 2nd aor. it

- is intrans., *to stand by*, Acts, i. 10. ix. 39. xxvii. 23; *to stand before a person, to appear*, Acts, iv. 10. xxvii. 24. Luke, i. 19; *to aid, to assist*, Rom. xvi. 2. 2 Tim. iv. 17; *to be present, to have come*, Mrk. iv. 29.
- πάροδος**, ἡ, *a passing by*; ἐν παρόδῳ, *in passing by*, 1 Cor. xvi. 7.
- παροικέω**, *to dwell beside; to dwell as a stranger, to sojourn*, Luke, xxiv. 18; *to go as a stranger, to migrate*, Hebr. xi. 9.
- παροικία**, ἡ, *a dwelling in a strange land; a sojourning*, Acts, xiii. 17. 1 Pet. i. 17. (A very late word.)
- πάροικος**, *dwelling in a foreign land; as subst., a stranger; a sojourner*, Acts, vii. 6, 29. Ephes. ii. 19. 1 Pet. ii. 11.
- παροιμία**, ἡ, *a proverb*; τὸ τῆς παροιμίας, *according to the proverb*, 2 Pet. ii. 22; ἐν παροιμίαις λέγειν, *to speak in proverbs*, Joh. xvi. 25. Cf. Joh. x. 6. xvi. 29.
- πάροινος**, *given to wine, quarrelsome*, 1 Tim. iii. 3. Tit. i. 7.
- παροίχομαι**, *to go by*; παρωχημένος, *past*, Acts, xiv. 16.
- παρομοιάζω**, *to be like*, Matt. xxiii. 27. (It is a purely ecclesiastical word.)
- παρόμοιος**, *like, similar*, Mrk. vii. 13.
- παροξύνω**, *to irritate, to provoke*, 1 Cor. xiii. 5. Acts, xvii. 16.
- παροξυσμός**, ὁ, *an incitement*; εἰς παροξυσμὸν ἀγάπης, Hebr. x. 24 (RV *to provoke unto love*); *strife, contention*, Acts, xv. 39.
- παροργίζω**, *to provoke*, Rom. x. 19. Ephes. vi. 4.
- παροργισμός**, ὁ, *exasperation, wrath*, Ephes. iv. 26. (It is a purely biblical form.)
- παροτρύνω**, *to incite, to stir up*, Acts, xiii. 50.
- παρουσία**, ἡ, *presence*, Philipp. ii. 12. 2 Cor. x. 10; *the arrival, the coming*, 1 Cor. xvi. 17. 2 Cor. vii. 6, 7; *the future Advent of Christ*, Matt. xxiv. 3, 37, 39. 2 Pet. i. 16. 1 Cor. xv. 23 etc.
- παροψίς**, ἡ, *a side-dish, a dish of delicacies; a platter, a dish*, Matt. xxiii. 25, 26. (See Pape's Lexicon in voc.)
- παρρησία**, ἡ, *freedom of speech*, 2 Cor. iii. 12; παρρησία, ἐν παρρησίᾳ and μετὰ παρρησίας, *adverbially, boldly, freely, openly*, Joh. vii. 4, 13, 26. xi. 54. xvi. 25. Acts, ii. 29. iv. 29, 31; *boldness*, 1 Tim. iii. 13. Acts, iv. 13. Hebr. x. 19. Philem. 8.
- παρρησίαζομαι**, *to speak boldly*, Acts, ix. 27, 28. xiv. 3. xviii. 26; *to have boldness, to grow confident*, 1 Thess. ii. 2.
- πᾶς, πᾶσα, πᾶν**, *every*; "πᾶς has an attributive position, when it signifies collectively, the whole; as, τὸ πᾶν πλῆθος, the whole multitude; ὁ πᾶς ἀριθμὸς, the sum total; πᾶς stands before its substantive without the article in the sense of every; as, πᾶν δένδρον, every tree; with numerals ὁ πᾶς and οἱ πάντες signify in

*all*; *as*, τριήρεσι ταῖς πάσαις τριάκοντα καὶ ἑκατὸν, *with a hundred and thirty triremes in all*; when πᾶς signifies *nothing but, wholly*, the substantive is *without* the article, as it is strictly *predicative*; *as*, φρουρεῖται ὑπὸ πάντων πολεμίων = πάντες, ὅφ' ὧν φρουρεῖται, πολέμιοι εἰσιν," Koch. οὐ πᾶς = *nullus*, 2 Pet. i. 20. Luke, i. 37. Mrk. xiii. 20. 1 Cor. i. 29. Ephes. v. 5. Rev. xxii. 3.

**πάσχα**, τὸ, indecl., *the paschal lamb*, which the Israelites were commanded to slay and eat on the fourteenth day of the month Nisan, the first month of their year, Luke, xxii. 7. Mrk. xiv. 12; *the paschal supper*, Matt. xxvi. 19; *the feast of the Passover*, extending from the fourteenth day of the month Nisan to the twentieth, Matt. xxvi. 2. Luke, ii. 41; referred to *Christ himself*, as being the true paschal lamb, 1 Cor. v. 7.

**πάσχω**, *to suffer*, Luke, xxii. 15. xxiv. 46; *πάσχειν ὑπὸ τινος*, *to suffer at their hands*, Matt. xvii. 12. 1 Thess. ii. 14. Mrk. v. 26.

**πατάσσω**, *to smite, to strike*, Luke, xxii. 49. Matt. xxvi. 51; *to afflict*, Rev. xi. 6.

**πατέω**, *to tread*, Rev. xiv. 20. xix. 15; *to tread upon*, Luke, x. 19; *to trample on*, Luke, xxi. 24. Rev. xi. 2.

**πατήρ**, ὁ, *a father*, Matt. ii. 22. iv. 21; *Our Heavenly Father*,

Matt. v. 45, 48. vi. 14, 26; *a forefather*, Matt. iii. 9. xxiii. 30, 32; *source, author*, Joh. viii. 44.

**πατραλῶς**, and **πατραλοίας**, ὁ, *a parricide*, 1 Tim. i. 9.

**πατριὰ**, ἡ, *family*, Luke, ii. 4. Acts, iii. 25. Ephes. iii. 15.

**πατριάρχης**, ὁ, *a progenitor, a patriarch*, Acts, ii. 29. vii. 8, 9. Hebr. vii. 4.

**πατρικὸς**, *ancestral*, Gal. i. 14.

**πατρίς**, ἡ, *a man's native country*, Joh. iv. 44. Matt. xiii. 54, 57; *a home*, Hebr. xi. 14.

**πατροπαράδοτος**, *handed down from one's ancestors*, 1 Pet. i. 18.

**πατρῶς**, *received from the fathers*, Acts, xxii. 3. xxiv. 14. xxviii. 17.

**παύω**, *to cause to cease, to restrain*, 1 Pet. iii. 10; *mid., to cease*, 1 Cor. xiii. 8. Luke, viii. 24. Acts, xx. 1; *pass., to get release, to cease*, 1 Pet. iv. 1.

**παχύνω**, *to make thick, to make fat*; *pass., to wax gross*, Matt. xiii. 15. Acts, xxviii. 27.

**πέδη**, ἡ, *a fetter*, Luke, viii. 23. Mrk. v. 4.

**πεδινὸς**, *level*, Luke, vi. 17.

**πεζεύω**, *to travel on foot, to go by land*, Acts, xx. 13.

**πεζῇ**, adv., *on foot, by land*, Matt. xiv. 13. Mrk. vi. 33.

**πεζὸς**, *on foot*, a var. lect. ad Matt. xiv. 13.

**πειθαρχέω**, *to be obedient, to obey*, Acts, v. 29, 32. xxvii. 21.

πειθός, and πιθός, *persuasive*, 1 Cor. ii. 4. (Not found elsewhere.)

Πειθώ, ἡ, *Persuasion*, a var. lect. ad 1 Cor. ii. 4. (Properly the name of a heathen goddess.)

πειθω, *to persuade*, Acts, xviii. 4. xix. 8; *to quiet, to tranquilize*, 1 Joh. iii. 19 (RV *to assure*); *to pacify*, Matt. xxviii. 14; *to gain over*, Acts, xii. 20; πέποιθα, *to be confident, to have confidence*, Philipp. i. 6. Rom. ii. 19. 2 Cor. ii. 3; *to trust*, Matt. xxvii. 43; pass., *to be persuaded*, Luke, xx. 6. Acts, xxi. 14; *to obey*, Acts, v. 36, 37; *to assent to*, Acts, v. 40.

πεινάω, *to be hungry, to hunger*, Matt. iv. 2. xii. 1, 3. Luke, vi. 21 etc.; *to be in want*, Philipp. iv. 12. 1 Cor. xi. 21; *to long for, to desire eagerly*, Matt. v. 6.

πέιρα, ἡ, *a trial, an attempt*, Hebr. xi. 29, 36.

πειράζω, *to try, to attempt*, Acts, ix. 26. xvi. 7. xxiv. 6; *to make trial of, to test*, Joh. vi. 6. Rev. ii. 2; *to tempt*, Matt. iv. 1. 1 Cor. x. 13.

πειρασμός, ὁ, *a trial, a proving*, Gal. iv. 14. 1 Pet. iv. 12; *a temptation*, Luke, iv. 13. viii. 13. James, i. 12. 1 Cor. x. 13; *affliction*, Luke, xxii. 28. James, i. 2. 1 Pet. i. 6. (Almost exclusively confined to the NT.)

πειράω, and πειράομαι, *to make trial, to attempt*, Acts, xxvi. 21.

πεισμονή, ἡ, *conviction, confidence*, Gal. v. 8. (So translated in Pape's Lexicon. RV *persuasion*.)

πέλαγος, τὸ, *the sea*, Acts, xxvii. 5; but properly = *the high sea*; τὸ πέλαγος τῆς θαλάσσης, *the depth of the sea*, Matt. xviii. 6.

πελεκίζω, *to behead*, Rev. xx. 4.

πέμπτος, numer., *fifth*, Rev. vi. 9. ix. 1. xvi. 10. xxi. 20.

πέμπω, *to send*, Matt. xxii. 7. Luke, vii. 19. Joh. xiv. 26.

πένης, *poor*, 2 Cor. ix. 9.

πενθερά, ἡ, *a mother-in-law*, Matt. viii. 14. x. 35. Luke, iv. 38. xii. 53.

πενθερός, ὁ, *a father-in-law*, Joh. xviii. 13.

πενθέω, intrans., *to mourn*, Matt. v. 4. ix. 15. 1 Cor. v. 2; trans., with accus., *to mourn for, to lament over*, 2 Cor. xii. 21.

πένθος, τὸ, *mourning*, James, iv. 9. Rev. xviii. 7. xxi. 4.

πενιχρός, *poor*, Luke, xxi. 2.

πεντάκις, numer., *five times*, 2 Cor. xi. 24.

πεντακισχίλιοι, numer., *five thousand*, Matt. xiv. 21. xvi. 9. Luke, ix. 14.

πεντακόσιοι, numer., *five hundred*, Luke, vii. 41. 1 Cor. xv. 6.

πέντε, numer., *five*, Matt. xiv. 17, 19. xvi. 9 etc.

πεντεκαίδεκατος, numer., *the fifteenth*, Luke, iii. 1.

πεντήκοντα, numer., *fifty*, Luke, vii. 41. xvi. 6 etc.

**πεντηκοστή**, sc. *ἡμέρα*, the fiftieth day after the Passover, Pentecost, Acts, ii. 1. xx. 16. 1 Cor. xvi. 8. (See Pape's Lexicon in voc. *πεντηκοστής*.)

**πεποίθις**, ἡ, trust, confidence, 2 Cor. i. 15. iii. 4. Ephes. iii. 12 etc. (A very late form.)

**πέρ**, "an enclitic particle, which gives to the word to which it refers, and which it usually follows, a strong emphasis; therefore appears to be merely a weakened *πέρι*, *very*," Pape. (In the NT appearing most frequently in the forms *ὅσπερ*, *ὥσπερ*, *καίπερ*, *εἴπερ*, *καθάπερ*, *ἐπείπερ*, *ἐπειδήπερ* etc.)

**περαιτέρω**, adv., further, besides, Acts, xix. 39.

**πέραν**, adv., beyond; τὸ πέραν, the other side, Matt. viii. 18, 23. Mrk. iv. 35; as prepos., πέραν τῆς θαλάσσης, on the other side of the sea, Joh. vi. 22, 25 etc.; τὸ πέραν τῆς θαλάσσης, the other side of the sea, Mrk. v. 1. Cf. Luke, viii. 22.

**πέρας**, τὸ, extremity, bound, end, Matt. xii. 42. Luke, xi. 31. Rom. x. 18; termination, Hebr. vi. 16.

**περὶ**, prepos., in the NT only with the genitive, about, concerning, and with the accusative, about, touching etc.; of time, near, about. (See Greek Grammar.)

**περιάγω**, to lead about, 1 Cor. ix. 5; intrans., to go about, Acts, xiii. 11. Matt. ix. 35. Mrk. vi. 6 etc.

**περιαίρῶ**, to take away, Hebr. x. 11. 2 Cor. iii. 16. Acts, xxvii. 20, 40 (RV casting off.)

**περιάπτω**, to bind around; to kindle, Luke, xxii. 55.

**περιαστράπτω**, to shine round about, Acts, ix. 3. xxii. 6.

**περιβάλλω**, to put around, a var. lect. ad Luke, xix. 43 (see *παρεμβάλλω*); to clothe a person, Matt. xxv. 36, 38, 43; to put on, to clothe a person with, Luke, xxiii. 11. Joh. xix. 2. Rev. vii. 9, 13. x. 1 etc.; mid., to put on, Acts, xii. 8. Matt. vi. 31. Luke, xii. 27.

**περιβλέπω**, to look around; in the NT only in the mid., to look round about, Mrk. ix. 8. x. 23. Luke, vi. 10.

**περιβόλαιον**, τὸ, a wrapper; a mantle, Hebr. i. 12; a covering, 1 Cor. xi. 15.

**περιδέω**, to bind round about, Joh. xi. 44.

**περιεργάζομαι**, to make one's self too busy, to be a busy-body, 2 Thess. iii. 11.

**περιέργος**, over-officious; a busy-body, 1 Tim. v. 13; τὰ περιέργα, curious arts, sorcery, Acts, xix. 19.

**περιέρχομαι**, to go about, to rove, Acts, xix. 13. Hebr. xi. 37; περιέρχεσθαι τὰς οἰκίας, to go about from house to house, 1 Tim. v. 13; to make a circuit, Acts, xxviii. 13. (Not read by Westcott.)

**περιέχω**, to contain, Acts, xxiii. 25 (Westcott reads *ἔχουσιν*); to take possession of, to seize, Luke, v. 9; intrans., περιέχει

ἐν γραφῇ, 1 Pet. ii. 6 (RV *it is contained in Scripture*. This latter usage is frequent in the Septuagint.)

**περιζώννυμι**, and **περιζωννύω**, *to gird round*; pass., *to be girded*, Luke, xii. 35; mid., *to gird one's self*, Luke, xii. 37. xvii. 8; met., τὴν ὀσφύν, *to gird one's loins*, Ephes. vi. 14; with accus. of thing, *to gird on*, Rev. i. 13. xv. 6.

**περίθεσις**, ἡ, *a putting around, a wearing*, 1 Pet. iii. 3.

**περίστημι**, in the pres. imperf. fut. and 1 aor., *to place around*; in the perf., plur. perf., 2 aor., and tenses of the mid., *to stand around*, Joh. xi. 42. Acts, xxv. 7; with accus. of thing, *to avoid, to shun*, 2 Tim. ii. 16. Tit. iii. 9.

**περικάθαρμα**, τὸ, *offscouring, refuse*; in plur., *the offscourings, the outcasts*, 1 Cor. iv. 13.

**περικαθίζω**, *to invest, to besiege*; intrans., *to sit around*, a var. lect. ad Luke, xxii. 55. (Westcott reads συνκαθισάντων).

**περικαλύπτω**, *to cover up, to cover over*, Hebr. ix. 4. Mrk. xiv. 65. Luke, xxii. 64 (RV *they blindfolded him*).

**περίκειμαι**, *to lie around, to be placed around*, Mrk. ix. 42. Luke, xvii. 2. Hebr. xii. 1 (RV *compassed about with so great a cloud of witnesses*); passively, *to be encompassed with*, Hebr. v. 2. Acts, xxviii. 20.

**περικεφαλαία**, ἡ, *a helmet*, 1 Thess. v. 8. Ephes. vi. 17.

**περικρατής**, *having full powers*; περικρατῆς γενέσθαι, with genit., *to get possession of*, Acts, xxvii. 16.

**περικρύπτω**, *to hide, to seclude*, Luke, i. 24.

**περικυκλόω**, *to encircle, to compass round about*, Luke, xix. 43.

**περιλάμπω**, *to shine round about*, Luke, ii. 9. Acts, xxvi. 13.

**περιλείπω**, *to leave remaining*; οἱ περιλειπόμενοι, *those who remain over, those who survive*, 1 Thess. iv. 15, 17.

**περίλυπος**, *very sorrowful*, Luke, xviii. 23. Mrk. vi. 26. xiv. 34. Matt. xxvi. 38.

**περιμένω**, *to wait for*, Acts, i. 4.

**πέριξ**, adv., *round about*; αἱ πέριξ πόλεις, *the cities round about, the circumjacent cities*, Acts, v. 16.

**περιοικέω**, *to dwell round about*, Luke, i. 65.

**περίοικος**, *dwelling around*; a neighbour, Luke, i. 58.

**περιούσιος**, *superabundant, rich; select, special*; λαὸς περιούσιος, Tit. ii. 14 (RV *a people for his own possession*).

**περιοχή**, ἡ, *a section, a passage in a book*, Acts, viii. 32.

**περιπατέω**, *to walk about*, Joh. vii. 1. 1 Pet. v. 8. Rev. xvi. 15; *to conduct one's self in a certain manner, to live*, Ephes. iv. 1. Coloss. i. 10. 1 Cor. iii. 3. Acts, xxi. 21 etc.; *to make due use of one's opportunities*, Joh. xii. 35.

περιπείρω, *to pierce through*, 1 Tim. vi. 10.

περιπίπτω, *to fall into*, James, i. 2; *to fall in with*, *to fall amongst*, Luke, x. 30; *to light upon*, Acts, xxvii. 41.

περιποιέω, *to cause to remain over*; *mid.*, *to preserve*, Luke, xvii. 33; *to gain*, *to acquire*, 1 Tim. iii. 13; *to purchase*, Acts, xx. 28.

περιποίησις, ἡ, *a preservation*, *a saving*, Hebr. x. 39; *an obtaining*, 1 Thess. v. 9. 2 Thess. ii. 14; *a possession*, Ephes. i. 14. 1 Pet. ii. 9.

περιρραίνω, *to besprinkle*, Rev. xix. 13 (Westcott reads βεραντισμένον, and some editors βεβαμμένον. See βαν-ρίζω).

περιρρήγνυμι, *to tear off*, Acts, xvi. 22.

περισπάω, *to draw around*; *pass.*, *to be distracted*, *to be over-occupied*, Luke, x. 40.

περισσεία, ἡ, *abundance*, Rom. v. 17. 2 Cor. viii. 2; περισσείαν, *abverbially*, *over-abundantly*, *out of measure*, 2 Cor. x. 15 (Westcott reads εἰς περισσείαν); *residue*, *remains*, James, i. 21 (RV *overflowing*).

περίσσευμα, τὸ, *abundance*, 2 Cor. viii. 14. Matt. xii. 34. Luke, vi. 45; *in the plur.*, *the remains*, *what remained over*, Mrk. viii. 8.

περισσεύω, *to remain over*, Joh. vi. 12, 13. Matt. xiv. 20. xv. 37; *to be over and above*, *to be a superfluity*; τὸ περισσεῦον, *their superfluity*, Mrk. xii.

44. Luke, xxi. 4; *to be in abundance*, *to abound*, Luke, xii. 15. 2 Cor. i. 5. ix. 12. Philipp. i. 26. Rom. v. 15 etc.; *to be rich*, 1 Cor. xiv. 12; *to increase*, Acts, xvi. 5; *to excel*, Matt. v. 20. 1 Cor. xv. 58. 2 Cor. iii. 9. viii. 7; *trans.*, *to cause to abound*, 2 Cor. iv. 15. ix. 8. Ephes. i. 8. 1 Thess. iii. 12.

περισσὸς, *over and above*, *exceeding*, *more than a certain number or quantity*; τὸ περισσὸν τούτων, *what is more than this*, Matt. v. 37; ἐκ περισσοῦ, *with vehemence*, Mrk. xiv. 31 (Westcott reads ἐκπερισσῶς); ὑπὲρ ἐκ περισσοῦ, *exceedingly*, 1 Thess. iii. 10. v. 13. Ephes. iii. 20 (in these three passages Westcott reads ὑπερεκπερισσοῦ, as one word); περισσὸν μοί ἐστιν, *it is superfluous for me*, 2 Cor. ix. 1; περισσὸν ἔχειν, *to have abundance*, Joh. x. 10; περισσότερόν τι, *anything more*, Luke, xii. 4; (but in 2 Cor. x. 8, *somewhat above measure*); περισσότερον αὐτῶν πάντων, *more abundantly than they all*, 1 Cor. xv. 10. Cf. Mrk. xii. 33; μᾶλλον περισσότερον, *much more abundantly*, Mrk. vii. 36; περισσότερον ἔτι καταδηλόν, *still more abundantly evident*, Hebr. vii. 15; περισσότερον προφήτου, *much more than a prophet*, Matt. xi. 9. Luke, vii. 26; περισσότερον κρίμα, *greater condemnation*, Mrk. xii. 40. Luke, xx. 47; τιμὴν περισσοτέραν, *greater*

honour, 1 Cor. xii. 23. Cf. 2 Cor. ii. 7; τί περισσὸν ποιεῖτε; *what do ye more than others?* Matt. v. 47; τὸ περισσὸν, *the superiority, the advantage*, Rom. iii. 1.

**περισσοτέρως**, adv., *more abundantly*, 2 Cor. i. 12. ii. 4. xi. 23. Philipp. i. 14; *more exceedingly*, Gal. i. 14. 1 Thess. ii. 17; *more earnestly*, Hebr. ii. 1. xiii. 19; *more vehemently*, Mrk. xv. 14 (here Westcott reads περισσῶς); *περισσοτέρως μᾶλλον, the more exceedingly*, 2 Cor. vii. 13.

**περισσῶς**, adv., *beyond measure, exceedingly*, Acts, xxvi. 11. Mrk. x. 26. Matt. xxvii. 23; *vehemently*, Mrk. xv. 14. (See περισσοτέρως.)

**περιστερὰ**, ἡ, *a dove*, Matt. iii. 16. x. 16. xxi. 12 etc.

**περιτέμνω**, *to circumcise*, Luke, i. 59. ii. 21. Joh. vii. 22. Acts, vii. 8; pass., *to be circumcised*, 1 Cor. vii. 18. Gal. ii. 3. v. 2, 3. vi. 12, 13. Coloss. ii. 11.

**περιτίθημι**, *to place around, to set about*, Matt. xxi. 33. Mrk. xii. 1; *to put on a person*, Matt. xxvii. 28. Mrk. xv. 17; *to place one thing on another*, Joh. xix. 29. Matt. xxvii. 48; *to bestow, to confer*, 1 Cor. xii. 23.

**περιτομή**, ἡ, *circumcision*, Acts, vii. 8. Rom. iv. 11. Gal. v. 11; = *the circumcised*, Rom. iii. 30. iv. 9. Gal. ii. 9. Ephes. ii. 11; *the removal of spiritual impurity*, Rom. ii. 29. Coloss. ii. 11.

**περιτρέπω**, *to turn about; to turn a person into a certain state*; σε εἰς μανίαν περιτρέπει, *is turning thee mad*, Acts, xxvi. 24.

**περιτρέχω**, *to run round about*, Mrk. vi. 55.

**περιφέρω**, *to carry about*, Mrk. vi. 55. 2 Cor. iv. 10; pass., *to be carried about*, Ephes. iv. 14.

**περιφρονέω**, *to consider carefully*; met., *to condemn, to despise*, Tit. ii. 15.

**περίχωρος**, *lying round about*; ἡ περίχωρος (sc. γῆ), *the region round about*, Matt. xiv. 35. Mrk. i. 28. Luke, iv. 14 etc.; met., *the inhabitants*, Matt. iii. 5.

**περίψημα**, τὸ, *what is rubbed off*; *offscourings, refuse*, 1 Cor. iv. 13. (A very late form.)

**περπερεύομαι**, *to boast, to vaunt one's self*, 1 Cor. xiii. 4. (See Pape's Lexicon in voc.)

**πέρυσι**, adv., *last year*; ἀπὸ πέρυσι, *a year ago*, 2 Cor. viii. 10. ix. 2.

“**πέτομαι**, *to fly*, a doubtful later Greek form for the earlier πέτομαι. See Lobeck ad Phryn. p. 581,” Thayer; appears as a var. lect. ad Rev. iv. 7. viii. 13. xiv. 6. Westcott reads πετόμενος in all such passages.

**πετεινός**, *flying, winged*; in the NT found only in the neuter plural, πετεινά and τὰ πετεινά, as subst., *winged animals, birds*, Matt. vi. 26. xiii. 4. Luke, xii. 24. Rom. i. 23 etc.

**πέτομαι**, *to fly*, Rev. iv. 7. viii. 13. xii. 14. xiv. 6. xix. 17.

(See πετάομαι.)

**πέτρα**, ἡ, *a cliff, a rock*, Luke, vi. 48. Mrk. xv. 46. Matt. vii. 24. 1 Cor. x. 4; *rocky ground*, Luke, viii. 6, 13. (In Matt. xvi. 18 some have attached importance to the classical distinction between πέτρα, *a fixed, living rock*, and πέτρος, *a stone, a detached rock*; but this appears to be merely a fanciful refinement, and the interchange of words in Matt. xvi. 18 to be due to the *personal* reference in the first clause, and to the *material* reference in the second.)

**πέτρος**, ὁ, *a stone, a rock*, Matt. xvi. 18; also the name given by the Saviour to the apostle Peter, Joh. i. 42. Cf. Matt. x. 2. Acts, x. 5, 18, 32. xi. 13.

**πετρώδης**, *rocky, stony*; τὸ πετρώδες, and τὰ πετρώδη, *stony ground*, Mrk. iv. 5, 16. Matt. xiii. 5, 20.

**πήγανον**, τὸ, *rue*, Luke, xi. 42.

**πηγή**, ἡ, *a fountain, a spring, a well*, James, iii. 11. Joh. iv. 6, 14. Rev. vii. 17. Mrk. v. 29 etc.

**πήγνυμι**, *to fasten; to pitch a tent*, Hebr. viii. 2.

**πηδάλιον**, τὸ, *a rudder*, James, iii. 4. Acts, xxvii. 40.

**πηλίκος**, *how great, how large*, Gal. vi. 11; *how distinguished*, Hebr. vii. 4.

**πηλός**, ὁ, *clay*, Rom. ix. 21. Joh. ix. 6, 11, 14.

**πήρα**, ἡ, *a wallet*, Matt. x. 10. Mrk. vi. 8 etc.

**πήχυς**, ὁ, *a cubit*, Matt. vi. 27. Luke, xii. 25. Joh. xxi. 8. Rev. xxi. 17; "a measure of length equal to the distance from the joint of the elbow to the tip of the middle finger, i.e. about one foot and a half; but its precise length varied and is disputed," Thayer.

**πιάζω**, *to take hold of*, Acts, iii. 7; *to catch, to take*, Joh. xxi. 3, 10. Rev. xix. 20; *to seize, to apprehend*, Joh. vii. 30, 32, 44. viii. 20. x. 39. Acts, xii. 4 etc. (It is the Doric form for πιέζω.)

**πιέζω**, *to press hard; to press together*, Luke, vi. 38.

**πιθανολογία**, ἡ, *persuasive discourse; specious discourse*, Coloss. ii. 4 (RV *persuasiveness of speech*).

**πικραίνω**, *to make bitter*, Rev. viii. 11. x. 9, 10; *pass. met., to be embittered, to be exasperated*, Coloss. iii. 19.

**πικρία**, ἡ, *bitterness*, Acts, viii. 23. Hebr. xii. 15; *rancour, bitter hatred*, Ephes. iv. 31. Rom. iii. 14.

**πικρὸς**, *bitter*, James, iii. 11, 14.

**πικρῶς**, *adv., bitterly*, Matt. xxvi. 75. Luke, xxii. 62.

**πίμπλημι**, *to fill*, Matt. xxii. 10. xxvii. 48. Luke, v. 7. vi. 11 etc.; *pass., to be fulfilled, to be confirmed by the event*, Luke, xxi. 22; *of time, to be completed*, Luke, i. 23, 57. ii. 6, 21, 22.

- πίμπρημι**, and **πιπράω**, to burn; in the NT in the pass., to become swollen, to swell, Acts, xxviii. 6.  
**πινακίδιον**, τὸ, a writing tablet, Luke, i. 63.  
**πίναξ**, ὁ, a dish, a platter, Matt. xiv. 8, 11. Luke, xi. 39. Mrk. vi. 25, 28.  
**πίνω**, to drink, Luke, xii. 19. Joh. iv. 7, 10. 1 Cor. xi. 25, 27, 28; met., to imbibe, to absorb, Hebr. vi. 7.  
**πίότης**, ἡ, fatness, Rom. xi. 17.  
**πιπράσκω**, to sell, Acts, ii. 45. iv. 34. Matt. xiii. 46. xviii. 25; πεπραμένος ὑπὸ τὴν ἁμαρτίαν, sold under sin, i.e. a slave to sin, Rom. vii. 14.  
**πίπτω**, to fall, Matt. x. 29. xiii. 5, 8. xv. 14, 27. Acts, i. 26; to fail, to come to nought, 1 Cor. xiii. 8. Luke, xvi. 17.  
**πιστεύω**, to place confidence in, to believe, Matt. viii. 13. Joh. iv. 50. Mrk. i. 15. [xvi. 13.] Luke, xxiv. 25; to trust, Rom. iv. 3, 17. Gal. iii. 6; to intrust a thing to a person, Luke, xvi. 11. Joh. ii. 24. Rom. iii. 2.  
**πιστικός**, that can be relied on, faithful; genuine, unadulterated; νάρδου πιστικῆς, Mrk. xiv. 3 (RV of spikenard); νάρδου πιστικῆς, Joh. xii. 3 ("for nard was often adulterated," Thayer. Pape makes it a form distinct from πιστικός, faithful, and, deriving it from πίνω, translates it, potable, fluid, restricting its usage, in this sense, to the NT).  
**πίστις**, ἡ, faith, belief, Hebr. xi. 1, 6. xii. 2. 1 Thess. i. 8. Coloss. ii. 5; persuasion, conviction, Rom. xiv. 22, 23; assurance, Acts, xvii. 31; faithfulness, honesty, Gal. v. 23.  
**πιστός**, faithful, Matt. xxiv. 45. 1 Cor. i. 9; worthy belief, that can be relied on, 1 Tim. iii. 1. 2 Tim. ii. 2, 11; having Christian faith, a believer, Acts, x. 45. xvi. 1.  
**πιστώω**, pass., to be assured of, 2 Tim. iii. 14.  
**πλανάω**, to lead astray, to deceive, Matt. xxiv. 4, 5, 11, 24. Joh. vii. 12. 2 Tim. iii. 13; pass., to be led astray, Luke, xxi. 8. Joh. vii. 47 etc.; to err, Matt. xxii. 29. Mrk. xii. 24, 27.  
**πλάνη**, ἡ, a wandering; error, Ephes. iv. 14. 1 Thess. ii. 3. James, v. 20; deceit, fraud, Matt. xxvii. 64.  
**πλανήτης**, ὁ, a wanderer, wandering; ἀστέρες πλανῆται, wandering stars, Jude, 13.  
**πλάνος**, wandering; met., misleading, 1 Tim. iv. 1; as subst., a deceiver, Matt. xxvii. 63. 2 Cor. vi. 8. 2 Joh. 7.  
**πλάξ**, ἡ, a broad, level surface; a tablet, 2 Cor. iii. 3.  
**πλάσμα**, τὸ, that which has been formed, Rom. ix. 20.  
**πλάσσω**, to mould, to form, Rom. ix. 20. 1 Tim. ii. 13.  
**πλαστός**, moulded, formed; met., feigned, 2 Pet. ii. 3.  
**πλατεία**, ἡ, (sc. ὁδός), a broad way, a street, Matt. vi. 5. xii. 19. Luke, x. 10. xiii. 26

- xiv. 21. Acts, v. 15 etc. (Properly fem. of πλατός.)
- πλάτος**, τὸ, *breadth*, Ephes. iii. 18; τὸ πλάτος τῆς γῆς, *the whole extent of the earth*, Rev. xx. 9.
- πλατύνω**, *to make broad, to enlarge*, Matt. xxiii. 5. 2 Cor. vi. 11, 13.
- πλατύς**, *broad, wide*, Matt. vii. 13.
- πλέγμα**, τὸ, *that which is plaited; braided hair*, 1 Tim. ii. 9. Cf. 1 Pet. iii. 3.
- πλείστος**, (superl. of πολὺς), *most*, Matt. xi. 20; *very great*, Mrk. iv. 1; ὁ πλείστος ὄχλος, *the greater part of the multitude*, Matt. xxi. 8; τὸ πλείστον, *adverbially, at the most*, 1 Cor. xiv. 27.
- πλείων**, (compar. of πολὺς), *more*, Matt. xxi. 36. Joh. xxi. 15. Luke, xxi. 3; *greater, more excellent*, Matt. vi. 25. xii. 41, 42. Luke, xi. 31, 32; ἐπὶ πλείον, *more widely, further*, Acts, iv. 17. 2 Tim. ii. 16. iii. 9; οἱ πλείονες, *the greater part, the majority*, Acts, xix. 32. xxvii. 12.
- πλέκω**, *to weave together, to plait*, Matt. xxvii. 29. Joh. xix. 2.
- πλεονάζω**, intrins., of persons, *to have a superfluity*, 2 Cor. viii. 15; of things, *to abound*, Rom. v. 20. vi. 1. 2 Cor. iv. 15; *to be augmented, to increase*, 2 Thess. i. 3. Philipp. iv. 17. 2 Pet. i. 8; trans., *to cause to increase*, 1 Thess. iii. 12.
- πλεονεκτέω**, intrans., *to have a greater share, to have an advantage over*; trans., *to gain an advantage over, to overreach*, 2 Cor. vii. 2. xii. 17, 18. 1 Thess. iv. 6; pass., 2 Cor. ii. 11.
- πλεονέκτης**, *greedy of gain, covetous*, 1 Cor. v. 10, 11. vi. 10. Ephes. v. 5.
- πλεονεξία**, ἡ, *covetousness*, Luke, xii. 15. Rom. i. 29. Ephes. iv. 19. v. 3 etc.; ὡς πλεονεξίαν, *as a matter of covetousness*, 2 Cor. ix. 5; plur., *covetings*, Mrk. vii. 22.
- πλευρά**, ἡ, *the side of the body*, Joh. xix. 34. xx. 20, 25, 27. Acts, xii. 7.
- πλέω**, *to sail*, Luke, viii. 23. Acts, xxi. 3. xxvii. 6, 24.
- πληγή**, ἡ, *a blow, a stripe*, Luke, x. 30. xii. 48. Acts, xvi. 23, 33. 2 Cor. vi. 5. xi. 23; *a wound*; ἡ πληγή τοῦ θανάτου, *the deadly wound*, Rev. xiii. 3, 12; τὴν πληγὴν τῆς μαχαίρας, *the sword-stroke*, Rev. xiii. 14; *an affliction, a plague*, Rev. ix. 18, 20. xi. 6 etc.
- πλήθος**, τὸ, *a multitude, a great number*, Hebr. xi. 12. Luke, ii. 13. Joh. xxi. 6; with the article, *the assemblage*, Acts, xxiii. 7 etc.
- πληθύνω**, trans., *to increase, to multiply*, 2 Cor. ix. 10. Hebr. vi. 14; intrans., *to be increased, to multiply*, Acts, vi. 1; pass., *to be multiplied*, 1 Pet. i. 2. Matt. xxiv. 12. Acts, ix. 31. xii. 24.
- πλήκτης**, ὁ, *a bruiser, a quarrelsome person*, 1 Tim. iii. 3. Tit. i. 7.

**πλήμμυρα**, ἡ, *a flood*, Luke, vi. 48. ("It ought not to be written *πλημμύρα*, as the *a* is short," Pape's Lexicon.)

**πλήν**, adv., at the beginning of a sentence, *nevertheless*, *howbeit*, *however*, Matt. xi. 22, 24. xxvi. 39, 64 etc.; *πλήν ὅτι*, *except that*, *save that*, Acts, xx. 23. Philipp. i. 18; as prepos., *except*, *but*, Mrk. xii. 32. Acts, viii. 1. xv. 28. xxvii. 22.

**πλήρης**, *full*, Joh. i. 14. Matt. xiv. 20. xv. 37; *complete*, *perfect*, 2 Joh. 8. Mrk. iv. 28.

**πληροφορέω**, *to carry through to the end*, *to accomplish*, Luke, i. 1; *to fulfil*, 2 Tim. iv. 5; pass., *to be fully convinced*, Rom. iv. 21. Coloss. iv. 12.

**πληροφορία**, ἡ, *fulness*, *abundance*, Hebr. vi. 11. x. 22; *full assurance*, Coloss. ii. 2. 1 Thess. i. 5. (Found only in the NT and ecclesiastical writers.)

**πληρώω**, *to fill completely*, Matt. xiii. 48. Joh. xii. 3. Acts, ii. 2: *to supply liberally*, Philipp. i. 11. iv. 18. Coloss. i. 9; *to complete*, as to number, Rev. vi. 11. Luke, xxi. 24; *to render perfect*, Joh. iii. 29. Philipp. ii. 2; *to fulfil*, Matt. i. 22. ii. 15, 17, 23. v. 17.

**πλήρωμα**, τὸ, *fulness*, Ephes. iii. 19. iv. 13. Coloss. ii. 9. Rom. xi. 12; *a filling up*; *κοφίνων* (or *σπυρίδων*) *πληρώματα*, *basketfuls*, Mrk. vi. 43. viii. 20; *a complement*, *a*

*patch*, Matt. ix. 16. Mrk. ii. 21; of time, *completeness*, *fulness*, Gal. iv. 4; *abundance*, Joh. i. 16. Coloss. i. 19; *a fulfilling*, *a keeping*, Rom. xiii. 10; *inhabitants* (what fills the earth), 1 Cor. x. 26.

**πλησίον**, adv., *near*, Joh. iv. 5; ὁ πλησίον, *one's neighbour*, Matt. v. 43. xix. 19. xxii. 39. Luke, x. 36.

**πλησμονή**, ἡ, *satiety*; *gratification*, *indulgence*, Coloss. ii. 23.

**πλήσσω**, *to smite*, Rev. viii. 12.

**πλοιάριον**, τὸ, *a little vessel*, *a boat*, Mrk. iii. 9. Joh. vi. 22. xxi. 8.

**πλοῖον**, τὸ, *a vessel*, *a ship*, Matt. iv. 21, 22. Acts, xx. 13 etc.

**πλόος**, **πλοῦς**, ὁ, *a voyage*, Acts, xxi. 7. xxvii. 9, 10.

**πλούσιος**, *rich*, 2 Cor. viii. 9. Matt. xix. 23, 24. Luke, vi. 24 etc.

**πλουσίως**, adv., *richly*, Coloss. iii. 16. 1 Tim. vi. 17. Tit. iii. 6. 2 Pet. i. 11.

**πλουτέω**, *to be rich*, *to have abundance*, Luke, i. 53. 1 Tim. vi. 9; ἐπλούτησα, *I have been enriched*, Rev. xviii. 15. 1 Cor. iv. 8. 2 Cor. viii. 8.

**πλουτίζω**, *to make rich*, *to enrich*, 2 Cor. vi. 10. ix. 11 etc.

**πλούτος**, ὁ, *wealth*, *riches*, Ephes. iii. 8. Matt. xiii. 22. 1 Tim. vi. 17; *abundance*, *fulness*, Rom. xi. 33. 2 Cor. viii. 2. Ephes. i. 7; *a good*, *an advantage*, Hebr. xi. 26. Rom. xi. 12.

πλύνω, *to wash*, Luke, v. 2. Rev. vii. 14. xxii. 14.

πνεῦμα, τὸ, *wind*, Joh. iii. 8. Hebr. i. 7; *breath*, 2 Thess. ii. 8. Rev. xi. 11; *spirit*, Luke, xxiii. 46. Acts, vii. 59. Joh. iv. 24. vi. 63. James, ii. 26 etc.; *a disembodied spirit, a ghost*, Luke, xxiv. 37, 39. Acts, xxiii. 8, 9; *a human soul*, Rev. xxii. 6. 1 Cor. vii. 34. Hebr. xii. 23. James, ii. 26; with the article, τὸ πνεῦμα, τὸ ἅγιον πνεῦμα, τὸ πνεῦμα τὸ ἅγιον, *the Holy Ghost*, Matt. xxviii. 19. Joh. xx. 22. Acts, v. 3. viii. 19. x. 44. xiii. 2, 4. xv. 28. Hebr. iii. 7 etc. (See also πνευματικὸς, ψυχῇ, ψυχικός.)

πνευματικὸς, *pertaining to the spirit, spiritual*; τὰ πνευματικά, *spiritual gifts*, 1 Cor. xii. 1. xiv. 1; τὰ πνευματικὰ τῆς πονηρίας, *evil spirits*, Ephes. vi. 12; *spiritual*, as opposed to ψυχικός (*carnal, sensual*), 1 Cor. ii. 14. James, iii. 15. Jude, 19), 1 Cor. xv. 44, 46. Cf. Rom. vii. 14. xv. 27; “σῶμα πνευματικόν, the body which is animated and controlled by the rational soul, opposed to σῶμα ψυχικόν, 1 Cor. xv. 44,” Thayer. Cf. 1 Pet. ii. 5; *divinely inspired*, Coloss. iii. 16. 1 Cor. xiv. 37.

πνευματικῶς, *adv., spiritually*, 1 Cor. ii. 14. Rev. xi. 8.

πνέω, *of the wind, to blow*, Matt. vii. 25, 27. Luke, xii. 55. Joh. iii. 8. vi. 18 etc.

πνίγω, *to choke*, Matt. xiii. 7 (Westcott reads ἀπέπνιξαν); *to seize by the throat*, Matt. xviii. 28; *pass., to be drowned*, Mrk. v. 13.

πνικτός, *strangled*, Acts, xv. 20, 29. xxi. 25.

πνοή, ἡ, *wind*, Acts, ii. 2; *breath*, Acts, xvii. 25.

ποδήρης, *reaching to the feet*, Rev. i. 13.

πόθεν, *adv., whence? from what place?* Matt. xv. 33. Luke, xiii. 25, 27 etc.; *from what source?* Matt. xiii. 54, 56. xxi. 25. Luke, xx. 7 etc.; *by what means?* Joh. i. 48. Mrk. viii. 4; *how?* Luke, i. 43. Mrk. xii. 37. Joh. iv. 11.

ποῖα, ἡ, *grass*, James, iv. 14 (“but there ποῖα is more correctly taken as the fem. of ποῖος, *of what sort?*” Thayer).

ποιέω, *to make*, Joh. ii. 15. Matt. xvii. 4 etc.; *to create*, Acts, iv. 24. Matt. xix. 4; *to establish*, Hebr. viii. 9; *to cause*, Matt. v. 32. Joh. xi. 37; *to gain, to acquire*, Luke, xix. 18; *to get, to procure*, Luke, xii. 33; *to appoint*, Mrk. iii. 14; *to commit*, Matt. xiii. 41. xxvii. 23. 1 Joh. iii. 8; *to practise, to adhere to*, Joh. iii. 21. Rom. iii. 12; *to observe, to keep*, Matt. v. 19. vii. 21, 24, 26 etc.; *to celebrate, to keep, as a feast*, Matt. xxvi. 18. Hebr. xi. 28; *to spend, as time*, James, iv. 13. Matt. xx. 12. Acts, xv. 33; *to produce, to bring forth*,

- Matt. iii. 8, 10. vii. 17, 18, 19; δῆλον ποιεῖν, *to make manifest, to betray*, Matt. xxvi. 73; ἐκδίκησιν ποιεῖν, *to avenge*, Luke, xviii. 7, 8; ἐκθετον ποιεῖν, *to expose, as infants*, Acts, vii. 19; ἐνέδραν ποιεῖν, *to lie in wait*, Acts, xxv. 3; ἐξουσίαν ποιεῖν, *to exercise authority*, Rev. xiii. 12; ἐξω ποιεῖν, *to cause to depart, to put forth*, Acts, v. 34; κρίσιν ποιεῖν, *to act as judge*, Joh. v. 27; λύτρωσιν ποιεῖν, *to procure deliverance*, Luke, i. 68; μόνην ποιεῖσθαι, *to dwell*, Joh. xiv. 23; πόλεμον ποιεῖν, *to make war, to fight*, Rev. xi. 7; συμβούλιον ποιεῖν, *to consult*, Mrk. iii. 6 (but here Westcott reads ἐδίδουν); φανερόν ποιεῖν, *to make known*, Matt. xii. 16; ἀναβολὴν μηδεμίαν ποιεῖσθαι, *to make no delay*, Acts, xxv. 17; συστροφὴν ποιεῖσθαι, *to band together*, Acts, xxiii. 12; δεήσεις ποιεῖσθαι, *to offer prayers*, Luke, v. 33; ἐκβολὴν ποιεῖσθαι, *to throw the cargo overboard*, Acts, xxvii. 18; οὐδενὸς λόγου ποιεῖσθαι, *to make of no account, to set no value on*, Acts, xx. 24; μνησίαν ποιεῖσθαι, *to make mention of*, Rom. i. 9; μνήμην ποιεῖσθαι, *to remember*, 2 Pet. i. 15; πρόνοιαν ποιεῖσθαι, *to provide for*, Rom. xiii. 14; σπουδὴν ποιεῖσθαι, *to act diligently*, Jude, 3.
- ποίημα, τὸ, *that which has been made; a work*, Rom. i. 20; *workmanship*, Ephes. ii. 10.
- ποίησις, ἡ, *a performance, a doing*, James, i. 25.
- ποιητῆς, ὁ, *a poet*, Acts, xvii. 28; *a performer, a doer*, Rom. ii. 13. James, i. 22, 23. iv. 11.
- ποικίλος, *of divers sorts, various*, Matt. iv. 24. Luke, iv. 40; *manifold*, 1 Pet. i. 6. iv. 10.
- ποιμαίνω, *to keep sheep*, Luke, xvii. 7; *to feed*, Joh. xxi. 16. Acts, xx. 28. 1 Cor. ix. 7. Jude, 12; *to rule, to govern*, Rev. ii. 27. xii. 5. xix. 15.
- ποιμὴν, ὁ, *a shepherd*, Matt. ix. 36. xxv. 32. xxvi. 31. Joh. x. 2, 12 etc.; *a pastor*, Ephes. iv. 11. 1 Pet. ii. 25.
- ποίμνη, ἡ, *a flock*, Matt. xxvi. 31. Luke, ii. 8. Joh. x. 16.
- ποίμνιον, τὸ, *a flock*, Luke, xii. 32. 1 Pet. v. 2, 3.
- ποῖος, interrog. pronoun, *of what sort*, Luke, xxiv. 19. Matt. xxi. 23. xxii. 36.
- πολεμέω, *to carry on war, to fight*, Rev. ii. 16. xii. 7. xix. 11; *to wrangle, to quarrel*, James, iv. 2.
- πόλεμος, ὁ, *war*, Matt. xxiv. 6. Luke, xiv. 31 etc.; *battle*, Hebr. xi. 34. Rev. ix. 9. xvi. 14; *strife, quarrel*, James, iv. 1.
- πόλις, ἡ, *a city*, Matt. ii. 23. Mrk. i. 45. Luke, iv. 29 etc.; *the inhabitants of a city*, Matt. viii. 34. x. 15. Acts, xiv. 21; with the article, = *Jerusalem*, Matt. xxi. 18. xxviii. 11; *an abode, a home*, Hebr. xi. 16. xiii. 14.

**πολιτάρχης**, ὁ, *a ruler of a city*, Acts, xvii. 6, 8. (Confined to the NT and late Inscriptions.)

**πολιτεία**, ἡ, *the commonwealth*, Ephes. ii. 11; *the rights of a citizen, citizenship*, Acts, xxii. 28.

**πολίτευμα**, τὸ, *the administration of civil affairs; a commonwealth*, Philipp. iii. 20.

**πολιτεύω**, *to live as a citizen*, Acts, xxiii. 1. Philipp. i. 27.

**πολίτης**, ὁ, *a citizen*, Acts, xxi. 39. Luke, xv. 15; *a fellow-citizen*, Hebr. viii. 11. Luke, xix. 14.

**πολλάκις**, adv., *oftentimes, frequently*, Matt. xvii. 15. Joh. xviii. 2 etc.

**πολλαπλασίων**, *many times as much, much more*, Matt. xix. 29. Luke, xviii. 39.

**πολύσπλαγχνος**, *very merciful*, a var. lect. ad James, v. 11. (Here Westcott reads *πολύσπλαγχνος*. The other form is not recognized in Pape's Lexicon.)

**πολυλογία**, ἡ, *much speaking*, Matt. vi. 7.

**πολυμερῶς**, adv., *in many parts*, Hebr. i. 1. (The word is not recognized in Pape's Lexicon, and Westcott omits it.)

**πολυποίκιλος**, *much variegated; manifold*, Ephes. iii. 10.

**πολύς**, *much*, Joh. xii. 24. xv. 5, 8; *great*, Mrk. v. 24. Acts, xi. 21; *abundant, plenteous*, Matt. ix. 37. Luke, x. 2; *of time, long*, Joh. v. 6. Matt. xxv. 19; ἐπὶ πολὺ, *for a long time*, Acts, xxviii. 6; μετ' οὐ

πολὺ, *not long after*, Acts, xxvii. 14; πολὺ, *adverbially, much*, Rom. iii. 2. Luke, vii. 47; πολλοῦ, *at a great price*, Matt. xxvi. 9; πολλοί, *many*, Luke, x. 24. 1 Cor. i. 26; οἱ πολλοί, *the greater part, most of them, the majority*, Matt. xxiv. 12. 1 Cor. x. 33; τὰ πολλὰ, *for the most part*, Rom. xv. 22.

**πολύσπλαγχνος**, *very merciful*, James, v. 11. (Confined to the NT and ecclesiastical writers.)

**πολυτελής**, *very costly*, Mrk. xiv. 3. 1 Tim. ii. 9; *of great value*, 1 Pet. iii. 4.

**πολύτιμος**, *of great price, very precious*, Matt. xiii. 46. Joh. xii. 3. 1 Pet. i. 7.

**πολυτρόπως**, adv., *in divers manners*, Hebr. i. 1.

**πόμα**, τὸ, the un-Attic form for πῶμα, *a drink*, 1 Cor. x. 4.

**πονηρία**, ἡ, *wickedness, iniquity*, Ephes. vi. 12. Luke, xi. 39 etc.; plur., *iniquities*, Acts, iii. 26. Mrk. vii. 22.

**πονηρὸς**, *wicked*, Matt. xiii. 49. 1 Cor. v. 13 etc.; *evil*, Ephes. v. 16. vi. 13. Matt. xii. 45; *diseased*, Matt. vi. 43; *grudging*, Matt. xx. 15; *grievous*, Rev. xvi. 2; ὁ πονηρὸς, *the evil one*, Matt. v. 37. xiii. 19, 38; τὸ πονηρὸν, *that which is wicked, wickedness, evil*, Luke, vi. 45. Rom. xii. 9. Matt. vi. 13. 1 Thess. v. 22. 2 Thess. iii. 3. Cf. Acts, xxviii. 21.

**πόνος**, ὁ, *labour; anxiousness*, Coloss. iv. 13; *pain*, Rev. xvi. 10.

**πορεία**, ἡ, *a journey*, Luke, xiii. 22; *a pursuit*, James, i. 11.  
**πορεύομαι**, *to go*, Luke, xxii. 33. Acts, xxiii. 23 etc.; *to depart*, Matt. xix. 15. Acts, xvi. 36 etc.; *to depart from life, to die*, Luke, xxii. 22; *πορεύεσθαι ὀπίσω τινός*, *to follow one, to become his adherent*, Luke, xxi. 8; *to pursue a course of life, to walk*, 1 Pet. iv. 3. 2 Pet. ii. 10. Jude, 16, 18.  
**πορθέω**, *to lay waste; to destroy*, Gal. i. 13, 23. Acts, ix. 21.  
**πορισμός**, ὁ, *a source of gain*, 1 Tim. vi. 5, 6.  
**πορνεία**, ἡ, *fornication*, Matt. xv. 19. Acts, xv. 20, 29. 1 Cor. vi. 18; *met., idolatry*, Rev. ii. 21. xiv. 8. xvii. 2, 4.  
**πορνεύω**, *to commit fornication*, 1 Cor. vi. 18. x. 8; *met., to practise idolatry*, Rev. xvii. 2. xviii. 3, 9.  
**πόρνη**, ἡ, *a harlot*, Luke, xv. 30. James, ii. 25 etc.; *met., an idolatress*, Rev. xvii. 1, 5. xix. 2.  
**πόρνος**, ὁ, *a male prostitute; and, generally, a fornicator*, 1 Cor. v. 9, 11. Ephes. v. 5. 1 Tim. i. 10. Hebr. xii. 16 etc.  
**πόρρω**, *adv., at a distance, a great way off*, Luke, xiv. 32; *far*, Matt. xv. 8. Mrk. vii. 6; *πορρώτερον*, *further*, Luke, xxiv. 28. (Here other texts give *πορρωτέρω*.)  
**πόρρωθεν**, *adv., from afar*, Luke, xvii. 12. Hebr. xi. 13.  
**πορφύρα**, ἡ, *a purple garment*, Mrk. xv. 17, 20. Luke, xvi. 19 etc.

**πορφύρεος**, *πορφυροῦς*, *of purple, dyed of a purple colour*, Joh. xix. 2, 5; *πορφυροῦν*, *sc. ἐνδύμα*, *a purple garment*, Rev. xvii. 4. xviii. 16.  
**πορφυρόπωλις**, ἡ, *a female seller of purple*, Acts, xvi. 14.  
**ποσάκις**, *adv., how often*, Matt. xviii. 21. xxiii. 37. Luke, xiii. 34.  
**πόσις**, ἡ, *drink*, Joh. vi. 55. Coloss. ii. 16; *drinking*, Rom. xiv. 17.  
**πόσος**, *how great*, Matt. vi. 23. 2 Cor. vii. 11; *πόσος χρόνος; how long a time?* Mrk. ix. 21; *πόσον; how much?* Luke, xvi. 5, 7; *πόσω; by how much?* Matt. xii. 12; *πόσω μᾶλλον; by how much more?* Matt. vii. 11. x. 25; *πόσοι; how many?* Matt. xv. 34. Luke, xv. 17; *πόσα, how great things*, Matt. xxvii. 13. Mrk. xv. 4.  
**ποταμός**, ὁ, *a river*, Matt. iii. 6. 2 Cor. xi. 26. Acts, xvi. 13 etc.; *a flood*, Matt. vii. 25, 27. Rev. xii. 15, 16 etc.; *plur. met., streams*, Joh. vii. 38.  
**ποταμοφόρητος**, *carried away by the stream*, Rev. xii. 15. (Found only in this place, and in Hesychius.)  
**ποταπός**, *a later form for ποδαπός, of what country? In the NT of what sort?* Matt. viii. 27. Luke, i. 29. vii. 39. 2 Pet. iii. 11. Mrk. xiii. 1.  
**πότε**, *an interrogative particle, when? at what time?* Matt. xxv. 37, 38, 39. Luke, xxi.

7. Joh. vi. 25; ἔως πότε; *how long?* Matt. xvii. 17. Luke, ix. 41. Joh. x. 24; and, according to late Greek usage, in indirect questions, for ὅποτε, Mrk. xiii. 33, 35.
- ΠΟΤΕ**, an enclitic particle, referring either to the past, or to the future, *once, aforesome, formerly*, Rom. vii. 9. xi. 30. Gal. i. 13, 23. Joh. ix. 13; ἡδη ποτε, *now at length*, Rom. i. 10. Philipp. iv. 10; after negatives, as in οὐδὲς ποτε, *ever*, Ephes. v. 29. 2 Pet. i. 10; similarly, τίς ποτε, *who at any time?* 1 Cor. ix. 7. Hebr. i. 5, 13; ὅποιοί τινες, *of whatever sort*, Gal. ii. 6.
- ΠΟΤΕΡΟΣ**, *whether of the two*; πότερον ... ἢ, *whether ... or*, Joh. vii. 17.
- ΠΟΤΗΡΙΟΝ**, τὸ, *a cup*, Matt. xxiii. 25, 26. xxvi. 27. 1 Cor. xi. 25; *a person's lot, or dispensation*, Matt. xxvi. 39. Joh. xviii. 11. Mrk. xiv. 36. Luke, xxii. 42 etc.
- ΠΟΤΙΖΩ**, with accus., *to give drink to*, Matt. xxv. 35, 37, 42. Luke, xiii. 15 etc.; γάλα ὑμᾶς ἐπότισα, οὐ βρώμα, 1 Cor. iii. 2 (RV *I fed you with milk, not with meat*); *to irrigate, to water*, 1 Cor. iii. 6, 8; ἐν πνεῦμα ἐποτίσθημεν, *were made to drink of one spirit, i.e. were imbued with one spirit*, 1 Cor. xii. 13.
- ΠΟΤΟΣ**, ὁ, *a drinking, a carousing*, 1 Pet. iv. 3.
- ΠΟΥ**, an interrogative particle, *where? in what place?* Matt. ii. 2. xxvi. 17 etc.; in indirect questions, Joh. xi. 57. Matt. ii. 4.
- ΠΟΥ**, an enclitic particle, *some-where*, Hebr. ii. 6. iv. 4; with numerals, *about, nearly*, Rom. iv. 19.
- ΠΟΥΣ**, *a foot*, Matt. iv. 6. xxii. 13. Luke, i. 79 etc.
- ΠΡᾶγμα**, τὸ, *a deed*, James, iii. 16; *a matter*, Rom. xvi. 2. Luke, i. 1. Acts, v. 4; *a thing*, Hebr. x. 1. xi. 1; *a case, a lawsuit*, 1 Cor. vi. 1.
- πραγματεία**, and **πραγματία**, ἡ, *an affair, a pursuit*, 2 Tim. ii. 4.
- πραγματεύομαι**, *to carry on business, to trade*, Luke, xix. 13.
- πραιτώριον**, τὸ, Lat. *praetorium*, *the general's tent*; *the palace in which the governor of a province resided*, Matt. xxvii. 27. Mrk. xv. 16. Acts, xxiii. 35; *the emperor's palace at Rome*, Philipp. i. 13 (more probably, *praetorian guard*).
- πράκτωρ**, ὁ, *an exactor of penalties*; and, generally, *the officer of a magistrate's court*, Luke, xii. 58.
- πράξις**, ἡ, *an act, a transaction*, the title of the "Acts of the Apostles"; *a deed, conduct, behaviour*, Acts, xix. 18. Matt. xvi. 27. Rom. viii. 13; *office, occupation*, Rom. xii. 4.
- πραῖος**, and **πραῦς**, *mild, gentle*, and, of animals, *tame; gentle*, Matt. v. 5 (here AV and RV render it *meek*; but the words never did, at any time, or in any passage of

any author signify *meek*. Further, the virtue of *meekness* is already commended in the first Beatitude—"the poor, i.e. the lowly in spirit." Add that, the Beatitudes are admittedly ranged in an ascending order, so that a higher place is given to gentleness than to meekness, as being a much rarer virtue. Moreover, *πραότης*, and *πραΰτης*, = *gentleness*, 1 Cor. iv. 21, though here also AV and RV render it *meekness*. See Pape's Lexicon in voc. *πραότης*). For *πρᾶος*, and *πραῦς*, see also Matt. xi. 29. xxi. 5. 1 Pet. iii. 4.

*πραότης* (or *πραΰτης*), ἡ, Gal. v. 23. vi. 1. Ephes. iv. 2. 2 Cor. x. 1. Coloss. iii. 12. 2 Tim. ii. 25. Tit. iii. 2. James, i. 21.

*πρασιά*, ἡ, a garden-bed; "in the NT, metaphorically, a division, Mrk. vi. 40," Pape in Lex.; "*ἀνέπεσον πρασιαὶ πρασιαὶ* (a Hebraism), *they reclined in ranks or divisions*, Mrk. vi. 40," Thayer.

*πράσσω*, to practise, Acts, xix. 19; to attend to, 1 Thess. iv. 11; to do, to perform, 1 Cor. ix. 17. Acts, xix. 36. xxvi. 26. Rom. ix. 11; to observe, to keep, Rom. ii. 25; to commit, to perpetrate, 1 Cor. v. 2. 2 Cor. xii. 21. Rom. i. 32; to exact, as tribute, Luke, iii. 13. xix. 23; intrans., to act, Acts, xvii. 7; to be in a certain state, to fare, Acts, xv. 29. Ephes. vi. 21.

*πραῦπάθεια*, and *πραῦπαθία*, ἡ, 1 Tim. vi. 11, "*mildness*," Pape in Lex.

*πραῦς*, and *πραΐτης*, see *πρᾶος*. *πρέπω*, to be conspicuous; *πρέπειν τινί*, to besit a person or thing, Hebr. vii. 26. Tit. ii. 1. 1 Tim. ii. 10; impers., *πρέπει*, or *πρέπον ἐστίν*, it is fitting, it befiteth, Ephes. v. 3. Matt. iii. 15. Hebr. ii. 10. *πρεσβεία*, ἡ, an embassy, Luke, xiv. 32. xix. 14.

*πρεσβεύω*, to be an ambassador, Ephes. vi. 20. 2 Cor. v. 20.

*πρεσβυτέριον*, τὸ, an assembly of the elders, i.e. the Jewish Sanhedrin, Luke, xxii. 66. Acts, xxii. 5; the council of the Christian Church, 1 Tim. iv. 14.

*πρεσβύτερος*, where two are mentioned, the elder, Luke, xv. 25; an elder, 1 Tim. v. 1; οἱ πρεσβύτεροι, the elders, Hebr. xi. 2. Matt. xv. 2. Mrk. vii. 3, 5; the members of the Jewish Sanhedrin, Luke, ix. 22. Acts, xxv. 15. Matt. xxi. 23. xxvi. 3; the members of the heavenly Sanhedrin, Rev. iv. 4, 17. v. 8 etc.

*πρεσβύτες*, ὁ, an aged man, Luke, i. 18. Tit. ii. 2. Philem. 9.

*πρεσβυτίς*, ἡ, an aged woman, Tit. ii. 3.

*πρηγής*, headlong, Acts, i. 18.

*πρίζω*, to saw in two, to saw asunder, Hebr. xi. 37.

*πρίν*, adv., before, Mrk. xiv. 72 etc. (The reader is referred to his Greek Grammar.)

**πρὸ**, prepos. with genit., *before*, Acts, xii. 14. Matt. viii. 29 etc. (The reader is referred to his Greek Grammar.)

**προάγω**, trans., *to bring out, to bring forth*, Acts. xvi. 30. xvii. 5. xxv. 26; intrans., *to go before*, Matt. xiv. 22. 1 Tim. v. 24. Luke xviii. 39. Mrk. vi. 45; in a bad sense, *to proceed, to go forward*, 2 Joh. 9 ("to transgress the limits of true doctrine," Thayer.)

**προαιρέομαι**, *to prefer; to purpose*, 2 Cor. ix. 7.

**προαιτιάομαι**, *to bring a charge against previously*, Rom. iii. 9. (Not found in any other author, or in any other passage of the NT.)

**προακούω**, *to hear of before*, Coloss. i. 5.

**προαμαρτάνω**, *to sin before* (i.e. before being a Christian), 2 Cor. xii. 21. xiii. 2.

**προαύλιον**, τὸ, *a forecourt, a porch*, Mrk. xiv. 68. (Cf. Matt. xxvi. 71.)

**προβαίνω**, *to go forwards*, Matt. iv. 21. Mrk. i. 19; *προβεβηκώς ἐν ταῖς ἡμέραις*, *advanced in years*, Luke, i. 7, 18. ii. 36.

**προβάλλω**, *to throw forward; to put forth*, as leaves, Luke, xxi. 30; *to put forward*, Acts, xix. 33.

**προβατικὸς**, *pertaining to sheep; ἡ προβατικὴ*, sc. πύλη, *the sheep-gate*, Joh. v. 2.

**προβάτιον**, τὸ, *a lamb*, Joh. xxi. 16.

**πρόβατον**, τὸ, *a sheep*, Matt. vii. 15. x. 16. Luke, xv. 4, 6 etc.

**προβιβάζω**, *to urge forward, to induce*, Matt. xiv. 8.

**προβλέπομαι**, *to provide*, Hebr. xi. 40.

**προγίνομαι**, *to happen before; προγεγονότα ἁμαρτήματα*, *sins previously committed*, Rom. iii. 25.

**προγινώσκω**, *to know beforehand, to foreknow*, 1 Pet. i. 20. 2 Pet. iii. 17. Rom. viii. 29. xi. 2. Acts, xxvi. 5.

**πρόγνωσις**, ἡ, *foreknowledge, pre-arrangement*, 1 Pet. i. 2. Acts, ii. 23.

**πρόγονος**, ὁ, *an ancestor*, 2 Tim. i. 3; *a progenitor, a parent*, 1 Tim. v. 4.

**προγράφω**, *to write before*, Rom. xv. 4. Ephes. iii. 3; *to set forth or designate beforehand*, Jude, 4; *to depict or portray openly*, Gal. iii. 1.

**πρόδηλος**, *plainly manifest*, Hebr. vii. 14. 1 Tim. v. 24, 25.

**προδίδωμι**, *to give before, to give first*, Rom. xi. 35.

**προδότης**, ὁ, *a betrayer, a traitor*, Luke, vi. 16. Acts, vii. 32. 2 Tim. iii. 4.

**πρόδρομος**, *running before; as substantive, a forerunner*, Hebr. vi. 20.

**προεῖδον**, 2 aor. of προοράω, *to foresee*, Acts, ii. 31. Gal. iii. 8.

**προεῖπα** (and **ον**), *to say or mention before*, Rom. ix. 29. 2 Cor. vii. 3. Acts, i. 16. 2 Pet. iii. 2 etc.; *to tell beforehand*, Mrk. xiii. 23. Matt. xxiv. 25. 2 Cor. xiii. 2. Gal. v. 21.

**προελπίζω**, *to hope before*, Ephes. i. 12.

**προενάρχομαι**, *to make a beginning previously*, 2 Cor. viii. 6; *to be the first to make a beginning*, 2 Cor. viii. 10. (Not found in any other author.)

**προεπαγγέλλω**, *to announce beforehand; to promise before*, Rom. i. 2. 2 Cor. ix. 5.

**προέρχομαι**, *to go before, to go in advance*, 2 Cor. ix. 5; *to go forward*, Mrk. xiv. 35. Acts, xii. 10; *to go before, to precede*, Luke, i. 17. xxii. 47; *to outstrip*, Mrk. vi. 33.

**προετοιμάζω**, *to prepare beforehand*, Rom. ix. 23. Ephes. ii. 10.

**προεναγγερίζομαι**, *to preach the gospel beforehand*, Gal. iii. 8.

**προέχομαι**, *to surpass, to have an advantage*, Rom. iii. 9.

**προηγέομαι**, *with accus., to prefer*, Rom. xii. 10 [lit. *to go before deferentially*].

**πρόθεσις**, ἡ, *a setting forth; οἱ ἄρτοι τῆς προθέσεως*, and ἡ πρόθεσις τῶν ἄρτων, *the shewbread*, Matt. xii. 4. Mrk. ii. 26. Luke, vi. 4. Heb. ix. 2; *a purpose*, Acts, xi. 23. xxvii. 13. Rom. viii. 28. ix. 11. Ephes. i. 11. iii. 11 etc.

**προθεσμία**, ἡ, sc. ἡμέρα, *the day pre-determined*, Gal. iv. 2. (Properly, it is an Attic law-term.)

**προθυμία**, ἡ, *readiness*, Acts, xvii. 11. 2 Cor. viii. 11, 19. ix. 2.

**πρόθυμος**, *ready, willing*, Matt. xxvi. 41. Mrk. xiv. 38; τὸ πρόθυμον = ἡ προθυμία, Rom. i. 15.

**προθύμως**, adv., *willingly*, 1 Pet. v. 2.

**πρόϊμος**, see *πρώϊμος*.

**προϊστήμι**, trans., *to set over; intrans., to be over, to rule, to superintend*, 1 Tim. iii. 4, 12. v. 17. 1 Thess. v. 12. Rom. xii. 8; *προϋστασθαι, to care for, to give attention to*, Tit. iii. 8, 14 (RV *to maintain good works*).

**προκαλέομαι**, *to challenge, to provoke*, Gal. v. 26.

**προκαταγγέλλω**, *to foretell, to predict*, Acts, iii. 18. vii. 52; *to promise*, var. lect. ad 2 Cor. ix. 5.

**προκαταρτίζω**, *to prepare beforehand*, 2 Cor. ix. 5.

**πρόκειμαι**, *to be placed before one, to be set forth*, Jude, 7; *to be offered, to be set before one*, Hebr. vi. 18. xii. 1, 2; *to be present*, 2 Cor. viii. 12.

**προκηρύσσω**, *to announce beforehand*, Acts, xiii. 24.

**προκοπή**, ἡ, *progress, advancement*, Philipp. i. 12, 25. 1 Tim. iv. 15.

**προκόπτω**, *to go forward; to advance*, Rom. xiii. 12; *to make progress, to increase*, Luke, ii. 52. Gal. i. 14. 2 Tim. ii. 16. iii. 9, 13.

**πρόκριμα**, τὸ, *prejudgment, prejudice*, 1 Tim. v. 21. (A very late form.)

**προκυρώω**, *to ratify beforehand*, Gal. iii. 17. (Confined to the NT and eccles. writers.)

**προλαμβάνω**, *to take before, 1 Cor. xi. 21; to anticipate; προέλαβε μυρίσαι, hath anointed beforehand*, Mrk. xiv.

- 8; pass., *to be surprised, to be overtaken*, Gal. vi. 1.
- προλέγω**, *to forewarn, to say or tell beforehand*, 2 Cor. xiii. 2. Gal. v. 21.
- προμαρτύρομαι**, *to testify beforehand*, 1 Pet. i. 11.
- προμελετάω**, *to meditate beforehand*, Luke, xxi. 14.
- προμεριμνάω**, *to be anxious beforehand*, Mrk. xiii. 11.
- προνοέω**, *to provide beforehand*, 2 Cor. viii. 21; *to provide for*, 1 Tim. v. 8; *προνοεῖσθαι*, *to take thought for*, Rom. xii. 17.
- πρόνοια**, ἡ, *forethought, provident care*, Acts, xxiv. 3; *πρόνοιαν ποιεῖσθαι τινος*, *to make provision for*, Rom. xiii. 14.
- προοράω**, *to see previously*, Acts, xxi. 29; *προορᾶσθαι*, *to keep before one's eyes, to be ever mindful of*, Acts, ii. 25.
- προορίζω**, *to predetermine*, 1 Cor. ii. 7. Acts, iv. 28; *to appoint beforehand, to foreordain*, Rom. viii. 29. Ephes. i. 5, 11.
- προπάσχω**, *to suffer before*, 1 Thess. ii. 2.
- προπάτωρ**, ὁ, *a forefather*, Rom. iv. 1.
- προπέμπω**, *to send before; to send on his way, to escort*, Acts, xx. 38. xxi. 5. 1 Cor. xvi. 6, 11. Rom. xv. 24; *to set a person forward, to equip him for his journey*, Acts, xv. 3. Tit. iii. 13. 2 Cor. i. 16. 3 Joh. 6.
- προπετής**, *precipitate, rash*, Acts, xix. 36. 2 Tim. iii. 4 (RV *headstrong*).
- προπορεύομαι**, with genit., *to go before one*, Acts, vii. 40. Luke, i. 76.
- πρός**, prepos., with genitive, dative, and accusative. In the NT it is seldom used with the genitive (*on the side of*); somewhat more frequently with the dative (*near*); but often appears with the accusative (*to, towards* etc.). (The reader is referred to his Greek Grammar.)
- προσάββατον**, τὸ, *the day before the sabbath*, Mrk. xv. 42.
- προσαγορεύω**, *to address; to name, to style*, Hebr. v. 10.
- προσάγω**, trans., *to lead to, to bring*, 1 Pet. iii. 18. Luke, ix. 41. Matt. xviii. 24 etc.; *to bring before the court, to summon*, Acts, xii. 6; intrans., *to approach*, Acts, xxvii. 27.
- προσαγωγή**, ἡ, *approach, access*, Rom. v. 2, Ephes. ii. 18. iii. 12. ("= *access*, especially in later writings, as the NT," Pape's Lex. in voc.)
- προσαιτέω**, *to ask alms, to beg*, Joh. ix. 8, var. lect. ad Luke, xviii. 35.
- προσαίτης**, ὁ, *a beggar*, Mrk. ix. 46. Joh. ix. 8.
- προσαναβαίνω**, *to go up higher*, Luke, xiv. 10.
- προσαναλίσκω**, *to expend besides*, a var. lect. ad Luke, viii. 43. (Cf. Luke, x. 35.)
- προσαναπληρώω**, *to fill up, to supply*, 2 Cor. ix. 12. xi. 9.

**προσανατίθεται**, with dat. of person, *to confer with, to consult*, Gal. i. 16; *to communicate, to impart*, Gal. ii. 6.

**προσανέχω**, *to rise up towards, to approach*, a doubtful var. lect. ad Acts, xxvii. 27. (Westcott reads *προσάγειν*. See Pape's Lexicon in voc. *προσανέχω*.)

**προσαπειλέω**, *to add threats, to threaten besides*, Acts, iv. 21.

**προσδαπανάω**, *to spend besides*, Luke, x. 35.

**προσδέομαι**, *to need in addition*, Acts, xvii. 25.

**προσδέχομαι**, *to give access to, to receive*, Luke, xv. 2. Rom. xvi. 2. Philipp. ii. 29; *to accept*, Hebr. x. 34. xi. 35; *to look for, to expect*, Luke, ii. 25, 38. xii. 36.

**προσδοκάω**, *to expect*, Matt. xxiv. 50. Luke, xii. 46. Acts, iii. 5 etc.

**προσδοκία**, ἡ, *expectation*, Acts, xii. 11. Luke, xxi. 26.

**προσσεάω**, *to permit one to approach*, Acts, xxvii. 7. (RV *suffer further*. It is a ἀπαξ λεγόμενον, being found nowhere else.)

**προσεγγίζω**, *to approach nigh to*, a var. lect. ad Mrk. ii. 4. (Westcott reads *προσενέγκαι*.)

**προσεδρεύω**, *to sit near; assiduously to attend to*, 1 Cor. ix. 13. (Westcott *παρεδρεύω*.)

**προσεργάζομαι**, *to gain besides by trading*, Luke, xix. 16.

**προσέρχομαι**, *to come to*, Matt. iv. 3, 11. Luke, xiii. 31; *to*

*draw near to*, Hebr. iv. 16. x. 1, 22; *to assent to*, 1 Tim. vi. 3.

**προσευχῇ**, ἡ, *a prayer addressed to God*, Matt. xxi. 22. Luke, xxii. 45. Acts, iii. 1 etc.; *a place set apart for prayer*, Acts, xvi. 13, 16.

**προσεύχομαι**, *to pray, to offer prayers*, Matt. vi. 5, 7, 9. xiv. 23 etc. (Everywhere of prayers offered to God.)

**προσέχω**, *to give heed to, to pay attention to*, Acts, viii. 6, 10, 11. xvi. 14. xx. 28 etc.; *to take care*, Matt. vi. 1; with ἀπὸ, *to beware of*, Matt. vii. 15. Luke, xii. 1; *to addict oneself to*, 1 Tim. iii. 8.

**προσηλώω**, *to nail to*, Coloss. ii. 14.

**προσήλυτος**, *a new comer, a stranger*; "in the language of the NT, a convert from paganism to Judaism; therefore our *proselyte*," Pape in Lex. See Matt. xxiii. 15. Acts, ii. 10. vi. 5. xiii. 43. Some have divided them into two classes, (1) *proselytes of righteousness*, who accepted the whole of the Mosaic law, including circumcision, and (2) *proselytes of the gate*, who accepted only the seven precepts of Noah,—against idolatry, blasphemy, homicide, unchastity, rebellion against God, theft, and the use of flesh with the blood, but remained uncircumcised. (It is an adjective, and not a substantive, as some have made it.)

**πρόσκαιρος**, *continuing only for a time, temporary*, Matt. xiii. 21. Mrk. iv. 17. 2 Cor. iv. 18. Hebr. xi. 25.

**προσκαλέομαι**, *to call to oneself, to summon*, Matt. x. 1. xv. 10, 32. Acts, ii. 39. xvi. 10; *to call to an office, to appoint*, Acts, xiii. 2. (The form *προσκαλέω* does not appear in the NT.)

**προσκαρτερέω**, *to persevere, to continue steadfastly in*, Acts, i. 14. ii. 42. vi. 4. Rom. xii. 12. Coloss. iv. 2; *to adhere to a person, to attend upon*, Acts, viii. 13. x. 7; *to give constant attention to*, Rom. xiii. 6; with *έν*, *to continue in*, Acts, ii. 46; *to be in attendance on, to wait on*, Mrk. iii. 9.

**προσκαρτέρησις**, *ή, perseverance*, Ephes. vi. 18. ("A late form," Pape in Lex. "Nowhere else," Thayer.)

**προσκεφάλαιον**, *τò, a pillow, a cushion*, Mrk. iv. 38.

**προσκληρώ**, *to allot*, Acts, xvii. 4.

**πρόσκλησις**, *ή, an invitation*, a var. lect. ad 1 Tim. v. 21. (Westcott reads *κατά πρόσκλησιν*.)

**προσκλίνω**, *to cause to lean against; pass., to incline towards a person*, Acts, v. 36.

**πρόσκλησις**, *ή, inclination to one party rather than to the other*, 1 Tim. v. 21 (RV *partiality*. See *προσκλησις*).

**προσκολλάω**, *to glue to; pass., to give oneself to, to cleave to*, Ephes. v. 31.

**πρόσκομμα**, *τò, a stumbling-block*, 1 Cor. viii. 9. Rom. xiv. 13; *a stumbling; λίθος προσκόμματος, a stone of stumbling*, Rom. ix. 32, 33. 1 Pet. ii. 8; *an offence against the conscience; έσθίωv διά προσκόμματος, eating with offence*, Rom. xiv. 20.

**προσκοπή**, *ή, an occasion of stumbling*, 2 Cor. vi. 3. ("= πρόσκομμα, an offence," Pape in Lex.)

**πρoσκόπτω**, *to stumble against; to stumble*, Rom. ix. 32. xiv. 21. Joh. xi. 9, 10; *τòν πίδα πρòς λίθον προσκόπτειν, to dash the foot against a stone*, Matt. iv. 6. Luke, iv. 11.

**προσκυλίω**, *to roll to*, Matt. xxvii. 60. Mrk. xv. 46.

**προσκυνέω**, *to do reverence to, to worship*, Matt. ii. 2, 8. xiv. 33. xv. 25. 1 Cor. xiv. 25. Joh. iv. 23 etc.

**προσκυνητής**, *ò, a worshipper*, Joh. iv. 23.

**προσλαλέω**, *to speak to*, Acts, xiii. 43. xxviii. 20.

**προσλαμβάνομαι**, *to take as an associate*, Acts, xvii. 5. xviii. 26; *to receive with kindness or hospitality*, Acts, xxviii. 2. Rom. xv. 7. Philem. 17; *to take, as food*, Acts, xxvii. 33, 36; *to accept*, Rom. xiv. 3. xv. 7. (The active form is not used in the NT.)

**πρόσληψις**, *ή, a receiving*, Rom. xi. 15. (Westcott reads *πρόσλημψις*.)

**προσμένω**, *to tarry*, Acts, xviii. 18. 1 Tim. i. 3; *to continue in, to persevere in*, Acts, xiii.

43. 1 Tim. v. 5; *to cleave to*, Acts, xi. 23.
- προσορμίζω, *to moor a ship*; pass., *to come to anchor*, Mrk. vi. 53.
- προσοφείλω, *to owe besides*, Philem. 19.
- προσοχθίζω, *to be displeased with*, Hebr. iii. 10.
- προσπαίω, *to beat against*, a var. lect. ad Matt. vii. 25. (Westcott reads προσέπασαν.)
- πρόσπεινος, *very hungry*, Acts, x. 10. ("Not found elsewhere," Thayer.)
- προσπήγνυμι, *to fasten to the cross*; *to crucify*, Acts, ii. 23.
- προσπίπτω, *to fall down before*, Mrk. iii. 11. v. 33. Luke, viii. 28, 47. Acts, xvi. 29 etc.; *to beat against*, Matt. vii. 25. See προσπαίω.
- προσποιούμαι, *to pretend*, *to affect*, Luke, xxiv. 28.
- προσπορεύομαι, *to approach*, Mrk. x. 35.
- προσρήγνυμι, intrans., *to break against*, *to dash against*, Luke, vi. 48, 49.
- προστάσσω, *to prescribe*, *to command*, Matt. i. 24. viii. 4. Luke, v. 14 etc.; pass., *to be appointed*, Acts, x. 33. xvii. 26.
- προστάτις, ἡ, *a female guardian*; *a protector*, Rom. xvi. 2 (RV *a succourer*).
- προστίθημι, *to add to*, Matt. vi. 27. Luke, xii. 25; pass., *to be added*, Acts, ii. 41. v. 14. xi. 24. Matt. vi. 33; προσετέθη πρὸς πατέρας αὐτοῦ, *was gathered to his fathers*, Acts, xiii. 36.
- προστρέχω, *to run to*, Mrk. ix. 15. Acts, viii. 30.
- προσφάγιον, τὸ, = ἔψον, *anything eaten with bread as a relish*; and, generally, *victuals, food*, Joh. xxi. 5. See ὀψάριον.
- πρόσφατος, new, Hebr. x. 20.
- προσφάτως, adv., *lately*, *recently*, Acts, xviii. 2.
- προσφέρω, *to bring to*, Matt. iv. 24. viii. 16. ix. 2, 32 etc.; *to offer*, Matt. ii. 11. Acts, vii. 42. viii. 18. Hebr. xi. 4; pass. with dative, *to conduct oneself*, *to deal with*, Hebr. xii. 7.
- προσφιλής, *pleasing*, *acceptable*, Philipp. iv. 8 (RV *lovely*. See Pape's Lexicon in voc.)
- προσφορά, ἡ, *an offering*, *a sacrifice*, Acts, xxi. 26. xxiv. 17. Hebr. x. 5, 8, 10, 14, 18; ἡ προσφορά τῶν ἑθνῶν, Rom. xv. 16 ("the sacrifice which I offer in turning the Gentiles to God," Thayer).
- προσφωνέω, *to call to*, *to address*, Luke, xiii. 12. Matt. xi. 16. Acts, xxii. 2; *to summon*, Luke, vi. 13.
- πρόσχυσις, ἡ, *a sprinkling*, Hebr. xi. 28. (It is confined to the NT and very late writers.)
- προσψάύω, *to touch*, Luke, xi. 46.
- προσωποληπτέω, and προσωπολημπτέω, *to have respect of persons*, James, ii. 9.
- προσωπολήπτης, and προσωπολήμπτης, ὁ, *a respecter of persons*, Acts, x. 34. (This and the preceding word are very unclassical forms.)

**προσωποληψία**, and **προσωποληψία**, ἡ, *respect of persons*, Rom. ii. 11. Ephes. vi. 9. Coloss. iii. 25. James, ii. 1. (Confined to the NT and ecclesiastical writers.)

**πρόσωπον**, τὸ, *the face, the countenance*, Matt. vi. 16, 17. xvii. 2, 6; *πρόσωπον πρὸς πρόσωπον*, *face to face*, i.e. *clearly*, 1 Cor. xiii. 12; *appearance*, Matt. xvi. 3. Luke, xii. 56; *the person of any one*, Matt. xxii. 16. Mrk. xii. 14. Luke, xx. 21; *εἰς πρόσωπόν τινος*, *in the presence of*, 2 Cor. viii. 24.

**προτάσσω**, *to assign beforehand*, Acts, xvii. 26. (Westcott reads *προσ τεταγμένους*.)

**προτείνω**, *to extend, to stretch out for the purpose of scourging*, Acts, xxii. 25 ("For it appears from vs. 25 that he had already been bound," Thayer).

**πρότερος**, *former, prior*; *πρότερον*, *before, in time past*, Joh. vii. 50; *τὸ πρότερον*, *previously, before*, Joh. vi. 32; *the first time*, Gal. iv. 13; *αἱ πρότερον ἡμέραι*, *the former days*, Hebr. x. 32.

**προτίθημι**, *to set before, to expose to public view*; *mid., to purpose, to determine*, Ephes. i. 9. Rom. i. 13; *to set forth*, Rom. iii. 25.

**προτρέπω**, *to urge forwards*; *mid., to exhort, to encourage*, Acts, xviii. 27.

**προτρέχω**, *to run before, to outrun*, Luke, xix. 4. Joh. xx. 4.

**προϋπάρχω**, *to be before, to be previously*, Luke, xxiii. 12. Acts, viii. 9.

**πρόφασις**, ἡ, *a pretext*; 1 Thess. ii. 5 (RV *a cloke of covetousness*); *an excuse*, Joh. xv. 22; *a pretence*, Acts, xxvii. 30. Luke, xx. 47. Philipp. i. 18.

**προφέρω**, *to bring forth*, Luke, vi. 45.

**προφητεία**, ἡ, *prophecy*, Matt. xiii. 14. 2 Pet. i. 20, 21. Rom. xii. 6. 1 Cor. xii. 10. xiii. 8 etc. [= "*prediction*" and "*teaching*."] ]

**προφητεύω**, *to predict, to prophesy*, Matt. xi. 13. xv. 7. Acts, ii. 17, 18. Luke, i. 67 etc.

**προφήτης**, ὁ, *a prophet*, Matt. i. 22. Luke, xvi. 29 etc.

**προφητικός**, *proceeding from a prophet, prophetic*, Rom. xvi. 26. 2 Pet. i. 19.

**προφήτις**, ἡ, *a prophetess*, Luke, ii. 36. Rev. ii. 20.

**προφθάνω**, *to anticipate*, Matt. xvii. 25.

**προχειρίζομαι**, *to appoint*, Acts, xxii. 14. xxvi. 16; *pass., to be appointed*, Acts, iii. 20.

**προχειροτονέω**, *to fore-appoint, to choose previously*, Acts, x. 41.

**πρύμνα**, ἡ, *the stern of a ship*, Mrk. iv. 38. Acts, xxvii. 29, 41.

**πρωῖ**, *adv., early*, Joh. xviii. 23. Acts, xxviii. 23 etc.

**πρωῖα**, see *πρώιος*.

**πρώϊμος**, and **πρόϊμος**, *early*, James, v. 7.

**πρωῖνός**, *of the morning*, Rev. ii. 28. xxii. 16.

**πρώϊος**, *early*; ἡ πρωῒα, sc. ὥρα, *morning*, Matt. xxvii. 1. Joh. xxi. 4.

**πρῶρα**, ἡ, *the prow of a vessel*, Acts, xxvii. 30, 41.

**πρωτεύω**, *to have the pre-eminence*, Coloss. i. 18.

**πρωτοκαθεδρία**, ἡ, *a sitting in the first seat, the chief seat*, Matt. xxiii. 6. Mrk. xii. 39. Luke, xi. 43. xx. 46.

**πρωτοκλισία**, ἡ, *the chief place at table*, Matt. xxiii. 6. See also the other passages cited under πρωτοκαθεδρία.

**πρῶτος**, *first*; τὸ πρῶτον, *at first*. (The reader is referred to his Greek Grammar.)

**πρωτοστάτης**, ὁ, *a chief, a leader*, Acts, xxiv. 5.

**πρωτοτόκια**, τὰ, *right of primogeniture, birthright*, Hebr. xii. 16. (But see Pape's Lexicon on πρωτοτοκεῖα and πρωτοτοκία, the first of which he renders *the right of primogeniture*, and the second *the first bringing forth*.)

**πρωτότοκος**, *bearing for the first time*, and πρωτότοκος, *first born*; see these forms discussed under κτίσις.

**πρώτως**, *adv., first*, Acts, xi. 26.

**πταίω**, *to stumble; to err, to sin*, James, ii. 10. iii. 2. Rom. xi. 11. 2 Pet. i. 10.

**πτέρνα**, ἡ, *the heel of the foot*; τὴν πτέρναν ἐπαίρειν ἐπὶ τινα, *to lift up the heel against one*, Joh. xiii. 18.

**περύγιον**, τὸ, *a little wing; any pointed extremity, the top or pinnacle of a building, an aisle*, Matt. iv. 5. Luke, iv. 9.

**πτέρυξ**, ἡ, *a wing of a bird*, Matt. xxiii. 37. Luke, xiii. 34. Rev. xii. 14 etc.

**πτηνός**, *winged*; τὰ πτηνὰ, *birds*, 1 Cor. xv. 39.

**πτοέω**, *to scare; pass., to be terrified*, Luke, xxi. 9. xxiv. 37.

**πτόσις**, ἡ, *terror*; φοβεῖσθαι πτόσιν, *to be frightened with terror*, 1 Pet. iii. 6.

**πτύον**, τὸ, *a winnowing-shovel, a fan*, Matt. iii. 12. Luke, iii. 17.

**πτύρω**, *to frighten; pass., to be frightened*, Philipp. i. 28.

**πτύσμα**, τὸ, *spittle*, Joh. ix. 6.

**πτύσσω**, *to fold up, to close*, Luke, iv. 20.

**πτύω**, *to spit*, Joh. ix. 6. Mrk. vii. 33. viii. 23.

**πτῶμα**, τὸ, *that which has fallen; a corpse*, Matt. xiv. 12. Mrk. vi. 29. xv. 45; *a carcase*, Matt. xxiv. 28. Rev. xi. 8, 9.

**πτῶσις**, ἡ, *a falling; a fall*, Matt. vii. 27. Luke, ii. 34.

**πτωχεῖα**, ἡ, *beggary; poverty*, 2 Cor. viii. 9. Rev. ii. 9; ἡ κατὰ βάθους πτωχεῖα αὐτῶν, *their deep poverty*, 2 Cor. viii. 2.

**πτωχεύω**, *to beg; to become poor*, 2 Cor. viii. 9.

**πτωχός**, ὁ, *a beggar*, Luke, xvi. 20, 22; as adjective, *poor*, James, ii. 5. Luke, vi. 20. xiv. 13, 21 etc.; *lowly*, Matt. v. 3; *beggarly, sorry*, Gal. iv. 9.

**πυγμή**, ἡ, *the fist*; πυγμῇ νίπτεσθαι τὰς χεῖρας, Mrk. vii. 3 ("to wash the hands with the fist, i.e. so that one hand is

- rubbed with the clenched fist of the other," Thayer. RV *diligently*).
- Πύθων, ὁ, *Python*, the name of the Pythian serpent that guarded the oracle at Delphi, and was slain by Apollo; πνεῦμα πύθωνα, *a divining spirit, a spirit of divination*, Acts, xvi. 16.
- πυκνός, *dense; frequent*, 1 Tim. v. 23; πυκνά, *as adverb, often, frequently*, Luke, v. 33; πυκνότερον, *more frequent-ly*, Acts, xxiv. 26.
- πυκτεύω, *to box; to fight*, 1 Cor. ix. 26.
- πύλη, ἡ, *a gate, entrance*, Luke, vii. 12. Acts, ix. 24. xvi. 13.
- πυλῶν, ὁ, *a gate*, Luke, xvi. 20. Acts, x. 17. xiv. 13. Rev. xxi. 12, 13 etc.; *a porch*, Matt. xxvi. 71. Acts, xii. 13.
- πυνθάνομαι, *to ask, to enquire*, Acts, iv. 7. xxi. 33. Joh. iv. 52 etc.; *to ascertain*, Acts, xxiii. 34.
- πῦρ, τὸ, *fire*, Matt. iii. 10. vii. 19 etc.; *the fire of hell*, τὸ πῦρ, Matt. v. 22. xviii. 8, 9. xxv. 41. Rev. xix. 20 etc.; φλόξ πυρός, *a fiery flame*, Acts, vii. 30. Hebr. i. 7. Rev. i. 14.
- πυρά, ἡ, *a fire, a pile of burning fuel*, Acts, xxviii. 2, 3.
- πύργος, ὁ, *a tower*, Luke, xiii. 4. xiv. 28. Matt. xxi. 33.
- πυρέσσω, *to be ill of a fever*, Matt. viii. 14. Mrk. i. 30.
- πυρετός, ὁ, *a fever*, Matt. viii. 15. Luke, iv. 38, 39. Joh. iv. 52 etc.
- πύρινος, *of fire*, Rev. ix. 17.
- πυρόω, *to set on fire, to kindle*; in the NT used only in the passive, *to be on fire*, 2 Pet. iii. 12; *to be fiery*, Ephes. vi. 16; *to burn, to be incensed*, 2 Cor. xi. 29; *to be inflamed with lust*, 1 Cor. vii. 9; *to be melted, to be refined*, Rev. i. 15. iii. 18.
- πυρράζω, *to be fiery red*, Matt. xvi. 2. ("Confined to the NT and late writers," Pape in Lex.)
- πυρετός, *red*, Rev. vi. 4. xii. 3.
- πύρωσις, ἡ, *a burning*, Rev. xviii. 9, 18; *a fiery trial*, 1 Pet. iv. 12.
- πωλέω, *to sell*, Matt. xiii. 44. xix. 21. xxi. 12 etc.
- πῶλος, ὁ, *an ass's colt*, Matt. xxi. 2, 5, 7. Joh. xii. 15. Luke, xix. 30, 33, 35.
- πῶποτε, *adv., ever at any time*, Joh. i. 18. v. 37. viii. 33 etc.
- πωρόω, *to harden*, Joh. xii. 40; *pass., to grow hard, to be hardened*, 2 Cor. iii. 14. Rom. xi. 7. Mrk. vi. 52. viii. 17.
- πώρωσις, ἡ, *hardening* (of mind or heart), Mrk. iii. 5. Rom. xi. 25.
- πῶς, *adv., how? in what way?* Luke, i. 24. x. 26. Also *πως*, *enclitic, in some way, in any way*. (See Greek Grammar.)

P

- ῥαββι, and ῥαββει, indecl., *Rabbi*, a title of respect, *a teacher*, Joh. iii. 26. Matt. xxvi. 25, 49. Mrk. ix. 5. xi. 21 etc.
- ῥαββονι, and ῥαββουνει, indecl., *Rabboni, master, teacher*, Joh. xx. 16. Mrk. x. 51.

ράβδίζω, *to beat with rods*, Acts, xvi. 22. 2 Cor. xi. 25.

ράβδος, ἡ, *a rod*, Hebr. iv. 4. 1 Cor. iv. 21; *a walking-stick, a staff*, Matt. x. 10. Luke, ix. 3. Hebr. xi. 21; ἐν ῥάβδῳ σιδηρᾷ, *with a rod of iron*, Rev. ii. 27 ("indicates the severest, most rigorous rule," Thayer); *a sceptre*, Hebr. i. 8.

ράβδουχος, ὁ, *a lictor*, Acts, xvi. 35, 36.

ῥαδιούργημα, τὸ, *a careless action; villany*, Acts, xviii. 14.

ῥαδιουργία, ἡ, *levity in acting; wickedness*, Acts, xiii. 10.

ῥακὰ, and ῥαχᾶ, indecl., *a senseless fellow*, Matt. v. 22.

ῥάκος, τὸ, *a torn garment*; an l, generally, *cloth*, Mrk. ii. 21. Matt. ix. 16.

ῥαντίζω, *to sprinkle*, Hebr. ix. 13, 21; met., *to purify*; ῥεπαντισμένος τὰς καρδίας, *purified as to our hearts*, Hebr. x. 22.

ῥαντισμὸς, ὁ, *a sprinkling*; αἵματι ῥαντισμοῦ, *the blood of sprinkling*, Hebr. xii. 24 ("appointed for sprinkling," Thayer); εἰς ῥαντισμὸν αἵματος Ἰησοῦ Χριστοῦ, 1 Pet. i. 2 ("that they may be purified from the guilt of their sins by the blood of Christ," Thayer).

ῥαπίζω, *to smite with a rod*; and, generally, *to smite*, Matt. v. 39. xxvi. 67.

ῥάπισμα, τὸ, *a blow with a rod; a slap with the hand*, Mrk. xiv. 65. Joh. xviii. 22. xix. 3.

ῥαφίς, ἡ, *a needle*, Matt. xix. 24. Mrk. x. 25.

ῥέδη, ἡ, Lat. *rheda*, *a chariot*, Rev. xviii. 13.

ῚΡεμφάν, or ῚΡομφά, indecl., *Remphan*, a Coptic name of the pagan deity *Saturn*, Acts, vii. 43.

ῥέω, *to flow*, Joh. vii. 38.

ῥήγμα, τὸ, *a fracture; a fall, a ruin*, Luke, vi. 49.

ῥήγνυμι, *to rend, to burst*, Luke, v. 37. Mrk. ii. 22. Matt. ix. 17; *to tear in pieces, to rend*, Matt. vii. 6; *to cast down*, Mrk. ix. 18. Luke, ix. 42; *to utter a loud voice*, Gal. iv. 27.

ῥήμα, τὸ, *a word*, Hebr. xii. 19. 2 Cor. xii. 4; *a saying*, Luke, ii. 50. ix. 45. xviii. 34 etc.; *a promise*, Hebr. vi. 5; *a command*, Luke, v. 5; *a thing*, Luke, ii. 15. Acts, x. 37.

ῥήτωρ, ὁ, *an orator*, Acts, xxiv. 1.

ῥήτῳς, adv., *expressly*, 1 Tim. iv. 1.

ρίζα, ἡ, *a root*, Matt. iii. 10. Luke, iii. 9; ῥίζα πικρίας, *a root of bitterness*, Hebr. xii. 15 ("of a person disposed to apostatize; and to induce others to commit the same offence," Thayer); *a cause, a source*, 1 Tim. vi. 10; *a descendant*, Rom. xv. 12. Rev. v. 5. xxii. 16.

ρίζω, *to cause to strike root*; pass., *to be firmly rooted*, Ephes. iii. 17. Coloss. ii. 7.

ῥιπή, ἡ, *a rapid movement*; ἐν ῥιπῇ ὀφθαλμοῦ, *in the twinkling of an eye*, 1 Cor. xv. 52.

(See Pape's Lexicon in voc. ῥιπή.)

ῥιπίζομαι, *to be tossed to and fro*, James, i. 6.

ῥιπτέω, and ῥίπτω, *to cast*, Luke, iv. 35. xvii. 2; *to throw out*, Acts, xxvii. 19, 29; *to cast down*, Matt. xxvii. 5; *to throw off*, Acts, xxii. 23; *to deposit*, Matt. xv. 30; *pass.*, *to be scattered*, Matt. ix. 36 ("to be prostrated," Thayer).

ῥοιζήδον, *adv.*, *with a loud noise*, 2 Pet. iii. 10.

ῥομφαία, ἡ, *a large sword*; and, generally, *a sword*, Rev. i. 16. ii. 12. vi. 8; *met.*, *anguish*, Luke, ii. 35.

ῥύμη, ἡ, *a street, a lane*, Matt. vi. 2. Luke, xiv. 21. Acts, ix. 11. xii. 10.

ῥύομαι, *to deliver*, Matt. vi. 13. xxvii. 43. 2 Pet. ii. 7; ὁ ῥύόμενος, *the deliverer*, Rom. xi. 26; *pass.*, *to be delivered*, Rom. xv. 31. Luke, i. 74.

ῥυπαίνω, *to make foul*; *pass.*, *to be made filthy*, Rev. xxii. 11.

ῥυπαρεύομαι = ῥυπαίνομαι, *a var.* lect. ad Rev. xxii. 11.

ῥυπαρία, ἡ, *filthiness*, James, i. 21.

ῥυπαρός, *dirty, mean*, James, ii. 2; *filthy*, Rev. xxii. 11.

ῥύπος, ὁ, *filth*, 1 Pet. iii. 21.

ῥύσις, ἡ, *a flowing, an issue*, Mrk. v. 25. Luke, viii. 43.

ῥυτίς, ἡ, *a wrinkle*, Ephes. v. 27.

Ῥωμαῖστὶ, *adv.*, *in Latin*, Joh. xix. 20.

ῥώννυμι, *to strengthen*; hence the imperatives ἔρρωσο, *farewell*, and ἔρρωσθε, *fare ye well*, as a formula in closing a letter, Acts, xv. 29.

## Σ

σαβαχθανί, and σαβαχθανεῖ, *thou hast forsaken me*, Matt. xxvii. 46. Mrk. xv. 34.

σαβαῶθ, *a Hebrew plural, hosts, armies*, Rom. ix. 29. James, v. 4.

σαββατισμός, ὁ, *a day of rest*, Hebr. iv. 9.

σάββατον, τὸ, (and in plural) the Jewish sabbath, Matt. xii. 2, 5, 8 etc.; ὁδὸς σαββάτου, *a sabbath day's journey*, Acts, i. 12 ("according to the Talmud, the distance is two thousand cubits, according to Epiphanius, six stadia," Thayer); *a week*, Mrk. xvi. 9. Luke, xviii. 12. 1 Cor. xvi. 2.

σαγήνη, ἡ, *a drag net*, Matt. xiii. 47.

Σαδδουκαῖος, ὁ, *a Sadducee*, one belonging to the sect of the Sadducees, who derived their name from Zadok, who was high priest in the time of David, Matt. xxii. 23. Mrk. xii. 18. Acts, xxiii. 8.

σαίνω, *to fawn upon, to flatter*; *pass.*, *to be disturbed, to be troubled*, 1 Thess. iii. 3.

σάκκος, ὁ, *a sort of dark, coarse cloth, made of the hair of animals, sackcloth*, Rev. vi. 12. xi. 3. Matt. xi. 21. Luke, x. 13.

σαλεύω, *to agitate, to shake*, Matt. xi. 7. Luke, vii. 24;

*to cause to totter, to shake*, Matt. xxiv. 29. Luke, vi. 48. xxi. 26. Hebr. xii. 26 ; *τὰ μὴ σαλευόμενα, things that are not shaken*, Hebr. xii. 27 ; *to shake together*, Luke, vi. 38 ; *to cast down, to overthrow*, Acts, ii. 25 ; *to disturb*, 2 Thess. ii. 2 ; *to stir up, to excite*, Acts, xvii. 13.

**σάλος**, ὁ, *the tossing of the waves*, Luke, xxi. 25.

**σάλπιγξ**, ἡ, *a trumpet*, Matt. xxiv. 31. 1 Cor. xiv. 8. xv. 52. Hebr. xii. 19 etc.

**σαλπίζω**, *to sound with a trumpet*, Rev. viii. 6, 7, 8 etc.

**σαλπιστής**, ὁ, *a later form for σαλπικτής, a trumpeter*, Rev. xviii. 22.

**Σαμαρείτης**, and **Σαμαρίτης**, ὁ, *a Samaritan*, Luke, x. 33 etc.

**Σαμαρείτις**, and **Σαμαρίτις**, ἡ, *a Samaritan woman*, Joh. iv. 9.

**σανδάλιον**, τὸ, *a sandal*, Mrk. vi. 9. Acts, xii. 8.

**σανὶς**, ἡ, *a plank*, Acts, xxvii. 44.

**σαπρὸς**, *rotten ; bad, worthless*, Matt. vii. 17, 18. xii. 33. xiii. 48. Luke, vi. 43 etc.

**σάπφειρος**, ἡ, *a precious stone, the sapphire*, Rev. xxi. 19.

**σαργάνη**, ἡ, *a basket*, 2 Cor. xi. 33.

**σάρδινος**, ὁ, = **σάρδιον**, *a var. lect. ad Rev. iv. 3.*

**σάρδιον**, τὸ, *a precious stone, the cornelian*, Rev. iv. 3. xxi. 20.

**σαρδιόνυξ**, ὁ, = **σαρδόνυξ**, *a var. lect. ad Rev. xxi. 20.*

**σαρδόνυξ**, ὁ, *a precious stone, exhibiting the red colours of the cornelian and the white of the onyx in alternate layers, the sardonyx*, Rev. xxi. 20. (See Pape's Lexicon in voc.)

**σαρκικός**, *of the flesh, carnal*, 1 Cor. iii. 1, 3. (In the first passage Westcott reads *σαρκινός*.) 1 Pet. ii. 11 ; *belonging to the flesh, human*, 2 Cor. i. 12. x. 4 ; *pertaining to the body, worldly*, Rom. xv. 27. 1 Cor. ix. 11.

**σάρκινος**, *pertaining to the flesh, fleshly*, 2 Cor. iii. 3 ; *carnal*, Rom. vii. 14. 1 Cor. iii. 1 ; *earthly*, Hebr. vii. 16.

**σὰρξ**, ἡ, *flesh*, 1 Cor. xv. 39. Luke, xxiv. 39. Joh. vi. 52, 53 ; *the body*, Gal. iv. 13, 14. Jude, 8. Acts, ii. 31 ; *the animal nature*, Rom. vii. 18. 1 Joh. ii. 16. 2 Pet. ii. 18 ; *a living creature*, 1 Pet. i. 24. Luke, iii. 6. Matt. xxiv. 22 ; *impure desire, carnality*, Rom. vii. 5.

**σαρόω**, *a later form for σαίρω, to sweep*, Luke, xi. 25. xv. 8. Matt. xii. 44.

**σάτον**, τὸ, *a dry measure, about a peck and a half*, Matt. xiii. 33. Luke, xiii. 21.

**σβέννυμι**, *to extinguish, to quench*, Matt. xii. 20. Ephes. vi. 16. Hebr. xi. 34 ; *to suppress, to stifle*, 1 Thess. v. 19 ; *pass., to be extinguished, to go out*, Matt. xxv. 8.

**σεαυτοῦ**, *a reflexive pronoun of the 2d person ; σεαυτοῦ, of thyself*, Joh. viii. 13 ; *σεαυτῆ*

- to *thyself*, Acts, xvi. 28; σεαυτὸν, *thyself*, Joh. viii. 53.
- σεβάζομαι, to *worship*, Rom. i. 25.
- σέβασμα, τὸ, an *object of worship*, 2 Thess. ii. 4. Acts, xvii. 23. (A late form.)
- σεβαστὸς, *revered*; ὁ σεβαστὸς, Lat. *Augustus*, the title of the Roman Emperors, Acts, xv. 21, 25; *Augustan*, i.e. taking its name from the Emperor, a title of honour given to certain legions, or cohorts; σπεῖρα σεβαστῆ, the *Augustan band*, Acts, xxvii. 1.
- σέβομαι, to *revere*, to *worship*, Matt. xv. 9. Acts, xviii. 13. xix. 27; σεβόμενοι, *devout*, a term applied to certain proselytes, Acts, xiii. 43; and to certain Greek converts, Acts, xvii. 4; and to certain pious women, Acts, xiii. 50. Cf. Acts, xvii. 17.
- σειρὰ, ἡ, a *chain*, 2 Pet. ii. 4. (Here Westcott reads σειροῖς. See σειρός.)
- σειρός, ὁ, and σιρός, a *pit*; σειροῖς ζόφον, to *pits of darkness*, 2 Pet. ii. 4. (Here the usual reading was σιραῖς. See the preceding word.)
- σεισμός, ὁ, an *earthquake*, Luke, xxi. 11. Acts, xvi. 26. Matt. xxvii. 54 etc.; a *commotion*, Matt. viii. 24 (RV a *tempest*).
- σείω, to *shake*, Hebr. xii. 26. Rev. vi. 13. Matt. xxvii. 51; σεισθῆναι ἀπὸ φόβου, to *quake for fear*, Matt. xxviii. 4; ἐσεισθη, was *agitated*, Matt. xxi. 10.
- σελήνη, ἡ, the *moon*, Matt. xxiv. 29. Luke, xxi. 25. Acts, ii. 20 etc.
- σεληνιαζομαι, to be *epileptic*, Matt. iv. 24. xvii. 15.
- σεμίδαλις, ἡ, the *finest wheaten flour*, Rev. xviii. 13. (See Pape's Lex. in voc.)
- σεμνός, *august*, *venerable*, *honourable*, 1 Tim. iii. 8, 11. Tit. ii. 2. Philipp. iv. 8.
- σεμνότης, ἡ, *gravity*, 1 Tim. ii. 2. iii. 4. Tit. ii. 7.
- σημαίνω, to *give a sign*, to *indicate*, Joh. xii. 33. xviii. 32. xxi. 19; to *make known*, Acts, xi. 28. Rev. i. 1.
- σημεῖον, τὸ, a *mark*, a *token*, 2 Cor. xii. 12; a *sign*, Mrk. xiii. 4. Luke, xxi. 7, 25. Matt. xxiv. 30 etc.; a *portent*, Acts, ii. 19. Rev. xii. 1, 3. xv. 1. Mrk. xiii. 22; a *miracle*, Acts, iv. 16, 22. xiv. 3. xv. 12.
- σημειοῦμαι, to *mark*, to *note*, 2 Thess. iii. 14.
- σήμερον, adv., *to-day*, *this day*, Matt. vi. 11. Luke, iv. 21. xix. 5. xxiii. 43 etc.; ἡ σήμερον ἡμέρα, *this very day*, Acts, xx. 26.
- σήπω, to *make corrupt*; pass., to *become corrupt*; 2d perf., to be *corrupt*; ὁ πλοῦτος ὑμῶν σέσηπεν, James, v. 2 (RV *your riches are corrupted*).
- σηρικὸς, pertaining to the *Seres*; τὸ σηρικόν, *silken garments*, Rev. xviii. 12. (Here Westcott reads σιρικοῦ.)
- σῆς, ὁ, a *moth*, Matt. vi. 19. Luke, xii. 33.

σητόβρωτος, *moth-eaten*, James, v. 2. (A very late form.)

σθενώ, *to strengthen*, 1 Pet. v. 10.

σιαγών, ἡ, *the jaw, the cheek*, Matt. v. 39. Luke, vi. 29.

σιγάω, *to be silent, to keep one's peace*, Luke, ix. 36. xviii. 39. Acts, xii. 17 etc.; *pass.*, *to be kept in silence, to be concealed*, Rom. xvi. 25.

σιγή, ἡ, *silence*, Acts, xxi. 40. Rev. viii. 1.

σιδήρεος, *of iron*, Acts, xii. 10. Rev. ii. 27. xii. 5. xix. 15.

σίδηρος, ὁ, *iron*, Rev. xviii. 12.

σικάριος, ὁ, *an assassin, a cut-throat*, Acts, xxi. 38 [a Latin word].

σίκερα, τὸ, *intoxicating drink*, Luke, i. 15.

Σίλας, ὁ, *Silas, a Roman citizen, the companion and associate of S. Paul in preaching the gospel*, Acts, xvi. 19, 25, 37 etc.

σιμικίνθιον, τὸ, *an apron*, Acts, xix. 12. (Pape in Lex. says it is a false reading for σημικίνθιον, which latter he translates *a pocket-handkerchief*. See σουδάριον.)

σίναπι, τὸ, *mustard*, Matt. xiii. 31. xvii. 20. Luke, xiii. 19 etc.

σινδών, ἡ, *fine linen*, Matt. xxvii. 59. Luke, xxiii. 53. Mrk. xiv. 51, 52. xv. 46. ("The word is either of Egyptian origin, or to be derived from Σινδὸς = Ἰνδός," Pape in Lex.)

σινιάζω, *to sift*, Luke, xxii. 31.

σιτευτός, *fattened, fatted*, Luke, xv. 23, 27, 30.

σιτίον, τὸ, *corn, grain*, Acts, vii. 12.

σιτιστός, *fattened*; τὰ σιτιστὰ, *fatlings*, Matt. xxii. 4.

σιτομέτρον, τὸ, *a measured portion of food*, Luke, xii. 42.

σῖτος, ὁ, *wheat, corn*, Matt. iii. 12. xiii. 25, 29, 30. Luke, iii. 17.

σιωπάω, *to be silent, to hold one's peace*, Matt. xx. 31. xxvi. 63. Luke, xix. 40 etc.

σκανδαλίζω, *to cause offence*, Joh. vi. 61; *to cause to stumble*, Matt. xvii. 27; *to cause to sin*, Matt. v. 29, 30. xviii. 6, 8. 1 Cor. viii. 13 etc.; *pass.*, *to be offended*, Matt. xi. 6. xiii. 21. xxvi. 33. (Confined to the NT and ecclesiastical writers.)

σκάνδαλον, τὸ, *a stumbling block*, 1 Cor. i. 23. Rom. xiv. 13. Gal. v. 11. (It is a purely biblical form for σκανδάληθρον.)

σκάπτω, *to dig*, Luke, vi. 48. xiii. 8. xvi. 3.

σκάφη, ἡ, *a hollow vessel; a boat*, Acts, xxvii. 16, 30, 32.

σκέλος, τὸ, *the leg*, Joh. xix. 31, 32, 33.

σκέπασμα, τὸ, *a covering; clothing*, 1 Tim. vi. 8.

σκευή, ἡ, *furniture; the tackling of a ship*, Acts, xxvii. 19. (See σκευός.)

σκευός, τὸ, *a vessel*, Mrk. xi. 16. Joh. xix. 29. 2 Cor. iv. 7. Acts, ix. 15; *the tackling of a ship*, Acts, xxvii. 17; *household furniture, goods*, Matt. xii. 29. Mrk. iii. 27. Luke, xvii. 31.

**σκηνή**, ἡ, *a tent; a tabernacle*, Matt. xvii. 4. Hebr. viii. 2. Acts, vii. 43; *an abode, a habitation*, Luke, xvi. 9. Rev. xiii. 6.

**σκηνοπηγία**, ἡ, *the feast of tabernacles*, Joh. vii. 2. This the Jews observed, partly in remembrance of their dwelling in tents while passing through the wilderness, and partly in gratitude for the ingathering of the harvest and the vintage; hence called also "the feast of ingathering." It was observed yearly for seven days, beginning with the 15th of the month Tisri; and the Jews were accustomed to construct booths of the branches of trees in the courts of their dwellings, or in the streets and squares, and to adorn them with flowers and fruits.

**σκηνοποιός**, ὁ, *a tentmaker*, Acts, xviii. 3. (Found only in Julius Pollux and the NT.)

**σκήνος**, τὸ, *a tabernacle*, 2 Cor. v. 1, 4.

**σκηνώω**, *to pitch a tent or tabernacle; to dwell in a tent or tabernacle*; and, generally, *to dwell*; ἐν ἡμῖν, *amongst us*, Joh. i. 14. Rev. xii. 12. xiii. 6; μετ' αὐτῶν, *with them*, Rev. xxi. 3; σκηνώσει ἐπ' αὐτοὺς, *shall spread his tabernacle over them*, i.e. shall keep them in perfect security, Rev. vii. 15.

**σκήνωμα**, τὸ, = σκήνος; *a habitation*, Acts, vii. 46; *a taber-*

*nacle*, i.e. the human body, 2 Pet. i. 13, 14.

**σκιά**, ἡ, *a shadow*, Mrk. iv. 32. Acts, v. 15; *darkness*, Matt. iv. 16. Similarly σκιά θανάτου, *the shadow of death = the thickest darkness*, Luke, i. 79; *a mere adumbration*, Coloss. ii. 17. Hebr. viii. 5. x. 1.

**σκιρτάω**, *to leap*, Luke, i. 41, 44. vi. 23.

**σκληροκαρδία**, ἡ, *hardness of heart*, Matt. xix. 8. Mrk. x. 5. xvi. 14. (It is a purely biblical form.)

**σκληρός**, *hard*, Matt. xxv. 24. Joh. vi. 60. Jude, 15. Acts, xxvi. 14; *violent*, James, iii. 4.

**σκληρότης**, ἡ, *hardness*, Rom. ii. 5.

**σκληροτράχηλος**, *stiffnecked, obstinate*, Acts, vii. 51. (It is a purely biblical form.)

**σκληρύνω**, *to harden*, Rom. ix. 18. Hebr. iii. 8, 15. iv. 7; *pass.*, *to be hardened*, Acts, xix. 9. Hebr. iii. 13.

**σκολιός**, *crooked*, Luke, iii. 5; *met.*, *perverse, wicked*, Acts, ii. 40. Philipp. ii. 15; *harsh, unjust*, 1 Pet. ii. 18.

**σκόλοψ**, ὁ, *a stake; a thorn*, 2 Cor. xii. 7. (See Pape's Lexicon in voc.)

**σκοπέω**, *to look at, to consider*, 2 Cor. iv. 18. Philipp. ii. 4; *to note, to mark*, Rom. xvi. 17. Philipp. iii. 17; *to look to, to take heed to*, Gal. vi. 1.

**σκοπός**, ὁ, *the mark or goal*, Philipp. iii. 14.

**σκορπίζω**, *to scatter*, Matt. xii. 30. Luke, xi. 23. Joh. x. 12.

- xvi. 32; met., to scatter abroad, i.e. to distribute liberally, 2 Cor. ix. 9.
- σκορπίος**, ὁ, a scorpion, Luke, x. 19. xi. 12. Rev. ix. 3, 5, 10.
- σκοτεινός**, full of darkness, Matt. vi. 23. Luke, xi. 34; dark, Luke, xi. 36.
- σκοτία**, ἡ, darkness, Joh. vi. 17. xx. 1; spiritual darkness, Matt. iv. 16. Joh. i. 5. viii. 12. xii. 35, 46 etc.; privacy, secrecy, Matt. x. 27. Luke, xii. 3.
- σκοτίζω**, to darken; pass., to be darkened, Matt. xxiv. 29. Mrk. xiii. 24. Rev. viii. 12.
- σκότος**, ὁ, darkness, a var. lect. ad Hebr. xii. 18.
- σκότος**, τὸ, darkness, Matt. xxvii. 45. Mrk. xv. 33. Luke, xxiii. 44. Acts, ii. 20; met., a dark place, Matt. viii. 12. xxii. 13. xxv. 30; spiritual darkness, Joh. iii. 19. Acts, xxvi. 18. Coloss. i. 13. 2 Cor. vi. 14; met., persons enslaved to sin, Ephes. v. 8.
- σκοτώω**, to darken; pass., to be darkened, Rev. ix. 2. xvi. 10. Ephes. iv. 18.
- σκύβαλον**, τὸ, refuse; dung, Philipp. iii. 8.
- σκυθρωπός**, of a sad countenance, Matt. vi. 16; with sad face, Luke, xxiv. 17.
- σκύλλω**, to skin, to flay; met., to vex, to trouble, Mrk. v. 35. Luke, viii. 49. Matt. ix. 36 (RV distressed); mid., to trouble one's self, Luke, vii. 6.
- σκῦλον**, τὸ, a skin stripped off from a slaughtered animal; plur., the spoils taken from an enemy, Luke, xi. 22.
- σκοληκόβρωτος**, eaten by worms, Acts, xii. 23.
- σκώληξ**, ὁ, a worm, Mrk. ix. 48. (In vss. 44, 46, where older editions give the word, it is omitted by Westcott.)
- σμαράγδινος**, of the colour of an emerald, Rev. iv. 3.
- σμάραγδος**, ὁ, and ἡ, the emerald, Rev. xxi. 19.
- σμύρνα**, ἡ, myrrh, Matt. ii. 11. Joh. xix. 39.
- σμυρνίζω**, to mingle with myrrh, Mrk. xv. 23.
- σορός**, ἡ, a funeral urn; a bier, Luke, vii. 14.
- σός**, thy, thine, Matt. vii. 3, 22 etc.; οἱ σοί, thy disciples, Luke, v. 33; οἱ σοί, thy relatives, Mrk. v. 19; τὸ σόν, what is thine, Matt. xx. 14; τὰ σά, thy goods, Luke, vi. 30.
- σουδάριον**, τὸ, a napkin, Acts, xix. 12. Joh. xi. 44. xx. 7. Luke, xix. 20. (See σημικίνθιον.) A Latin word.
- σοφία**, ἡ, wisdom, Luke, xi. 49. Rom. xi. 33 etc.
- σοφίζω**, to make wise, 2 Tim. iii. 15; pass., to be cunningly devised, 2 Pet. i. 16.
- σοφός**, wise, Rom. xvi. 19. Ephes. v. 15. 1 Cor. i. 25 etc.
- σπαράσσω**, to tear, to convulse, Mrk. i. 26. Luke, ix. 39.
- σπαργανόω**, to wrap in swaddling clothes, Luke, ii. 7, 12.

**σπαταλάω**, *to live luxuriously*, James, v. 5. 1 Tim. v. 6. (It is a late form.)

**σπάω**, *to draw*, Mrk. xiv. 47. Acts, xvi. 27.

**σπείρα**, ἡ, *a band of soldiers*, Matt. xxvii. 27. Acts, x. 1. Joh. xviii. 3, 12 etc.

**σπείρω**, *to sow*, Matt. vi. 26. xiii. 3. Gal. vi. 7, 8. 1 Cor. ix. 11.

**σπεκουλάτωρ**, ὁ, Lat. *speculator, a spy, a scout*; "under the Emperors an attendant and member of the bodyguard, employed as messenger, and executioner," Thayer; *an attendant*, Mrk. vi. 27. (It is an utterly un-Greek word, and is omitted in Pape's Lexicon.)

**σπένδω**, *to make a libation*; "in the NT σπένδωσθαι, *to be offered as a libation*, is figuratively used of one whose blood is poured out in a violent death for the cause of God, Philipp. ii. 17. 2 Tim. iv. 6," Thayer.

**σπέρμα**, τὸ, *seed*, Matt. xiii. 24, 27, 37. 1 Cor. xv. 38; *children, offspring*, Luke, xx. 28. Rom. ix. 7; *a residue*, Rom. ix. 29.

**σπερμολόγος**, *picking up seeds*; as subst., *a babbler*, Acts, xvii. 18.

**σπεύδω**, *to hasten, to make haste*, Luke, ii. 16. xix. 5, 6. Acts, xx. 16. xxii. 18; *to desire earnestly*, 2 Pet. iii. 12.

**σπήλαιον**, τὸ, *a cave, a den*, Hebr. xi. 38. Mrk. xi. 17. Matt. xxi. 17 etc.

**σπιλάς**, ἡ, *a rock in the sea, a reef*, Jude, 12 (RV *hidden rocks*).

**σπίλος**, ἡ, "= σπιλάς, *a rock*; the accentuation σπιλος is false, for the ι is short," Pape in Lex.; met., *a moral blemish, a spot*, Ephs. v. 27. 2 Pet. ii. 13.

**σπιλώω**, *to defile*, James, iii. 6. Jude, 23.

**σπλαγχνίζομαι**, *to be moved with compassion*, Luke, x. 33. xv. 20. Matt. xx. 34. Mrk. i. 41 etc.

**σπλάγχνον**, τὸ, plur., σπλάγχνα, *bowels*, Acts, i. 18. Coloss. iii. 12; *tender mercies*, Philipp. i. 8. 2 Cor. vii. 15. Luke, i. 78.

**σπόγγος**, ὁ, *a sponge*, Matt. xxvii. 48. Mrk. xv. 36. Joh. xix. 29.

**σποδός**, ἡ, *ashes*, Matt. xi. 21. Luke, x. 13.

**σπορά**, ἡ, *a sowing; seed*, 1 Pet. i. 23.

**σπόριμος**, *to be sown*; τὰ σπόριμα, *the cornfields*, Matt. xii. 1. Luke, vi. 1. Mrk. ii. 23.

**σπόρος**, ὁ, *a sowing; seed*, Mrk. iv. 26. Luke, viii. 5, 11. 2 Cor. ix. 10.

**σπουδάξω**, *to give diligence, to endeavour*, 2 Tim. iv. 9, 21. Tit. iii. 12. Ephes. iv. 3. 1 Thess. ii. 17 etc.; *to be eager, to be anxious*, Gal. ii. 10.

**σπουδαῖος**, *diligent, earnest*, 2 Cor. viii. 17, 22.

**σπουδαῖως**, adv., *diligently*, 2 Tim. i. 17. Tit. iii. 13; *earnestly*, Luke, vii. 4.

**σπουδή**, ἡ, *haste*, Mrk. vi. 25. Luke, i. 39; *earnestness, diligence*, Rom. xii. 11. 2 Cor. vii. 11, 12. viii. 7, 8, 16; *πᾶσαν σπουδὴν ποιέσθαι, to give all diligence*, Jude, 3.

**σπυρίς**, ἡ, *a basket*, Matt. xv. 37. Mrk. viii. 8, 20. Acts, ix. 25. (In all these passages Westcott reads σφυρίς.)

**στάδιον**, τὸ, plur. τὰ στάδια, and οἱ στάδιοι, *a stadium, a measure of length, one eighth of a Roman mile, or 606 $\frac{3}{4}$  English feet*, Matt. xiv. 24. Luke, xxiv. 13. Joh. vi. 19. xi. 18 etc.; (RV *a furlong*); *a racecourse, a race*, 1 Cor. ix. 24.

**στάμνος**, ὁ and ἡ, *an earthenware vessel, a jar*, Hebr. ix. 4.

**στασιαστής**, ὁ, *a late form for στασιώτης, the author of an insurrection*, Mrk. xv. 7.

**στάσις**, ἡ, *a standing*; *ἔτι ἔχειν στάσιν, to be yet standing*, Hebr. ix. 8; *an insurrection*, Mrk. xv. 7. Luke, xxiii. 19, 25. Acts, xxiv. 5; *a riot*, Acts, xix. 40; *strife, dissension*, Acts, xv. 2. xxiii. 7, 10.

**στατήρ**, ὁ, *a stater, a silver coin, equal to 4 Attic drachmæ, or to the Jewish shekel, and somewhat less than 3 shillings*, Matt. xvii. 27.

**σταυρὸς**, ὁ, *the cross*, Matt. xxvii. 32, 40, 42 etc.; *the crucifixion*, 1 Cor. i. 17. Ephes. ii. 16; *τὸν σταυρὸν ἄρειν, λαμβάνειν, βαστάζειν, to bear with patience per-*

*secutions, troubles and distresses*, Matt. x. 38. xvi. 24. Luke, ix. 23. xiv. 27 etc.

**σταυρόω**, *to crucify*, Matt. xx. 19. xxiii. 34. xxvii. 35. Mrk. xv. 24. Luke, xxiii. 33. Joh. xix. 18; *to mortify, to deaden*, Gal. v. 24; *pass., to become dead to*, Gal. vi. 14.

**σταφυλή**, ἡ, *a cluster of grapes; grapes*, Matt. vii. 16. Luke, vi. 44. Rev. xiv. 18.

**στάχυς**, ὁ, *an ear of corn*, Matt. xii. 1. Luke, vi. 1. Mrk. ii. 23. iv. 28.

**στέγη**, ἡ, *the roof*, Luke, vii. 6. Matt. viii. 8. Mrk. ii. 4.

**στέγω**, *to bear, to endure*, 1 Cor. ix. 12. xiii. 7 [or *to cover up, excuse*]; *to forbear*, 1 Thess. iii. 1, 5.

**στείρος**, = *στέρπος, barren*, Luke, i. 7, 36. xxiii. 29. Gal. iv. 27.

**στέλλω**, *to place*; *mid., to withdraw oneself*, 2 Thess. iii. 6; *with μὴ, to avoid*, 2 Cor. viii. 20.

**στέμμα**, τὸ, *a garland*, Acts, xiv. 13.

**στεναγμός**, ὁ, *a groaning*, Acts, vii. 34. Rom. viii. 26.

**στενάζω**, *to groan*, 2 Cor. v. 2, 4. Rom. viii. 23. Hebr. xiii. 17; *to sigh*, Mrk. vii. 34; *to complain, to murmur*, James, v. 9.

**στενός**, *narrow*, Luke, xiii. 24. Matt. vii. 13, 14.

**στενοχωρέω**, *to be narrow*; *pass., to be straitened*, 2 Cor. iv. 8. vi. 12.

**στενοχωρία**, ἡ, *a narrow space, met., embarrassment, distress*, Rom. ii. 9. viii. 35. 2 Cor.

- vi. 4. xii. 10. (See Pape's Lexicon in voc.)
- σπερὸς**, *solid, firm*, Hebr. v. 12, 14. 2 Tim. ii. 19; *steadfast*, 1 Pet. v. 9.
- σπερώω**, *to make strong*, Acts, iii. 7, 16; *pass.*, *to be straightened*, Acts, xvi. 5.
- σπερώμα**, τὸ, *a foundation; firmness, steadfastness*, Coloss. ii. 5.
- στέφανος**, ὁ, *a crown*, Matt. xxvii. 29. Joh. xix. 2, 5. 2 Tim. iv. 8. James, i. 12.
- στεφανώω**, *to crown*, 2 Tim. ii. 5. Hebr. ii. 7.
- στήθος**, τὸ, *the breast*, Luke, xviii. 13. xxiii. 48. Joh. xiii. 25. xxi. 20.
- στήκω**, a barbarous form for ἕστηκα, *to stand*, Mrk. iii. 31; *to stand fast, to persevere*, 2 Thess. ii. 15. Philipp. iv. 1; *to stand erect*, i.e. not to fall into sin, Rom. xiv. 4. (It is omitted in Pape's Lexicon.)
- στηριγμὸς**, ὁ, *steadfastness*, 2 Pet. iii. 17.
- στηρίζω**, *to fix, to place firmly*, Luke, xvi. 26; *στηρίζειν τὸ πρόσωπον*, *to set one's face steadfastly*, Luke, ix. 51; *to confirm*, Luke, xxii. 32. Rom. i. 11. xvi. 25 etc.
- στίβας**, ἡ, *branches of trees*, Mrk. xi. 8.
- στίγμα**, τὸ, *a mark, a brand*, Gal. vi. 17. ("The marks are the traces left by the perils, hardships, imprisonments, and scourgings endured for the cause of Christ," Thayer.)
- στιγμή**, ἡ, *a point or moment of time*, Luke, iv. 5.
- στίλβω**, *to shine, to glisten*, Mrk. ix. 3.
- στοὰ**, ἡ, *a portico or porch*, Joh. v. 2. x. 23. Acts, iii. 11. v. 12.
- στοιχείον**, τὸ, *an element or first principle*, Hebr. v. 12. Coloss. ii. 8, 20. Gal. iv. 3, 9; *the heavenly bodies*, 2 Pet. iii. 10, 12.
- στοιχέω**, *to stand in order; to follow*, Rom. iv. 12; *to walk, to direct one's life*, Gal. v. 25. vi. 16. Philipp. iii. 16. Acts, xxi. 24.
- στολή**, ἡ, *a robe, a garment*, Mrk. xii. 38. xvi. 5. Luke, xv. 22. xx. 46 etc.
- στόμα**, τὸ, *the mouth*, Joh. xix. 29. Acts, xi. 8. Matt. xvii. 27 etc.; *στόμα πρὸς στόμα*, *face to face*, 2 Joh. 12. 3 Joh. 14; *στόμα μαχαίρας*, *the edge of the sword*, Luke, xxi. 24. Hebr. xi. 34.
- στόμαχος**, ὁ, *the stomach*, 1 Tim. v. 23.
- στρατεία**, ἡ, *a military expedition; warfare*, 2 Cor. x. 4. 1 Tim. i. 18.
- στράτευμα**, τὸ, *an army*, Matt. xxii. 7. Rev. ix. 16. xix. 14; *a band of soldiers*, Acts, xxiii. 10, 27; *soldiers*, Luke, xxiii. 11,
- στρατεύομαι**, *to be a soldier, to serve as a soldier*, Luke, iii. 14. 1 Cor. ix. 7. 2 Tim. ii. 4; *to carry on war*, 1 Pet. ii. 11. James, iv. 1. 2 Cor. x. 3. 1 Tim. i. 18.
- στρατηγὸς**, ὁ, *a general; in the NT a governor, a provincial*

*magistrate*, Acts, xvi. 20, 22, 35, 38; ὁ στρατηγὸς τοῦ ἱεροῦ, *the captain of the temple*, Acts, iv. 1. v. 24. Luke, xxii. 52 etc.

**στρατιά**, ἡ, *an army*; οὐράνιος στρατιά, *the heavenly host*, i.e. angels, Luke, ii. 13; ἡ στρατιά τοῦ οὐρανοῦ = *the stars*, Acts, vii. 42.

**στρατιώτης**, ὁ, *a soldier*, Matt. viii. 9. Joh. xix. 2. Luke, xxiii. 36. 2 Tim. ii. 3 etc.

**στρατολογέω**, *to enlist soldiers*; ὁ στρατολογήσας, *the person who enlisted him*, 2 Tim. ii. 4.

**στρατοπεδάρχης**, ὁ, *the commander of the praetorian cohorts, the prefect of the praetorian guard*, a var. lect. ad Acts, xxviii. 16.

**στρατόπεδον**, τὸ, *a camp*; *an army*, Luke, xxi. 20.

**στρεβλώω**, *to put to the rack, to torture*; met., *to twist, to pervert*, 2 Pet. iii. 16.

**στρέφω**, *to turn*, Matt. v. 39. Rev. xi. 6. Acts, vii. 42; pass., *to turn about*, Matt. xvi. 23. Luke, vii. 9; *to be converted*, Matt. xviii. 3. Joh. xii. 40; *to turn back*, Acts, vii. 39. Cf. Joh. xx. 14.

**στηνίαω**, *to be wanton, to live luxuriously*, Rev. xviii. 7, 9.

**στηνός**, τὸ, *luxury, wantonness*, Rev. xviii. 3.

**στρουθίον**, τὸ, *a sparrow*, Matt. x. 29, 31. Luke, xii. 6, 7.

**στρώννυμι**, and **στρωννύω**, *to strew, to spread*, Mrk. xi. 8. Matt. xxi. 8; στρώσον σουτῶ, *make thy own bed*, Acts, ix.

34; pass., *to be spread with couches*, Matt. xiv. 15. Luke, xxii. 12.

**στυγητὸς**, *hateful*, Tit. iii. 3.

**στυγνάζω**, *to be gloomy, to be sorrowful*, Mrk. x. 22; of the sky, *to be overcast*, Matt. xvi. 3 (Westcott brackets this verse).

**στῦλος**, ὁ, *a pillar*, Rev. iii. 12. x. 1. Gal. ii. 9; *a prop, a support*, 1 Tim. iii. 15.

**σύ**, pronoun of the 2nd person, *thou*, Matt. ii. 6. (The reader is referred to his Greek Grammar.)

**συγγένεια**, ἡ, *relationship, kinship; kindred, relatives*, Luke, i. 61. Acts, vii. 3, 14.

**συγγενής**, *related to, akin to*, Joh. xviii. 26. Acts, x. 24. Rom. xvi. 7, 11, 21 etc.; of the same race, *a fellow-countryman*, Rom. ix. 3.

**συγγενίς**, ἡ, *a kinswoman*, Luke, i. 36. (A late form.)

**συγγνώμη**, ἡ, *pardon*; κατὰ συγγνώμην, *by way of permission*, i.e. *Christi veniā*, 1 Cor. vii. 6.

**συγκάθημαι**, *to sit together*, Mrk. xiv. 54. Acts, xxvi. 30.

**συγκαθίζω**, *to cause to sit with*, Ephes. ii. 6; intrans., *to sit down together*, Luke, xxii. 55.

**συγκακοπαθέω**, *to suffer hardships with*, 2 Tim. i. 8. ii. 3. (Only in late writers.)

**συγκακουχέομαι**, *to suffer ill-treatment in company with*, Hebr. xi. 25. (Found no where else.)

**συγαλέω**, to call together, to assemble, Luke, xv. 6. xxiii. 13. Mrk. xv. 16 etc.

**συγαλύπτω**, to conceal, to cover up, Luke, xii. 2.

**συγκάμπτω**, to bend together; to bow down, Rom. xi. 10.

**συγκαταβαίνω**, to go down with, Acts, xxv. 5.

**συγκατάθεσις**, ἡ, agreement, 2 Cor. vi. 16.

**συγκατατίθημι**, to deposit a vote with; **συγκατατίθεμαι**, to agree with, Luke, xxiii. 51.

**συγκαταψηφίζω**, to vote along with; pass., to be elected, Acts, i. 26. (A late and unusual form.)

**συγκεράννυμι**, to mingle together, to blend, 1 Cor. xii. 24; pass., to be united, Hebr. iv. 2 (RV because they were not united by faith with those that heard).

**συγκινέω**, to excite, to stir up, Acts, vi. 12.

**συγκλείω**, to enclose, Luke, v. 6; with *eis* or *ὑπὸ*, to include in or under, Rom. xi. 32. Gal. iii. 22, 23.

**συγκληρονόμος**, a fellow-heir, a joint-heir, Rom. viii. 17; a fellow-participant, Ephes. iii. 6. Hebr. xi. 9. 1 Pet. iii. 7. (Confined to the NT.)

**συγκοινωνέω**, with dative of object, to have fellowship with, Ephes. v. 11. Rev. xviii. 4. Philipp. iv. 14.

**συγκοινωνός**, partaking with others; as subst., a joint partaker, Rom. xi. 17. 1 Cor. ix. 23. Philipp. i. 7. Rev. i. 9. (Confined to the NT.)

**συγκομίζω**, to help in carrying; to help to bury, Acts, viii. 2. (See Pape's Lex. in voc. fin.)

**συγκρίνω**, to join together, to combine; *πνευματικοῖς πνευματικὰ*, combining spiritual things with spiritual things, 1 Cor. ii. 13; to compare, 2 Cor. x. 12.

**συγκύπτω**, to bend together; to be bent double; *ἦν συγκύπτουσα*, Luke, xiii. 11 (RV she was bowed together).

**συγκυρία**, ἡ, chance, accident; *κατὰ συγκυρίαν*, by chance, Luke, x. 31. ("An unusual form for *συγκύρησις*," Pape in Lex.)

**συγχαίρω**, to rejoice with, Luke, i. 58. xv. 6, 9. Philipp. ii. 17, 18; to sympathise with, 1 Cor. xii. 26.

**συγχέω**, to mingle together; to confound, Acts, ii. 6. ix. 22; to stir up, Acts, xxi. 27; to throw into confusion, Acts, xix. 32. xxi. 31.

**συγχράομαι**, to associate with, to have dealings with, Joh. iv. 9.

**σύγχυσις**, ἡ, disturbance, confusion, Acts, xix. 29.

**συσζάω**, to live with, 2 Tim. ii. 11. Rom. vi. 8; to live together, 2 Cor. vii. 3.

**συζεύγνυμι**, to yoke together; to join together, to unite in marriage, Matt. xix. 6. Mrk. x. 9.

**συζητέω**, to discuss, to debate, Mrk. i. 27. ix. 10, 14, 16; to argue, to dispute, Acts, vi. 9. Mrk. viii. 11. xii. 28.

συζήτησις, ἡ, *disputation, discussion*, Acts, xxviii. 29 (Westcott omits this verse).

συζητητής, ὁ, *a disputer*, 1 Cor. i. 20.

σύζυγος, *yoked together; a yoke-fellow, a fellow labourer*, Philipp. iv. 3. (But here many take it as a proper name.)

συνωοποιέω, *to make alive together with*, Ephes. ii. 5. Coloss. ii. 13. (Confined to the NT.)

συκάμινος, ἡ, *the sycamine*, Luke, xvii. 6. ("A tree having the form and foliage of the mulberry, but fruit resembling that of the fig-tree," Thayer.)

συκὴ, ἡ, *the fig-tree*, Matt. xxi. 19, 20, 21. xxiv. 32. Luke, xiii. 6, 7 etc.

συκομορέα, ἡ, and συκομορία, ἡ, ("=συκόμορος," Pape in Lex.), Luke, xix. 4. (Thayer renders it *the sycamore tree*.)

σῦκον, τὸ, *a fig*, Matt. vii. 16. Mrk. xi. 13 etc.

συκοφαντέω, *to accuse wrongfully; wrongfully to exact money from any one*, Luke, iii. 14. xix. 8.

συλαγωγέω, with accus. of person, *to make spoil of*, Coloss. ii. 8.

συλάω *to rob, to despoil*, 2 Cor. xi. 8.

συλλαλέω, *to talk with*, Mrk. ix. 4. Luke, ix. 30 etc.; *to speak with one another*, Luke, iv. 36.

συλλαμβάνω, *to seize, to take a person prisoner*, Joh. xviii.

12. Luke, xxii. 54. Matt. xxvi. 55; *to catch*, Luke, v. 9; of a woman, *to conceive*, Luke, i. 24, 31. ii. 21; met. of lust, James, i. 15; mid., *to make a prisoner of*, Acts, xxvi. 21; with dat. of person, *to assist, to help*, Luke, v. 7. Philipp. iv. 3.

συνάλλω, *to gather, to collect*, Matt. vii. 16. xiii. 28, 29, 30, 41. Luke, vi. 44.

συνλογίζομαι, *to reason with oneself*, Luke, xx. 5.

συνλυπέω, *to grieve at the same time; pass., to be grieved*, Mrk. iii. 5.

συμβαίνω, *to befall, to happen*, Mrk. x. 32. Acts, xx. 19. 1 Cor. x. 11. Luke, xxiv. 14.

συμβάλλω, *to dispute with*, Acts, xvii. 18; *to confer with one another, to deliberate*, Acts, iv. 15; *to consider, to ponder*, Luke, ii. 19; *to meet*, Acts, xx. 14; with eis πόλεμον, *to encounter in war*, Luke, xiv. 31; mid., *to contribute to, to help*, Acts, xviii. 27.

συμβασιλεύω, *to reign together*, 1 Cor. iv. 8. 2 Tim. ii. 12.

συμβιβάζω, *to bring together; to conclude, to infer*, Acts, xvi. 10; *to prove*, Acts, ix. 22; *to instruct*, 1 Cor. ii. 16. Acts, xix. 32 (RV *they brought out*); pass., *to be knit together*, Ephes. iv. 16. Coloss. ii. 2, 19.

συμβουλευέω, *to advise, to give counsel to*, Joh. xviii. 14. Rev. iii. 18; mid., *to consult, to deliberate*, Matt. xxvi. 4. Acts, ix. 23.

συμβούλιον, τὸ, *counsel*, Matt. xii. 14. xxii. 15. Mrk. iii. 6 etc.; *a council*, Acts, xxv. 12.

σύμβουλος, ὁ, *a counsellor, an adviser*, Rom. xi. 34.

συμμαθητής, ὁ, *a fellow-disciple*, Joh. xi. 16.

συμμαρτυρέω, *to bear witness with*, Rom. ii. 15. viii. 16. ix. 1.

συμμερίζομαι, *to have a portion with, to share with*, 1 Cor. ix. 13.

συμμέτοχος, *having a share with; as subst., a fellow-partaker*, Ephes. iii. 6. v. 7.

συμμιμητής, ὁ, *an imitator with others of a person*, Philipp. iii. 17. (Not found elsewhere.)

συμμορφίζω, *to make like; pass., to be conformed unto*, Philipp. iii. 10. (Not found elsewhere.)

σύμμορφος, *conformed unto*, Rom. viii. 29. Philipp. iii. 21.

συμμορφόω = συμμορφίζω, a var. lect. ad Philipp. iii. 10. (See Pape's Lex. in voc.)

συμπαθέω, *to sympathise with, to have compassion on*, Hebr. iv. 15. x. 34.

συμπαθής, *compassionate*, 1 Pet. iii. 8.

συμπαραγίνομαι, *to come together*, Luke, xxiii. 48.

συμπαρακαλέω, *to exhort with others; pass., to be comforted with another*, Rom. i. 12.

συμπαλαμβάνω, *to take with one*, Acts, xii. 25. xv. 37, 38. Gal. ii. 1.

συμπαραμένω, *to abide with*, Philipp. i. 25.

συμπάρεμι, *to be present with one*, Acts, xxv. 24.

συμπάσχω, *to suffer with*, 1 Cor. xii. 26. Rom. viii. 17.

συμπέμπω, *to send with*, 2 Cor. viii. 18, 22.

συμπεριλαμβάνω, *to embrace*, Acts, xx. 10.

συμπίνω, *to drink with*, Acts, x. 41.

συμπνίπτω, *to fall in, to collapse*, Luke, vi. 49.

συμπληρώω, *to fill up; pass., to become full*, Luke, viii. 23; of time, *to be completed, to be fully come*, Luke, ix. 51. Acts, ii. 1.

συμπνίγω, *to choke utterly*, Matt. xiii. 22. Mrk. iv. 7, 19. Luke, viii. 14; *to crowd upon*, Luke, viii. 42.

συμπολίτης, ὁ, *a fellow-citizen*, Ephes. ii. 19.

συμπορεύομαι, *to go with one*, Luke, vii. 11. xiv. 25; *to journey along with*, Luke, xxiv. 15; *to come together, to assemble*, Mrk. x. 1.

συμπόσιον, τὸ, *a drinking party; plur., συμπόσια συμπόσια, (a Hebraism), in companies*, Mrk. vi. 39. See πρασιά.

συμπρεσβύτερος, ὁ, *a fellow-elder*, 1 Pet. v. 1.

συμφέρω, *to bring together*, Acts, xix. 19; *intrans., to be expedient, to be profitable*, 1 Cor. vi. 12. x. 23. 2 Cor. viii. 10; *συμφέρεi, it is profitable, it is expedient*, Matt. v. 29, 30. Joh. xi. 50. xvi. 7 etc.; τὸ συμφέρον, *what is profitable*,

- Acts, xx. 20. 1 Cor. xii. 7 etc.
- σύμφημι**, *to consent*, Rom. vii. 16.
- σύμφορος**, *suitable, fit*; τὸ σύμφορον, *advantage, profit*, 1 Cor. vii. 35. x. 33.
- συμφυλέτης**, ὁ, *of the same tribe, a fellow-countryman*, 1 Thess. ii. 14. (Confined to the NT and ecclesiastical writers.)
- σύμφυτος**, *congenital*; met., *united with*, Rom. vi. 5.
- συμφύω**, *to let grow together*; pass., *to grow together with*, Luke, viii. 7.
- συμφωνέω**, *to be in accord, to harmonise*; *to agree together*, περὶ, *about*, Matt. xviii. 19; *to be in harmony with, to agree*, Luke, v. 36 etc.
- συμφώνησις**, ἡ, *concord, agreement*, 2 Cor. vi. 15.
- συμφωνία**, ἡ, *music*, Luke, xv. 25.
- σύμφωνος**, *harmonious, agreeing*; τὸ σύμφωνον, *agreement*; ἐκ συμφώνου, *by mutual consent*, 1 Cor. vii. 5.
- συμψηφίζω**, *to compute, to reckon up*, Acts, xix. 19.
- σύμψυχος**, *of the same mind*, Philipp. ii. 2.
- σύν**, prepos. governing the dative, *with, together with*, Matt. xxvi. 35 etc. (The reader is referred to his Greek Grammar.)
- συνάγω**, *to gather together, to gather*, Matt. ii. 4. Luke, xv. 13. Joh. vi. 12. xv. 6; *to bring together, to collect*, Joh. xi. 52; pass., *to be gathered together*, Acts, iv. 27, 31. xi. 26.
- συναγωγή**, ἡ, *a synagogue*, Luke, xii. 11. Acts, ix. 2. xiii. 43.
- συναγωνίζομαι**, *to strive together with a person in something, to co-operate with*, Rom. xv. 30. Cf. Rom. viii. 26, 27.
- συναθλέω**, *to co-operate with*, Philipp. iv. 3; *to strive for*, Philipp. i. 27.
- συναθροίζω**, *to gather together, to assemble*, Acts, xix. 25; pass., *to be gathered together*, Acts, xii. 12.
- συναίρω**, *to raise along with*; συναίρειν λόγον, *to settle accounts*, Matt. xviii. 23, 24. xxv. 19.
- συναιχμάλωτος**, *a fellow-prisoner*, Rom. xvi. 7. Coloss. iv. 10. Philem. 23.
- συνακολουθέω**, *to follow together with, to accompany*, Mrk. v. 37. xiv. 51. Luke, xxiii. 49.
- συναλίζω**, *to bring together*; pass., *to be assembled together with*, Acts, i. 4 ("where αὐτοῖς is to be supplied," Thayer. Others connect with ἄλς, and render *eating with*).
- συναλλάσσω**, *to change something with another*; met., *to unite, to reconcile*, Acts, vii. 26.
- συναναβαίνω**, *to come up with*, Mrk. xv. 41. Acts, xiii. 31.
- συνανάκειμαι**, *to sit at meat with*, Matt. ix. 10. xiv. 9. Luke, vii. 49. xiv. 10, 15 etc.
- συναναμίγνυμι**, *to mix up together*; pass., *to associate with*, 1 Cor. v. 9, 11. 2 Thess. iii. 14.

**συναναπαύομαι**, *to find rest in company with*, Rom. xv. 32.

**συναντάω**, with dat. of person, *to meet*, Luke, ix. 37. xxii. 10. Acts, x. 25; *to happen to, to befall*, Acts, xx. 22.

**συνάντησις**, ἡ, *a meeting*, Matt. viii. 34. (Here Westcott reads *eis ὑπάντησιν τῷ Ἰησοῦ*.)

**συναντιλαμβάνομαι**, with dat., *to help*, Luke, x. 40. Rom. viii. 26.

**συναπαγώ**, *to lead away along with*; pass., *to be led astray*, 2 Pet. iii. 17. Gal. ii. 13; *to be conformed to, to condescend to*, Rom. xii. 16.

**συναποθνήσκω**, *to die with a person*, Mrk. xiv. 31; *to die together*, 2 Cor. vii. 3; *to die after the manner of another*, 2 Tim. ii. 11 ("to meet death as Christ did, for the cause of God," Thayer).

**συναπόλλυμι**, *to destroy together*; mid., *to perish along with*, Hebr. xi. 31.

**συναποστέλλω**, *to send with*, 2 Cor. xii. 18.

**συναρμολογέω**, *to fit together*; pass., *to be framed together*, Ephes. ii. 21. iv. 16. (It is a purely NT form. "συναρμολογέω = συναρμύζω, NT," Pape in Lex.)

**συναρπάζω**, *to seize by force*, Acts, vi. 12. xix. 29. Luke, viii. 29; pass., *to be violently seized*, Acts, xxvii. 15.

**συναυξάνω**, *to cause to increase together*; pass., *to grow together*, Matt. xiii. 30.

**σύνδεσμος**, ὁ, *a bond*, Coloss. iii. 14. Ephes. iv. 3. Acts,

viii. 23; *a ligature, a band*, Coloss. ii. 19.

**συνδέω**, *to bind together*; pass., *to be fellow-prisoners*; ὡς *συνδεδεμένοι, as being bound with them*, Hebr. xiii. 3.

**συνδοξάζω**, *to glorify together*; pass., *to be glorified with a person*, Rom. viii. 17.

**σύνδουλος**, ὁ, *a fellow-servant*, Matt. xviii. 28, 29, 31, 33 etc.; *a fellow-worker*, Coloss. i. 7. iv. 7.

**συνδρομή**, ἡ, *a concourse*, Acts, xxi. 30.

**συνεγείρω**, *to raise up with another*, Ephes. ii. 6. Coloss. ii. 12. iii. 1.

**συνέδριον**, τὸ, *an assembly*; in the NT especially used of the Jewish Sanhedrin, which consisted of 71 persons, Matt. xxvi. 59.

**συνείδησις**, ἡ, *consciousness*, Hebr. x. 2; *the moral instinct, the conscience*, Rom. ii. 15. ix. 1. xiii. 5. 1 Pet. iii. 21 etc.

**συνείδω**, *to perceive, to understand*; συνιδῶν, *when he had considered*, Acts, xii. 12; σύννοια, *to be conscious of*, 1 Cor. iv. 4; *to be privy to a matter*, Acts, v. 2.

**σύνειμι**, *to be with*, Acts, xxii. 11. Luke, ix. 18.

**σύνειμι**, *to go with; to come together*, Luke, viii. 4.

**συνεισέρχομαι**, *to enter into along with*, Joh. vi. 22. xviii. 15.

**συνέκδημος**, *going abroad with*; as subst., *a fellow-traveller*, Acts, xix. 29. 2 Cor. viii. 19.

- συνεκλεκτός, *elected together with*, 1 Pet. v. 13. (A purely NT form.)
- συνελαύνω, *to drive together*; met., *to urge*, a var. lect. ad Acts, vii. 26.
- συνεπιμαρτυρέω, *to bear witness with*, Hebr. ii. 4.
- συνεπιτίθεμαι, *to join in charging a person*, Acts, xxiv. 9.
- συνέπομαι, *to follow with, to accompany*, Acts, xx. 4.
- συνεργέω, *to work together with, to help in the work*, 1 Cor. xvi. 16. 2 Cor. vi. 1. Mrk. xvi. 20; *to co-operate*, Rom. viii. 28. James, ii. 22.
- συνεργός, *working with*; as subst., *a fellow-worker*, Rom. xvi. 3, 9, 21. 2 Cor. i. 24. Philipp. ii. 25 etc.
- συνέρχομαι, *to come together, to assemble*, Mrk. iii. 20. xiv. 53; *to accompany*, Luke, xxiii. 55. Acts, x. 23; *to associate with*, Acts, i. 21.
- συνεσθίω, *to eat with*, Luke, xv. 2. Acts, x. 41. xi. 3 etc.
- σύνεσις, ἡ, *understanding*, Luke, ii. 47. Coloss. i. 9. ii. 2.
- συνετός, *intelligent, prudent*, Matt. xi. 25. Luke, x. 21. 1 Cor. i. 19. Acts, xiii. 7.
- συνευδοκέω, *to consent unto, to approve of*, Acts, viii. 1. xxii. 20. Luke, xi. 48. Rom. i. 32; with infin., *to agree, to consent*, 1 Cor. vii. 12.
- συνευχεόμαι, *to feast sumptuously with, to banquet*, 2 Pet. ii. 13. Jude, 12.
- συνεφίστημι, 2 aor. συνεπέστην, *to rise up together*, Acts, xvi. 22.
- συνέχω, *to hold together*; *to close, to stop*, Acts, vii. 57; *to keep in, to confine*, Luke, xix. 43; *to hold in custody*, Luke, xxii. 63; *to press upon*, Luke, viii. 45; *to impel, to constrain*, 2 Cor. v. 14; pass., *to be compelled, to be urged*, Acts, xviii. 5; *to be afflicted with*, Matt. iv. 24. Luke, iv. 38; *to be hard pressed*, Luke, xii. 50. Philipp. i. 23.
- συνῆ, see συζ.
- συνήδομαι, *to rejoice with*; *to take delight in*, Rom. vii. 22.
- συνήθεια, ἡ, *custom*, Joh. xviii. 39. 1 Cor. xi. 16.
- συνηλικιώτης, ὁ, *of the same age*, Gal. i. 14.
- συνθάπτω, *to bury together with*; pass., *to be buried with*, Rom. vi. 4. Coloss. ii. 12.
- συνθλάω, *to break in pieces, to shatter*, Luke, xx. 18. Matt. xxi. 44.
- συνθλίβω, *to press on all sides, to crowd upon*, Mrk. v. 24, 31.
- συνθρύπτω, *to crush, to break*, Acts, xxi. 13.
- συνήμι, *to understand*, Matt. xiii. 23, 51. Luke, ii. 50. xviii. 34; (morally), Rom. iii. 11.
- συνίστημι, *to place together*; *to commend*, 2 Cor. iii. 1. vi. 4. x. 12, 18; *to show*, Rom. v. 8. Gal. ii. 18. 2 Cor. vii. 11; in the 2nd aor. perf. and pluperf., *intransitive, to stand with*, Luke, ix. 22; *to consist, to be compacted*, 2 Pet. iii. 5. Coloss. i. 17.

συνοδεύω, *to travel with*, Acts, ix. 7.

συνοδία, ἡ, *a company of travellers, a company*, Luke, ii. 44.

συνοικέω, *to dwell together*, 1 Pet. iii. 7.

συνοικοδομέω, *to build up together*, Ephes. ii. 22.

συνομιλέω, *to associate with; to talk with*, Acts, x. 27. (Confined to the NT and late writers.)

συνομορέω, *to be contiguous to*, Acts, xviii. 7.

συνοχή, ἡ, *a narrowing, a strait; met., anguish, distress*, 2 Cor. ii. 4. Luke, xxi. 25.

συντάσσω, *to arrange together; to appoint*, Matt. xxi. 6. xxvi. 19. xxvii. 10.

συντέλεια, ἡ, *the completion, the end*, Matt. xiii. 39, 40. Hebr. ix. 26.

συντελέω, *to complete, to finish*, Luke, iv. 2, 13. Acts, xxi. 27; *to accomplish*, Rom. ix. 28; *to conclude, to make*, Hebr. viii. 8; *pass., to be accomplished, to come to pass*, Mrk. xiii. 4; *to be finished, to be consumed*, Joh. ii. 3.

συντέμνω, *to cut short*, Rom. ix. 28.

συντηρέω, *to preserve*, Matt. ix. 17. Mrk. vi. 20 (RV *kept him safe*); *to keep in mind, to remember*, Luke, ii. 19.

συντίθημι, *to put together; mid., to agree together, to determine*, Acts, xxiii. 20; *to bargain, to covenant*, Luke, xxii. 5.

συντόμως, *adv., concisely; briefly, in few words*, Acts, xxiv. 4.

συντρέχω, *of a multitude of people, to run together*, Acts, iii. 11. Mrk. vi. 33; *to run with others*, 1 Pet. iv. 4.

συντρίβω, *to break*, Matt. xii. 20. Mrk. xiv. 3. Joh. xix. 36; *to break in pieces*, Rev. ii. 27. Mrk. v. 4; *to bruise*, Luke, ix. 39. Rom. xvi. 20; *pass., to be broken in heart*, Luke, iv. 18 (RV *bruised*). [Westcott omits the clause.]

σύντριμμα, τὸ, *a fracture; met., ruin, destruction*, Rom. iii. 16. (Confined to the NT and late writers.)

σύντροφος, *brought up with; as subst., a foster-brother*, Acts, xiii. 1.

συντυγχάνω, *to meet with, to get to*, Luke, viii. 19.

συνυποκρίνομαι, *to dissemble along with*, Gal. ii. 13.

συννυπουργέω, *to help together*, 2 Cor. i. 11.

συνωδίνω, *to be in travail together*, Rom. viii. 22.

συνωμοσία, ἡ, *a conspiracy*, Acts, xxiii. 13.

Συροφοίνισσα, and Συροφονίκισσα, ἡ, *a Syrophenician woman*, Mrk. vii. 26.

Σύρτις, ἡ, *quicksand*, esp. two on the coast of N. Africa, Acts, xxvii. 17.

σύρω, *to drag*, Joh. xxi. 8. Acts, xiv. 19. xvii. 6 etc.

συσπαράσσω, *to convulse at the same time*, Luke, ix. 42. Mrk. ix. 20. (Confined to the NT and late writers.)

σίσσημον, τὸ, *a sign agreed upon*, Mrk. xiv. 44. (A late form.)

**σύσσωμος**, of the same body; as subst., a fellow-member, Ephes. iii. 6. (Confined to the NT.)

**συστασιωτής**, ὁ, a companion in insurrection, a var. lect. ad Mrk. xv. 7. (Westcott reads στασιαστῶν.)

**συστατικὸς**, commendatory; ἐπιστολαὶ συστατικαί, letters of recommendation, 2 Cor. iii. 1.

**συσταυρόω**, to crucify with another, Matt. xxvii. 44. Joh. xix. 32. Mrk. xv. 32; met., ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, sc. τῷ Χριστῷ, Rom. vi. 6 ("the death of Christ upon the cross has wrought the extinction of our former corruption," Thayer); Χριστῷ συνεσταύρωμαι, Gal. ii. 19 ("by the death of Christ upon the cross I have become utterly dead to my former habits of feeling and action," Thayer).

**συστέλλω**, to contract; to wrap round, to enshroud, Acts, v. 6; pass., to be shortened, 1 Cor. vii. 29.

**συστενάζω**, to groan together, Rom. viii. 22. (See συνωδίνω.)

**συστοιχέω**, to stand in the same row; met., to answer to, to correspond to, Gal. iv. 25.

**συστρατιώτης**, ὁ, a fellow-soldier, Philipp. ii. 25. Philem. 2.

**συστρέφω**, to roll together, to gather, Acts, xxviii. 3; pass., to be gathered together, to assemble, Matt. xvii. 22.

**συστροφή**, ἡ, a conspiracy, Acts, xxiii. 12; a riotous assembly, Acts, xix. 40.

**συσχηματίζω**, to conform; mid., to conform one's self, Rom. xii. 2 (RV be ye transformed); 1 Pet. i. 14.

**σφαγή**, ἡ, slaughter; πρόβατα σφαγῆς, sheep destined for slaughter, Rom. viii. 36; ἡμέρα σφαγῆς, a day of destruction, James, v. 5 [or, day of feasting].

**σφάγιον**, τὸ, a victim, Acts, vii. 42.

**σφάζω**, to slaughter, to slay, 1 Joh. iii. 12. Rev. v. 6, 9, 12. vi. 4, 9 etc.; κεφαλὴ ἐσφαγμένη εἰς θάνατον, mortally wounded, Rev. xiii. 3 (RV smitten unto death).

**σφόδρα**, adv., exceedingly, greatly, Luke, xviii. 23. Matt. ii. 10. xvii. 6, 23 etc.

**σφοδρῶς**, adv., exceedingly, Acts, xxvii. 18.

**σφραγίζω**, to seal, Matt. xxvii. 66. Rev. vii. 3. xx. 3; to keep silence about, Rev. x. 4; to confirm, to prove, Joh. iii. 33. vi. 27; mid., to assure, Rom. xv. 28. 2 Cor. i. 22; pass., to be marked by God as his, Ephes. i. 13. iv. 30.

**σφραγίς**, ἡ, a seal, Rev. v. 1. vi. 1, 3, 5, 7, 9, 12 etc.; a signet-ring, Rev. vii. 2; the impression or mark made by a seal, Rev. ix. 4. 2 Tim. ii. 19; a token, Rom. iv. 11. 1 Cor. ix. 2.

**σφυδρὸν**, τὸ, the ankle, Acts, iii. 7. (The word is not recognized in Pape's Lex.)

**σφυρίς**, ἡ, and σπυρίς, a basket, Matt. xvi. 10. Mrk. viii. 8. (See σπυρίς.)

σφυρὸν, τὸ, *the ancle, a var.*  
lect. ad Acts, iii. 7.

σχεδόν, adv., *nearly, almost,*  
Acts, xiii. 44. xix. 26. Hebr.  
ix. 22.

σχῆμα, τὸ, *the fashion, 1 Cor.*  
vii. 31; *appearance, Philipp.*  
ii. 7.

σχίζω, *to split; to rend, Luke,*  
v. 36. xxiii. 45. Matt. xxvii.  
51. Mrk. i. 10; *pass., to be*  
*split up into opposite parties,*  
*to be divided, Acts, xiv. 4.*  
xxiii. 7.

σχίσμα, τὸ, *a rent, Matt. ix.*  
16. Mrk. ii. 21; *a division,*  
*a dissension, 1 Cor. i. 10. xi.*  
18. xii. 25. Joh. vii. 43 etc.

σχοινίον, τὸ, *a rope, Joh. ii. 15.*  
Acts, xxvii. 32.

σχολάζω, *to have leisure, 1 Cor.*  
vii. 5; *to be unoccupied, to*  
*be empty, Matt. xii. 44.*

σχολή, ἡ, *a school, Acts, xix.*  
9.

σώζω, *to save, Matt. viii. 25.*  
Luke, viii. 50; *to restore to*  
*health, to heal, Matt. ix. 22.*  
Mrk. v. 34. x. 52; *to save*  
*from eternal death, Rom. v.*  
9. James, v. 20; τοὺς σωζο-  
μένους, *those in the way of*  
*salvation, Acts, ii. 47. Cf.*  
1 Cor. i. 18. 2 Cor. ii. 15.

σῶμα, τὸ, *the body, Luke, xi.*  
34. xii. 23 etc.; *a dead body,*  
*a corpse, Matt. xiv. 12 (here*  
Westcott reads πτώμα), xxvii.  
58. Luke, xxiii. 55; τὸ σῶμα  
τῆς σαρκὸς, *his physical body,*  
Coloss. i. 22; τὸ σῶμα τοῦ  
θανάτου, *the body given over*  
*to death, Rom. vii. 24. Cf.*  
Rom. viii. 23. Coloss. ii. 11.

Rom. vi. 6; *a slave, Rev.*  
xviii. 13; *a society of men*  
*united into one body, the*  
*church, Rom. xii. 5. 1 Cor.*  
xii. 13. Ephes. iv. 16. Coloss.  
i. 18; *the thing itself, the*  
*reality, as distinguished from*  
*the shadow, Coloss. ii. 17.*

σωματικὸς, *bodily, Luke, iii.*  
22. 1 Tim. iv. 8.

σωματικῶς, adv., *bodily, Coloss.*  
ii. 9.

σωρεύω, *to heap up, Rom. xii.*  
20; *pass., met., to be laden*  
*with, 2 Tim. iii. 6.*

σωτήρ, ὁ, *a saviour; and (1)*  
*applied to God the Father,*  
Luke, i. 47. 1 Tim. i. 1. Tit.  
i. 3. Jude, 25 etc.; (2) *to*  
*Christ, Philipp. iii. 20.*  
("The title is confined—  
with the exception of the  
writings of S. Luke—to the  
later writings of the NT,"  
Westcott.)

σωτηρία, ἡ, *deliverance, preser-*  
*vation, salvation, Acts, vii.*  
25. xxvii. 34. Joh. iv. 22.  
Acts, iv. 12 etc.

σωτήριος, *imparting salvation,*  
Tit. ii. 11; τὸ σωτήριον = ἡ  
σωτηρία, Luke, ii. 30. iii. 6.  
Acts, xxviii. 28. Ephes. vi.  
17.

σωφρονέω, *to be of sound mind;*  
*to be soberminded, Tit. ii. 6.*  
1 Pet. iv. 7; *to be in one's*  
*right mind, Mrk. v. 15. Luke,*  
viii. 35. 2 Cor. v. 13; *to*  
*think of one's self soberly,*  
Rom. xii. 3.

σωφρονίζω, *to bring to a sound*  
*mind; to admonish, Tit. ii.*  
4.

**σωφρονισμός**, ὁ, *self-control* ; *sobermindedness*, 2 Tim. i. 7 [more probably, *discipline*.]

**σωφρόνως**, adv., *with sound mind* ; *soberly*, Tit. ii. 12.

**σωφροσύνη**, ἡ, *soundness of mind, sanity*, Acts, xxvi. 25 ; *sobriety*, 1 Tim. ii. 9, 15.

**σώφρων**, *sane* ; *under self-control, soberminded*, 1 Tim. iii. 2. Tit. i. 8. ii. 2, 5.

## T

**ταβέρναι**, αἱ, Lat. *tabernae, taverns*, τρεῖς ταβέρναι (Acts, xxviii. 15), *The Three Taverns*, the name of an inn or halting-place on the Appian Way, between Rome and the Appii Forum, about 10 Roman miles from the latter place and 33 from Rome.

**τάγμα**, τὸ, *settled-order*, 1 Cor. xv. 23.

**τακτός**, *arranged, fixed, set*, Acts, xii. 21.

**ταλαιπωρέω**, *to endure hardships, to be afflicted*, James, iv. 9.

**ταλαιπωρία**, ἡ, *hardship, misery*, James, v. 1. Rom. iii. 16.

**ταλαίπωρος**, *afflicted, wretched*, Rom. vii. 24. Rev. iii. 17.

**ταλαντιαῖος**, *of the weight of a talent*, Rev. xvi. 21.

**τάλαντον**, τὸ, the name of a weight, varying at different places and different times ; a sum of money weighing a talent, but varying in the different states ; the *Attic Talent* was equal to 60 Attic minae, or 6000 drachmae, and, according to Pape,

worth £206 5s. ; “but in the NT probably the *Syrian Talent* is referred to, which was equal to about 237 dollars, Matt. xviii. 24. xxv. 15, 16, 20, 22, 24, 25, 28,” Thayer.

**ταλιθά**, or **ταλειθά**, indecl., a *damsel*, Mrk. v. 41 [a Chaldee word].

**ταμειον**, and **ταμείον**, τὸ, a *store-chamber*, Luke, xii. 24 ; a *chamber, a secret room*, Matt. vi. 6. xxiv. 26. Luke, xii. 3 (RV in all three passages *inner chamber*).

**τάξις**, ἡ, *arrangement ; order*, Luke, i. 8. Coloss. ii. 5 ; κατὰ τάξιν, *in order*, 1 Cor. xiv. 40 ; the *position, or rank* a person holds, Hebr. v. 6, 10. vi. 20. vii. 11, 17.

**ταπεινός**, *low ; of low degree*, James, i. 9 ; *lowly* in mind, 2 Cor. vii. 6. Matt. xi. 29. Rom. xii. 16 ; *humble*, James, iv. 6. 1 Pet. v. 5.

**ταπεινοφροσύνη**, ἡ, *lowliness of mind, humility*, Acts, xx. 19. Ephes. iv. 2. Philipp. ii. 3 etc. (Not found in classical authors.)

**ταπεινόφρων**, *humble-minded*, 1 Pet. iii. 8. (A late form.)

**ταπεινός**, *to make low ; ταπεινῶ ἐμαυτὸν, to humble myself*, 2 Cor. xi. 7. Philipp. ii. 8. iv. 12 ; pass., *to be humbled*, James, iv. 10.

**ταπεινώσις**, ἡ, *lowliness, low estate*, Luke, i. 48. Philipp. iii. 21 ; *humiliation*, Acts, viii. 33. James, i. 10.

**ταράσσω**, *to agitate, to trouble*, Joh. v. 4 ; *to disquiet, to*

- trouble, Acts, xv. 24. xvii. 8, 13. Gal. v. 10 etc.; pass., *to be troubled*, Matt. ii. 3. xiv. 26. Joh. xii. 27. Luke, i. 12.
- ταραχή, ἡ, *disturbance*, Joh. v. 4; plur., *troubles*, a var. lect. ad Mrk. xiii. 8.
- τάραχος, ὁ, *commotion*, Acts, xii. 18; *disturbance*, Acts, xix. 23.
- Ταρσεὺς, *of Tarsus*, Acts, ix. 11. xxi. 39.
- ταρταρόω, *to cast down to Tartarus*, or *Gehenna*, 2 Pet. ii. 4. (A purely NT form.)
- τάσσω, *to appoint, to order*, Acts, xv. 2.; pass., *to be appointed, to be ordained*, Rom. xiii. 1. Acts, xiii. 48 (unless it is to be taken in a middle sense), xxii. 10; *to be set*, Matt. viii. 9. Luke, vii. 8; mid., *to appoint*, Matt. xxviii. 17. Acts, xxviii. 23.
- αὔρος, ὁ, *a bull, an ox*, Hebr. ix. 13. x. 4. Matt. xxii. 4. Acts, xiv. 13.
- ταφή, ἡ, *a burial*, Matt. xxvii. 7.
- τάφος, ὁ, *a grave, a sepulchre*, Matt. xxiii. 27, 29. xxvii. 61, 64, 66. Rom. iii. 13 etc.
- τάχα, adv., *quickly*, Matt. xxviii. 7, 8. But Westcott reads ταχὺ in both places; perhaps, *peradventure*, Rom. v. 7. Philem. 15.
- ταχέως, adv., *quickly, soon*, 2 Thess. ii. 2. Luke, xiv. 21. xvi. 6 etc.; *hastily*, 1 Tim. v. 22.
- ταχινός, *swift, quick*, 2 Pet. i. 14. ii. 1.
- τάχιον, and τάχειον, adv., *more quickly, more swiftly*, Joh. xiii. 27. xx. 4. Hebr. xiii. 19, 23.
- τάχιστα, superlative adverb, *very quickly*; ὡς τάχιστα, *as soon as possible*, Acts, xvii. 15.
- τάχος, τὸ, *speed, quickness*; ἐν τάχει, *quickly, soon*, Luke, xviii. 8. Acts, xii. 7. xxii. 18 etc.
- ταχὺ, adv., *quickly, speedily*, Matt. v. 25. xxviii. 7. Joh. xi. 29 etc.
- ταχύς, *quick, swift*, James, i. 19.
- τὲ, a copulative enclitic particle, *and*; τὲ .. καὶ, *both ... and*. (The reader is referred to his Greek Grammar.)
- τείχος, τὸ, *a wall*, Acts, ix. 25. 2 Cor. xi. 33. Hebr. xi. 30.
- τεκμήριον, τὸ, *a sign; an indubitable evidence, a proof*, Acts, i. 3.
- τεκνίον, τὸ, a diminutive of τέκνον, *a little child*; in the NT used as a term of kindly address by teachers to their disciples, and always in the plural, *little children*, Joh. xiii. 33. 1 Joh. ii. 1, 12, 28. iii. 18. iv. 4. (Found only in the NT and the Anthology.)
- τεκνογονέω, *to beget children*, 1 Tim. v. 14 (RV *bear children*).
- τεκνογονία, ἡ, *the begetting of children*, 1 Tim. ii. 15 (RV *childbearing*).
- τέκνον, τὸ, *a child*, Mrk. xiii. 12. Luke, i. 7; as a term of affection to converts, Philem. 10. 2 Tim. i. 2. 3 Joh. 4;

τέκνα, *the children of a city*, i.e. its inhabitants, Matt. xxiii. 37. Luke, xiii. 34. Gal. iv. 25; *κατάρας τέκνα*, *children exposed to the curse of God*, 2 Pet. ii. 14. Cf. Ephes. ii. 3.

τεκνοτροφέω, *to bring up children*, 1 Tim. v. 10.

τέκτων, ὁ, *a worker in wood, a carpenter*, Matt. xiii. 55. Mrk. vi. 3.

τέλειος, *complete, perfect*, James, i. 4, 25. 1 Joh. iv. 18. 1 Cor. xiii. 10; *full-grown, adult*, Hebr. v. 14; *εἰς ἄνδρα τέλειον*, Ephes. iv. 13 ("until we rise to the same level of knowledge which we ascribe to a full-grown man," Thayer); *οἱ τέλειοι*, *the perfect*, 1 Cor. ii. 6 ("i.e. the more intelligent to apprehend divine things," Thayer). Cf. Matt. v. 48. James, iii. 2. Coloss. iv. 12.

τελειότης, ἡ, *completeness, perfectness*, Coloss. iii. 14; *perfection*, Hebr. vi. 1.

τελειόω, *to accomplish, to fulfil*, Joh. iv. 34. v. 36. xix. 28. Acts, xx. 24; *to make perfect*, Hebr. ii. 10. vii. 19; *pass.*, *to be perfected*, Luke, xiii. 32. 1 Joh. ii. 5. iv. 12, 17, 18. Philip. iii. 12.

τελείως, *adv.*, *completely, perfectly*, 1 Pet. i. 13.

τελείωσις, ἡ, *a fulfilment*, Luke, i. 45; *completion, finality*, Hebr. vii. 11.

τελειωτής, ὁ, *the perfecter*, Hebr. xii. 2. ("The word occurs nowhere else," Thayer.)

τελεσφορέω, *to bring anything to perfection*, Luke, viii. 14.

τελευτάω, *to come to an end, to die*, Matt. ii. 19. ix. 18. xxii. 25. Luke, vii. 2; *θανάτω τελευτάω*, Matt. xv. 4 ("let him surely die," Thayer).

τελευτή, ἡ, *the end, death*, Matt. ii. 15.

τελέω, *to finish, to end*, Matt. vii. 28. xi. 1. xix. 1; οὐ μὴ τελέσητε τὰς πόλεις, *ye shall not have gone through the cities*, Matt. x. 23; *to pay*, Matt. xvii. 24. Rom. xiii. 6; *pass.*, *to be finished*, Joh. xix. 30. Rev. xv. 1. xx. 3, 5, 7.

τέλος, τὸ, *the end*, Luke, i. 33. Hebr. iii. 6. vii. 3; *εἰς τέλος*, *unto the end*, Joh. xiii. 1; *continually*, Luke, xviii. 5; *completely, to the uttermost*, 1 Thess. ii. 16; *τέλος ἔχειν*, *to be finished, to be fulfilled*, Luke, xxii. 37; *τὸ δὲ τέλος*, *and finally*, 1 Pet. iii. 8; *a tax, a toll*, Matt. xvii. 25. Rom. xiii. 7.

τελώνης, ὁ, *a farmer of taxes; also, and commonly, a collector of taxes, a publican*, Matt. v. 46. ix. 10. xxi. 31. Luke, iii. 12.

τελώνιον, τὸ, *the toll-house, the collector's office*, Matt. ix. 9. Luke, v. 27. Mrk. ii. 14.

τέρας, τὸ, *a portent, a wonder*, Acts, ii. 19, 43. Joh. iv. 48. ("In the NT it is found only in the plural, and joined with σημεῖα," Thayer.)

τεσσαράκοντα, *numer.*, *forty*, Matt. iv. 2. Joh. ii. 20.

τεσσαρακονταετής, *forty years old*, Acts, vii. 23.

- τέσσαρες, and τέσσερες, numer., *four*, Matt. xxiv. 31. Luke, ii. 37. Joh. xi. 17 etc.
- τεσσαρεσκαίδεκατος, numer., *the fourteenth*, Acts, xxvii. 27, 33.
- τεταρταῖος, numer., *four days ago*; τεταρταῖός ἐστιν, *he hath been dead four days*, Joh. xi. 39.
- τέταρτος, numer., *the fourth*, Matt. xiv. 25. Mrk. vi. 48. Acts, x. 30 etc.
- τετράγωνος, *four-square, quadrangular*, Rev. xxi. 16.
- τετράδιον, and τετραδείον, τὸ, *a guard consisting of four soldiers, a quaternion*, Acts, xii. 4. (Confined to the NT and very late writers.)
- τετρακισχίλιοι, numer., *four thousand*, Matt. xv. 38. xvi. 10. Acts, xxi. 38.
- τετρακόσιοι, numer., *four hundred*, Acts, v. 36. vii. 6. xiii. 20 etc.
- τετράμηνος, *of four months*; ἐτι τετράμηνός ἐστιν, sc. χρόνος, *there is still a space of four months*, Joh. iv. 35.
- τετραπλός, *four-fold*, Luke, xix. 8.
- τετράπους, *four-footed*, Acts, x. 12. xi. 6. Rom. i. 23.
- τετραρχέω, *to be a tetrarch*, Luke, iii. 1.
- τετράρχης, ὁ, *a tetrarch, i.e. the ruler of the fourth part of any region*, Matt. xiv. 1. Luke, iii. 19. ix. 7. Acts, xiii. 1.
- τεφρώω, *to reduce to ashes*, 2 Pet. ii. 6.
- τέχνη, ἡ, *an art; a trade, a handicraft*, Acts, xvii. 29. xviii. 3. Rev. xviii. 22.
- τεχνίτης, ὁ, *an artificer, a craftsman*, Acts, xix. 24, 38. Rev. xviii. 22; *an architect*, Hebr. xi. 10.
- τήκω, trans., *to melt*; pass., *to be melted*, 2 Pet. iii. 12.
- τηλαυγῶς, adv., *clearly, distinctly*, Mrk. viii. 25.
- τηλικούτος, *of so great a size*, James, iii. 4; met., *so great*, Hebr. ii. 3. 2 Cor. i. 10. Rev. xvi. 18.
- τηρέω, *to guard*, Matt. xxvii. 54. Acts, xvi. 23. xxv. 4, 21; *to keep*, 1 Tim. v. 22. James, i. 27. Joh. xvii. 15; *to maintain, to hold firmly*, 2 Tim. iv. 7. Ephes. iv. 3. Rev. xiv. 12; *to observe, to keep*, Acts, xv. 5. James, ii. 10. Joh. ix. 16. Matt. xix. 17; *to reserve*, 2 Pet. ii. 9. iii. 7. Acts, xxv. 21; pass., *to be kept, to be preserved*, 1 Thess. v. 23. Jude, 1.
- τήρησις, ἡ, *a keeping, an observing*, 1 Cor. vii. 19; met., *prison*, Acts, iv. 3. v. 18.
- τίθημι, *to place, to lay*, 1 Cor. iii. 10. Rom. ix. 33 etc.; *to serve up*, Joh. ii. 10; *to lay aside, to put off*, Joh. xiii. 4; *to lay down*, Luke, xix. 21, 22; *to assign*, Matt. xxiv. 51; *to make*, Rom. iv. 17; τίθεναι τὰ γόνατα, *to kneel down*, Luke, xxii. 41. Acts, vii. 60. xx. 36 etc.; *mid., to cause to be put*, Acts, v. 25. xii. 4; *to put, to set*, Acts, i. 7. 1 Cor. xii. 18; *to place, i.e. to entrust to*, 2 Cor. v. 19; *to appoint*, Acts, xx. 28. 1 Thess. v. 9. 1 Tim.

- i. 13; τίθεσθαι ἐν τῇ καρδίᾳ, *to lay up in their hearts*, Luke, i. 66; also, *to determine on, to purpose*, Acts, v. 4. xix. 21; so τίθεσθαι εἰς καρδίας, *to settle, to determine*, Luke, xxi. 14 [Westcott reads θέτε]; τίθεσθαι εἰς τὰ ὦτα, *to listen attentively to*, Luke, ix. 44.
- τίκτω, *to bring forth, to bear*, Matt. i. 21, 23, 25. Luke, ii. 7 etc.; met., *to cause, to bring forth*, James, i. 15.
- τίλλω, *to pluck*, Matt. xii. 1. Luke, vi. 1. Mrk. ii. 23.
- τιμάω, *to honour*, Matt. xv. 8. xix. 19. Joh. v. 23 etc.; mid., *to fix the value of, to price*, Matt. xxvii. 9.
- τιμῇ, ἡ, *honour*, Rom. ix. 21. 1 Pet. iii. 7. Hebr. v. 4; *the price*, Matt. xxvii. 6, 9. Acts, v. 2: τιμῆς, *at a price*, 1 Cor. vi. 20. vii. 23; *value*, Coloss. ii. 23; *preciousness*, 1 Pet. ii. 7.
- τίμιος, *valuable, precious*, Rev. xvii. 4. xviii. 12, 16. 1 Cor. iii. 12; *held in honour, esteemed*, Hebr. xiii. 4. Acts, v. 34.
- τιμότης, ἡ, *costliness*, Rev. xviii. 19.
- τιμωρέω, with accus., *to take vengeance on, to punish*, Acts, xxii. 5. xxvi. 11.
- τιμωρία, ἡ, *vengeance, punishment*, Hebr. x. 29.
- τινώ, *to pay as a penalty; to suffer*, 2 Thess. i. 9.
- τίς, τί, interrogative pronoun, *quis? quid?* and τίς, τι, indefinite pronoun, *a certain person, some one*. (The reader is referred to his Greek Grammar.)
- τίτλος, ὁ, Lat. *titulus*, *an inscription*, giving the accusation under which the condemned person suffered, Joh. xix. 19, 20.
- τοιγαροῦν, a strengthened form of the enclitic particle τοί, *wherefore*, Hebr. xii. 1. 1 Thess. iv. 8.
- τοῖνυν, *therefore*, Luke, xx. 25. (Here it stands at the beginning of the sentence, which is contrary to established custom.)
- τοιόσδε, a demonstrative pronoun, answering to the interrogative ποῖος, *such a one, such*, 2 Pet. i. 17.
- τοιούτος, a strengthened demonstrative pronoun, *such; ὁ τοιούτος, such as the above-mentioned*. (The reader is referred to his Greek Grammar.)
- τοῖχος, ὁ, *a wall*, Acts, xxiii. 3.
- τόκος, ὁ, *interest on money*, Luke, xix. 23. Matt. xxv. 27.
- τολμάω, *to dare*, Luke, xx. 40. Matt. xxii. 56; *to endure*, Rom. v. 7. 1 Cor. vi. 1; *to be bold*, 2 Cor. x. 2. xi. 21.
- τολμηρότερον, adverbially, *more boldly*, Rom. xv. 15. (Here Westcott reads *τολμηροτέρως*.)
- τολμητής, ὁ, *an audacious man*, 2 Pet. ii. 10.
- τομώτερος, comparative of *τομός, sharper*, Hebr. iv. 12.
- τόξον, τὸ, *a bow*, Rev. vi. 2.

**τοπάζιον**, τὸ, "*the topaz, a transparent gold-gleaming precious stone, to be distinguished from the opaque, green topaz of Pliny,*" Pape in Lex., Rev. xxi. 20.

**τόπος**, ὁ, *a place*, Matt. xxiv. 15. Luke, vi. 17. Joh. xiv. 3; *passage* (in a book), Luke, iv. 17; *an opportunity*, Acts, xxv. 16. Hebr. xii. 17.

**τοσοῦτος**, *so great*, Matt. viii. 10; *of time, so long*, Joh. xiv. 9; *in the plural, so many*, Matt. xv. 33. Joh. vi. 9.

**τότε**, adv. of time, *then, at that time*, Matt. ii. 17. xi. 20; ἀπὸ τότε, *from that time*, Matt. iv. 17. xvi. 21.

**τράγος**, ὁ, *a he-goat, a goat*, Hebr. ix. 12. x. 4.

**τράπεζα**, ἡ, *a table*, Matt. xv. 27. Hebr. ix. 2; *τράπεζα Κυρίου, the table of the Lord*, 1 Cor. x. 21; *met., food*, Acts, xvi. 34; *the counter of a money-changer*, Matt. xxi. 12. Mrk. xi. 15. Joh. ii. 15; *a bank*, Luke, xix. 23.

**τραπεζίτης**, and **τραπεζεῖτης**, ὁ, *a money-changer, a banker*, Matt. xxv. 27.

**τραῦμα**, τὸ, *a wound*, Luke, x. 34.

**τραυματίζω**, *to wound*, Luke, xx. 12. Acts, xix. 16.

**τραχηλίζω**, *to bend back the neck*; *met., to lay bare, to make manifest*, Hebr. iv. 13.

**τράχηλος**, ὁ, *the neck*, Acts, xv. 10. Luke, xvii. 2 etc.; τὸν ἑαυτῶν τράχηλον ὑπέθηκαν, *laid down their own necks, i.e.*

*exposed themselves to imminent peril*, Rom. xvi. 4.

**τραχὺς**, *rough*, Luke, iii. 5; *rocky*, Acts, xxvii. 29.

**τρεῖς**, numer., *three*, Matt. xii. 40. Mrk. viii. 2 etc.

**τρέμω**, *to tremble*, Mrk. v. 33. Luke, viii. 47; *to be afraid, to fear*, 2 Pet. ii. 10.

**τρέφω**, *to nourish, to feed*, Matt. vi. 26. xxv. 37; *to bring up*, Luke, iv. 16; *to give suck*, Luke, xxiii. 29.

**τρέχω**, *to run*, Joh. xx. 2, 4. Mrk. v. 6; *to exert oneself*, Gal. ii. 2. v. 7; *to make progress*, 2 Thess. iii. 1.

**τρήμα**, τὸ, *a perforation; the eye of a needle*, Matt. xix. 24. Luke, xviii. 25.

**τριάκοντα**, numer., *thirty*, Mrk. iv. 8. Luke, iii. 23 etc.

**τριακόσιοι**, numer., *three hundred*, Joh. xii. 5. Mrk. xiv. 5.

**τρίβολος**, ὁ, *a thistle*, Matt. vii. 16. Hebr. vi. 8.

**τρίβος**, ἡ, also ὁ, *a trodden road, a path*, Matt. iii. 3. Mrk. i. 3. Luke, iii. 4.

**τριετία**, ἡ, *a space of three years*, Acts, xx. 31.

**τρίζω**, *to make a shrill noise*; *met., τρίζειν τοὺς ὀδόντας, to grind the teeth*, Mrk. ix. 18.

**τρίμηνος**, *of three months*; *τρίμηνον, the space of three months*, Hebr. xi. 23.

**τρίς**, adv., *thrice*, Matt. xxvi. 34, 75 etc.; ἐπὶ τρίς, *three times*, Acts, x. 16. xi. 10.

**τρίστεγος**, *having three stories*; τὸ τρίστεγον, *the third story*, Acts, xx. 9.

**τρισχίλιοι**, numer., *three thousand*, Acts, ii. 41.

**τρίτος**, numer., *the third*, Acts, ii. 15. Luke, xxiv. 21; τὸ τρίτον, *the third part*, Rev. viii. 7, 8, 9, 10, 11, 12; also τὸ τρίτον, *the third time*, Mrk. xiv. 41. Joh. xxi. 17; also τρίτον, *a third time*, Luke, xxiii. 22; τοῦτο ἤδη τρίτον ἐφανερώθη Ἰησοῦς, *this is now the third time that Jesus was manifested*, Joh. xxi. 14. Cf. 2 Cor. xii. 14. xiii. 1; τρίτον, *thirdly*, 1 Cor. xii. 28; ἐκ τρίτου, *a third time*, Matt. xxvi. 44.

**τρίχινος**, *made of hair*, Rev. vi. 12.

**τρόμος**, ὁ, *a trembling*, 2 Cor. vii. 15. Ephes. vi. 5 etc.

**τροπή**, ἡ, *a turning*, James, i. 17.

**τρόπος**, ὁ, *manner, way*; ὃν τρόπον, *in the same manner as*, Matt. xxiii. 37. Acts, i. 11. vii. 28. 2 Tim. iii. 8; τὸν ὁμοιον τρόπον τοῦτοις, *in like manner as these*, Jude, 7; καθ' ὃν τρόπον, *even as*, Acts, xv. 11. xxvii. 25; κατὰ πάντα τρόπον, *in every way*, Rom. iii. 2; so also παντὶ τρόπῳ, Philipp. i. 18; κατὰ μηδένα τρόπον, *in no wise*, 2 Thess. ii. 3; *disposition, character*, Hebr. xiii. 5.

**τροποφορέω**, with accus. of person, *to bear with the manners of*, Acts, xiii. 18. (See Pape's Lexicon in voc.)

**τροφή**, ἡ, *food, nourishment*, Matt. iii. 4. vi. 25. Luke, xii. 23. Joh. iv. 8 etc.; *met., doctrine*, Hebr. v. 12, 14.

**τροφὸς**, ἡ, *a nurse*, 1 Thess. ii. 7.

**τροφοφορέω**, *to bear with as a nurse*, a var. lect. ad Acts, xiii. 18.

**τροχιά**, ἡ, *the track of a wheel*; *a path*, Hebr. xii. 13.

**τροχὸς**, ὁ, *a wheel*, James, iii. 6. (But perhaps, τὸν τροχόν, *the course*.)

**τρύβλιον**, τὸ, *a dish*, Matt. xxvi. 23. Mrk. xiv. 20. ("It is no diminutive, and therefore not to be accented τρυβλίον," Pape in Lex.)

**τρυγᾶω**, *to gather in the vintage*, Rev. xiv. 18, 19. Luke, vi. 44.

**τρυγῶν**, ἡ, *a turtle dove*, Luke, ii. 24.

**τρυμαλιά**, ἡ, *the eye of a needle*, Mrk. x. 25.

**τρύπημα**, τὸ, *the eye of a needle*, Matt. xix. 24. (Here Westcott reads διὰ τρήματος.)

**τρυφᾶω**, *to live luxuriously*, James, v. 5.

**τρυφή**, ἡ, *luxury*, Luke, vii. 25. 2 Pet. ii. 13.

**τρώγω**, *to eat*, Matt. xxiv. 38. Joh. vi. 54, 56, 58. xiii. 18.

**τυγχάνω**, *to strike, to hit the mark; to attain, to obtain*, Luke, xx. 35. Acts, xxiv. 2. xxvi. 22. 2 Tim. ii. 10 etc.; *to happen*; εἰ τύχοι, *it may be, perchance*, 1 Cor. xiv. 10. xv. 37; οὐ τυχόν, *no common, no ordinary, person or thing*, Acts, xix. 11. xxviii. 2; τυχόν, *adverbially, perhaps*, 1 Cor. xvi. 6.

**τυμπανίζω**, *to beat the timbrel* ;  
pass., *to be tortured*, Hebr.  
xi. 35.

**τυπικῶς**, adv., *figuratively* ; *by way of example*, 1 Cor. x. 11.

**τύπος**, ὁ, *a mark, a print*, Joh. xx. 25 ; *a figure, an image*, Acts, vii. 43 ; *a form*, Rom. vi. 17. Acts, xxiii. 25 ; *an example*, 2 Thess. iii. 9. Tit. ii. 7 ; *a warning*, 1 Cor. x. 6 ; *a pattern*, Hebr. viii. 5. Acts, vii. 44 ; *a type*, Rom. v. 14.

**τύπτω**, *to smite*, Luke, xviii. 13. xxiii. 48 ; *to disquiet*, 1 Cor. viii. 12 ; *to punish*, Acts, xxiii. 3.

**τυρβάζω**, *to trouble, to disturb* ;  
pass., *to be troubled in mind, to be disquieted*, Luke, x. 41. (Here Westcott reads *θορυβάζω*.)

**τυφλός**, *blind*, Matt. ix. 27, 28. xi. 5 etc.

**τυφλόω**, *to make blind* ; met., *to darken the moral perception, to darken*, 2 Cor. iv. 4. Joh. xii. 40. 1 Joh. ii. 11.

**τυφώω**, *to puff up with pride* ;  
pass., *to be puffed up with pride*, 1 Tim. iii. 6. vi. 4. 2 Tim. iii. 4.

**τύφω**, *to cause a smoke* ; pass., *to smoke*, Matt. xii. 20.

**τυφωνικός**, *tempestuous*, Acts, xxvii. 14.

## T

**ὑακίνθινος**, *of hyacinth, of the colour of hyacinth*, Rev. ix. 17.

**ὑάκινθος**, ὁ, also ἡ, *the hyacinth, the name of a flower* ; “ ἡ

*ὑάκινθος*, a precious stone, of the colour of the flower,—perhaps our *sapphire*,” Pape in Lexicon, Rev. xxi. 20.

**ὑάλινος**, *of glass, glassy*, Rev. iv. 6. xv. 2.

**ὑαλος**, ὁ, *glass*, Rev. xxi. 18, 21.

**ὑβρίζω**, *to insult, to maltreat*, Matt. xxii. 6. Luke, xviii. 32. Acts, xiv. 5.

**ὑβρις**, ἡ, *insolence ; an injury*, 2 Cor. xii. 10 ; *damage*, Acts, xxvii. 10, 21.

**ὑβριστής**, *insolent, injurious*, Rom. i. 30. 1 Tim. i. 13.

**ὑγιαίνω**, *to be in sound health*, Luke, v. 31. vii. 10. xv. 27 ; “ the phrase *ὑγιαίνειν ἐν τῇ πίστει* is used of one whose Christian opinions are free from any admixture of error, Tit. i. 13,” Thayer ; cf. Tit. ii. 2. 1 Tim. i. 10. 2 Tim. iv. 3 ; so *λόγοι ὑγιαίνοντες*, *sound words*, 1 Tim. vi. 3. 2 Tim. i. 13.

**ὑγιής**, *sound in health*, Joh. v. 11, 15 ; *sound in doctrine*, Tit. ii. 8.

**ὑγρός**, *moist* ; of trees, *full of sap, green*, Luke, xxiii. 31.

**ὑδρία**, ἡ, *a water-pot*, Joh. ii. 6. iv. 28.

**ὑδροποτέω**, *to drink water*, 1 Tim. v. 23.

**ὑδρωπικός**, *afflicted with dropsy*, Luke, xiv. 2.

**ὑδωρ**, τὸ, *water*, Joh. iv. 7. v. 3. Matt. iii. 16 etc. ; plur.

*τὰ ὑδατα*, *the waves*, Matt. xiv. 28, 29 ; *πολλὰ ὑδατα*, *many springs or fountains*, Joh. iii. 23.

ύετός, ό, *rain*, Acts, xiv. 17. xxviii. 2.

ύιοθεσία, ή, *adoption*, Rom. ix. 4. Gal. iv. 5. Ephes. i. 5; υιοθεσίαν άπεκδεχόμενοι, Rom. viii. 23 ("waiting for adoption, i.e. the consummate condition of the sons of God, which will render it evident that they are the sons of God," Thayer. It is a purely NT form).

ύιός, ό, *a son*, Matt. i. 21, 25. vii. 9 etc.; ό υιός του ανθρώπου, a term frequently used by Christ of himself, Matt. viii. 20. ix. 6 etc.; ό υιός του θεού, a title of the Messiah, Matt. xxvi. 63. Joh. i. 34, 50 etc.

ύλη, ή, *wood*, James, iii. 5.

ύμέτερος, possessive pronoun, *your*, Joh. viii. 17. Acts, xxvii. 34.

ύμνέω, *to sing*, Matt. xxvi. 30. Mrk. xiv. 26.

ύμνος, ό, *a hymn*, Ephes. v. 19. Coloss. iii. 16.

ύπάγω, *to lead under*; in the NT always intrans., *to go away, to depart*, Joh. viii. 21. xiv. 5, 28. Matt. xxvi. 24.

ύπακοή, ή, *a hearkening to; obedience*, Rom. v. 19. vi. 16. xvi. 19. (It is a purely NT word. Pape in Lex. assigns it only one meaning, viz., obedience.)

ύπακούω, *to hearken; to answer the knock at the door*, Acts, xii. 13; *to obey*, Philipp. ii. 12. Acts, vi. 7.

ύπανδρος, *subject to a husband, married*, Rom. vii. 2.

ύπαντάω, *to meet*, Matt. viii. 28. Joh. xi. 20, 30; *to encounter in arms*, Luke, xiv. 31.

ύπάντησις, ή, *a meeting*; εἰς ύπάντησιν αὐτῷ, *to meet him*, Joh. xii. 13. Matt. viii. 34.

ύπαρξις, ή, *goods, possessions*, Acts, ii. 45. Hebr. x. 34.

ύπάρχω, *to begin; to be*, Philipp, ii. 6. Acts, xix. 40. xxvii. 12; ύπάρχει μοι, *I possess*, Acts, iii. 6. iv. 36; τὰ ύάρχοντα, *their substance, their property*, Luke, viii. 3. xii. 15. Matt. xix. 21.

ύπέικω, *to yield, to submit*, Hebr. xiii. 17.

ύπεναντίος, *opposite to; contrary to*, Coloss. ii. 14; ό ύπ., *the adversary*, Hebr. x. 27.

ύπέρ, prepos., with genitive, *for, on behalf of*, Matt. v. 44 etc.; with accusative, *beyond, above*, Philipp. ii. 9; as adv., *more, υπερ εγώ*, 2 Cor. xi. 23. (The reader is referred to his Greek Grammar.)

ύπεραίρω, *to raise above*; mid., *to exalt oneself above measure*, 2 Cor. xii. 7; with επί τινα, *to exalt himself against*, 2 Thess. ii. 4.

ύπέρακμος, *beyond the prime of life*, 1 Cor. vii. 36. (It is a purely NT form.)

ύπεράνω, adv., *above*, Ephes. i. 21. iv. 10. Hebr. ix. 5.

ύπεραυξάνω, *to increase beyond measure*, 2 Thess. i. 3.

ύπερβαίνω, *to go beyond; met., to overreach, to defraud*, 1 Thess. iv. 6.

- ὑπερβαλλόντως, adv., *above measure*, 2 Cor. xi. 23.
- ὑπερβάλλω, *to show beyond; to surpass*; ὑπερβάλλον, as adjective, *excelling, pre-eminent*, 2 Cor. iii. 10. ix. 14. Ephes. i. 19. ii. 7; ἡ ὑπερβάλλουσα τῆς γνώσεως ἀγάπη τοῦ Χριστοῦ, Ephes. iii. 19 (RV *the love of Christ which passeth knowledge*).
- ὑπερβολή, ἡ, *the crossing of a river or mountain; excellence, preeminence*, 2 Cor. iv. 7. xii. 7; καθ' ὑπερβολὴν, *exceedingly*, Rom. vii. 13. 2 Cor. i. 8 etc.; καθ' ὑπερβολὴν εἰς ὑπερβολὴν, 2 Cor. iv. 17 (RV *more and more exceedingly*).
- ὑπερείδον, *to overlook, to take no notice of*, Acts, xvii. 30.
- ὑπερέκεινα, adv., *beyond*, 2 Cor. x. 16. (It is a very late form.)
- ὑπερεκπερισσοῦ, adv., *super-abundantly, exceedingly*, 1 Thess. 5. 13. Ephes. iii. 20. (Only in the NT.)
- ὑπερεκπερισσῶς, adv., *beyond measure*, a var. lect. ad 1 Thess. v. 13. (This form is not recognized in Pape's Lexicon.)
- ὑπερεκτείνω, *to stretch out over-much*, 2 Cor. x. 14.
- ὑπερεκχύνω, and ὑπερεκχύνω, *to pour out above measure; pass., to overflow, to run over*, Luke, vi. 38.
- ὑπερεντυγχάνω, *to intercede for*, Rom. viii. 26. (A purely NT form.)
- ὑπερέχω, *to hold over; intrans., to be superior, to be supreme*, 1 Pet. ii. 13; ἐξουσίαι ὑπερέχουσαι, *higher powers*, Rom. xiii. 1; τὸ ὑπερέχον, as a substantive, *the surpassing value, the excellency*, Philipp. iii. 8; with genitive, *to be superior to*, Philipp. ii. 3; with accusative, *to surpass*, Philipp. iv. 7.
- ὑπερηφανία, ἡ, *haughtiness, pride*, Mrk. vii. 22.
- ὑπερήφανος, *haughty*, Rom. i. 30. Luke, i. 51. James, iv. 6. 1 Pet. v. 5.
- ὑπερλίαν, adv., *preeminently*; τῶν ὑπερλίαν ἀποστόλων, 2 Cor. xi. 5. xii. 11 ("the most eminent apostles," Thayer).
- ὑπερνικάω, *to be more than a conqueror*, Rom. viii. 37. (Confined to the NT and ecclesiastical writers.)
- ὑπέρογκος, *overswollen; im-moderate*; λαλεῖν ὑπέρογκα, Jude, 16 (RV *to speak great swelling words*); cf. 2 Pet. ii. 18.
- ὑπεροχή, ἡ, *superiority, excellence*, 1 Cor. ii. 1; *high position*, 1 Tim. ii. 2.
- ὑπερπερισσεύω, *to abound exceedingly*, Rom. v. 20; *depon. mid., to overflow*, 2 Cor. vii. 4. (See Pape's Lexicon in voc.)
- ὑπερπερισσῶς, adv., *beyond measure*, Mrk. vii. 37.
- ὑπερπλεονάζω, *to be exceedingly abundant*, 1 Tim. i. 14.
- ὑπερυψόω, *to exalt preeminently*, Philipp. ii. 9. (Confined to ecclesiastical writers.)
- ὑπερφρονέω, *to have high thoughts*, Rom. xii. 3.

ὑπερφῶν, τὸ, *an upper chamber*, Acts, i. 13. ix. 37, 39. xx. 8.

ὑπέχω, *to hold under*; met., ὑπέχειν δίκην, *to suffer punishment*, Jude, 7.

ὑπήκοος, *obedient*, Philipp. ii. 8. 2 Cor. ii. 9. Acts, vii. 39.

ὑπηρετέω, *to serve*, Acts, xiii. 36; *to minister to*, Acts, xx. 34. xxiv. 23.

ὑπηρέτης, ὁ, *a servant, an attendant, an officer*, Joh. xviii. 36. Matt. xxvi. 58. Acts, v. 22, 26 etc.; *an assistant, a minister*, Acts, xxvi. 16. 1 Cor. iv. 1. Luke, i. 2.

ὑπνος, ὁ, *sleep*, Matt. i. 24. Joh. xi. 13 etc.

ὑπὸ, prepos., with genit., *by*, Matt. i. 22; with accus., *under*, Matt. v. 15; with dative, *beneath*. (The reader is referred to his Greek Grammar.)

ὑποβάλλω, *to cast under*; *to instigate, to suborn*, Acts, vi. 11.

ὑπογραμμὸς, ὁ, *a writing-copy*; *an example*, 1 Pet. ii. 21.

ὑπόδειγμα, τὸ, *a copy*, Hebr. viii. 5. ix. 23; *an example*, Joh. xiii. 15. James, v. 10. 2 Pet. ii. 6.

ὑποδείκνυμι, *to warn*, Matt. iii. 7. Luke, iii. 7; *to shew*, Luke, vi. 47. xii. 5. Acts, ix. 16. xx. 35.

ὑποδέχομαι, *to receive as a guest*, Luke, x. 38. xix. 6. Acts, xvii. 7. James, ii. 25.

ὑποδέω, *to bind under*; mid., *to put on, to bind on*, Acts, xii. 8; *to shoe*, Ephes. vi. 15; pass., *to be shod*, Mrk. vi. 9.

ὑπόδημα, τὸ, *a sandal*, Matt. iii. 11. x. 10. Luke, iii. 16 etc.

ὑπόδικος, *guilty*; ὑπόδικος τῷ θεῷ, *under the sentence of God*, Rom. iii. 19.

ὑποζύγιος, *under the yoke*; τὸ ὑποζύγιον, *a beast of burden, an ass*, Matt. xxi. 5. 2 Pet. ii. 16.

ὑποζώννυμι, *to under-gird a ship*, Acts, xxvii. 17. ("To bind a ship together with girths or cables, to enable it to survive the force of waves and tempest," Thayer.)

ὑποκάτω, adv., *underneath*, Mrk. vi. 11. vii. 28 etc.

ὑποκρίνομαι, *to play a part on the stage*; met., *to give oneself out to be, to pretend to be*, Luke, xx. 20.

ὑπόκρισις, ἡ, *pretence, hypocrisy*, Matt. xxiii. 28. Mrk. xii. 15. Luke, xii. 1.

ὑποκριτής, ὁ, *a play-actor*; *a pretender, a hypocrite*, Matt. vi. 2, 5, 16. Luke, vi. 42 etc.

ὑπολαμβάνω, *to receive, to carry away*, Acts, i. 9; *to receive hospitably, to welcome*, 3 Joh. 8; *to take up a discourse, to answer*, Luke, x. 30; *to suppose*, Acts, ii. 15. Luke, vii. 43.

ὑπόλειμμα, and ὑπόλιμμα, τὸ, *a remnant*, Rom. ix. 27.

ὑπολείπω, *to leave behind*; pass., *to be left behind, to be left remaining*, Rom. xi. 3.

ὑπολήνιον, τὸ, *a pit underneath the press to receive the juice of the grapes, a wine press or vat*, Mrk. xii. 1.

ὑπολιμπάνω, a late form of ὑπολείπω, to leave behind, 1 Pet. ii. 21.

ὑπομένω, to remain behind, Luke, ii. 43. Acts, xvii. 14; to persevere, to endure, Matt. x. 22. xxiv. 13. 2 Tim. ii. 12; to be patient, Rom. xii. 12; to bear a thing patiently, 1 Pet. ii. 20; to hold out, Hebr. xii. 7.

ὑπομνήσκω, to remind a person, Joh. xiv. 26. 2 Tim. ii. 14. Tit. iii. 1; pass., to recollect, Luke, xxii. 61.

ὑπόμνησις, ἡ, a reminding; ἐν ὑπομνήσει, by putting you in remembrance, 2 Pet. i. 13. iii. 1; a remembrance, 2 Tim. i. 5.

ὑπομονή, ἡ, steadfastness, patience, Luke, viii. 15. xxi. 19. Rom. v. 3. viii. 25 etc.; the patient waiting for, 2 Thess. iii. 5; a patient enduring, 2 Cor. i. 6.

ὑπονοέω, to surmise, to suppose, Acts, xiii. 25. xxv. 18. xxvii. 27.

ὑπόνοια, ἡ, a surmising, 1 Tim. vi. 4.

ὑποπιάζω, Doric form of ὑποπιέζω, to depress or keep under a little, 1 Cor. ix. 27 (see Pape's Lexicon in voc. Westcott reads ὑπωπιάζω here, which see).

ὑποπλέω, to sail close by, Acts, xxvii. 4, 7.

ὑποπνέω, to blow gently, Acts, xxvii. 13.

ὑποπόδιον, τὸ, a footstool, Matt. v. 35. (cf. xxii. 44.) Acts, ii. 35 etc.

ὑπόστασις, ἡ, actual nature, substance, Hebr. i. 3; confidence, 2 Cor. ix. 4. xi. 17. Hebr. iii. 14. xi. 1 (but in this last passage the word is open to doubt).

ὑποστέλλω, to draw down; to draw back, Gal. ii. 12; mid., to shrink back, Hebr. x. 38. Acts, xx. 27; with accus. of thing, to withhold, Acts, xx. 20.

ὑποστολή, ἡ, timidity, a shrinking back; ἡμεῖς οὐκ ἐσμὲν ὑποστολῆς, Hebr. x. 39 (RV we are not of them that shrink back into perdition).

ὑποστρέφω, intrans., to turn back, Luke, ii. 20. iv. 1 etc.

ὑποστρώννυμι, to strew, to spread, Luke, xix. 36.

ὑποταγή, ἡ, obedience, 2 Cor. ix. 13; subjection, 1 Tim. ii. 11. iii. 4. Gal. ii. 5.

ὑποτάσσω, to place beneath; to subject, to put in subjection, 1 Cor. xv. 27. Philipp. iii. 21. Hebr. ii. 5 etc.; pass., to be subject, to submit, Rom. viii. 7. xiii. 5. 1 Cor. xiv. 34.

ὑποτίθημι, to place under; to lay down, to imperil, Rom. xvi. 4; mid., with dat. of person and accus. of thing, to suggest, 1 Tim. iv. 6.

ὑποτρέχω, to run under, Acts, xxvii. 16.

ὑποτύπωσις, ἡ, pattern, example, 1 Tim. i. 16. 2 Tim. i. 13.

ὑποφέρω, to bear patiently, to endure, 1 Cor. x. 13. 2 Tim. iii. 11. 1 Pet. ii. 19.

ὑποχωρέω, to retire, to withdraw, Luke, v. 16. ix. 10.

ύπωπιάζω, *to distress, to wear one out*, Luke, xviii. 5. (It is also given by some editors in 1 Cor. ix. 27. But see ύποπιάζω.)

ύς, ό and ή, *a swine*, 2 Pet. ii. 22.

ύσσωπος, ή, *hyssop*, a plant, a bunch of which was used by the Jews in their ritual sprinklings, Hebr. ix. 19. Joh. xix. 29.

ύστερέω, *to be behindhand, to come short of a thing*, Hebr. iv. 1. xii. 15; *to be deficient, to lack*, Matt. xix. 20; with οὐδέν or μηδέν, *to be inferior to another in nothing*, 2 Cor. xi. 5. xii. 11; *to be wanting*, Mrk. x. 21. Joh. ii. 3; with genitive of thing, *to be in want of*, Luke, xxii. 35; pass., *to suffer want*, 2 Cor. xi. 9. Luke, xv. 14. Hebr. xi. 37; *to come short of*, Rom. iii. 23. 1 Cor. i. 7; *to be in a worse position*, 1 Cor. viii. 8.

ύστέρημα, τὸ, *deficiency; want, poverty*, Luke, xxi. 4. 2 Cor. viii. 14. ix. 12. xi. 9; *what is lacking*, Coloss. i. 24. Philipp. ii. 30. 1 Cor. xvi. 17.

ύστέρησις, ή, *want, poverty*, Mrk. xii. 44; καθ' ύστέρησιν, *on account of want*, Philipp. iv. 11.

ύστερος, *later, subsequent*, 1 Tim. iv. 1; ό ύστερος, *the second*, Matt. xxi. 31; ύστερον, as adverb, *afterwards*, Matt. iv. 2. xxi. 29, 32, 37.

ύφαίνω, *to weave*, a var. lect. ad Luke, xii. 27.

ύφαντός, *woven*, Joh. xix. 23.

ύψηλός, *high, lofty*, Matt. iv. 8. xvii. 1 etc.; έν ύψηλοῖς, *on high*, Hebr. i. 3; ύψηλότερος, *more exalted*, Hebr. vii. 26. Cf. Luke, xvi. 15; ύψηλά φρονεῖν, *to be highminded*, Rom. xi. 20. xii. 16. 1 Tim. vi. 17. (Here Westcott's text gives ύψηλοφρονεῖν.)

ύψηλοφρονέω, *to be highminded*, Rom. xi. 20. (Here Westcott's text gives μη ύψηλά φρόνει, but in 1 Tim. vi. 17 ύψηλοφρονεῖν.)

ύψιστος, superlative of the adverb ύψι, *highest, most high*, Matt. xxi. 9. Luke, ii. 14 etc.; ό θεός ό ύψιστος, *the most High God*, Mrk. v. 7. Acts, xvi. 17 etc.; and simply ό ύψιστος, *the most High*, Acts, vii. 48; and without the article, ύψιστος, Luke, i. 32, 35, 76. vi. 35.

ύψος, τὸ, *height*, Ephes. iii. 18. Rev. xxi. 16; εἰς ύψος, *on high*, Ephes. iv. 8; έξ ύψους, *from on high*, Luke, i. 78. xxiv. 49; *high station*, James, i. 9.

ύψώ, *to lift up*, Joh. iii. 14. viii. 28; *to exalt*, Matt. xi. 23. xxiii. 12. Luke, i. 52.

ύψωμα, τὸ, *height*, Rom. viii. 39; *a barrier, a bulwark*, 2 Cor. x. 5.

Φ

φάγος, ό, *a glutton*, Matt. xi. 19. Luke, vii. 34.

φαιλόνης, ό, and φαινόλης, Lat. *paenula*, *a thick travelling cloak*, 2 Tim. iv. 13. (West-

cott reads *φελόνης*, while Pape recognizes *φαινόλης* only.)

**φαίνω**, *to make visible*; pass., *to shine, to appear*, Matt. xxiv. 27; in the NT also *φαίνω* often appears for *φαίνομαι*, Joh. i. 5. v. 35. 2 Pet. i. 19. Rev. viii. 12.

**φανερὸς**, *manifest, evident*, Gal. v. 19. Rom. i. 19. Acts. iv. 16. vii. 13; *εἰς φανερόν ἐλθεῖν, to come to light*, Luke, viii. 17; *ἐν τῷ φανερῷ, openly*, a var. lect. ad Matt. vi. 4; *visibly, outwardly*, Rom. ii. 28.

**φανερῶω**, *to make manifest or visible*, Joh. ii. 11. Mrk. iv. 22 etc.; *to make known*, Coloss. iv. 4. Tit. i. 3.

**φανερῶς**, *manifestly, clearly*, Acts, x. 3; *openly*, Mrk. i. 45.

**φανέρωσις**, *ἡ, manifestation*, 1 Cor. xii. 7. 2 Cor. iv. 2 ("a late, and especially ecclesiastical form," Pape in Lex.)

**φανὸς**, *ὁ, a light, a lantern*, Joh. xviii. 3.

**φαντάζω**, *to make visible*; pass., *to be made visible*; *τὸ φανταζόμενον, the appearance, the sight*, Hebr. xii. 21.

**φантаσία**, *ἡ, showy display, pomp*, Acts, xxv. 23.

**φάντασμα**, *τὸ, a spectral appearance, an apparition*, Matt. xiv. 26. Mrk. vi. 49.

**φάραγξ**, *ἡ, a ravine*, Luke, iii. 5.

**Φαρισαῖος**, *ὁ, a Pharisee, a member of the sect of the Pharisees.*

**φαρμακεία**, and **φαρμακία**, *ἡ, the practice of magical arts, sorcery*, Gal. v. 20. Rev. xviii. 23.

**φαρμακεύς**, *ὁ, a sorcerer*, a var. lect. ad Rev. xxi. 8.

**φάρμακον**, *τὸ, a drug*; plur., *sorceries*, Rev. ix. 21.

**φαρμακὸς**, as subst., *a sorcerer*, Rev. xxi. 8. xxii. 15.

**φάσις**, *ἡ, information, report*, Acts, xxi. 31.

**φάσκω**, *to allege, to affirm*, Acts, xxiv. 9. xxv. 19; *to profess*, Rom. i. 22.

**φάτνη**, *ἡ, a manger*, Luke, ii. 7, 12, 16. xiii. 15.

**φάυλος**, *evil, bad*, Tit. ii. 8. James, iii. 16. Joh. iii. 20. v. 29.

**φέγγος**, *τὸ, light*, Matt. xxiv. 29. Mrk. xiii. 24.

**φείδομαι**, *to spare*, Rom. viii. 32. xi. 21. 2 Cor. i. 23; *to forbear*, 2 Cor. xii. 6.

**φειδομένως**, *adv., sparingly*, 2 Cor. ix. 6.

**φελόνης**, see *φαιλόνης*.

**φέρω**, *to carry, to bear*, Luke, xxiii. 26. Mrk. ii. 3; *to endure*, Rom. ix. 22. Hebr. xii. 20; *to bring forth, to produce*, Joh. xii. 24. xv. 2; of a gate or road, *to lead*; Acts, xii. 10; pass., *to be brought in, to be offered*, 1 Pet. i. 13; *to be introduced, to be mentioned*, Hebr. ix. 16; *to be moved or influenced*, 2 Pet. i. 21; *to be borne along*, Acts, xxvii. 15, 17; mid., *to press forward*, Hebr. vi. 1.

φεύγω, *to flee away*, Matt. viii. 33. xxvi. 56. Acts, xxvii. 30; *to shun or avoid*, 1 Cor. vi. 18. 1 Tim. vi. 11. 2 Tim. ii. 22; *to escape*, Hebr. xi. 34.

φήμη, ἡ, *report, fame*, Matt. ix. 26. Luke, iv. 14.

φημι, *to say, to declare*, Luke, xxii. 58. Acts, viii. 36 etc.; *to allege, to affirm*, Rom. iii. 8.

φημίζω, *to spread abroad as a report, a var. lect. ad Matt. xxviii. 15.* (Westcott reads διεφημίσθη.)

φθάνω, *to anticipate*; ἡμεῖς οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας, *we shall not get the start of those who have fallen asleep*, 1 Thess. iv. 15; ἔφθασεν ἐπ' αὐτοὺς ἡ ὀργή, *God's wrath came upon them unexpectedly*, 1 Thess. ii. 16; ἔφθασεν ἐφ' ὑμᾶς ἡ βασιλεία τοῦ θεοῦ, *the kingdom of God has come upon you sooner than you expected*, Matt. xii. 28. Luke, xi. 20; *to attain unto*, Rom. ix. 31. Philipp. iii. 16; *to reach*, 2 Cor. x. 14.

φθαρτός, *perishable, corruptible*, 1 Pet. i. 18. Rom. i. 23. 1 Cor. ix. 25 etc.

φθέγγομαι, *to speak, to utter*, Acts, iv. 18. 2 Pet. ii. 16, 18.

φθείρω, *to corrupt, to destroy*, 1 Cor. iii. 17. xv. 33; *pass., to be destroyed, to perish*, Jude, 10; *to become corrupt*, Ephes. iv. 22.

φθινοπωρινός, *autumnal; withered, worthless*, Jude, 12.

φθόγγος, ὁ, *a sound*, 1 Cor. xiv. 7. Rom. x. 18.

φθονέω, *to envy*, Gal. v. 26.

φθόνος, ὁ, *envy*, Matt. xxvii. 18. Mrk. xv. 10. Rom. i. 29; πρὸς φθόνον ἐπιποθεῖ τὸ πνεῦμα ὁ κατώκισεν ἐν ἡμῖν, James, iv. 5 ("doth the Holy Spirit which took up its abode within us long *enviously*," Thayer).

φθορά, ἡ, *corruption*, Rom. viii. 21. 2 Pet. i. 4. 1 Cor. xv. 42: *met., what is perishable*, 1 Cor. xv. 50; *loss of salvation*, Gal. vi. 8.

φιάλη, ἡ, *a cup, a bowl*, Rev. v. 8. xv. 7 etc.

φιλάγαθος, *loving goodness*, Tit. i. 8.

φιλαδελφία, ἡ, *brotherly love*, Rom. xii. 10. 1 Thess. iv. 9. 1 Pet. i. 22 etc.

φιλάδελφος, *loving as brethren*, 1 Pet. iii. 8.

φίλανδρος, *loving their husbands*, Tit. ii. 4.

φιλανθρωπία, ἡ, *benevolence, kindness*, Acts, xxviii. 2. Tit. iii. 4.

φιλανθρώπως, *adv., humanely, kindly*, Acts. xxvii. 3.

φιλαργυρία, ἡ, *love of money, covetousness*, 1 Tim. vi. 10.

φιλάργυρος, *fond of money, covetous*, Luke, xvi. 14. 2 Tim. iii. 2.

φίλαυτος, *loving himself, selfish*, 2 Tim. iii. 2.

φιλέω, *to love*, Joh. v. 20. Matt. x. 37; *to kiss*, Matt. xxvi. 48. Luke, xxii. 47. Mrk. xiv. 44; *to set a great value on*, Joh. xii. 25.

φιλήδονος, *loving pleasure*, 2 Tim. iii. 4.

φίλημα, τὸ, *a kiss*, Luke, vii. 45. xxii. 48. Rom. xvi. 16 etc.

φιλία, ἡ, *friendship*, James, iv. 4.

φιλόθεος, *loving God*, 2 Tim. iii. 4.

φιλονεικία, ἡ, *love of strife; a dispute*, Luke, xxii. 24.

φιλόνηκος, *fond of strife, contentious*, 1 Cor. xi. 16.

φιλοξενία, ἡ, *love towards guests; hospitality*, Rom. xii. 13. Hebr. xiii. 2.

φιλόξενος, *loving towards guests; hospitable*, 1 Tim. iii. 2. Tit. i. 8. 1 Pet. iv. 9.

φιλοπρωτεύω, *to be emulational of preeminence*, 3 Joh. 9.

φίλος, *friendly; as subst., a friend*, Luke, vii. 6. xi. 5, 6, 8; τοὺς ἀναγκαίους φίλους, Acts, x. 24 (RV *his near friends*); *an associate*, Matt. xi. 19. Luke, vii. 34; ἡ φίλη, *a female friend*, Luke, xv. 9.

φιλοσοφία, ἡ, *the love of wisdom, philosophy*, Coloss. ii. 8.

φιλόσοφος, ὁ, *a philosopher*, Acts, xvii. 18.

φιλόστοργος, *affectionate*, Rom. xii. 10.

φιλότεκνος, *loving their children*, Tit. ii. 4.

φιλοτιμέομαι, *to be emulational of honour; to strive earnestly, to make it one's aim*, 2 Cor. v. 9. Rom. xv. 20. 1 Thess. iv. 11.

φιλοφρόνως, adv., *kindly, courteously*, Acts, xxviii. 7.

φιλόφρων, *friendly*, a var. lect. ad 1 Pet. iii. 8.

φιμώω, *to muzzle*, 1 Cor. ix. 9. 1 Tim. v. 18; met., *to put to silence*, Matt. xxii. 34; pass., *to be silent, to be speechless*, Mrk. i. 25. Matt. xxii. 12; of the winds, *to be hushed*, Mrk. iv. 39.

φλογίζω, *to set on fire*, James, iii. 6.

φλόξ, ἡ, *a flame*, Luke, xvi. 24.

φλυναρέω, *to talk folly; with accus., to prate against*, 3 Joh. 10.

φλύαρος, *indulging in foolish jests; babbling, tattling*, 1 Tim. v. 13.

φοβερὸς, *formidable; fearful*, Hebr. x. 27, 31. xii. 21.

φοβέω, *to terrify, to frighten; pass., to fear*, Matt. x. 31. xxv. 25. Mrk. v. 33, 36 etc.; also with accus. of object, *to fear*, Matt. x. 26. xiv. 5. xxi. 26, 46 etc.; with ἀπό, Matt. x. 28; followed by μή, *to fear lest*, Acts, xxiii. 10. Hebr. iv. 1; *revere*, espec. in phrase used of proselytes, οἱ φοβούμενοι τὸν Θεόν, Acts, xiii. 16, 26.

φόβητρον, τὸ, *that which causes fright; a terror*, Luke, xxi. 11.

φόβος, ὁ, *fear*, Joh. vii. 13. xix. 38. Hebr. ii. 15. Rev. xviii. 10, 15; *due respect, reverence*, Rom. xiii. 7. 1 Pet. ii. 18. iii. 2.

φοίνιξ, ὁ, *a palm-tree*, Joh. xii. 13; φοίνικες, *palm-branches*, Rev. vii. 9; also as a proper name, *Phoenix*, a city and haven of Crete, Acts, xxvii. 12.

φονεύς, ὁ, *a murderer*, Matt. xxii. 7. Acts, iii. 14. vii. 52. xxviii. 4. 1 Pet. iv. 15 etc.

φονεύω, *to slay, to kill*, Matt. xxiii. 31, 35; *to commit murder*, Matt. v. 21. xix. 18. Rom. xiii. 9 etc.

φόνος, ὁ, *slaughter, murder*, Mrk. xv. 7. Luke, xxiii. 19, 25. Acts, ix. 1; φόνοι, *murders*, Matt. xv. 19. Mrk. vii. 21. Gal. v. 21.

φορέω, *of clothing etc., to wear*, James, ii. 3. Matt. xi. 8. Joh. xix. 5; *of weapons, to carry*, Rom. xiii. 4.

φόρον, τὸ, Lat. *forum*, the *forum*, Acts, xxviii. 15.

φόρος, ὁ, *an annual tax levied upon lands, houses, and persons, tribute*; φόρον, or φόρους διδόναι Καίσαρι, Luke, xx. 22. xxiii. 2. Cf. Rom. xiii. 6, 7.

φορτίζω, *to place a burden upon, to load*; φορτίζειν τινὰ φορτίον, *to load one with a burden*, Luke, xi. 46; πεφορτισμένους, *heavy laden*, Matt. xi. 28.

φορτίον, τὸ, *the lading or cargo of a ship*, Acts, xxvii. 10; *a load, a burden*, Luke, xi. 46. Matt. xi. 30. Gal. vi. 5.

φόρτος, ὁ, *the lading*, a var. lect. ad Acts, xxvii. 10.

φραγέλλιον, τὸ, *a scourge*, Joh. ii. 15. (Lat. *flagellum*.)

φραγελλώω, *to scourge*, Matt. xxvii. 26. Mrk. xv. 15 ("NT and ecclesiastical writers.")

φραγμός, ὁ, *a fence, a hedge*, Matt. xxi. 33. Mrk. xii. 1. Luke, xiv. 23; met., *a separating fence, a partition*, Ephes. ii. 14.

φράζω, *to set forth plainly; to explain*, Matt. xv. 15.

φράσσω, *to fence in, to shut, to close*, Hebr. xi. 33; *to put to silence*, Rom. iii. 19. 2 Cor. xi. 10.

φρέαρ, τὸ, *a well*, Joh. iv. 11, 12. Luke, xiv. 5; τὸ φρέαρ τῆς ἀβύσσου, *the pit of the abyss*, Rev. ix. 1, 2.

φρεναπατάω, *to deceive*, Gal. vi. 3.

φρεναπάτης, ὁ, *a deceiver*, Tit. i. 10. ("Several times in ecclesiastical writers," Thayer.)

φρήν, ἡ, *the mind*, 1 Cor. xiv. 20.

φρίσσω, *to be rough, to stand erect*, as the bristles of a boar; met., *to shudder*, James, ii. 19.

φρονέω, *to think*, 1 Cor. xiii. 11. Rom. xii. 3. Acts, xxviii. 22; *to have thought for*, Philipp. iv. 10; φρονεῖν τὸ αὐτὸ, *to be of the same mind*, 2 Cor. xiii. 11. Philipp. ii. 2. Rom. xii. 16; *to have a mind towards, to seek after*, Matt. xvi. 23. Rom. viii. 5. Philipp. iii. 19; *to regard* (ἡμέραν), Rom. xiv. 6.

φρόνημα, τὸ, *thought, mind*, Rom. viii. 6, 7, 27.

φρόνησις, ἡ, *understanding, wisdom*, Luke, i. 17. Ephes. i. 8.

φρόνιμος, *prudent, wise*, Matt. vii. 24. x. 16. xxiv. 45. Rom. xi. 25. 2 Cor. xi. 19 etc.

φρονίμως, adv., *prudently, wisely*, Luke, xvi. 8.

φροντίζω, *to be careful, to be anxious*, Tit. iii. 8.

**φρουρέω**, *to guard*, 2 Cor. xi. 32; *to keep*, Philipp. iv. 7; *pass.*, *to be kept under guard*, Gal. iii. 23; *to be guarded*, 1 Pet. i. 5.

**φρνάσσω**, *to act tumultuously, to rage*, Acts, iv. 25. (This form is found only in the LXX. and NT; the Deponent form, *φρνάσσομαι*, *to stamp, to snort*, as unruly horses, is Classical.)

**φρύγανον**, *τὸ, fuel, firewood*, Acts, xxviii. 3.

**φυγή**, ἡ, *flight*, Matt. xxiv. 20.

**φυλακή**, ἡ, *a guard, a watch*; *φυλάσσειν φυλακὰς, to keep watch*, Luke, ii. 8; *persons keeping watch, a guard*, Acts, xii. 10; *prison*, Matt. xiv. 10. xxv. 36, 39; *imprisonment*, 2 Cor. vi. 5. 1 Pet. iii. 19. Hebr. xi. 36; *a watch or division of the night, which the Jews, after their subjection to the Romans, divided into four periods of three hours each, called the first, second, third, fourth watch of the night*, Matt. xxiv. 43. Luke, xii. 38. Mrk. vi. 48.

**φυλακίζω**, *to imprison*, Acts, xxii. 19.

**φυλακτήριον**, *τὸ, a preservative, an amulet, a phylactery*, Matt. xxiii. 5 (with the Jews a strip of parchment on which texts were written).

**φύλαξ**, ὁ, *a guard, a keeper*, Acts, v. 23. xii. 6, 19.

**φυλάσσω**, *to keep watch*, Luke, ii. 8; *to protect, to guard*, Joh. xvii. 12. 2 Thess. iii. 3. 2 Pet. ii. 5; *mid.*, *to guard*

*oneself against, to beware*, Luke, xii. 15. 2 Pet. iii. 17.

**φυλή**, *a tribe*, Matt. xix. 28. Luke, ii. 36; *a nation, a race*, Matt. xxiv. 30. Rev. i. 7. v. 9. vii. 9 etc.

**φύλλον**, *τὸ, a leaf*, Matt. xxi. 19. xxiv. 32 etc.

**φύραμα**, *τὸ, any substance that is mixed with water and kneaded; a mass, a lump*, Rom. ix. 21. xi. 16. 1 Cor. v. 16. Gal. v. 9.

**φυσικὸς**, *natural*, Rom. i. 26, 27; *subject to animal appetites*, 2 Pet. ii. 12.

**φυσικῶς**, *adv., naturally*, Jude, 10.

**φυσιώω**, in the NT as equivalent to *φνσιῶω, to inflate, to puff up with pride*, 1 Cor. viii. 1; *pass.*, *to be puffed up*, 1 Cor. iv. 6, 19. v. 2. xiii. 4.

**φύσις**, ἡ, *nature*, Rom. xi. 21, 24. Ephes. ii. 3; *use, custom*, 1 Cor. xi. 14.

**φυσίωσις**, ἡ, *a puffing up, pride*, 2 Cor. xii. 20 (RV *swellings*. Confined to the NT and ecclesiastical writers).

**φυτεία**, ἡ, *a plant*, Matt. xv. 13.

**φυτεύω**, *to plant*, Matt. xv. 13. xxi. 33. 1 Cor. iii. 6, 8.

**φύω**, *to produce*; *pass.*, *to grow*, Luke, viii. 6, 8; *to shoot forth, to spring up*, Hebr. xii. 15.

**φωλεὸς**, ὁ, *a den, a lair*, Matt. viii. 20. Luke, ix. 58.

**φωνέω**, *to cry out*, Luke, viii. 8. xvi. 24. xxiii. 46; *to call to, to invoke*, Matt. xxvii. 47; *of the cock, to crow*, Matt.

xxvi. 34, 74, 75; *to call, to entitle*, Joh. xiii. 13; *to invite*, Luke, xiv. 12; *send for*, Luke, xvi. 2. Joh. xii. 17.

φωνή, ἡ, *a sound*, Matt. xxiv. 31. Joh. iii. 8; *a voice*, Matt. iii. 17. xvii. 5. xxvii. 46, 50; *a language*, 1 Cor. xiv. 10.

φῶς, τὸ, *light*, Matt. xvii. 2. 2 Cor. iv. 6; *a candle, a light* (in plur.), Acts, xvi. 29; (of stars etc.), James, i. 17; *a fire*, Luke, xxii. 56. Mrk. xiv. 54.

φωστήρ, ὁ, *a cause of light, a luminary*, Philipp. ii. 15; *radiance*, Rev. xxi. 11.

φωσφόρος, ὁ, *the morning star*, 2 Pet. i. 19.

φωτεινός, *bright*, Matt. xvii. 5; *full of light*, Luke, xi. 34, 36. Matt. vi. 22.

φωτίζω, *to illuminate*, Luke, xi. 36. Rev. xviii. 1; *to enlighten*, Joh. i. 9. Ephes. i. 18. iii. 9.

φωτισμός, ὁ, *enlightening, light*; 2 Cor. iv. 4, 6.

## X

χαίρω, *to rejoice, to be glad*, Luke, xv. 5. Matt. v. 12. xviii. 13. Mrk. xiv. 11 etc.;

χαίρειν ἀπό τινος, *to derive joy from*, 2 Cor. ii. 3; imperat.,

χαῖρε, and χαίρετε, *hail!* Matt. xxvi. 49. xxviii. 9;

λέγω χαίρειν, *to greet*, 2 Joh. 10, 11; χαίρειν, as an epis-

tolary formula, *greeting*, Acts, xv. 23. xxiii. 26. James, i. 1.

χάλαζα, ἡ, *hail*, Rev. viii. 7. xi. 19. xvi. 21.

χαλάω, *to slacken, to relax; to let down, to lower*, Acts, ix. 25. xxvii. 17, 30. Mrk. ii. 4. Luke, v. 4.

χαλεπός, *difficult, hard*, 2 Tim iii. 1 (RV *grievous*); *fierce*, Matt. viii. 28.

χαλιναγωγέω, *to bridle, to restrain*, James, i. 26. iii. 2.

χαλινός, ὁ, *a bridle*, James, iii. 3. Rev. xiv. 20.

χάλκεος, *brazen, of brass*, Rev. ix. 20.

χαλκεύς, ὁ, *a coppersmith*, 2 Tim. iv. 14.

χαλκηδών, ὁ, *the chalcedony*, Rev. xxi. 19.

χαλκίον, τὸ, *a brazen vessel*, Mrk. vii. 4.

χαλκολίβανον, τὸ,—more correctly χαλκολίβανος, ἡ, a word of doubtful meaning, found only in Rev. i. 15 and ii. 18; Vulg. *aurichalum* or *orichalcum*, in the RV *burnished brass*. "The sense of the passages in Rev. compel us to understand *some metal, like gold if not more precious*, a metal compounded of gold and silver; and this interpretation is confirmed by the gloss. of Suidas," Thayer. (The word is omitted in Pape's Lexicon.)

χαλκός, ὁ, *brass*, Rev. xviii. 12. 1 Cor. xiii. 1; *money*, Mrk. vi. 8. xii. 41. Matt. x. 9.

χαμαί, adv., *on the ground*, Joh. ix. 6. xviii. 6.

Χαναναῖος, *Canaanitish* (i.e. Phoenician), Matt. xv. 22.

χαρὰ, ἡ, *joy, gladness*, Luke, i. 14. xv. 7, 10. Joh. xv. 11. Acts, viii. 8.

χάραγμα, τὸ, *a stamp, a mark*, Rev. xiii. 16, 17. xvi. 2. xix. 20 etc.; *graven work, image*, Acts, xvii. 29.

χαρακτήρ, ὁ, *an exact expression, an exact reproduction*, Hebr. i. 3. (See Pape's Lexicon in voc.)

χάραξ, ὁ, *a stake, a palisade; an entrenchment* (RV bank), Luke, xix. 43.

χαρίζομαι, *to be kind to*, Gal. iii. 18; *to gratify; to bestow*, Luke, vii. 21. Acts, xxv. 11; *to forgive*, 2 Cor. ii. 7, 10. xii. 13; *to give up a person who is still on his trial to the demands of his adversaries*, Acts, xxv. 11, 16.

χάριν, the accus. of χάρις, but used absolutely as a preposition with the genitive, *for the sake of, on account of; τούτου χάριν, on this account*, Ephes. iii. 1, 14; οὐδ' χάριν, *for which reason*, Luke, vii. 47; everywhere in the NT, except in 1 Joh. iii. 12, χάριν is placed *after* the genitive, as usually in Classical Greek.

χάρις, ἡ, *pleasantness, charm; graciousness*, Luke, iv. 22. Coloss. iv. 6; *that spiritual condition which God has bestowed, as a perfectly free gift, on those that are His, to enable them to do his will and to keep his commandments, which free gift, or χάρισμα*, Ernest Naville has well defined as "*The power of a*

*holy life*," i.e. the implanted power to lead such a life: so we have τὴν χάριν ταύτην ἐν ᾗ ἐστήκαμεν, Rom. v. 2. ἐνδυναμοῦ ἐν τῇ χάριτι τῇ ἐν Χριστῷ Ἰησοῦ, 2 Tim. ii. 1. Cf. 1 Pet. v. 12. 2 Pet. iii. 18; in this sense also it is used by the Apostles at the close of their Epistles, Rom. xvi. 20. 1 Cor. xvi. 23. 2 Cor. xiii. 13. Gal. vi. 18. Ephes. vi. 24 etc.; *thanks* (cf. "*saying grace*"), Luke, xvii. 9. 1 Tim. i. 12. 2 Tim. i. 3; *recompense, reward*, Luke, vi. 32, 33, 34. Cf. Matt. v. 46; *favour* (in plur.), Acts, xxiv. 27; so of *alms*, 2 Cor. viii. 19.

χάρισμα, τὸ, *that which is bestowed as a free gift*, Rom. v. 15, 16; *a gift* (of a spiritual kind), Rom. xii. 6. 1 Cor. xii. 9, 28, 30 etc.

χαριτόω, with accus. of person, *to freely bestow upon, bless*, Ephes. i. 6; pass., κεχαριτωμένα, *full of grace*, Luke, i. 28 (RV, in margin, *endued with grace*); so εἰλκωμένος, *full of sores*, Luke, xvi. 20.

χάρτης, ὁ, *paper*, 2 Joh. 12. (See Pape's Lexicon in voc.)

χάσμα, τὸ, *a chasm, a gulf*, Luke, xvi. 26.

χείλος, τὸ, *the lip; the mouth*, Matt. xv. 8. Mrk. vii. 6. Rom. iii. 13. 1 Cor. xiv. 21; χεῖλος τῆς θαλάσσης, *the sea-shore*, Hebr. xi. 12.

χειμάζω, *to afflict with a storm; pass., to be tempest-tossed*, Acts, xxvii. 18.

χείμαρρος, ὁ, *a winter-flowing stream, a brook*, Joh. xviii. 1.

χειμών, ὁ, *tempest*, Acts, xxvii. 20; *winter*, Joh. x. 22; χειμῶμος, *in the winter*, Matt. xxiv. 20. Mrk. xiii. 18.

χεῖρ, ἡ, *the hand*, Matt. iii. 12. iv. 6 etc.; χεῖρ Κυρίου, *the help of the Lord*, Acts, xi. 21.

χειραγωγέω, *to lead by the hand*, Acts, ix. 8. xxii. 11.

χειραγωγός, *leading by the hand*; as subst., *a guide*, Acts, xiii. 11.

χειρόγραφον, τὸ, *what is written with the hand, handwriting; a bond*, Coloss. ii. 14.

χειροποίητος, *done or made with hands*, Mrk. xiv. 58. Acts, vii. 48. xvii. 24. Hebr. ix. 11, 24. Ephes. ii. 11.

χειροτονέω, *to elect, to appoint*, Acts, xiv. 23. 2 Cor. viii. 19.

χείρων, compar. form, *worse*, Matt ix. 16. xii. 45.

Χερουβιμ and Χερουβείν, τὰ, *Cherubim and Cherubin*, Hebr. ix. 5.

χήρα, ἡ, (widowed and so) *a widow*, Mrk. xii. 40, 42. Luke, xviii. 3, 5. 1 Cor. vii. 8. 1 Tim. v. 3, 4, 5; figuratively, Rev. xviii. 7.

χθές, see ἐχθές.

χιλίαρχος, ὁ, *an officer over a thousand*; perhaps *a military tribune* (commanding a cohort), Joh. xviii. 12. Acts, xxii. 24. xxiii. 10; generally *a chief captain*, Mrk. vi. 21. Rev. vi. 15.

χιλιάς, ἡ, *a thousand*, plur., Luke, xiv. 31. Acts, iv. 4. Rev. v. 11 etc.

χιλίοι, *a thousand*, 2 Pet. iii. 8. Rev. xi. 3.

χιτὼν, ὁ, *a garment*, Mrk. xiv. 63; espec. *an under garment, a tunic*, opp. to ἱμάτιον, Matt. v. 40. Luke, vi. 29. Acts, ix. 39.

χιὼν, ἡ, *snow*, Matt. xxviii. 3. Mrk. ix. 3. Rev. i. 14.

χλαμύς, ἡ, *a cloak* (AV robe) worn by generals, kings, emperors, Matt. xxvii. 28, 31.

χλευάζω, *to mock, to jeer*, Acts, xvii. 32. (Cf. διαχλευάζω.)

χλιαρὸς, *lukewarm*, Rev. iii. 16.

χλωρὸς, *green*, Mrk. vi. 39. Rev. viii. 7; *pale*, Rev. vi. 8.

χοικὸς, *made of earth, earthy*, 1 Cor. xv. 47, 48, 49

χοῖνιξ, ἡ, *a measure* (holding less than a quart), Rev. vi. 6.

χοῖρος, ὁ, *a swine*, Matt. vii. 6. Mrk. v. 11, 12, 13. Luke, xv. 15 etc.

χολάω, *to be angry*, Joh. vii. 23. (Classical form is χολοῦμαι.)

χολή, ἡ, *gall*, Matt. xxvii. 34. Acts, viii. 23.

χορηγέω, *to equip, to furnish sumptuously* (strictly of one who pays the expense of providing a chorus), 2 Cor. ix. 10. 1 Pet. iv. 11.

χορός, ὁ, *a dance, dancing*, Luke, xv. 25.

χορτάζω, *to pasture, to feed, to fatten*, pass., Luke, xv. 16.

- xvi. 21. Rev. xix. 21; opp. to *πεινάω*, Philipp. iv. 12. Matt. v. 6.
- χόρτασμα**, τὸ, *fodder, food*, Acts, vii. 11.
- χόρτος**, ὁ, *grass*, Matt. vi. 30. Luke, xii. 28. Joh. vi. 10. James, i. 10; applied to green blade of corn, Matt. xiii. 26; *hay*, 1 Cor. iii. 12.
- χοῦς**, ὁ, *an earth-heap; dust*, Mrk. vi. 11. Rev. xviii. 19.
- χράομαι**, *to use*, Acts, xxvii. 17. 1 Cor. vii. 31. ix. 12, 15; *to deal with* (of persons), Acts, xxvii. 3 (RV *treat*).
- χρεία**, ἡ, *need, necessity*, Hebr. vii. 11. Matt. vi. 8. Mrk. xi. 3. Joh. xiii. 29; τὰ πρὸς τὴν χρείαν (or τὰς χρείας), *the necessities for the journey*, 1 Thess. iv. 12 etc.; *want*, Philipp. ii. 25. iv. 19; *business*, Acts, vi. 3.
- χρεοφιλότης** and **χρεωφιλότης**, ὁ, *a debtor*, Luke, vii. 41. xvi. 5.
- χρῆ**, *it is necessary*; with inf. *should, ought*, James, iii. 10.
- χρήζω**, *to be in want of*, Luke, xi. 8. xii. 30. 2 Cor. iii. 1 etc.
- χρήμα**, τὸ, (lit. *what is needful*, so) *money*, Acts, iv. 37; in plur., *money, possessions, riches*, Mrk. x. 23. Luke, xviii. 24. Acts, viii. 18, 20.
- χρηματίζω**, *to answer or speak as an oracle*, Hebr. xii. 25; in pass., *to be warned, advised* (as by an oracle), Luke, ii. 26. Matt. ii. 12, 22; *to get a name* (strictly from some business), Acts, xi. 26. Rom. vii. 3.
- χρηματισμός**, ὁ, *an oracle*, Rom. xi. 4.
- χρήσιμος**, *useful, serviceable*, 2 Tim. ii. 14.
- χρήσις**, ἡ, *use*, Rom. i. 26.
- χρηστεύομαι**, *to be kind*, 1 Cor. xiii. 4.
- χρηστολογία**, ἡ, *plausibility, fair speech*, Rom. xvi. 18.
- χρηστός**, *useful, good*, 1 Cor. xv. 33; *mild, kind*, 1 Pet. ii. 3; *easy* (AV), of Christ's yoke, Matt. xi. 30; (of wine) *mellow*, Luke, v. 39.
- χρηστότης**, ἡ, *goodness*, Rom. iii. 12; *kindness*, Rom. ii. 4. xi. 2. 2 Cor. vi. 6. Gal. v. 22.
- χρίσμα**, τὸ, *an unction*, 1 Joh. ii. 20, 27.
- Χριστιανός**, ὁ, *a Christian*, Acts, xi. 26. xxvi. 28. 1 Pet. iv. 16.
- Χριστός**, ὁ, *the anointed one, the Messiah or Christ*; Ἰησοῦς ὁ λεγόμενος Χριστός, Matt. xxvii. 22 etc. (The name is used to denote the office of Jesus.)
- χρίω**, *to anoint*, Luke, iv. 18. Hebr. i. 9. Acts, iv. 27. x. 38. 2 Cor. i. 21.
- χρονίζω**, *to linger, to tarry*, Matt. xxv. 5. Luke, i. 21. xii. 45.
- χρόνος**, ὁ, *time*, Hebr. xi. 32. Rev. x. 6. Acts, vii. 17. 1 Pet. iv. 3; διὰ τὸν χρόνον, *because of the (long) time*, Hebr. v. 12; ἐπὶ χρόνον, *for a time*, Luke, xviii. 4. Acts, xviii. 20 etc.; ἰκανῶ χρόνῳ, *for a long time*, Luke, viii. 27. Acts, viii. 11; χρόνον, *for*

- a while*, Acts, xix. 22. 1 Cor. xvi. 7. Acts, xiv. 3.
- χρονοτριβέω**, *to spend time*, Acts, xx. 16.
- χρύσεος**, *of gold, overlaid with gold*, 2 Tim. ii. 20. Hebr. ix. 4. Rev. i. 12, 20 etc.
- χρυσόν**, τὸ, *gold*, Rev. iii. 18. xxi. 18, 21; *objects made of gold*, 1 Tim. ii. 9. 1 Pet. iii. 3. Rev. xvii. 4.
- χρυσοδακτύλιος**, *with a gold ring*, James, ii. 2.
- χρυσόλιθος**, ὁ, *chrysolite, a topaz*, Rev. xxi. 20.
- χρυσόπρασος**, ὁ, *a chrysoprasus (coloured like a leek, πράσον)*, Rev. xxi. 20.
- χρυσός**, ὁ, *gold*, Matt. ii. 11. Rev. ix. 7; *gold coin*, Matt. x. 9; *a gold image*, Acts, xvii. 29; *objects made of gold*, Matt. xxiii. 16.
- χρυσώω**, *to deck with gold*, Rev. xvii. 4. xviii. 16.
- χρῶς**, ὁ, *the skin*, Acts, xix. 12.
- χωλός**, *lame*, Matt. xi. 5. Luke, vii. 22; τὸ χωλόν, Hebr. xii. 13; *halt*, Matt. xviii. 8. Mrk. ix. 45.
- χώρα**, ἡ, *a tract, a region*, Joh. xi. 54; *a province, country*, Mrk. v. 10. vi. 55. Luke, iii. 1. Acts, x. 39; *land (as opp. to sea)*, Acts, xxvii. 27; *ground*, Luke, xii. 16. xxi. 21. Joh. iv. 35. James, v. 4.
- χωρέω**, *to go away, to pass*, Matt. xv. 17; *to turn oneself*, 2 Pet. iii. 9; *to advance, to make progress*, Joh. viii. 37; *to have room for*, Mrk. ii. 2; *to hold (of measures)*, Joh. ii. 6; (of a thought or word) *to make room for*, 2 Cor. vii. 2. Matt. xix. 11.
- χωρίζω**, *to separate*, Matt. xix. 6. Mrk. x. 9. Rom. viii. 35, 39; in mid. and pass., *to be divorced*, 1 Cor. vii. 11, 15; *go away*, Philem. 15. Acts, i. 4. xviii. 1.
- χωρίον**, τὸ, *a place (as a field, garden, etc.)*, Matt. xxvi. 36 (of Gethsemane), Joh. iv. 5. Acts, i. 18; *an estate*, Acts, xxviii. 7.
- χωρίς**, *apart*, Joh. xx. 7; (as prep.) *apart from, outside of*, Joh. xv. 5. Ephes. ii. 12. Philem. 14; *besides*, Matt. xiv. 21. 2 Cor. xi. 28.
- χῶρος**, ὁ, *the north-west wind*, Acts, xxvii. 12.

Ψ

- ψάλλω**, *to strike a musical instrument; to sing hymns*, James, v. 13. Ephes. v. 19. Rom. xv. 9. 1 Cor. xiv. 15.
- ψαλμός**, ὁ, *a psalm*, Ephes. v. 19. Coloss. iii. 16; plur., *the Psalms*, Luke, xxiv. 44 (cf. Luke, xx. 42. Acts, i. 20).
- ψευδάδελφος**, ὁ, *a false brother*, 2 Cor. xi. 26. Gal. ii. 4.
- ψευδαπόστολος**, ὁ, *a false apostle*, 2 Cor. xi. 13.
- ψευδής**, *false, lying*, Rev. ii. 2. Acts, vi. 13; subst., *a liar*, Rev. xxi. 8.
- ψευδοδιδάσκαλος**, ὁ, *a false teacher*, 2 Pet. ii. 1.
- ψευδολόγος**, *speaking lies*, 1 Tim. iv. 2.
- ψεύδομαι**, *to lie*, Hebr. vi. 18. 1 Joh. i. 6. 1 Tim. ii. 7; *to deceive*, Acts, v. 3.

ψευδομάρτυρ or ψευδόμαρτυς, ὁ, *a false witness*, 1 Cor. xv. 15.

ψευδομαρτυρέω, *to bear false witness*, Matt. xix. 18. Mrk. xiv. 56 etc.

ψευδομαρτυρία, ἡ, *false witness*, Matt. xv. 19. xxvi. 59.

ψευδοπροφήτης, ὁ, *a false prophet*, Matt. vii. 15. Luke, vi. 26. Acts. xiii. 6. 2 Pet. ii. 1. 1 Joh. iv. 1 etc. (In classical Greek ψευδόμεντις.)

ψεῦδος, τὸ, *falsehood, a lie*, Joh. viii. 44. Ephes. iv. 25; τέρατα ψεύδους, *marvels to deceive*, 2 Thess. ii. 9.

ψευδόχριστος, ὁ, *a false Christ*, Matt. xxiv. 24. Mrk. xiii. 22.

ψευδώνυμος, *falsely called*, 1 Tim. vi. 20.

ψεῦσμα, τὸ, *a lie*, Rom. iii. 7.

ψεύστης, ὁ, *a liar*, Joh. viii. 44, 55. 1 Joh. i. 10. Tit. i. 12. Rom. iii. 4.

ψηλαφάω, *to handle, to feel*, Luke, xxiv. 39. 1 Joh. i. 1; *feel for, grope for*, Hebr. xii. 18. Acts, xvii. 27.

ψηφίζω, *to calculate*, Luke, xiv. 28. Rev. xiii. 18.

πήφος, ἡ, *a pebble*, Rev. ii. 17; *a vote*, Acts, xxvi. 10.

ψιθυρισμός, ὁ, *a whispering* (against character), 2 Cor. xii. 20.

ψιθυριστής, ὁ, *a whisperer* (against character), Rom. i. 30.

ψυχίον, τὸ, *a crumb, a morsel*, Matt. xv. 27. Luke, xvi. 21.

ψυχὴ, ἡ, *animal life, the breath*, Rev. viii. 9. Acts, xx. 10. 1 Thess. v. 23. Hebr. iv. 12; *the earthly life and the blessed or eternal life*, set side by

side, Matt. x. 39. Luke, ix. 24. xvii. 23; *a living thing*, Rev. xvi. 3; in plur., *souls* (cf. *capita*), i.e. *persons*, Acts, ii. 41. 1 Pet. iii. 20; ψυχὰν ἀνθρώπων, *souls or lives of men* (of slaves), Rev. xviii. 13. Luke, xii. 19 (where a man addresses his own soul); *the soul* (including the emotions, affections, and intellect), Luke, i. 46. Acts, xiv. 2, 22. Hebr. vi. 19. 2 Pet. ii. 8, 14; *the soul* (as equivalent to the spirit), 3 Joh. 2. Hebr. xiii. 17. 1 Pet. ii. 11. James, i. 21; (as contrasted with σῶμα), Matt. x. 28. Acts, ii. 27. Rev. vi. 9.

ψυχικός, *natural* (lit. with animal nature), 1 Cor. xv. 44; *sensuous, sensual*, 1 Cor. ii. 14. James, iii. 15. Jude, 19.

ψυχός or ψύχος, τὸ, *cold*, Joh. xviii. 18. Acts, xxviii. 2. 2 Cor. xi. 27.

ψυχρὸς, *cold*; neut., *cold water*, Matt. x. 42; met., Rev. iii. 15.

ψύχω, *to cool*; pass., *to grow cold*, Matt. xxiv. 12.

ψωμίζω, *to feed by morsels*; gen., *to feed*, Rom. xii. 20; *give in small portions*, 1 Cor. xiii. 3.

ψωμίον, τὸ, *a morsel (sop)*, Joh. xiii. 26, 30.

ψάχω, *to rub*, Luke, vi. 1.

## Ω

Ω, *omega*, the last letter of the Greek alphabet, so τὸ Ω = τὸ τέλος, *the End or the Last*;

applied to Christ, Rev. i. 8. xxi. 6. xxii. 13.

ὦ, O, in exclamations, Matt. xv. 28; as a marked reproof, James, ii. 20. Luke, xxiv. 25; in simple addresses, Acts, i. 1. xviii. 14. Rom. ii. 3 etc.

ὧδε, *thus, this being so*, 1 Cor. iv. 2; *here, hither, in this place*, Matt. viii. 29. xii. 6. Joh. vi. 9; (in this city), Acts, ix. 14; (in one place and in another place), Hebr. vii. 8; ὧδε ἢ ὧδε, *here or there*, Matt. xxiv. 23; *in this thing*, Rev. xiii. 10, 18. xiv. 12. xvii. 9.

ὦδῃ, ἡ, *a song*, Rev. xv. 3; plur., Ephes. v. 19. Coloss. iii. 16.

ὦδιν, ἡ, *birth-pang*, 1 Thess. v. 3; generally, *pangs, anguish*, Acts, ii. 24. Matt. xxiv. 8.

ὦδίνω, *to travail*, Gal. iv. 19, 27. Rev. xii. 2.

ὦμος, ὁ, *the shoulder*, Matt. xxiii. 4. Luke, xv. 5.

ὠνέομαι, *to buy*, Acts, vii. 16.

ὠόν, τὸ, *an egg*, Luke, xi. 12.

ὥρα, ἡ, *a season, πρὸς ὥραν, for a season*, Joh. v. 35. 2 Cor. vii. 8; *a day*, Matt. xiv. 15; in phrases, ἡδὴ ὥρας πολλῆς γενομένης, Mrk. vi. 35; ὥρας ... οὔσης τῆς ὥρας, Mrk. xi. 11; *an hour*, Joh. xi. 9. xix. 14; metaph., *one's hour* (i.e. time of death or of some crisis), Joh. xii. 27. xvii. 1.

ὥρατος, *blooming, beautiful*, Acts, iii. 2, 10. Rom. x. 15.

ὠρύομαι, *to roar*, 1 Pet. v. 8.

ὥς, (1) (of time) *when, since*, Luke, i. 23, 41, 44. Acts, i.

10. v. 24; *while* (in sense of *in place where*), ὡς λέγει, *where he says*, Luke, xx. 37; with ἄν, *whenever*, Rom. xv. 24. 1 Cor. xi. 34. Philipp. ii. 23. (2) As a final particle, *to, in order to* (with inf.), Luke, ix. 52. Acts, xx. 24; ὡς εἶπος εἰπεῖν, *so to say*. (3) In comparisons, *as, just as, like, as it were*, 1 Cor. iii. 15. iv. 1. 2 Cor. xiii. 2. Rev. i. 15. iv. 6; *as though, as if*, Rom. iii. 7. Acts, iii. 12. Hebr. xi. 27. Gal. iii. 16; almost equivalent to ὅτι after words of saying, explaining, Luke, viii. 47. xxiv. 35. (4) With numbers, *about*, Mrk. v. 13. viii. 9. Joh. i. 39. iv. 6. Rev. viii. 1. (5) *how*, ὡς ὥρασι, Rom. x. 15; ὡς τάχιστα, *as quickly as possible*, Acts, xvii. 15.

ὡσαννά, *hosanna* (lit. *save us, or save them*), Matt. xxi. 9, 15. Mrk. xi. 9. Joh. xii. 13.

ὡσαύτως, *likewise*, Matt. xx. 5. Mrk. xiv. 31. Rom. viii. 26. Tit. ii. 3, 6.

ὥσει, *as, as though*, Matt. iii. 16. Rom. vi. 13. Hebr. i. 12; *about* (of numbers), Luke, iii. 23. Acts, ii. 41; (of space) ὥσει λίθου βολὴν, *about a stone's cast*, Luke, xxii. 41.

Ὡσηέ, ὁ, *Hosea*, the prophet, Rom. ix. 25.

ὥσπερ, *as, ὥσπερ γέγραπται*, 1 Cor. x. 7; *like to, even as*, Matt. xviii. 17. Acts, ii. 2; followed often by οὕτως or οὕτως καί, Luke, xvii. 24. 1 Cor. xi. 12. xv. 22. Gal. iv. 29.

ὥσπερ, *as it were*, 1 Cor. xv. 8.

ὥστε, *so that* (with indic.), Joh. iii. 16. Gal. ii. 3; *therefore, and so* (with indic.), Mrk. ii. 28. 1 Cor. iii. 7. Gal. iii. 9, 24 etc.; *so that* (with inf.), with or without some such word as οὕτως, τοσοῦτος preceding, Matt. xv. 33. Acts, xiv. 1. 1 Pet. i. 21 etc.; *so as to* (of design), Matt. xxiv. 24. Luke, xx. 20.

ὠτᾶριον, τὸ, *the ear*, Mrk. xiv. 47. Joh. xviii. 10.

ὠτίον, τὸ, *the ear*, Matt. xxvi. 51. Luke, xxii. 51.

ὠφέλεια, ἡ, *profit*, Rom. iii. 1. Jude, 16.

ὠφελέω, *to profit*, Rom. ii. 25. Mrk. viii. 36. Joh. vi. 63; pass., *to be profited*, Matt. xv. 5. 1 Cor. xiii. 3 etc.

ὠφέλιμος, *profitable*, Tit. iii. 8. 2 Tim. iii. 16.

# AIDS TO THE STUDY OF THE NEW TESTAMENT.

## CONTENTS.

TEXTS . . . . .	I
WORKS ON THE NEW TESTAMENT . . . . .	6
GOSPELS AND ACTS . . . . .	10
Matthew . . . . .	11
Mark . . . . .	12
Luke . . . . .	12
John . . . . .	12
Acts . . . . .	12
EPISTLES . . . . .	13
APOCALYPSE . . . . .	15
THE FATHERS . . . . .	15
THE EARLY CHURCH . . . . .	16

*The asterisk before a title indicates a net price.*

## TEXTS.

### Greek.

- \*NOVUM TESTAMENTUM GRÆCE TEXTUS STEPHANICI, A.D. 1550, curante F. H. A. SCRIVENER, M.A.  
16mo. *Cambridge Greek and Latin Texts.* 90 cents. *B.*
- \*NOVUM TESTAMENTUM GRÆCE (Editio Major) TEXTUS STEPHANICI, A.D. 1556, curante F. H. A. SCRIVENER, M.A.  
With Lexicon. Bound in leather, \$2.50. *B.*

- \***NOVUM TESTAMENTUM GRÆCE.** Antiquissimorum Codicum Textus in ordine parallelo dispositi. Accedit collatio Codicis Sinaitici. Edidit E. H. HANSELL, S.T.B. Tomi III. 8vo. \$6.00.\*
- \***NOVUM TESTAMENTUM GRÆCE.** Edidit C. LLOYD. 16mo. 75 cents.\*  
The same on writing-paper, with large margin. 4to. \$2.75.\*
- \***THE GREEK TESTAMENT, with Critical Appendices.** LLOYD and SANDAY. Printed on India paper. 16mo. \$1.50.\*
- \***NOVUM TESTAMENTUM GRÆCE JUXTA EXEMPLAR MILLIANUM.** 16mo. 60 cents.\*  
The same with large margin. 4to. \$2.25.\*
- \***THE NEW TESTAMENT IN GREEK,** according to the Text followed in the Authorized Version, together with the Variations adopted in the Revised Version. Edited by F. H. A. SCRIVENER, M.A. \$1.75.†
- \***GREEK TESTAMENT FOR SCHOOLS.** The Text Revised by B. F. WESTCOTT, D.D., and F. J. A. HORT, D.D. 18mo. Cloth, \$1.00; roan, red edges, \$1.25; full morocco, gilt edges, \$1.75.  
An Edition, with a new Lexicon, by W. J. HICKIE, M.A., bound in leather, \$1.90.
- \***THE PARALLEL NEW TESTAMENT, GREEK AND ENGLISH.** The New Testament, being the Authorized Version set forth in 1611. Arranged in Parallel Columns with the Revised Version of 1881, and with the original Greek, edited by F. H. A. SCRIVENER, M.A. 8vo. \$4.50.†
- \***GREEK AND ENGLISH TESTAMENT,** in parallel columns on the same page. Edited by J. SCHOLEFIELD, M.A. \$2.00.†  
Student's Edition of above, on large writing-paper. 4to. \$3.50.†
- \***THE NEW TESTAMENT IN GREEK AND ENGLISH.** Edited by E. CARDWELL, D.D. Two vols. \$1.50.\*
- \***SCHOOL READINGS IN THE GREEK TESTAMENT.** Edited with Notes and Vocabulary by A. CALVERT, M.A. 16mo. \$1.10.

**\*THE CAMBRIDGE GREEK TESTAMENT FOR SCHOOLS AND COLLEGES**, with a Revised Text and English Notes. Prepared under the direction of J. J. S. PEROWNE, D.D., Dean of Peterborough.†

Gospel according to St. Matthew. By Rev. A. CARR. With Maps. \$1.10.

Gospel according to St. Mark. By Rev. G. F. MACLEAR. With Maps. \$1.10.

Gospel according to St. Luke. By Archdeacon FARRAR. With 4 Maps. \$1.50.

Gospel according to St. John. By Rev. A. PLUMMER, M.A. With 4 Maps. \$1.50.

Acts of the Apostles. By Rev. Prof. LUMBY, D.D. With 4 Maps. \$1.50.

First Epistle to the Corinthians. By Rev. J. J. LIAS. With Maps. 75 cents.

Second Epistle to the Corinthians. By Rev. J. J. LIAS. 75 cents.

Epistle to the Hebrews. By Archdeacon FARRAR, D.D. 90 cents.

Epistles of St. John. By Rev. A. PLUMMER, M.A., D.D. \$1.00.

### Latin.

**\*NOUUM TESTAMENTUM DOMINI NOSTRI IESU CHRISTI LATINE.** Secundum Editionem Sancti Hieronymi rec. I. WORDSWORTH, S.T.P., in Operis Societatem adsumto H. I. WHITE, A.M. Pars I. 4to.

Fasc. I. Euangelium secundum Mattheum. \$3.25.\*

Fasc. II. Euangelium secundum Marcum. \$1.90.\*

Fasc. III. Euangelium secundum Lucam. \$3.25.\*

Fasc. IV. Euangelium secundum Ioannem. (*In the press.*)

**\*OLD-LATIN BIBLICAL TEXTS, No. 1.** The Gospel according to St. Matthew, from the St. Germain MS. (g.). Edited by J. WORDSWORTH, M.A. 4to. Stiff covers. \$1.50.\*

**\*OLD-LATIN BIBLICAL TEXTS, No. 2.** Portions of the Gospels according to St. Mark and St. Matthew. Edited by J. WORDSWORTH, D.D., W. SANDAY, M.A., D.D., and H. J. WHITE. 4to. Stiff covers. \$5.25.\*

**\*OLD-LATIN BIBLICAL TEXTS, No. 3.** The Four Gospels. By H. J. WHITE, M.A. 4to. Stiff covers. \$3.25.\*

## Anglo-Saxon.

- \***THE HOLY GOSPELS IN ANGLO-SAXON, NORTHUMBRIAN, AND OLD MERCIAN VERSIONS.** Edited by the Rev. WALTER W. SKEAT. 4to. \$9.00.†
- \***THE GOSPEL ACCORDING TO ST. MATTHEW** in Anglo-Saxon and Northumbrian Versions. Edited by the Rev. W. W. SKEAT. 4to. \$2.75.†
- \***THE GOSPEL ACCORDING TO ST. MARK** in Anglo-Saxon and Northumbrian Versions. Edited by the Rev. W. W. SKEAT, M.A. 4to. \$2.75.†
- \***THE GOSPEL ACCORDING TO ST. LUKE**, uniform with the preceding. Edited by the Rev. W. W. SKEAT. 4to. \$2.75.†
- \***THE GOSPEL ACCORDING TO ST. JOHN**, uniform with the preceding. Edited by the Rev. W. W. SKEAT. 4to. \$2.75.†
- \***THE GOSPEL OF ST. MARK** in Gothic. By Rev. W. W. SKEAT. *Clarendon Press Series*. 16mo. \$1.00.\*
- \***THE GOSPEL OF ST. LUKE** in Anglo-Saxon. Edited from the Manuscripts, with an Introduction, Notes, and a Glossary, by JAMES W. BRIGHT, Ph.D. 16mo. \$1.30.\*

## English.

- \***THE HOLY BIBLE** in the earliest English Versions, made by John Wycliffe and his followers. Edited by Rev. J. FORSHALL and Sir F. MADDEN. 4 vols., royal 4to. \$16.00.\*
- \***THE NEW TESTAMENT** in English, according to the Version by John Wycliffe, and Revised by John Purvey. 16mo. \$1.50.\*
- \***THE CAMBRIDGE PARAGRAPH BIBLE** of the Authorized English Version, with an Introduction by F. H. A. SCRIVENER, M.A. 4to. \$6.00.†
- \***Student's Edition** of the above, on good writing-paper with wide margins. Two vols., 4to. \$9.00.†
- \***THE LECTIONARY BIBLE, WITH APOCRYPHA.** \$1.00.†
- \***THE NEW TESTAMENT SCRIPTURES** in the order in which they were written. By Rev. CHARLES HEBERT. Vol. I. \$1.00.\*

\* **THE CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES.** General Editor: J. J. S. PEROWNE, D.D., Dean of Peterborough.†

NEW TESTAMENT VOLUMES.

*Now Ready. Cloth Extra, 16mo.*

**Gospel according to St. Matthew.** By Rev. A. CARR, M.A.  
With Maps. 60 cents.

**Gospel according to St. Mark.** By Rev. G. F. MACLEAR, D.D.  
With Maps. 60 cents.

**Gospel according to St. Luke.** By Archdeacon FARRAR. With  
Maps. \$1.10.

**Gospel according to St. John.** By Rev. A. PLUMMER, M.A.  
With Maps. \$1.10.

**Acts of the Apostles.** By Rev. Prof. LUMBY, D.D. With 4  
Maps. \$1.10.

**Epistle to the Romans.** By Rev. H. C. G. MOULE, M.A.  
90 cents.

**First Epistle to the Corinthians.** By Rev. J. J. LIAS. With  
Map. 50 cents.

**Second Epistle to the Corinthians.** By Rev. J. J. LIAS. With  
Map. 50 cents.

**Epistle to the Galatians.** With Introduction and Notes by the  
Rev. E. H. PEROWNE, D.D. 40 cents.

**Epistle to the Ephesians.** By Rev. H. C. G. MOULE, M.A.  
60 cents.

**Epistle to the Philippians.** By Rev. H. C. G. MOULE, M.A.  
60 cents.

**Epistles to the Thessalonians.** With Introduction, Notes, and  
Map by the Rev. GEORGE G. FINDLAY. 50 cents.

**Epistle to the Hebrews.** By Archdeacon FARRAR, D.D. 90 cents.

**General Epistle of St. James.** By Very Rev. E. H. PLUMPTRE, D.D. 40 cents.

**Epistles of St. Peter and St. Jude.** By Very Rev. E. H. PLUMPTRE, D.D. 60 cents.

**Epistles of St. John.** By Rev. A. PLUMMER, M.A., D.D. 90 cents.

**The Revelation of St. John the Divine.** With Notes and Introduction by the late Rev. WILLIAM HENRY SIMCOX, M.A. 80 cents.

**\*THE SMALLER CAMBRIDGE BIBLE FOR SCHOOLS** is especially adapted to the requirements of Junior and Elementary Schools. It will include Historical Books of the Old and New Testaments, and such other portions as are suitable for school study. 18mo. 30 cents each.†

NEW TESTAMENT VOLUMES.

*Now Ready.*

**The Gospel according to St. Matthew.** With Map, Introduction, and Notes by the Rev. A. CARR, M.A.

**The Gospel according to St. Mark.** By the Rev. G. F. MACLEAR.

**The Gospel according to St. Luke.** By the Rev. Canon FARRAR, D.D.

**The Gospel according to St. John.** With Map, Introduction, and Notes by the Rev. A. PLUMMER, M.A.

**The Acts of the Apostles.** With Introduction and Notes by the Rev. Prof. LUMBY, D.D.

## WORKS ON THE NEW TESTAMENT.

**ABBOTT and RUSHBROOKE.**—The Common Tradition of the Four Gospels, in the Text of the Revised Version. \$1.25.

**ARNOLD (MATTHEW).**—Literature and Dogma. An Essay towards a Better Apprehension of the Bible. \$1.50.

**God and the Bible.** A Review of Objections to 'Literature and Dogma.' \$1.50.

**St. Paul and Protestantism.** Last Essays on Church and Religion. \$1.50.

**\*BARRETT (A. C.).**—Companion to the Greek Testament. 16mo. \$1.25. B.

**BIRKS (T. R.).**—Essays on the Right Estimation of MS. Evidence in the Text of the New Testament. \$1.25.

**\*CANON MURATORIANUS:** the earliest Catalogue of the Books of the New Testament. Edited by S. P. TREGELLES, LL.D. 4to. \$2.75.\*

**DAVIES** (T. L. O.).—**Bible-English.** (*New Edition preparing.*)

**DU BOSE** (WILLIAM PORCHER).—**Soteriology of the New Testament.** \$1.50.

**EADIE** (JOHN, LL.D.).—**The English Bible.** An external and critical History of the various English Translations of Scripture. Two vols. 8vo. \$8.00.

\***HAMMOND** (C. E.).—**Outlines of Textual Criticism applied to the New Testament.** Fifth Edition, revised. *Clarendon Press Series.* 16mo. \$1.25.\*

\***HATCH** (EDWIN).—**Essays in Biblical Greek.** 8vo. \$2.75.\*

\***HICKIE** (W. J., M.A.).—**A Lexicon of the Greek Testament** 18mo. 75 cents.

**HOOLE** (C. H.).—**The Classical Element in the New Testament.** 8vo. \$3.75.

**HORTON** (ROBERT F., M.A.).—**Revelation and the Bible.** An Attempt at Reconstruction. \$2.00.

\***LEWIN** (THOMAS, M.A., F.S.A.).—**The Life and Epistles of St. Paul.** 2 vols., 4to. \$15.00. *B.*

**LIGHTFOOT** (JOSEPH B., D.D., D.C.L., LL.D.).—**On a Fresh Revision of the English New Testament.** \$2.00.

\***MACLEAR** (G. F.).—**A Class-Book of New Testament History.** 18mo. \$1.10.

**Abridged Class-Book of New Testament History.** 18mo. 30 cents.

**MAURICE** (FREDERICK DENISON, M.A.).—**The Unity of the New Testament.** 2 vols. \$4.00.

\***MILLER** (E., M.A.).—**A Greek Testament Primer.** 16mo. 90 cents.\*

**Guide to the Textual Criticism of the New Testament.** \$1.00. *B.*

\***THE REVISERS AND THE GREEK TEXT** of the New Testament. By two members of the New Testament Company. 8vo. Paper. 75 cents.

**SALMON** (Dr. GEORGE).—**Non-Miraculous Christianity.** \$1.75.

\***SCRIVENER** (F. H. A., M.A., D.C.L., LL.D.). — **The Authorized Edition of the English Bible (1611)**, its subsequent Reprints and modern Representatives. Being the introduction to the Cambridge Paragraph Bible (1873), re-edited with corrections and additions. \$2.25.†

**A Plain Introduction to the Criticism of the New Testament.** With Forty Facsimiles from Ancient Manuscripts. 8vo. \$5.00. *B. Out of print.*

**Six Lectures on the Text of the New Testament.** With Facsimiles from MSS., etc. \$1.75. *B.*

\***STUDIA BIBLICA.** Essays in Biblical and Patristic Criticism and Kindred Subjects. By Members of the University of Oxford. Vol. I. 8vo. \$2.75.\*

Vol. II. 8vo. \$3.25.\*

Vol. III. 8vo. \$4.00.

## CONTENTS.

### VOL. I.

- I. Recent Theories on the Origin and Nature of the Tetragrammaton. S. R. DRIVER, D.D.
- II. The Light thrown by the Septuagint Version on the Books of Samuel. F. H. WOODS, B.D.
- III. On the Dialects spoken in Palestine in the Time of Christ. AD. NEUBAUER, M.A.
- IV. On A New Theory of the Origin and Composition of the Synoptic Gospels proposed by G. Wetzel. A. EDERSHEIM, M.A.
- V. A Commentary on the Gospels attributed to Theophilus of Antioch. W. SANDAY, M.A.
- VI. The Text of the Codex Rossanensis (Σ). W. SANDAY, M.A.
- VII. The Corbey St. James (ff), and its Relation to Other Latin Versions, and to the Original Language of the Epistle. JOHN WORDSWORTH, M.A., B.N.C.
- VIII. A Syriac Biblical Manuscript of the Fifth Century with Special Reference to its Bearing on the Text of the Syriac Version of the Gospels. G. H. GWILLIAM, M.A.
- IX. The Date of S. Polycarp's Martyrdom. T. RANDELL, M.A.
- X. On Some Newly Discovered Temanite and Nabataean Inscriptions. AD. NEUBAUER, M.A.
- XI. Some Further Remarks on the Corbey St. James (ff). W. SANDAY, M.A.

### VOL. II.

- I. The Authorship and the Titles of the Psalms according to Early Jewish Authorities. AD. NEUBAUER, M.A.
- II. The Origin and Mutual Relation of the Synoptic Gospels. F. H. WOODS, B.D.
- III. The Day and Year of S. Polycarp's Martyrdom. C. H. TURNER, M.A.
- IV. The Clementine Homilies. C. BIGG, D.D.

- V. The Evidence of the Early Versions and Patristic Quotations on the Text of the Books of the New Testament. LI. J. M. BEBB, M.A.  
 VI. The Ammonian Sections, Eusebian Canons, and Harmonizing Tables in the Syriac Tetraevangelium. G. H. GWILLIAM, B.D.  
 VII. The Codex Amiatinus and its Birthplace. H. J. WHITE, M.A.

## VOL. III.

- I. The Introduction of the Square Characters in Biblical MSS., and an Account of the Earliest MSS. of the Old Testament. AD. NEUBAUER, M.A.  
 II. The Argument of Romans IX.-XI. CHARLES GORE, M.A.  
 III. The Materials for the Criticism of the Peshitto New Testament, with Specimens of the Syriac Massorah. G. H. GWILLIAM, B.D.  
 IV. An Examination of the New Testament Quotations of Ephrem Syrus. F. H. WOODS, B.D.  
 V. The Text of the Canons of Ancyra. R. B. RACKHAM, M.A.  
 VI. The Cheltenham List of the Canonical Books of the Old and New Testament and of the Writings of Cyprian. W. SANDAY, M.A.

**\*TEXTS AND STUDIES: Contributions to Biblical and Patristic Literature.** Edited by J. ARMITAGE ROBINSON, B.D., Fellow and Assistant Tutor of Christ's College.

**Vol. I. No. 1. The Apology of Aristides on Behalf of the Christians.** By J. RENDEL HARRIS, M.A. Second edition. 8vo. \$1.75.†

**No. 2. The Passion of S. Perpetua.** By J. ARMITAGE ROBINSON, B.D. 8vo. \$1.75.†

**No. 3. The Lord's Prayer in the Early Church.** By F. H. CHASE, B.D. 8vo. \$1.75.†

**No. 4. The Fragments of Heracleon.** By A. E. BROOKE, M.A., Fellow of King's College. \$1.75.†

**Vol. II. No. 1. A Study of Codex Bezae.** By J. RENDEL HARRIS, M.A. 8vo. \$2.60.†

**No. 2. The Testament of Abraham.** By M. R. JAMES, M.A. 8vo. \$1.75.†

**TRENCH (RICHARD CHENEVIX, D.D.).—Synonyms of the New Testament.** 8vo. \$3.50.

**WESTCOTT (BROOKE FOSS, D.D., D.C.L.).—A General View of the History of the English Bible.** New Edition. (*In Press.*)

**The Bible in the Church.** 18mo. \$1.25.

**A General Survey of the History of the Canon of the New Testament.** Fifth Edition, revised. \$3.00.

**WILSON** (WILLIAM, D.D.).—**The Bible Student's Guide.** 4to. \$7.50.

**WRIGHT** (W. ALDIS).—**The Bible Word-Book.** Second Edition, revised. \$2.25.

## Gospels and Acts.

**ALEXANDER** (WILLIAM, D.D.).—**The Leading Ideas of the Gospels.** New Edition, revised and enlarged. \$1.75.

**BARRETT** (G. S.).—**The Temptation of Christ.** 16mo. \$1.25.

**BIRKS** (REV. T. R., M.A.).—**Horæ Evangelicæ ;** or, the Internal Evidence of the Gospel History. Edited by the Rev. H. A. BIRKS, M.A. 8vo. \$4.00. *B.*

**CALDERWOOD** (HENRY, LL.D.).—**The Parables of Our Lord.** \$2.00.

\***DENTON** (W., M.A.).—**A Commentary on the Gospels.** 3 vols. 8vo. \$3.50 each. *B.*

**FARRAR** (FREDERIC W., D.D.).—**The Witness of History to Christ.** Hulsean Lectures. Sixth Edition. \$1.25.

**HOOK** (W. F., D.D.).—**The History of Our Lord and Saviour Jesus Christ.** In Three Parts. By W. READING, M.A. 32mo. Cloth. 40 cents. *B.*

\***JAMES** (C. C., M.A.).—**The Gospel History of Our Lord Jesus Christ in the Language of the Revised Version,** arranged in a connected Narrative, especially for the use of Teachers and Preachers. \$1.10.†

**A Harmony of the Gospels,** in the Words of the Revised Version, with copious References, Tables, etc. \$1.50.†

**JEFFREY** (REV. ROBERT T., M.D.).—**The Salvation of the Gospel.** A Series of Discourses. \$1.75.

**JOLLEY** (ALFRED J.).—**The Synoptic Problem for English Readers.** 12mo. \$1.25.

\***THE LIFE, TEACHING, AND WORKS** of the Lord Jesus Christ. 16mo. 75 cents.\*

**LIGHTFOOT** (JOSEPH B., D.D., D.C.L., LL.D.).—**Essays on the Work entitled "Supernatural Religion."** 8vo. \$2.50.

**MALAN** (S. C., D.D.) — **The Miracles of Our Lord.** 16mo.  
75 cents. *B.*

**The Parables of Our Lord.** 2 vols. \$3.50. *B.*

**MOORHOUSE** (JAMES, M.A.). — **The Teaching of Christ.** \$1.25.

**NEANDER** (AUGUST). — **Life of Jesus Christ**, in its Historical Connection and Development. Translated from the German by J. MCCLINTOCK and C. BLUMENTHAL. With Indexes. \$1.00. *Bohn.*

**RUSHBROOKE** (W. G., M.L.). — **Synopticon: An Exposition of the Common Matter of the Synoptic Gospels.** Printed in colors. Complete in one vol., cloth. \$10.50.

**SADLER** (Rev. M. F.). — **The Lost Gospel and its Contents;** or, the Author of "Supernatural Religion" refuted by himself. 8vo. \$2.00. *B.*

**STRAUSS.** — **The Life of Jesus.** Critically examined by Dr. DAVID FRIEDRICH STRAUSS. Translated from the German Edition by GEORGE ELIOT. New and cheaper edition. 8vo. Cloth. \$4.50.

**TRENCH** (RICHARD CHENEVIX, D.D.). — **Studies in the Gospels.** 8vo. \$3.00.

**VAUGHAN** (CHARLES J., D.D.). — **Prayers of Christ.** \$1.00.  
**Words from the Gospels.** \$1.00.

**\*THE VERY WORDS OF OUR LORD AND SAVIOUR**  
**Jesus Christ.** 60 cents.\*

**WESTCOTT** (BROOKE FOSS, D.D., D.C.L.). — **Introduction to the Study of the Four Gospels.** Seventh Edition. \$3.00.  
**American Edition.** \$2.25.

**WIESELER** (KARL). — **Chronological Synopsis of the Four Gospels.** Translated by the Rev. Canon VENABLES. Second and cheaper Edition, revised. \$1.50. *Bohn.*

**WRIGHT** (ARTHUR). — **The Composition of the Four Gospels.** \$1.75.

**SADLER** (Rev. M. F.). — **The Gospel according to St. Matthew.** With Notes, critical and practical. With Maps. 5th Edition. 12mo. \$2.00.

**SLOMAN** (A., M.A.). — **The Gospel according to St. Matthew.** Greek Text with Introduction and Notes. 16mo. 60 cents.

- TRENCH** (RICHARD CHENEVIX, D.D.). — **The Sermon on the Mount.** 8vo. \$3.00.
- SADLER** (Rev. M. F.). — **The Gospel according to St. Mark** With Notes, critical and practical. 4th Edition. 12mo. \$2.00.
- \***BOND** (Rev. JOHN, M.A.). — **The Gospel according to St. Luke.** Greek Text, with Introduction and Notes. 16mo. 65 cents.
- \***CYRILLI** (ARCHIEPISCOPI ALEXANDRINI) **Commentarii in Lucae Evangelium quæ supersunt Syriace.** 4to. \$5.50.\*  
The same, translated by R. PAYNE SMITH, M.A. 2 vols., 8vo. \$3.50.\*
- MAURICE** (FREDERICK DENISON, M.A.). — **The Gospel of the Kingdom of Heaven.** A Course of Lectures on the Gospel of St. Luke. \$1.75.
- SADLER** (Rev. M. F.). — **The Gospel according to St. Luke.** With Notes, critical and practical. 12mo. \$2.50.
- BERNARD** (THOMAS DEHANEY, M.A.). — **The Central Teaching of Jesus Christ.** A Study and Exposition of the five Chapters of the Gospel according to St. John, xiii. to xvii. inclusive. \$1.50.
- \***CYRILLI** (ARCHIEPISCOPI ALEXANDRINI) **Commentarii in D. Joannis Evangelium.** Edidit post Aubertum P. E. PUSEY, A.M. Tomi III. 8vo. \$11.50.\*
- MAURICE** (FREDERICK DENISON, M.A.). — **The Gospel of St. John.** A Series of Discourses. Eighth Edition. \$1.50.
- SADLER** (Rev. M. F.). — **The Gospel according to St. John.** With Notes, critical and practical. Fifth Edition. 12mo. \$2.00.
- \***BISCOE** (RICHARD, M.A.). — **The History of the Acts of the Holy Apostles.** Boyle Lectures. 8vo. \$2.50.\*
- CHASE** (Rev. F. H., M.A.). — **The Codex Bezae of the Acts of the Apostles.** An Essay. 8vo. *In the Press.*
- \***DENTON** (W., M.A.). — **Commentary on the Acts of the Apostles.** 2 vols. 8vo. \$3.50 each. *B.*
- PAGE** (T. E., M.A.). — **Acts of the Apostles.** Being the Greek Text as revised by Drs. WESTCOTT and HORT. With Explanatory Notes. 16mo. \$1.10.

- SADLER** (Rev. M. F.).—**The Acts of the Holy Apostles.**  
With Notes critical and practical. With Maps. 12mo. \$2.00.
- VAUGHAN** (CHARLES J., D.D.).—**The Church of the First Days.**  
The Church of Jerusalem. The Church of the Gentiles. The  
Church of the World. Lectures on the Acts of the Apostles.  
New Edition. \$2.75.

## Epistles.

- DAVIES** (J. LLEWELYN, M.A.).—**The Epistles of St. Paul to the Ephesians, the Colossians, and Philemon.** With Notes.  
Second Edition. 8vo. \$2.25.
- \***DENTON** (W., M.A.).—**A Commentary on the Epistles.**  
Two vols. 8vo. \$3.50 each.
- EADIE** (JOHN, D.D.).—**St. Paul's Epistles to the Thessalonians.** Commentary on the Greek Text. 8vo. \$3.50.
- KAY** (W., D.D.).—**A Commentary on the Two Epistles of St. Paul to the Corinthians.** Greek Text, with Commentary.  
8vo. \$2.25.
- \***LEWIN** (THOMAS, M.A., F.S.A.).—**The Life and Epistles of St. Paul.** Two vols. 4to. \$15.00. *B.*
- \***LIGHTFOOT** (JOSEPH B., D.D., D.C.L., LL.D.).—**Dissertations on the Apostolic Age.** Reprinted from editions of St. Paul's Epistles. 8vo. \$3.50.
- \***St. Paul's Epistle to the Galatians.** Tenth Edition, revised.  
8vo. \$3.25.
- \***St. Paul's Epistle to the Philippians.** Ninth Edition, revised.  
8vo. \$3.25.
- \***St. Paul's Epistles to the Colossians and to Philemon.**  
Eighth Edition, revised. 8vo. \$3.25.
- MAURICE** (FREDERICK DENISON, M.A.).—**The Epistles of St. John.** Second and Cheaper Edition. \$2.00.
- \***MAYOR** (JOSEPH B., M.A.).—**The Epistle of St. James.** The Greek Text, with Introduction, Notes, and Comments. 8vo.  
pp. 220-248. \$3.50.
- "It is a work which sums up many others, and to any one who wishes to make a thorough study of the Epistle of St. James, it will prove indispensable."—*Scotsman*.

**RENDALL** (FREDERIC, M.A.).—**The Epistle to the Hebrews in Greek and English.** With Notes. \$2.00.

**The Epistle to the Hebrews.** New Translation, with Commentary. Together with an Appendix. \$2.25.

**SADLER** (Rev. M. F.).—**The Epistle to the Romans.** With Notes critical and practical. Second Edition. \$1.75.

**The Epistle of St. Paul to the Corinthians.** With Notes critical and practical. \$2.00.

**The Epistle of St. Paul to the Galatians, Ephesians, and Philippians.** With Notes critical and practical. \$1.75.

**The Epistle of St. Paul to the Colossians, Thessalonians, and Timothy.** With Notes critical and practical. \$1.75.

**The Epistle of St. Paul to Titus, Philemon, and the Hebrews.** With Notes critical and practical. \$1.75.

**\*THEODORE OF MOPSUESTIA'S** Commentary on the Minor Epistles of St. Paul. The Latin Version with the Greek Fragments, edited by H. B. SWETE, D.D. 2 vols. 8vo. \$3.50 each.†

**TRENCH** (RICHARD CHENEVIX, D.D.).—**Commentary on the Epistles to the Seven Churches in Asia.** 8vo. \$2.25.

**VAUGHAN** (CHARLES J., D.D.).—**Lectures on the Epistle to the Philippians.** New Edition. \$2.00.

**St. Paul's Epistle to the Philippians.** With Translation, Paraphrase, and Notes for English Readers. \$1.50.

**St. Paul's Epistle to the Romans.** The Greek Text, with English Notes. Fifth Edition. \$2.25.

**The Epistle to the Hebrews.** With Notes. \$2.25.

**WESTCOTT** (BROOKE FOSS, D.D., D.C.L.).—**The Epistles of St. John.** The Greek Text, with Notes and Essays. \$3.50.

**The Epistle to the Hebrews.** The Greek Text, with Notes and Essays. Second Edition. 8vo. \$4.00.

## Apocalypse.

**MAURICE** (FREDERICK DENISON, M.A.).—Lectures on the Apocalypse. Second Edition. \$2.00.

**MILLIGAN** (WILLIAM, D.D.).—Lectures on the Apocalypse \$1.50.

Discussions on the Apocalypse. \$1.50.

**VAUGHAN** (CHARLES J., D.D.).—Lectures on the Revelation of St. John. Fifth Edition. \$2.75.

## The Fathers.

\***APOCRYPHAL GOSPEL OF PETER.** The Greek Text of the Newly Discovered Fragment. 8vo. 35 cents.

\***THE GOSPEL ACCORDING TO PETER, AND THE REVELATION OF PETER.** Two Lectures on the Newly Recovered Fragments, together with the Greek Texts. By J. ARMITAGE ROBINSON and MONTAGUE RHODES JAMES. 12mo. \$1.25.

\***THE AKHMIM FRAGMENT OF THE APOCRYPHAL GOSPEL OF ST. PETER.** With an Introduction, Notes, and Indices. By HENRY B. SWETE, D.D., Litt.D. 8vo. \$1.60.

\***CRAMER.**—*Catenæ Græcorum Patrum*, in *Novum Testamentum*. Edidit J. A. CRAMER. Tomi VIII. 8vo. \$11.00.\*

**CUNNINGHAM** (Rev. W., B.D.).—*The Epistle of St. Barnabas.* The Greek Text, the Latin Version, and a New English Translation. \$2.25.

**DONALDSON** (JAMES, LL.D.).—*The Apostolical Fathers.* A Critical Account of their Genuine Writings, and of their Doctrines. \$2.00.

**FARRAR** (FREDERICK W., D.D.).—*Lives of the Fathers.* Church History in Biography. 2 vols. Large 12mo. \$5.00.

\***JACOBSON** (William).—*Patrum Apostolicorum S. Clementis Romani, S. Ignatii, S. Polycarpi, quæ supersunt.* Tomi II. Fourth Edition. 8vo. \$5.25.\*

\***LIGHTFOOT** (JOSEPH B., D.D., D.C.L., LL.D.).—*The Apostolic Fathers.* Part I. S. Clement of Rome. Revised Texts, with Introductions, Notes, Dissertations, and Translations. 2 vols. 8vo. \$10.00.

\*Part II. S. Ignatius to S. Polycarp. Revised Texts, with Introductions, Notes, Dissertations, and Translations. Two volumes, bound in three. 8vo. New Edition. \$16.50.

\*The Apostolic Fathers. Abridged Edition. With Short Introductions, Greek Text, and English Translation. 8vo. \$4.00.

## The Early Church.

\***EUSEBIUS.** — Ecclesiastical History according to the Text of BURTON. With an Introduction by BRIGHT. \$2.25.\*

**Ecclesiastical History of Eusebius Pamphilius**, Bishop of Cæsarea. Translated from the Greek by Rev. C. F. CRUSE, M.A. With Notes, a Life of Eusebius, a Chronological Table of Persons and Events mentioned in the History. Index. \$1.50. *Bohn.*

**NEANDER (AUGUST).** — History of the Planting and Training of the Christian Church by the Apostles. Together with the Antignostikus, or Spirit of Tertullian. Translated by J. E. RYLAND. With Indexes. 2 vols. Each \$1.00. *Bohn.*

**VAUGHAN (CHARLES J., D.D.).** — The Church of the First Days. New Edition. \$2.75.

**VERBUM DEI.** The Yale Lectures on Preaching, 1893. By ROBERT F. HORTON, M.A., author of "Revelation and the Bible," etc. 12mo. \$1.50.

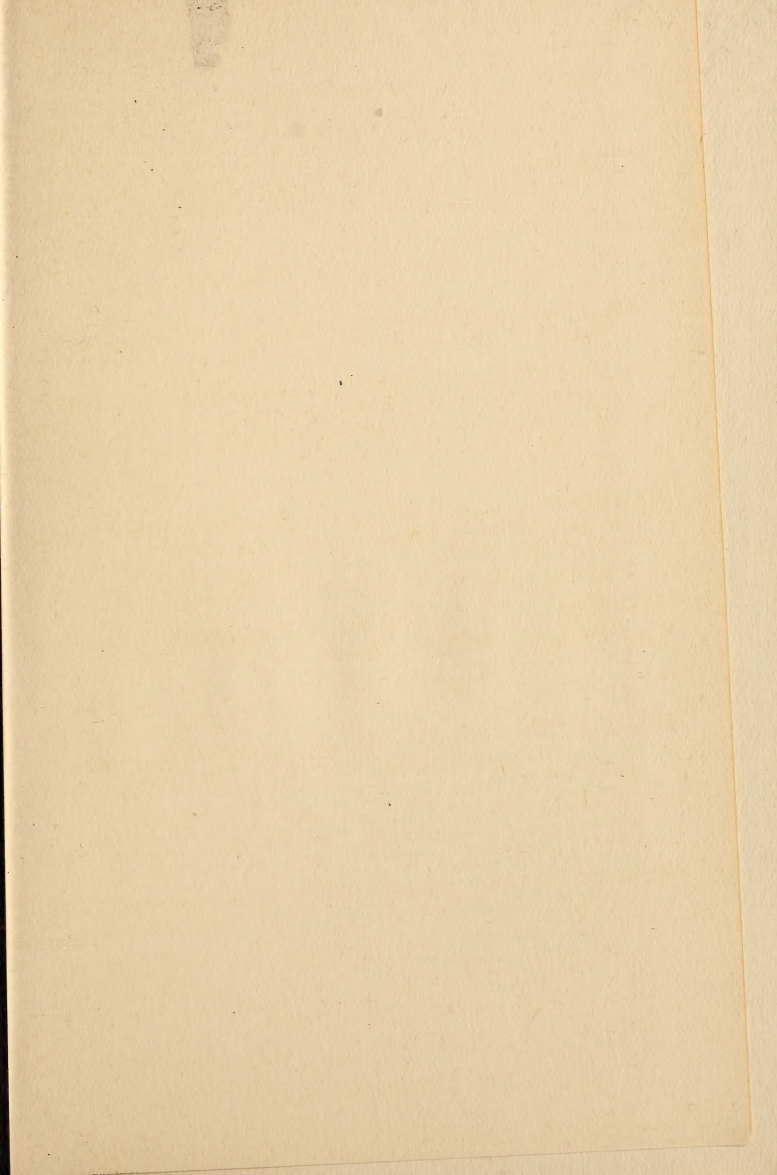
"We thank him heartily both for the fresh, true thought and the strong, right spirit which he has striven so earnestly and with such fascinating power of conviction to communicate." — *Advance.*

**REVELATION AND THE BIBLE.** An Attempt at Reconstruction. By the same Author. 8vo. Cloth. \$2.00.

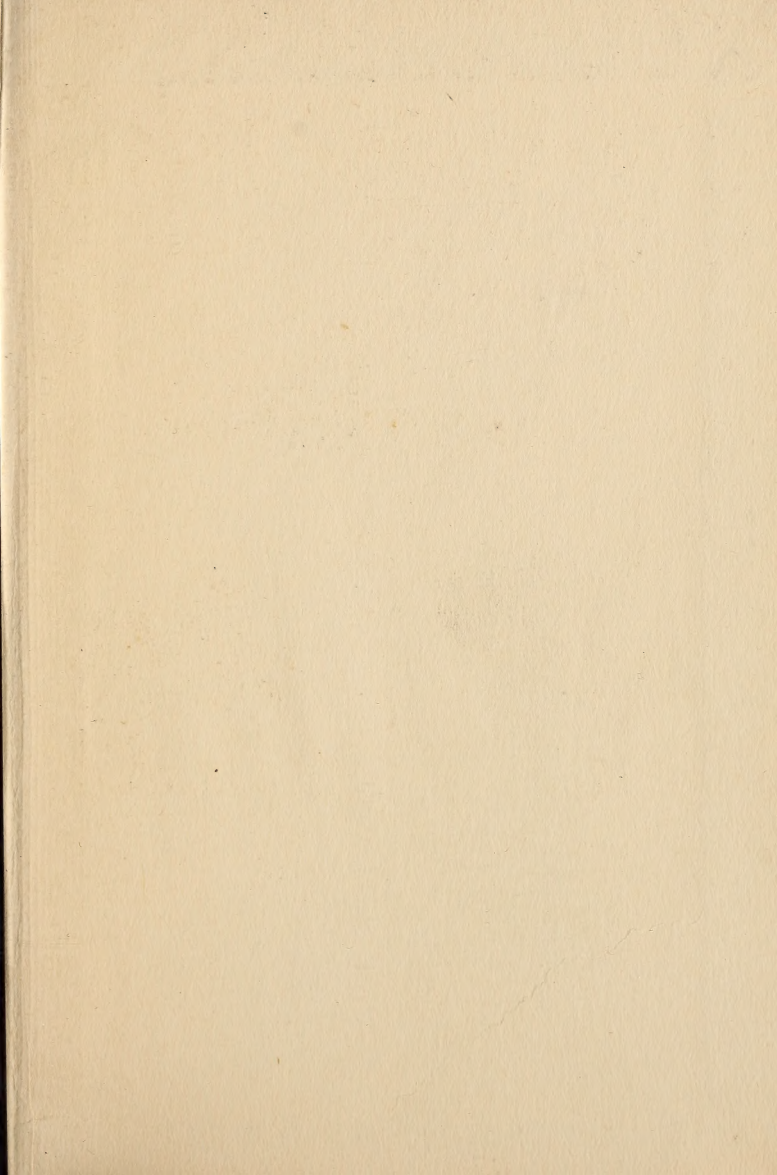
"Broad in learning and rich in religious feeling, he himself in these pages is proof that Christianity has nothing to fear and everything to gain by the frankest recognition of proved facts, however revolutionary they appear. His book will greatly promote the era of good understanding between scholars and church-pastors." — *New World.*

**THE MACMILLAN COMPANY,**

66 FIFTH AVENUE, NEW YORK.







LIBRARY OF CONGRESS



0 003 234 174 3

